MCKEAN COUNTY FAIR ENTRY FORM

Post Office Box 40, East Smethport, PA 16730 Phone (814) 887-5361 Fax (814) 887-5122 www.mckeancountyfair.net

One entry form per person	. Write Carefully and Plainly.	If entry blank is not complete, it will be returned.
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One entry lon	in per person. Write Garciany and Flaminy. If only blanked recompletely
Full Name: _	Home Phone:
Mailing Addr	ess:
City, State, Z	ip: If entering livestock, # of Pens required:
Circle One:	Youth Exhibitor (19 yrs & under) Adult Exhibitor Senior Citizen Exhibitor (62 yrs +)
All entries are su executive commi forfeiture of prem	bject to rules and regulations found in the premium book. No exhibit may be removed at any time before the close of the fair except by the consent of the ttee. All exhibits shall be required to remain on the fairgrounds until 9:00 p.m. on the last Saturday of the Fair. Failure to comply with the rules will result in the films.
	All entries open Monday, June 21, 2021. All entries (including livestock) entries close Friday, July 30, 2021. Entries accepted in person, via fax, email or U.S. mail.
	4-H, Youth and Vocational Agriculture entries may enter the same animal in one youth show, plus the open show.
Complete the fie to the ID number	elds in the grid below. If entering livestock, the ID number must be calculated as follows: ADD the Breed number (found at the top of the corresponding Section) or for the Section. For example, if the Breed number in horses is Arabian (200) and Class Description is Stallion Foal (ID 4), you would add 200 + 4, therefore the ID Number would be 204. If no breed is listed, use the ID number only.
1 att	est and affirm that a veterinary-client-patient relationship exists in regard to any animals that I am exhibiting.
	Sign Above

Dept.	Section	ID#	Ear Tag #		ount of 1st remium		Descri	ption in Catalog
Example: 1	7	204		\$	16.00	Arab	an Stallion	Foal
LAdilipio.				\$				
A STATE OF THE STA		10000		\$				
	10			\$				
	PA			\$		7810		
resident and the second				\$				
				\$				
				\$				
				\$	•			
		300		\$				
				\$			3452/61-50-30-312-312-3	
				\$				
				\$				
PREMIUM TOTAL			\$					
A. See ENTRY FEE SCHEDULE at the front of the Fair Catalog to add the appropriate fee based on your					\$		I wish to donate my premiums back to the	
PREMIUM TOTAL. B. WEEKLY EXHIBITOR PASS: Add \$8 for Youth & Senior			r				Fair.	
Citizen OR \$10 for Adult.					\$	•	☐ Check	
C. CAR PASS Livestock Only \$10 LIMIT OF 2			+		\$	1.00	- u	
C. PROCES	SING FEE						1.00	
				-	TOTAL DUE	\$		