



40 DAYS WITH
JESUS

Luke 19:28-44

Jesus' Entry into Jerusalem

*When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:
Luke 19:37*



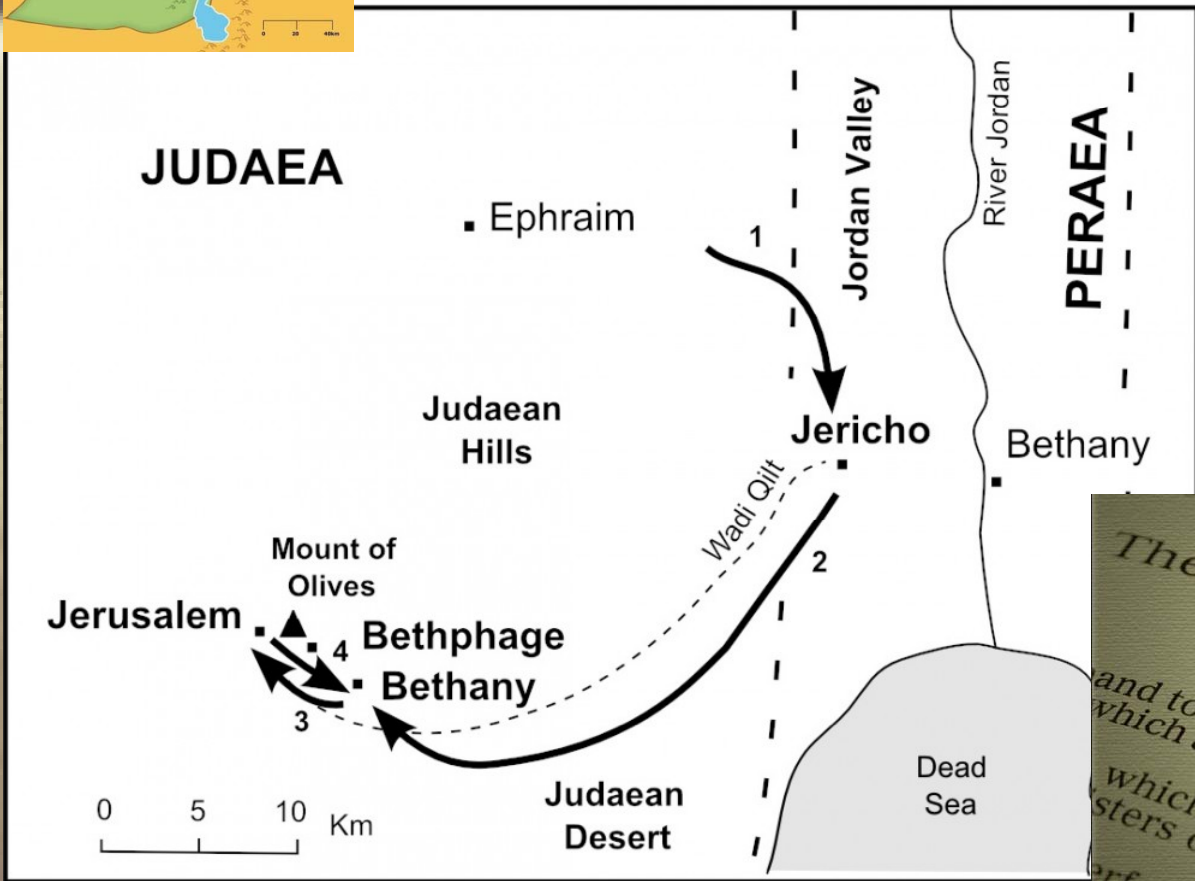
By KiChang Kim, Seoul Arts Museum

**LENTEN
JOURNEY**



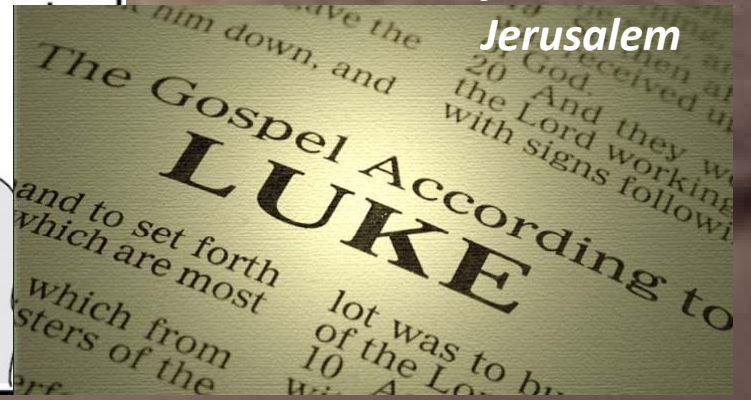
Luke 19:28-44

"Draw Near" to the City



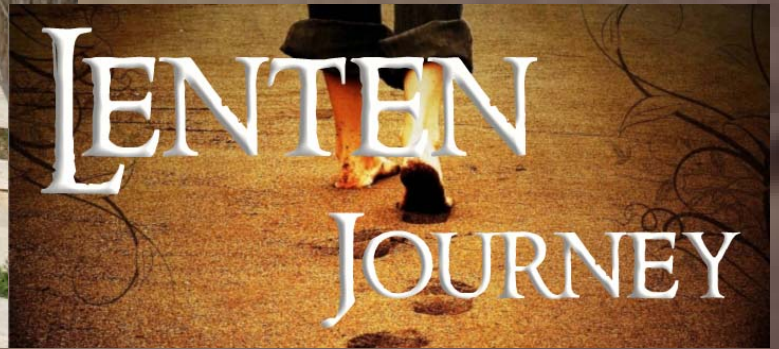
A Journey with the Multitude -

- House of unripe figs ->
- House of the poor ->
- Mount of Olives ->
- Jerusalem





Luke 19:28-44
"Draw Near" to the King

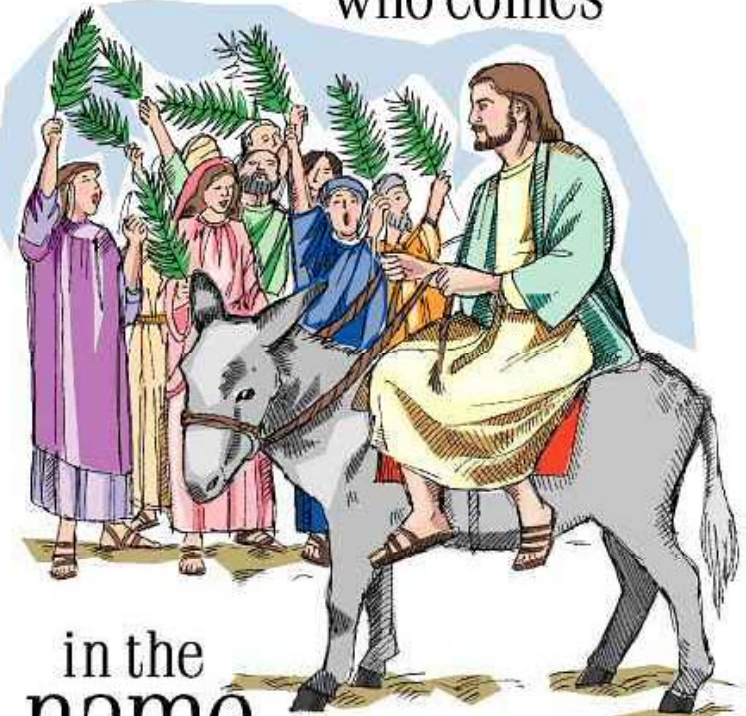


Luke 19:28-44

Jesus is the True King!



“Blessed is the king
who comes



in the
name
of the **Lord!**”

Luke 19:38

1. Jesus rides on a colt that has never been ridden. (Zechariah 9:9)

Galilean Journey of the Cross

Part 6. Jesus' Entry into Jerusalem as King

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Jesus – The King “ordinary and humble”



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Jesus – The King “ordinary and humble”



THE SPIRIT OF THE LORD

IS UPON ME
for he has anointed me to
BRING GOOD NEWS TO THE POOR.

