## **Cape Coral Bass Club**

## 2023-2024 Membership Application

| Name:  |  |   |                                     |
|--|--|---|-------------------------------------|
| Address:   |  |   |                                     |
|  | ST   |   |                                     |
| Home #:  | Cell #_  | <u> </u>  |                                     |
| Email:   |  |   |                                     |
| Spouse:  | Children:  | 65 or older?_   |                                     |
| One Yea  | r Single Membership  | \$2 <sup>!</sup>  | 5.00                                |
| One Yea  | r Family Membership  | \$40  | 0.00                                |
| One Yea  | r Team Trail Single Membe  | ership\$1   | 5.00                                |
| club sponsored events<br>a minimum of \$100,0<br>Bass Club By-Laws. <u>U</u> | old harmless the Cape Coral Bass Club  By signing this application, assurance Oo liability will be kept in effect on you not signing this application, you must some signing this application.  MUST have completed the Coast Guard ification. | ce is given that boat insurance cove<br>your boat in accordance with the C<br>show proof of insurance to the Club | erage witl<br>ape Cora<br>. Boaters |
| Signature:   |  | Date:   |                                     |
| Insurance Verif  | ication (Must be verified b  | <u>by a Board Member)</u>   |                                     |
| Name of Insura   | nce Co:  |   |                                     |
|  | <b>):</b>  |   |                                     |

**Cape Coral Bass Club** 

3742 SW 2<sup>nd</sup> Street, Cape Coral FL 33991 For information: Contact President Mike Oler (239)322-7577

website: www.capecoralbassclub.com email: capecoralbassclub@comcast.net