

The Apostolic Faith

MEMORIAL EDITION

VOLUME XIX

MAY, 1943

No. 5



LATE CHARLES F. PARHAM

Founder of the Original Apostolic Faith, Full Gospel Movements

GREAT MEMORIAL SERVICE PLANNED

Sunday, June 6, "Parham Home" Baxter Springs, Kansas

ALL DAY MEETING



BASKET DINNER

Plan Now!

Pray Now!

Prepare Now To Attend!

DIVINE HEALTH

By CHARLES F. PARHAM

If Jesus Christ can save you He can keep you saved, If He can heal you He can keep you healed.

I believe the children of God should be like the Israelites; there should not be a lame or halt nor sick one among them. It is our privilege to live in the 91st Psalm, where no plague shall come nigh thy dwelling. That does not mean your house, but this house, your body. You might extend it to your family, too.

Jesus Christ died on Calvary to redeem the whole man, body, soul and spirit. After the devil has lost the possibility of further controlling your spiritual being, the inner man, then he goes to work on the body, and as long as the whole being is not brought under the power of God, and under redemption grace, you are going to have a coal station for the devil to come in and fire up.

There are more of God's people in the hospital and worthless and useless by the hundreds than there are sinners. You can put one hundred sinners in a corral, and one hundred Christians in another corral, and the sinners will be a pretty good looking bunch, and the Christians will be all down and out and a queer looking affair. That is a fact. Why? Simply because the devil is trying to put you out of business, and you submit to it, and you surrender to it, and you have allowed it. I want to tell you it is time you and I arise and demand that the Philistines with all their affairs, and Gibeonites and all their affairs be driven out of the land of Canaan. Get a heavenly patriotism that God's people shall be free from all smudge of satan. As long as you have any sickness on you, you have the smudge of hell with you, you must turn from every sickness with loathing and hate the very disease to get your healing. Because you don't discern the Lord's body, Paul says, "Many are sick and weakly among you and many sleep." People like to tell others that they are not very well today. There is a sympathetic devil that goes with every disease, and people like to be petted and looked up to. "Well I am just fair to

middlin' today. I have a pain in my head, or I have a pain in my stomach.' The Lord help us!

I want you to hate disease. I want you to hate sickness. I want you to get a desperation in you that will turn you away from that thing with loathing and disgust. It is a dirty, rotten, stinking mortgage the devil puts on our bodies and we have to rise up against the thing and drive it out in the name of the Lord! Most people get enough sympathy and attention out of their sickness to pay them for being sick. Lots of women never get much attention from their husbands until they get sick. But when a man gets sick, I tell you the old scratch is to pay to take care of him.

The devil is like a mule. If you are scared of him he will kick you, but if you go into the barn and say, "Watch out there," he will climb up into the manger. Say, treat the devil the same way. He likes your attention. He likes to fix you up so you will testify about what a terrible time you have had. Yes sir, you just had a terrible fight with the devil all the week. You are testifying for him and not for the Lord, and he likes to get after you for he knows you will go down and peddle it at the meeting.

There was a colored woman in Topeka who had a boy with epilepsy, and she was half saved of the devil. This woman opened the door and said, "Mr. Devil, I want you to move out and quit bothering my boy." But the devil paid no attention. After a while she got indignant, and commanded him in the name of Jesus to go, and the boy was healed.

Friends, we will never get rid of the devil until we quit this everlasting nursing of our diseases. All the devil has to do is to strike you with a sign of your old symptoms, and you double up and come down to church to be ministered to again.

"Brother Parham," they say to me, "I cannot come down to the meeting when it is raining, nor when the east wind is blowing, I'll have pneumonia." Sometimes it is too hot and sometimes too cold. The Lord can deliver us from climates and conditions.

