

ALABAMA/NORTHWEST FLORIDA AREA ASSEMBLY

PRE-CONFERENCE AGENDA

March 24-26, 2017

FRIDAY March 24, 2017

7:00 p.m.	EARLY REGISTRATION -	Grand Ballroom
7:30 p.m.	AGENDA COMMITTEE MEETING -	Grand Ballroom
8:30 p.m.	EARLY WORKSHOP MEETING – <i>Fellowship vs. Membership</i> Chaired by: Debbie S., DCM, District 19	Grand Ballroom
9:30 p.m.	NITE OWL DISCUSSION MEETING Chaired by: Steve J., DCM, District 13	Grand Ballroom
9:30 p.m.	Pre-Conference Committee – Committee Chairs Only <i>Chaired by: Kevin H., Alt. Delegate</i>	Lower Ballroom

SATURDAY March 25, 2017

8:00 a.m.	REGISTRATION -	Grand Ballroom
8:30 a.m.	Explanation of how the day will proceed. Chaired by: <i>Kevin H., Alt. Delegate, Panel 67</i>	Grand Ballroom
9:00 a.m.	COMMITTEE MEETINGS Agenda: Craig D., Area Chair Archives: Allen J., Chair CPC: Russell M., Chair Corrections: Chris W., Chair Finance: Tomy G., Chair Kendra H., Treasurer- Grapevine: Melissa B., Chair Literature: Cheri M., Chair - Report & Charter: Pam B., Area Registrar	Grand Ballroom Gardenia Magnolia Grand Ballroom West Lower Ballroom Azalea Grand Ballroom East Breakfast Room
NOON	LUNCH	
1:30 p.m.	COMMITTEE MEETINGS Treatment/Accessibilities: Luke B., Chair International Convention/Regional Forum Lou P., Chair Policy & Admissions: Eileen J., S&P Chair Public Information: Ralph A., Chair Report & Charter: Pam B., Area Registrar Literature: Cheri M., Chair Trustees: Kevin H., Chair	Grand Ballroom West Gardenia Magnolia Lower Ballroom Breakfast Room Grand Ballroom East Azalea Room
5:00 p.m.	DCM Committee meeting	Grand Ballroom
7:45 p.m.	AREA ANNOUNCEMENTS -	Grand Ballroom
8:00 p.m.	OPEN SPEAKER MEETING [OPEN] - Speaker: Julio E., GSO Staff Chaired by: John V., DCM, District 8	Grand Ballroom
9:30 p.m.	NITE OWL MEETING [CLOSED] Chaired by: Billy Wayne H., DCM, Dist. 20	Grand Ballroom

SUNDAY March 26, 2017

8:00 a.m.	FINANCE COMMITTEE MEETING -	Magnolia
8:15 a.m.	ROLL CALL SIGN IN -	Grand Ballroom
9:00 a.m.	INPUT TO THE DELEGATE MEETING -	Grand Ballroom

(Non-essential business/Committee & DCM reports suspended due to input to the delegate)

Secretary report	Delegate report	Essential business
Treasurer report	Alt. Delegate report	Input to the Delegate
Chair report	Registrar report	Adjournment

****All workshops, committee and area service meetings are CLOSED meetings. Hospitality room is in **Room 126**.**

2017 Calendar

- January 13-15 **AREA ASSEMBLY-** Clarion Inn & Suites University Center
1577 South College St, Auburn, AL • www.Clarion.ReservationCounter.com
Call **334-821-7001**. *Be sure to mention Area 1 Assembly.*
- March 3-5 **2017 Jubilee Convention** Gulf Shores, AL. **"New Dates"**
Hosted by District 19 More information at www.gulfcoastaa.org
- March 24-26** **AREA ASSEMBLY-** Clarion Inn & Suites University Center
1577 South College St, Auburn, AL • www.Clarion.ReservationCounter.com
Call **334-821-7001**. *Be sure to mention Area 1 Assembly.*
- April 22-23** **Happy Hour/District 23 Recovery by the Bay/Josephine, AL**
For more info call Julie G. (251) 209-4048 or Katie D. (251)421-9121
- April 28 -30** **Country Round- Up** Chipley, FL. Call (334) 372-7979 or (850)769-1929
E-Mail: Chipley_countryroundup@hotmail.com
- May 19-21** **7th Annual Sunshine Convention** Defuniak Springs Civic Center, Defuniak Springs, FL.
- May 19-21** **37th Mountain Top Round-Up** Guntersville State Park Lodge, www.mountaintoproundup.com
- June 2-4** **36th Annual Azalea City Jamboree** Holiday Inn Tillman's Corner, AL.
- July 14-16** **AREA ASSEMBLY-** Clarion Inn & Suites University Center
1577 South College St, Auburn, AL • www.Clarion.ReservationCounter.com
Call **334-821-7001**. *Be sure to mention Area 1 Assembly.*
- Sept. 15-17** **Area 1 Convention/ Emerald Coast Convention Center, Ft. Walton Beach, FL.**
For more info contact 2017area1convention@gmail.com
- October 13-15*** **AREA ASSEMBLY-** Clarion Inn & Suites University Center
1577 South College St, Auburn, AL • www.Clarion.ReservationCounter.com
Call **334-821-7001**. *Be sure to mention Area 1 Assembly.*
- October 26-29** **Riverside Roundup, Joe Wheeler State Park,** Questions? Carol E. (256) 656-3313
- November 3-5** **Second Annual Pocket of Enthusiasm District 5 Retreat,** Camp McDowell, Jasper, AL
Contact 205-269-6904 or visit www.aadistrict5alabama.org.
- November 10-12** **SSAASA Co-hosted by Area 1 (AL/NW FL) Area 16 (GA) & Areas of the Southeast Region**
Registration at www.aaarea1.org

***Assembly may be moved one week earlier/later if Auburn Football schedule conflicts**

2018 Calendar

- January 12-14 **AREA ASSEMBLY-** Clarion Inn & Suites University Center
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Call **334-821-7001**. *Be sure to mention Area 1 Assembly.*
- March 13-15* **AREA ASSEMBLY-** Clarion Inn & Suites University Center
1577 South College St, Auburn, AL • www.Clarion.ReservationCounter.com
Call **334-821-7001**. *Be sure to mention Area 1 Assembly.*
- July 13-15 **AREA ASSEMBLY-** Clarion Inn & Suites University Center
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- October 12-14* **AREA ASSEMBLY-** Clarion Inn & Suites University Center
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