

# 2019

# Anchorage

Monthly Newsletter  
A Unofficial Publication of the Board of Directors  
[www.anchorage-hoa.com](http://www.anchorage-hoa.com)

*Happy  
New  
Year!*

## JANUARY 2019

### *My Day Out*

My Day Out on the Calypso Queen was fantastic!! 22 quests enjoyed a sunny afternoon and lunch aboard the Calypso Queen. The dolphins accompanied us up and down the intracoastal – they were so close you could almost touch them!!!

Please join us for our next My Day Out on January 17th- we will be going to Marker 8 in Dunedin. It's a laid back Tiki Bar and Grille on the water. Please check in with me by Friday January 11th if you will be attending.

Fran Sola -941-356-2249

### *Wine Down Friday*

*Our December Cocktails and Carols was a beautiful evening at Kay Kremers house. She provided quite a spread of goodies as well as entertainment. Not as well attended as last year due to rain, but all who came I know enjoyed themselves. Thank You Kay Kremer!!*

*Our January Wine Down will be hosted by Shirley Shanaban and Bob Zimmerman who live at 817 Leeward Way. The date will be Friday, January 18th beginning at 5:30 P.M. By now you should know to bring your own beverage and appetizers will be provided. Hope to see you there!!!!*

*Lisa Minich*

## *happy new year*

### *From the President:* *Mary Ellen Ware*

Our New Years resolution is to find ways to engage more residents in the planning, management, and fun of the Anchorage Community. We will be conducting a survey during January and February to identify skills, talents and interests of our residents. We will be initiating a Budget Committee and an Advisory Committee to help the Board do the best possible job. A box will be placed in the Clubhouse for residents to communicate to the Board any problems they identify and to suggest possible solutions to these problems. Some tough decisions will have to be made regarding the timing of addressing areas in the Clubhouse and grounds that need repairs and changes. At the top of the list is updating the electrical system in the Clubhouse, the removal of the shuffleboard court (dictated by our insurance) and the diversion of pool water. The resurfing of the pool area is will begin this month so the Clubhouse and pool will be closed during duration of that work.

The next Board meeting is January 10. We will have coffee and cookies at 6:40, and at 7:00 the Sheriffs Department will present a "How to React" to an Active Shooter situation. The Board meeting will follow this presentation. We look forward to seeing you there.

*Wishing everyone a happy and  
healthy 2019*

## EAST LAKE COMMUNITY LIBRARY

4125 East Lake Road - Palm Harbor, FL 34685  
727-773-2665

<http://www.eastlakelibrary.org>

### JANUARY 2019 EVENTS

Library closed on Tuesday,  
January 1st, for New Year's

#### SHINE Medicare Help

**Tuesdays, January 8, 22; 10:30-1:30pm**

Do you need help navigating Medicare? Free, confidential, unbiased help with all Medicare questions, long-term care planning, and prescription assistance resources. Please call the library to register for your one-hour session.

#### AARP Smart Driver Class

**Saturday, January 19, 9:30am-4:15pm**

AARP's Smart Driver course is a six-hour workshop that will provide drivers 55 and over with defensive driving techniques and proven safety strategies. Register online, by phone or in person with payment made the day of the course - \$15 for AARP members and \$20 for non-members (CHECK ONLY!). Participants will receive a certificate at the end of the workshop that may earn you a multi-year discount on your car insurance!

#### Library Open House -

#### Grand Reopening & Family Day Celebration

**Sunday, January 20, 12:00-4:00pm**

### BOARD OF DIRECTORS

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Mary Ellen Ware.....773-1948

#### VICE PRESIDENT & CLUBHOUSE MANAGER

Gretchen Worth.....781-2847

#### SECRETARY

Barbara Kanehi.....754-4042

#### TREASURER

Gordon Smith.....637-5669

#### GROUNDS & POOL

Brendan Sullivan.....201 787-6461

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##### SUNSHINE & HOSPITALITY

Mary Ann Pasqua ..... 785-0397

##### ANCHORAGE NEWSLETTER

##### EDITOR

Dick Diebold ..... 781-6016

##### DISTRIBUTION

Maria Bradley.....207-9066

##### PROSPECTIVE RESIDENT INTERVIEW

Kay Kremer.....784-0830

## Chair Yoga

Chair Yoga is on Mondays – 9:30-10:30 at the clubhouse.

Call Karen Solovei if you have questions – 508-735-5049.

## 1st Quarter Maintenance Fee

Your 1st quarter maintenance fee of \$100 per quarter is due on January 1st. If payment is not received by the 10th of the month a \$25 late fee will be charged.

The Association does not mail out reminders or due notices. Checks should be made out to Anchorage HOA and mailed to 1025 Anchorage Lane, Palm Harbor, FL 34685.

## Changes to the Telephone Directory

If you need changes made to your information, please contact Lisa Minich 330-7491 NLT January 15th. If you are not listed and desire to be, you must submit the information in writing.

## Selling or Leasing Your Home

**Prior to the sale or transfer of a lot in the Sub-division, any lot owner desiring to sell or transfer his/her lot shall first submit a "Sale of Residence/ Lease" document to the Board of Directors of the Association containing the name of the present owner and address; the name of the proposed new owner together with the names and relationship of the new owners household and number in household age fifty-five (55) or older. This information will assist the Association in record keeping, voter certification, communicating Deed Restriction requirements, and other functions.**

## ATTENTION HOMEOWNERS

When doing your lawn do not blow the leaves and grass in the county sewer system, its against the county policy.