Now then, coming down to my

point, I have said all this to see if I could possibly get you disgusted with the power of satan and the afflictions on your body. I would like to preach to you like you do to sinners, about trampling under foot the blood of the Lord Jesus Christ. Men and women, sinners are no more turning down the blood of Jesus Christ than we are turning down the healing power of God through His broken body.

When you come to God for salvation you do not say, I will go up and be ministered to and see if I get saved. I hope I can; maybe I will be able to. Say, when you come for salvation you believe it will be accomplished at the end of the struggle. Friends, if you come for healing, you can get it the same way. I know a lot of people who don't know how to take care of their body. Friends, if you are doing something that made you sick before and you keep on doing it you will get sick again.

Salvation and healing go right along together. I have to take some people and say to them, "You cut such and such a thing out, if you expect God to keep you well."

I want to show you something about healing. I had been up and down for six years regarding healing. I wondered if that was the best God could do. You know Paul said, "Who can deliver me from the body of this death?" And I wondered how I was to be delivered from the body of that disease continually hanging to me. I tell you my body was continually recurring to disease. I had been a tremendous preacher of holiness. I stand pretty well with all the holiness preachers, and I believe John Wesley's doctrine of holiness. Then I was the first Pentacostal preacher for several years.

I was starting to preach one day, and I took a familiar text, I Thess. 5:23, "Thy very God of peace sanctify you wholly." It does not say "holy" but "wholly." "And pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ."

Did you get that? Your body be preserved blameless. Say, I never had seen that word "body" in there before. Then I knew that if the God of heaven could sanctify you and take

out inbred sin, and carnality out of the inward man, if sanctification reached your body it would take out inbred disease and the tendency to disease. Now I found my secret. Listen, the thing that had been continually recurring and the tendency to disease I had inherited, and it brought me again and again into captivity.

Friends. I have known people to live twenty to thirty years up and down and then go to God and get the experience of sanctification and live a victorious, grand christian life. You can go on, up and down, sick and well but you cannot present your body "a living sacrifice, holy, acceptable unto God." You cannot give God a "reasonable service" in a sick body. And the Bible says, "If ye live after the flesh, ye shall die." "They that are in the flesh cannot please God." Rom. 8:13, 8.

That does not mean any gratification of the flesh only but your body as well. I wonder how many of us have been run by our bodies? "John you stay at home and put your feet in hot water, and go to bed." "Now Mary, you have neuralgia, you must be careful." God made you masters in Christ Jesus. You have a right to say to your bodies, instead of it saying to you, "Get up here and go about your work." God means your body to be a servant to you instead of you a servant to your body. It should be ready at any time, day or night, summer or winter, to do what God would have you do, and you are but a slave until you get into that place.

"I pray God your whole spirit, and soul and body be preserved blameless unto the coming of our Lord Jesus Christ."

When I saw the word "body," it kept getting bigger and bigger until I could see nothing else. If you hunger and thirst after righteousness, you will be filled. You are bone of His bone and flesh of His flesh. We have no business going around with a diseased body. We are a disgrace to the church of the living God.

I am not much given to visions and dreams though I believe in them some, but I think often you have eaten too much supper. I sat down one day and I began to figurē it out and I

looked at the Church as the body of Christ. From the head to foot the body of Christ is diseased and good for nothing, when it is represented by us, because there is scarcely a sound person in the church and from top to bottom the Lord's body is full of wounds and bruises and putrifying sores. The Lord help us!

Say, haven't you any patriotism? When Israel came together the Phillistines were driven out of the country and the bondage was lifted. We are under the power of Phillistine demons of sickness and Gibeonite devils of disease. We have got to be delivered from these things.

"Ye are the body of Christ and members in particular." 1 Cor. 12:27.

Bone of His bone and flesh of His flesh. Again, "Let us cleanse ourselves from all filthiness of the flesh." Disease is just as much filth as anything else. There is nothing filthier than cancer, catarrh, etc. My friends, He said, "Let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God." 1 Cor. 7:1. I am not only talking about tobacco and other things that are considered filthy. I am talking about catarrh, cancers and tumors and this filthiness of disease. He says, "Know you not that your body is the temple of the Holy Ghost?" 1 Cor. 6:19. Not your soul or your spirit, but your body is the temple of the Holy Ghost.

