



Winery Participation Agreement

Deadline for Registration: June 15, 2018

Please let us know whether you are or are not going to participate by scanning and emailing this form to Tim@milehighwinefest.com with the appropriate boxes completed, or return by mail with your check. Thank you.

_____ Yes, I will participate in the Mile High Wine Fest at Northfield Stapleton in Denver, CO, on Saturday July 14h, 2018. All vendors need to be set up by 1:00 PM Saturday, July 14th. Festival hours 3:00PM – 8:00 PM (2PM for VIP if applicable). ***All Wineries and vendors are required to stay for the duration of the festival!***

_____ No, I am unable to participate in the Mile High Wine Fest 2018

Please provide the following information, some of which will be used in Wine Festival brochures, website, maps.

• Winery Name _____

Contact Name _____

• Mailing Address _____

• City, State, Zip Code _____

• Phone () _____ Fax # () _____

• Website _____

• Directions to your winery (or tasting room)

Your email address (Not for publication) _____

Cell phone _____

MUST HAVE: Winery License # _____

- ***Vendor needs to have proper insurance and must provide a copy of its policy or certificate showing necessary coverage. ****

** NOTE: Retail Vendors are required to have minimum insurance coverage in effect that covers the Vendor's booth operations. Please attach copy of declaration page showing valid comprehensive general liability coverage at a minimum of \$1,000,000 policy limits per occurrence for Bodily Injury and Property Damage, and an aggregate limit of at least \$2,000,000 CSL. Policy shall reflect coverage for Premises/Operation and Products Liability). The Policy shall name the Northfield Stapleton Associates LLC, QIC Properties US, Inc., QIC US Management, Inc., its subsidiaries and affiliates, Mile High Wine Fest and The Bowers Group LLC as additional insured's for the term of the event. You must have proof of insurance.*

_____ I will submit by May 15, 2018, an e-file of my mailing list for one time use in the brochure mailing.

_____ I will apply for a Denver County Health Dept. license if I plan on serving or selling food

_____ My Tasting Room will be open on Sunday, July 10th from _____

_____ No Charge for 10 ft X 10 ft Booth Space (**All tents need to be secured, no stakes**)

_____ \$50.00 for additional 10 ft x 10 ft booth space \$ _____

_____ \$25.00 for electricity \$ _____

TOTAL \$ _____

Pymt: Check # _____

Signature (all wineries must sign agreement) _____

Return or scan and email to: Mile High Wine Fest

Attn: Tim Bowers

3455 Sandalwood Lane, Johnstown, CO 80534

Phone: 970-218-4545 (Tim)

Email Tim with questions or comments: Tim@milehighwinefest.com