HE HAS SENT ME TO PROCLAIM

that CAPTIVES will be RELEASED
that the BLIND will SEE
that the OPPRESSED will be SET FREE

and that the time of the
LORD'S FAVOR
has come.

LUKE 4:18-19

Galilean Journey of the Cross

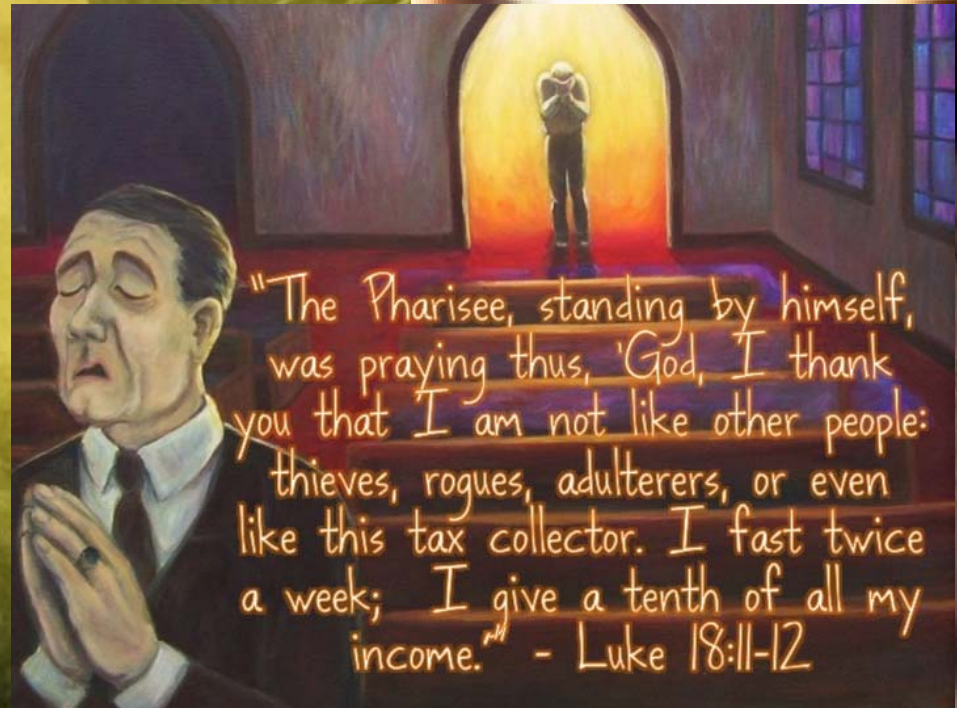
Part 6. Jesus' Entry into Jerusalem as King

1. Jesus rides on a colt that has never been ridden. (Zechariah 9:9)

Jesus – The King “ordinary and humble”

For everyone who EXALTS himself will be HUMBLED, but the one who HUMBLER himself will be EXALTED.

Luke 18:14



“The Pharisee, standing by himself, was praying thus, ‘God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.’” - Luke 18:11-12

Galilean Journey of the Cross

Part 6. Jesus' Entry into Jerusalem as King

1. Jesus rides on a colt that has never been ridden. (Zechariah 9:9)

Blessed is He who comes in the name of the Lord! We have blessed You from the house of the Lord.
Psalms 118:26



Galilean Journey of the Cross

Part 6. Jesus' Entry into Jerusalem as King

2. The whole crowd of disciples welcomes Jesus
as King.

Galilean Journey of the Cross

Part 6. Jesus' Entry into Jerusalem as King

2. The whole crowd of disciples welcomes Jesus as King.

The Gospel According to
LUKE

Luke 6:17-26 (ESV)

¹⁷ And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, ¹⁸ who came to hear him and to be healed of their diseases. And those who were troubled with unclean spirits were cured. ¹⁹ And all the crowd sought to touch him, for power came out from him and healed them all.