"If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are." 1 Cor. 3:17. How could a thing be holy with a lot of rotten diseases in it, the smudge of the devil, the spue of hell. I like to preach to people under conviction on the subject of healing until they see that it is a rotten thing of hell. People go around advertising the devil with their own sickness. "Be ye clean, that bear the vessels of the Lord." Isa 52:11. "Come out from among them, and be ye separate, saith the Lord, and touch not the unclean things; and I will receive you." II Cor. 6:17. Again He says, "Who shall ascend into the hills of the Lord? Or who shall stand in His holy place? He that hath clean hands and a pure heart; who hath not lifted up his

soul into vanity, nor sworn deceitfully." Psalm 24:3,4. Somehow holiness to me means holiness for body, soul and spirit. Now I want to give you another passage in Proverbs 3:1-8: "My son forget not my law; but let thine heart keep My commandments; for length of days and long life and peace, shall they add to thee—in all thy ways acknowledge Him, and He shall direct thy paths. Be not wise in thine own eyes; fear the Lord, and depart from evil. It shall be health to thy naval, and marrow to thy bones."

It says if you will keep His commandments, and acknowledge Him in all your ways, that is total abandonment to the will of God, it will be "health to thy naval and marrow to thy bones."

After suffering in affliction for eighteen years, and a student of all kinds of remedies, I leaped for joy when I saw that, "Health to thy naval." My own health for transmitted disease! Half of the babies die before they are five years of age because of transmitted disease, impure blood.

In the last verse of Joel we read, "I will cleanse their blood that I have not cleansed for the Lord dwelleth in Zion." Joel 3:21. When He comes He is going to cleanse the blood of those that have not been cleansed. Did you get that? The blood that I have not cleansed. That shows that some will have been cleansed before He gets here. Why not have it done?

Say, it took two weeks of fasting and prayer for me to get through on that line.

I want to get to the place where people see the Lord's sheep absolutely well and fat. It will immediately inspire them by seeing you in a healthy, well state.

I said to the Lord, "Lord, there will be a great crowd here when you come, and while there are not many applying now for cleansing, I will." It did not take the Lord two weeks, but it took me two weeks to get where He could cleanse me.

One day I felt the cleansing, sanctifying power of God go down through my body. He says He will sanctify your spirit and soul and body. He said we were to cleanse our-

selves from all filthiness of the flesh. How? By taking the remedy, Jesus Christ. Yes, He said He would cleanse your blood. Are you taking patent medicine?

Listen, friends, you will not be taking up every disease around the country when your blood is cleansed. When your blood is clean you can scarcely take small-pox. When I took small-pox I had three little boils and three pox marks. If you are full of foul blood when small-pox comes along you will just fall to pieces. People who had the flu were the same. It was a blood disease. But I know if your blood is clean you can live in the 91st Psalm. I know that we can walk through this world of disease and be immune. Jesus is able to sanctify your body, cleanse your blood and make you immune so that you can wade through it all with Jesus Christ, without it touching you.

I am looking for a glorious church without spot or wrinkle physically and spiritually. I believe divine healing is the beginning of glorious redemption of our bodies, which when we rise from common healing to divine health we stand ready for immortalization. In the eighth of Romans we read, "The law of the spirit of life in Christ Jesus hath made me free from the law of sin and death." "The very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ."

In religion if you do not have enough faith in God you do not get your rights. "Faithful is he that calleth you, who also will do it." I Thess. 5:24. He said He would sanctify your spirit, your soul and your body, and then He said, "Faithful is he that calleth you who also will do it."

