

Trinity Episcopal Church

Arthur Avenue and Lander Street PO Box 1214

Pocatello, ID 83204

Phone: 208-233-2640

E-mail: info@trinitypocatello.org

Website: www.trinitypocatello.org

GOOD FRIDAY

April 15, 2022

7:00 p.m.

On this day the ministers enter in silence.

All then kneel for silent prayer.

Officiant: Bless be our God.

People: **For ever and ever. Amen.**

The Collect of the Day

Officiant: Let us pray.

Officiant: Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Wisdom 2:1, 12-24

Reader: A reading from the Wisdom of Solomon

Reader: For they reasoned unsoundly, saying to themselves, "Short and sorrowful is our life, and there is no remedy when a man comes to his end, and no one has been known to return from Hades. Let us lie in wait for the righteous man, because he is inconvenient to us and opposes our actions; he reproaches us for sins against the law, and accuses us of sins against our training. He professes to have knowledge of God, and calls himself a child of the Lord. He became to us a reproof of our thoughts; the very sight of him is a burden to us, because his manner of life is unlike that of others, and his ways are strange. We are considered by him as something base, and he avoids our ways as unclean; he calls the last end of the righteous happy, and boasts that God is his father. Let us see if his words are true, and let us test what will happen at the end of his life; for if the righteous man is God's son, he will help him, and will deliver him from the hand of his adversaries. Let us test him with insult and torture, that we may find out how gentle he is,

and make trial of his forbearance. Let us condemn him to a shameful death, for, according to what he says, he will be protected."

Thus they reasoned, but they were led astray, for their wickedness blinded them, and they did not know the secret purposes of God, nor hope for the wages of holiness, nor discern the prize for blameless souls; for God created man for incorruption, and made him in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his party experience it.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Response

Psalm 69:1-23

Save me, O God, *

for the waters have risen up to my neck.

I am sinking in deep mire, *

and there is no firm ground for my feet.

I have come into deep waters, *

and the torrent washes over me.

I have grown weary with my crying;

my throat is inflamed; *

my eyes have failed from looking for my God.

Those who hate me without a cause are more than the hairs of my head;

my lying foes who would destroy me are mighty. *

Must I then give back what I never stole?

O God, you know my foolishness, *

and my faults are not hidden from you.

Let not those who hope in you be put to shame through me,

Lord GOD of hosts; *

let not those who seek you be disgraced because of me,

O God of Israel.

Surely, for your sake have I suffered reproach, *

and shame has covered my face.

I have become a stranger to my own kindred, *

an alien to my mother's children.

Zeal for your house has eaten me up; *

the scorn of those who scorn you has fallen upon me.

I humbled myself with fasting, *

but that was turned to my reproach.

I put on sack-cloth also, *
and became a byword among them.

Those who sit at the gate murmur against me, *
and the drunkards make songs about me.

But as for me, this is my prayer to you, *
at the time you have set, O LORD:

"In your great mercy, O God, *
answer me with your unfailing help.

Save me from the mire; do not let me sink; *
**let me be rescued from those who hate me
and out of the deep waters.**

Let not the torrent of waters wash over me,
neither let the deep swallow me up; *
do not let the Pit shut its mouth upon me.

Answer me, O LORD, for your love is kind; *
in your great compassion, turn to me."

"Hide not your face from your servant; *
be swift and answer me, for I am in distress.

Draw near to me and redeem me; *
because of my enemies deliver me.

You know my reproach, my shame, and my dishonor; *
my adversaries are all in your sight."

Reproach has broken my heart, and it cannot be healed; *
**I looked for sympathy, but there was none,
for comforters, but I could find no one.**

They gave me gall to eat, *
and when I was thirsty, they gave me vinegar to drink.

Second Reading

Hebrews 10:1-25

Reader: A reading from the letter to the Hebrews.

Reader: Since the law has only a shadow of the good things to come and not the true form of these realities, it can never, by the same sacrifices that are continually offered year after year, make perfect those who approach. Otherwise, would they not have ceased being offered, since the worshipers, cleansed once for all, would no longer have any consciousness of sin? But in these sacrifices, there is a reminder of sin year after year. For it is impossible for the blood of bulls and goats to take away sins. Consequently, when Christ came into the world, he said, "Sacrifices and offerings you have not desired, but a body you have prepared for me; in burnt offerings and sin offerings you have taken no pleasure.