Galilean Journey of the Cross

Part 6. Jesus' Entry into Jerusalem as King

2. The whole crowd of disciples welcomes Jesus as King.

And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

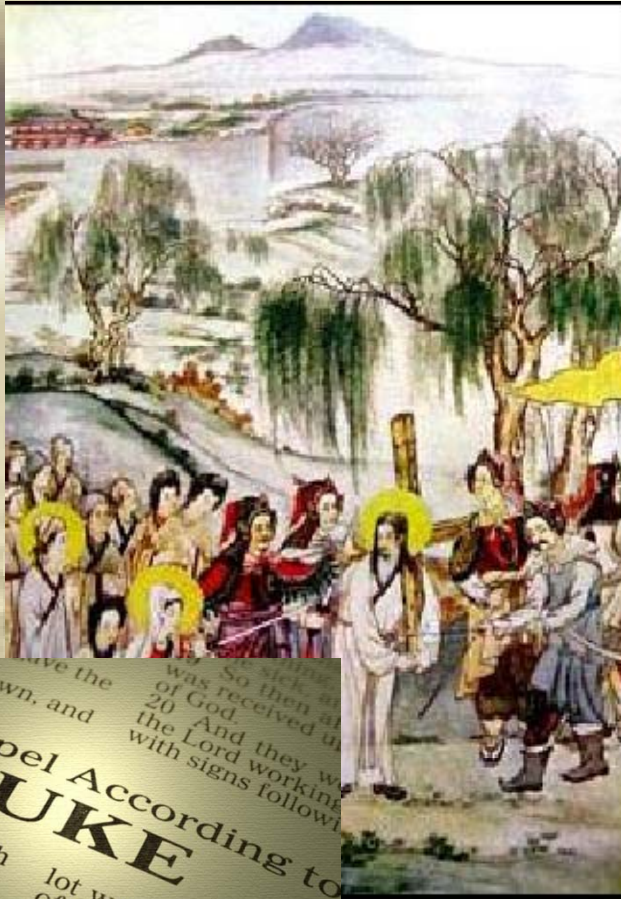
Luke 18:43

That I May See

Galilean Journey of the Cross

Part 6. Jesus' Entry into Jerusalem as King

2. The whole crowd of disciples welcomes Jesus as King.



From the Gospel according to Luke 23: 27-28

And there followed him a great multitude of the people, and of women who bewailed and lamented him. But Jesus turning to them said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children".

The Gospel According to
LUKE

Galilean Journey of the Cross

Part 6. Jesus' Entry into Jerusalem as King

2. The whole crowd of disciples welcomes Jesus as King.

AND THEY WORSHIPED HIM AND RETURNED TO JERUSALEM WITH GREAT JOY,
AND WERE CONTINUALLY IN THE TEMPLE BLESSING GOD.