I went into the grace of sanctification for my body twenty-four years ago. I have lost it three times, and instantly it has come back. Here I am past fifty and I feel like a yearling. Can out walk any man in the house, and out talk six women.

"If the spirit of Him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his spirit that dwelleth in you."

Rom. 8:11. Not quicken your mortal body when you are dead. No! "Will also quicken your mortal body by His spirit that dwelleth in you." You can have a sanctified body with a quickened magnetic power burning through you all the time. You need it in the kitchen, you need it when you are working for God, every night, you need it to rest you when you are weary.

Praise His Name! Amen.

Brief Mention

Sister Lula A. Parham and Roberta June Parham were in special services at the Greenland Community church in Greenland, Ark., over Easter Sunday. Brother and Sister Charles Dale, pastors.

Evangelist John Hockersmith and party and Brother C. O. Bard are continuing in the revival at 630 Broadway, in Joplin, Mo. Several have been saved, sanctified and filled with the Holy Spirit.

Brother and Sister C. E. Orendorff are back again at the Parham home in Baxter Springs, Kansas, and Brother Orendorff is finishing the remodeling and repairing on the home. This work is greatly appreciated and they are doing it all for the glory of God. They have been in special services in the district and also attended the special Easter services at Greenland, Ark.

Rev. B. F. Clark, pastor of the 5th St. Mission in Baxter Springs, Kansas, reports victory in the work of the Lord. Sunday school attendance is steadily increasing and souls are being saved in the services.

Reports have been coming in from all the churches that attendance has greatly increased since the gas rationing. We are thankful for the revival of church attendance.

Brother and Sister Roland Eakens, pastors of the Apostolic Faith Mission at Meade, Kansas, write they are remodeling and redecorating the church and beautifying the grounds and expect to have it all finished soon.

Brother Francis Sutton writes they are now in Hufsmith, Texas, and expect to be out in meetings again soon.

Brother George Reeves and Brother Womack have just closed a good revival at the North Hill Mission, 1701 N. Washington St., Roswell, New Mexico. A goodly number was saved in the meeting. Jennie Evans, pastor.

Brother and Sister R. C. Johnson and Brother and Sister S. E. Cohick of Nevada, Mo., write their appreciation of the paper and also of the radio program. They state it is real food to their souls as they have no place of worship there.

Sister Jennie Evans, pastor of Northhill church at 1701 N. Washington, Roswell, New Mexico, writes that there will be continuous service every night at the church for the duration of the war.

Brother Claude Pruitt, pastor of the Apostolic Faith church at Alief, Texas, writes that attendance and interest are much greater and some eight or ten have recently been saved in the services. Services are held every Wednesday night at Stafford, Texas, and the mid-week service at Alief has been changed to Thursday night.

Mr. and Mrs. Paul Bailey, pastors of Cave Springs, Ark., were called to her home in Norwich, Kansas, on account of the serious illness and death of her father, Mr. Mayer.

Brother Carroll Heller and family are now making their home in Norwich, Kansas, and conducting services there and planning a revival soon.

Brother A. J. Anderson of Detroit, Mich., has recently held some meetings in the southland, and held a splendid service in the new Heights Faith Tabernacle, 20th and Gostick, Houston, Texas. Brother Anderson is a member of the Gideon's and was ordained into the Ministry at the convention in Pontiac, Mich.

Evangelist Bob Palmer is now in a revival at the Full Gospel Mission, 1314 S. Main St., in Joplin, Mo. Splendid crowds are attending and good interest is manifested in the meeting. Audley Hervey, pastor.

Brother and Sister Amos Watkins, pastors of Magnolia, Ark., report God is blessing and that the people of Magnolia are anticipating building a new church there this summer.

Cpl. Jona D. Janzen now stationed in Los Angeles, Calif., writes he enjoys the paper very much and appreciates the letters from the boys in service.

Mrs. H. A. Riddle of Hobart, Ind., writes the paper is a great blessing to her and she is looking forward to every issue.

