



NGC Awards Application 2017-2019 Award #:

Award Name:

**Submitted by (name of club or council, etc):**

[Enter name exactly as it should appear on any award received] **Date:**

**Number of members in club or council, etc):**

**Contact information (club member  
(address)**

**Name of State Garden Club:**

**Number in state garden club:**

**State Awards Chairman:**

**Phone:**

**E-mail:**

- Application is limited to three printed pages, front of pages only. **No** report cover, binders, plastic sheets allowed.
- Applications will not be returned. (Exceptions: publication (books), CD/DVD ). Copy entry for your files.
- **State Awards Chairman** must send 2 copies of entry if mailed, (or send 1 electronically) to NGC Awards Chairman to arrive no later than **January 15**. Send to Mary Ann Ferguson-Rich ~ 1166 Broadview Road ~ Tallmadge, OH 44278-3310 ~ [mafr43@hotmail.com](mailto:mafr43@hotmail.com) ~ 330-630-9625

**Please complete each topic, if applicable. Use numbering as below when completing form.**

1. New project: Yes\_\_\_ No\_\_\_ Beginning date: \_\_\_\_\_ Completion date: \_\_\_\_\_
2. Brief summary and objectives of project: (Use the remainder of this page for your summary, as well as p. 2 if needed).
3. Involvement of club members, other organizations, etc:
4. Project expenses and means of funding:
5. Continuing involvement, follow-up, maintenance:
6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn).

Please continue to add your descriptions here and on the following page.