LUKE 24:52-53

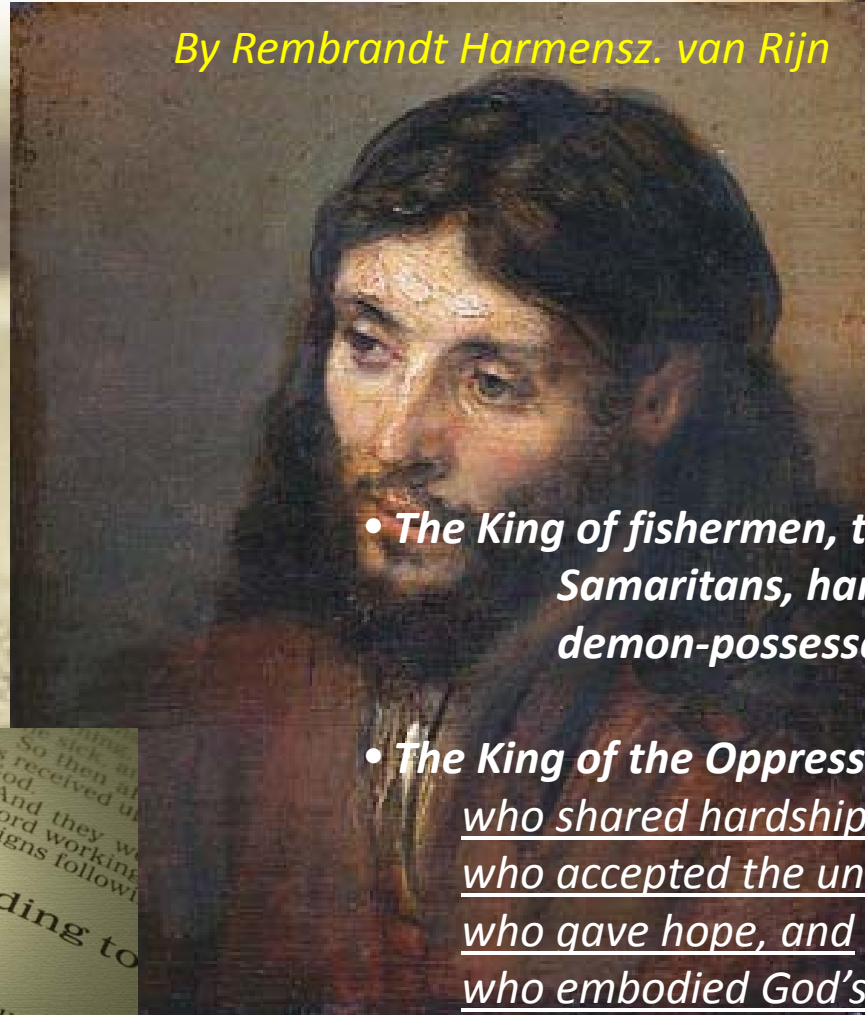
The Gospel According to
LUKE

Galilean Journey of the Cross

Part 6. Jesus' Entry into Jerusalem as King

2. The whole crowd of disciples welcomes Jesus as King.

By Rembrandt Harmensz. van Rijn

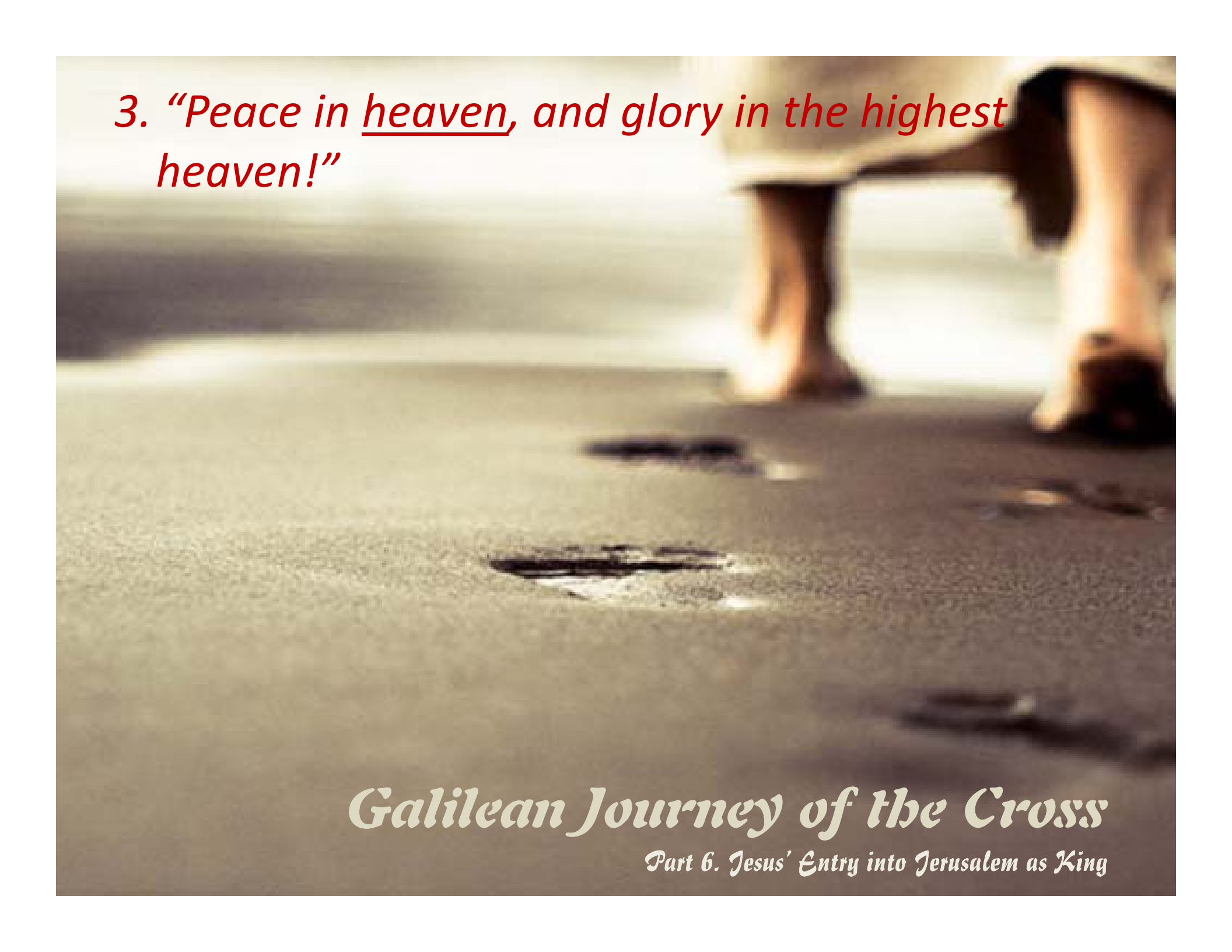


- The King of fishermen, tax collectors, Samaritans, harlots, blind men, demon-possessed, and crippled ...
- The King of the Oppressed and Suffering who shared hardship and relieved suffering who accepted the unacceptable who gave hope, and who embodied God's love for them.

The Gospel According to
LUKE

Galilean Journey of the Cross

Part 6. Jesus' Entry into Jerusalem as King



3. “Peace in heaven, and glory in the highest heaven!”

Galilean Journey of the Cross

Part 6. Jesus' Entry into Jerusalem as King

3. "Peace in heaven, and glory in the highest heaven!"



Galilean Journey of the Cross

Part 6. Jesus' Entry into Jerusalem as King

3. "Peace in heaven, and glory in the highest heaven!"

The Word Became Flesh and Tabernacled Among Us

John 1:14

Some Pharisees asked Jesus when the Kingdom of God would come. His answer was, "The Kingdom of God does not come in such a way as to be seen. No one will say, 'Look, here it is!' or, 'There it is!'; because the Kingdom of God is within you."

Luke 17:20-21

Galilean Journey of the Cross

Part 6. Jesus' Entry into Jerusalem as King

3. “Peace in heaven, and glory in the highest heaven!”

Christianity does not claim to convey merely religious truth, but truth about all reality.



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BSc, McGill University

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PhD, University of Cambridge

Galilean Journey of the Cross

Part 6. Jesus' Entry into Jerusalem as King

*4. As he approached Jerusalem and saw the city,
Jesus wept over it.*

Galilean Journey of the Cross

Part 6. Jesus' Entry into Jerusalem as King

4. As he approached Jerusalem and saw the city,
Jesus wept over it.



Jesus **wept** over the city, because
the crowd have not recognized the
things that make for peace (v. 42)

Jerusalem did not respond to Jesus'
declaration of the Kingdom;
God's work of salvation in that city;
It would soon be destroyed.

He weeps over the world.