We have received many favorable reports from the different radio programs, and God is blessing each one, and a goodly audience is being built up. May the Gospel Message continue to go out over the air.

Brother and Sister Bud Lemmons and Brother Arthur Moore are holding meetings in a school house 10 miles northeast of Englewood, Kansas. God is blessing their labors.

Sgt. and Mrs. Maurice Peck write from Smithville, Texas: "We thank you for the Testament and also express our appreciation for the paper. We enjoy it more than ever since we are away from home and do not have the privilege of attending services regularly. To read all the good articles is next to hearing a good spiritual sermon."

Wayne H. Huff Sea. 2/c, now stationed at Bainbridge Island, Port Blakely, Washington, says: "God has been very good to me and answered prayer and I find it wonderful to trust Him where ever I am. I enjoy the paper, especially the sermons written by the Ministers of the Faith."

Evangelist Jack Barker is now in an old time revival at the Perryton Gospel Tabernacle in Perryton, Texas. Interest is growing nightly and all are expecting a great revival for the salvation of souls.

Sister Eloise Clifton of Hempstead, Texas, reports much blessing and victory in the services there. Brother Millard Brown is now giving a Bible Lesson each Friday night at the Hempstead Mission.

The next rally of the Tri-State Young People will be held at the Seneca Mission in Seneca, Mo., on Sunday afternoon at 2:30 o'clock, May 9. Every group is planning special numbers as the Rally will be on Mother's Day.

Evangelist Gail W. Schultz and Brother Wilbur Fullbright have just closed an old time revival at the Apostolic Faith Mission in Arlington, Kansas. All day services were held on the closing Sunday, Easter the 25th, and a glorious victory service was enjoyed in the afternoon with Brother Shultz preaching on "Standing in the Glory of the Risen Lord." Rev. Earl Neilson, pastor.

Evangelist Irene Dilworth has been in special services at Hempstead, Texas, and is now in a revival at Port Arthur, Texas.

Evangelist Elmer Russell and family are now in a Tent revival at Pattison, Texas. The friends from Katy and Brookshire are also assisting in the meeting.

Evangelist and Mrs. Harold Cooper are now in a revival at the Bunker Hill Community four miles north of Pineville, Mo.

Sister Edna Pryor and Sister Francis Taylor are reporting good crowds and good services at Mt. Olive church near Gravette, Ark. They have started a good orchestra and now have eight instruments which greatly adds to the services.

Sgt. Lewis A. (Bert) Hill stationed at Casper, Wyoming, writes he enjoys the paper and desires the prayers of the Christian people.

Evangelist Gail W. Schultz has closed a successful revival at Logan, Okla. Attendance was good. The Clear Lake church cooperated, dismissing some of their services. One was saved and one sanctified. Brother and Sister John Modrick, pastors.

There is a great work being done for God in the Men' Undenominational Prayer Meeting in East Bernard, Texas. Souls are being saved, and everyone is drawing closer to the Lord.

Brother Otto Busch, pastor of the Glad Tidings church in Meridian, Miss., states the Lord is blessing, attendance is increasing and a greater interest is prevailing. They have had several remarkable conversions of late, and are looking forward to erecting a tent soon on the City hall lawn for an old time revival. Brother Busch also conducts services at Snell Union church, Energy Full Gospel church and Davidson's Chapel.

Sister Etta Mae Peters and family is now in a revival near Golden, Mo. God is blessing the services there.

Evangelist Bill Handley and wife have been in special services at Spearman, Texas, and are now looking after the work at Booker, Texas, while the pastor, Brother Olen Bachelor is in Missouri.

All day services were held Easter Sunday at the Apostolic Faith Tabernacle at 2nd and New York Sts., in Wichita, Kansas. A foot-washing service was the feature at the Sunrise service. The blessing and presence of the Lord was enjoyed throughout the day. The Wichita church expects to be broadcasting by May 2, over KANS, but the hour of the broadcast has not yet been set. Brother Gene Cornell, pastor.