Then I said, 'See, God, I have come to do your will, O God' (in the scroll of the book it is written of me)." When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all. And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Gospel

John 18:1 – 19:37

Officiant: The Passion of Our Lord Jesus Christ according to John

See extra handout

Homily

Trent Clegg

The Solemn Collects

Officiant: Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

Leader: Let us pray for the holy Catholic Church of Christ throughout the world; For its unity in witness and service. For all bishops and other ministers and the people whom they serve. For Michael and Brian, our Bishops, and for our Bishop-Elect Jos, and all the people of this diocese. For all Christians in this community. That God will confirm his Church in faith, increase it in love, and preserve it in peace.

Silence

Officiant: Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Leader: Let us pray for all nations and peoples of the earth, and for those in authority among them; For Joe Biden., the President of the United States. For the Congress and the Supreme Court. For the Members and Representatives of the United Nations. For all who serve the common good. That by God's help they may seek justice and truth, and live in peace and concord.

Silence

Officiant: Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Leader: Let us pray for all who suffer and are afflicted in body or in mind; For the hungry and the homeless, the destitute and the oppressed. For the sick, the wounded, and the crippled. For those in loneliness, fear, and anguish. For those who face temptation, doubt, and despair. For the sorrowful and bereaved. For prisoners and captives, and those in mortal danger. That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Silence

Officiant: Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Leader: Let us pray for all who have not received the Gospel of Christ; For those who have never heard the word of salvation. For those who have lost their faith. For those hardened by sin or indifference. For the contemptuous and the scornful. For those who are enemies of the cross of Christ and persecutors of his disciples. For those who in the name of Christ have persecuted others. That God will open their hearts to the truth, and lead them to faith and obedience.

Silence

Officiant: Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

Leader: Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

Officiant: O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Carrying of the Cross

The Veneration of the Cross

Anthem 1

Officiant: We glory in your cross, O Lord,
People: **and praise and glorify your holy resurrection; for by virtue of your cross joy has come to the whole world.**

Officiant: May God be merciful to us and bless us, show us the light of his countenance, and come to us.

People: **Let your ways be known upon earth, your saving health among all nations.**

Officiant: Let the peoples praise you, O God; let all the peoples praise you.

People: **We glory in your cross, O Lord, and praise and glorify your holy resurrection; for by virtue of your cross joy has come to the whole world.**

Anthem 2

Officiant: We adore you, O Christ, and we bless you,

People: **because by your holy cross you have redeemed the world.**

Officiant: If we have died with him, we shall also live with him; if we endure, we shall also reign with him.

People: **We adore you, O Christ, and we bless you, because by your holy cross you have redeemed the world**

Anthem 3

Officiant: O Savior of the world, who by thy cross and precious blood hast redeemed us:

People: **Save us and help us, we humbly beseech thee, O Lord.**

Hymn

"Sing, My Tongue, the Glorious Battle"

Hymnal #166

Silent Prayer

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Concluding Prayer

Officiant Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

As its conclusion awaits the celebration of the Easter Vigil,
the Liturgy ends without blessing or dismissal.

All depart in **silence**

In accordance with a tradition since 1922 in the Episcopal Church, any undesignated offering received today will go to support the four Diocese in the Province of Jerusalem and the Middle East. For more information visit their website:
episcopalchurch.org/goodfridayoffering

The biblical accounts of Jesus' suffering and death were compiled at a time of great antagonism between Church and Synagogue. John's Gospel, in particular, blames "the Jews" – that is, the leaders of the Jewish community in Roman-occupied Palestine – for colluding with the Romans in the prosecution and execution of Jesus.

This blame has had tragic consequences in two millennia of anti-Semitic oppression and violence.

It is important for us as Christians to remember that though some Jewish people rejected Jesus, many others followed him as his disciples and the first proclaimers of his resurrection. In the confusion of Jesus' betrayal and death even Peter's loyalty wavered.

How often there is within our hearts both that which affirms and that which denies the One we claim to follow. In the words of one great Passion hymn, "'Twas I, Lord Jesus, I it was denied thee: I crucified thee."

Please join us as our journey through Holy Week continues...

Saturday, April 16

9:00 p.m. Great Vigil of Easter and

Renewal of Baptismal Vows –

Zoom Link: <https://us06web.zoom.us/j/88413068419>

Sunday, April 17

9:00 a.m. Easter Day: Holy Eucharist

PARTICIPATING IN TODAY'S SERVICE

Presider:	Elise Barker-Elston
Homilist:	Trent Clegg
Lectors:	John Scott, Miffy Lane
Gospel Readers:	Elise Barker-Elston, Trent Clegg, John Scott, Miffy Lane, Rev. Haydie LeCorbeiller
Music Director:	Trent Clegg
Organist:	Jason Bartosic