Galilean Journey of the Cross

Part 6. Jesus' Entry into Jerusalem as King

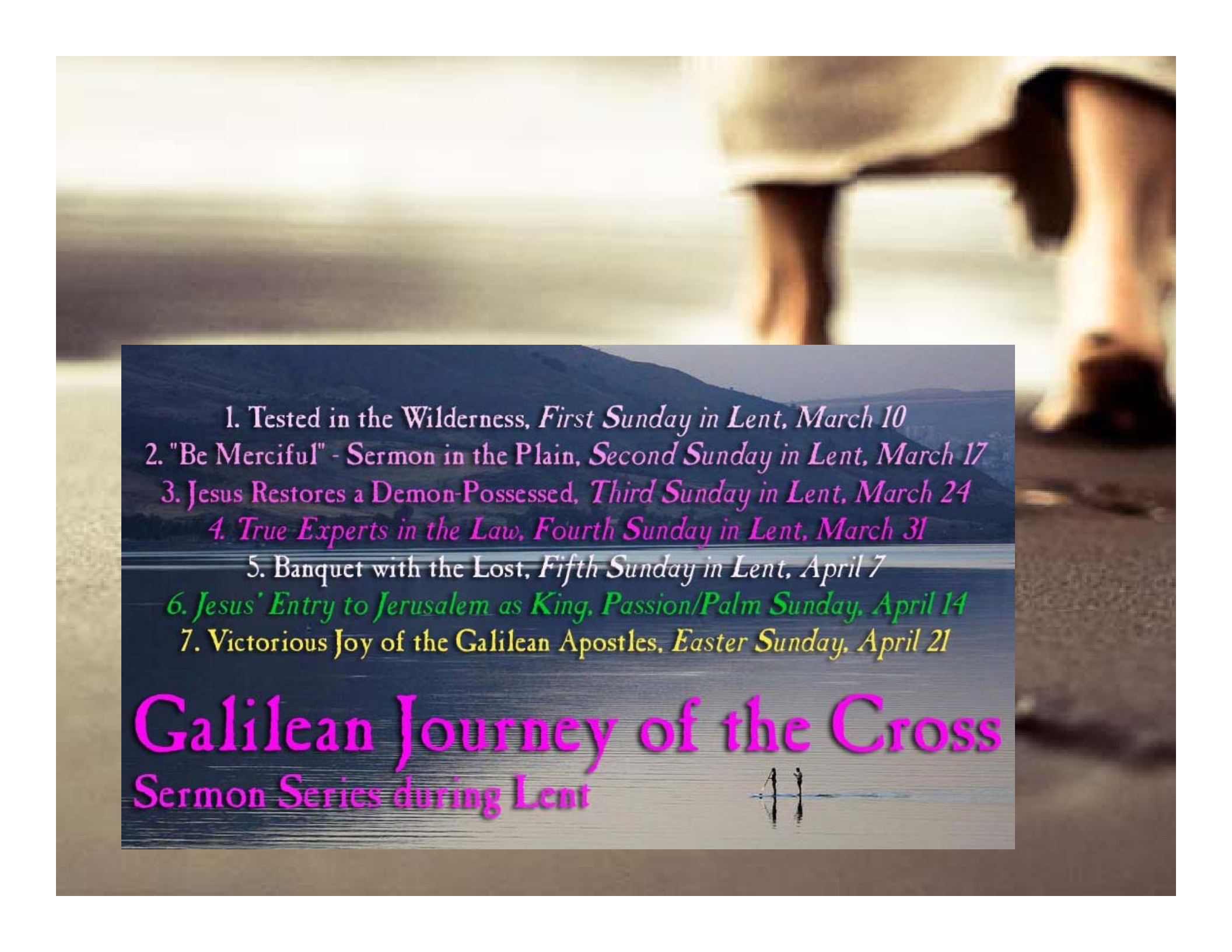
4. As he approached Jerusalem and saw the city,
Jesus wept over it.



Come, join to encounter real Jesus this week!

Galilean Journey of the Cross

Part 6. Jesus' Entry into Jerusalem as King

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1. Tested in the Wilderness, *First Sunday in Lent, March 10*
 2. "Be Merciful" - Sermon in the Plain, *Second Sunday in Lent, March 17*
 3. Jesus Restores a Demon-Possessed, *Third Sunday in Lent, March 24*
 4. *True Experts in the Law, Fourth Sunday in Lent, March 31*
 5. Banquet with the Lost, *Fifth Sunday in Lent, April 7*
 6. *Jesus' Entry to Jerusalem as King, Passion/Palm Sunday, April 14*
 7. *Victorious Joy of the Galilean Apostles, Easter Sunday, April 21*

Galilean Journey of the Cross

Sermon Series during Lent