Brother Ben Barker, pastor of the Full Gospel church at Laverne, Okla., writes, God is blessing in the work there and they have had response from 43 towns of those hearing the radio program. They are remodeling the church and redecorating it and all are cooperating and working together in the name of the Lord.

Mrs. J. R. Scheridan of Hobby, Texas, writes the Lord has led her to open services in homes at Stafford, Texas. Services are held every Wednesday and Sunday night. Brother Claude Pruitt of Alief, Texas, is assisting in these services.

Sister Etta Mae and Brother Raymond Peters are now in an old time revival at Golden, Mo. God is blessing. The first week six had been saved. Sister Head is assisting in the meeting and is a fine personal worker.

RAIDO PROGRAMS

The Sunday Fellowship Radio service will be heard over Station KOAM, Pittsburg, Kansas, every Sunday afternoon from 2 to 2:30 o'clock. Albert Durham and Robert Girourd, directors; C. O. Bard, 611 Park, Joplin, Missouri, secretary.

The Gospel of the Kingdom Radio Broadcast will be on the air every Tuesday 2:00 to 2:30 p. m. over KPDN, Pampa, Texas under the direction of Ralph A. Durham and Gospel Singers.

Tune in to KWKW, Pasadena, California, 12:30 to 1:00 p. m. daily except Saturday. Also a new broadcast over KPAS, Pasadena, 10,000 watt station, 1110 on your Dial, every Tuesday and Thursday, 10:45 p. m., our readers in northern California, Oregon, and Washington, should be able to get this program, broadcasting direct from Calvary Chapel, 1100 Los Tunas Blvd., San Gabriel, California. Brother and Sister W. C. Parham in charge.

"Words of Life Program" over KGNO, Dodge City, Kansas, 1370K, every Thursday, 2:00 to 2:30 p. m. Mr. and Mrs. Floyd Lamunyon, Gospel Singers. Evangelist Ben Parker in charge.

Brother Virgil Peter Radio Program. WMPC, Lapeer, Michigan. Every Friday from 11:30 a. m. to 12:30 p. m.

Brother Freddie Peters Program. WMPC, Lapeer, Michigan, every Monday 10:30 a. m. to 11:15 a. m.

PARHAMS IN TEXAS

Evangelist and Mrs. Robert L. Parham are now in a revival at the beautiful new Heights Faith Tabernacle, 20th and Gostick Sts., in Houston, Texas. Three special services were held Easter Sunday the 25th. The blessing of the Lord rested upon each service throughout the revival.

Brother Charles R. Dale of Greenland, Ark., reports splendid services there and a greater interest has been manifested since the Dedication of the church.

Victory! Victory!

Jadie Combs Buls

Dedicated to the memory of
Rev. and Mrs. Charles F. Parham

Thoro Harris



1. Hap-py the soul that has gone from its clay, Hap-py the spir-it that
2. Ne'er could we wish them re-call'd from their home, Long-er in sad-ness and
3. Glo-ry to Je-sus! re-demp-tion is nigh, Soon we shall meet them in



fli-eth a-way, Sing-ing as up-ward it soars thru the skies,
sor-row to roam: Safe-ly they pass'd from their life strug-gle here;
man-sions on high, Shout-ing the tri-umph o'er death and the grave:



Vic-to-ry! vic-to-ry! home-ward I rise. Man-y the tri-als they
Vic-to-ry! vic-to-ry! heav-en is near! Then let them sleep till He
Vic-to-ry! vic-to-ry! might-y to save; Prais-ing our God who His



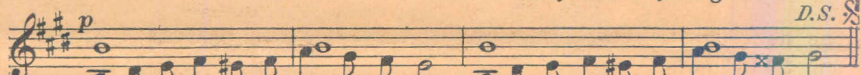
bore here be-low, Man-y the sea-sons of dan-ger and woe,
bids them a-rise, Call-ing them up to their home in the skies,
word hath made true, Glo-ry e-ter-nal for me and for you,



Man-y the con-flicts, but now all is o'er, Vic-to-ry! vic-to-ry! sav'd ev-er-more.
Sing-ing as upward they rise from the tomb, Vic-to-ry! vic-to-ry! Je-sus has come.
Glad al-le-lu-lahs ascend-ing on high, Vic-to-ry! vic-to-ry! peals thru the sky.



