

**SOAP BOX RACE REGISTRATION**

(ANY QUESTIONS OR INFORMATION CAN BE DIRECTED TO CITY CLERK AT 570-286-7820)

THE SUNBURY PARKS AND RECREATION COMMITTEE WILL BE SPONSORING A SOAPBOX RACE IN OUR TOWN! THE RACE DAY IS SCHEDULED FOR, SUNDAY, JULY 14, 2018 AT MARKET & TENTH STREETS BEGINNING AT **11:00 A.M.** **ALL RACERS (EVEN RACERS WHO HAVE PRE-REGISTERED) MUST SIGN IN AT THE REGISTRATION DESK BETWEEN 9:00-10:30 A.M.** WE CANNOT ACCEPT REGISTRATIONS AFTER **10:30 A.M.** BECAUSE THE RACING BRACKETS MUST BE COMPLETED IN ORDER TO START THE RACE.

THIS IS A "FUN" RACE USING OFFICIAL SOAPBOX CARS WITHOUT ANY CONNECTION TO A FORMAL LEAGUE! BOYS AND GIRLS, AGES 8-12 WITH A WEIGHT LIMIT OF 125LBS. WILL BE DRIVING ONE OF THE ASSIGNED CARS THAT WERE PURCHASED BY AREA BUSINESSES.

**PARTICIPATION WILL BE LIMITED TO THE FIRST 100 RACERS BETWEEN THE AGES OF 8 AND 12 WITH A WEIGHT LIMIT OF 125LBS.**

PHOTOCOPIES OF THIS REGISTRATION FORM ARE ALLOWED OR PICK UP A FORM AT THE MAYOR'S OFFICE BETWEEN THE HOURS OF 9:00 A.M. AND 4:00 P.M. MONDAY THROUGH FRIDAY. REGISTRATION FORMS MUST BE RETURNED BY FRIDAY, JULY 13, 2018 TO THE MAYOR'S OFFICE WITH A \$1.00 REGISTRATION FEE TO ALL RACERS.

SHOULD A DISPUTE ARISE FOLLOWING ANY RACE A JUDGES DECISION WILL BE FINAL.

**EACH RACER WILL RECEIVE A TEE SHIRT, METAL MEDALLION, AND THE CHANCE TO WIN A 1<sup>ST</sup>, 2<sup>ND</sup>, OR 3<sup>RD</sup> PLACE TROPHY! SEPARATE TROPHIES WILL BE GIVEN FOR EACH AGE GROUP.**

\*\*\*\*\*CUT OFF HERE AND SUBMIT BOTTOM SECTION ONLY\*\*\*\*\*

**WAIVER**

I, WAIVE AND RELEASE ANY AND ALL RIGHTS AND CLAIMS FOR DAMAGES I MAY HAVE AGAINST THE FRATERNAL ORDER OF EAGLES SUNBURY, THE CITY OF SUNBURY AND ALL OTHER SPONSORING OR PARTICIPATING BUSINESSES OR ANY AGENT OF THE FOREGOING, FOR INJURIES OF ANY NATURE THAT MAY ARISE FROM PARTICIPATION IN THE RACE. I ACKNOWLEDGE THAT I AM AWARE OF THE RISKS INVOLVED IN THIS TYPE OF ACTIVITY.

I HEREBY PERMIT THE FREE USE OF MY NAME, PHOTOGRAPHS OR OTHER ACCOUNT OF MY ACTIVITIES, IN PICTURES, FILMS, BROADCASTS, NEWSPAPER, BROCHURES, AND ETC., FOR THE PURPOSE OF PROMOTING THIS EVENT IN FUTURE YEARS.

RACER'S NAME: \_\_\_\_\_  
(Please print clearly racer's name is needed for reprint)

ADDRESS: \_\_\_\_\_ CITY/STATE: \_\_\_\_\_

PHONE (Home and/or Cell): \_\_\_\_\_ (Must have on file in case of emergency on race day)

Date of Birth: \_\_\_\_\_ Racer will be \_\_\_\_\_ years of age on race day July 14, 2018  
Approximate Weight: \_\_\_\_\_ Note: (Racer will be weighed again at the registration table prior to the race)

To be completed by staff on race day: Weight: \_\_\_\_\_

PARENT OR LEGAL GUARDIAN NAME: \_\_\_\_\_  
Signature of parent or guardian is required. Child cannot race without signature.