D.S. Soon shall He bid all His lov'd ones a-rise, Vic-to-ry! vic-to-ry! rings thru the skies



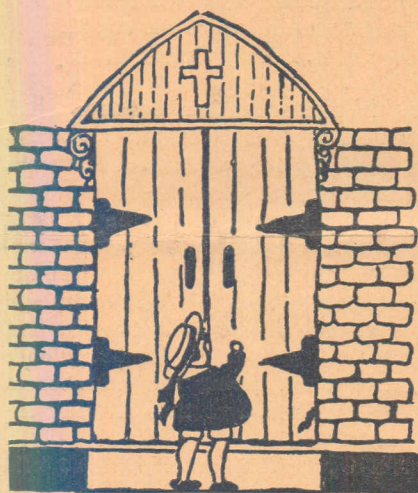
Sleep, sleep, Sleep, sleep,
Je-sus will ten-der-ly watch o-ver thee Till with the Lord His dis-ci-ples shall be,



NOTICE

IF YOU MOVE please inform us of your change of address. This is very necessary. Both the old and the new address. Thanks.

Sister Jennie Evans is now in a revival at Ralls, Texas. God is blessing, the first two nights of the meeting. Three were saved, four sanctified and 4 received the Holy Spirit. Brother and Sister E. Stark, pastors.



OPEN THE DOOR FOR
THE CHILDREN.

A RICH MAN FINDS JESUS

Dedicated To The Children
By Mrs. John Modrick

In the beautiful city of Jericho lived a little short man. His name was Zacchaeus. The people didn't like Zacchaeus very well, and he didn't have many friends. The reason was because he was dishonest. He was a tax collector, and often collected too much money, and kept some for Himself. The Bible tells us that he was rich.

But being rich by having someone else's money doesn't make us happy. I imagine that when Zacchaeus was alone in his office or home, he thought things over, and wished he could stop being dishonest. If he just had a friend to talk things over with, one he could trust and that would understand him.

Then one morning Zacchaeus heard that Jesus would pass through Jericho that day. The big caravan route on which the camels carried their loads went right through Jericho.

When Zacchaeus went down to the road on which Jesus was to pass thru, so many were already there that he must have felt very disappointed. In fact, so many men, women, and children were wedged and pressed together in the narrow streets, that little Zacchaeus couldn't even see over their heads.

But Zacchaeus wasn't so easily discouraged. Sycamore trees have short smooth branches. Zacchaeus saw one by the road ahead, and ran and climbed up into it.

Then Zacchaeus had a happy surprise. Jesus not only passed by, but stopped and talked to him. Jesus said, "make haste, and come down; for today, I must abide at thy house."

Zacchaeus was so overjoyed to have Jesus go home with him, that he immediately began to confess his sins. He promised to give his living to the poor, and to pay back four times the amount he had taken, dishonestly.

The people found fault with Jesus for visiting a sinner, but Jesus didn't pay any attention to them. He told Zacchaeus that he was converted that day.

So Zacchaeus not only had the honor of having Jesus in his home, but received the Salvation and happiness in his heart that he had been longing for.

PRAYER LIST

Ernest Mayer
Mrs. T. W. Flanagan
Pvt. Stephen W. LaMunyon
Mrs. Hattie Mae Roberts
Naomi Landers
Mrs. Anna Simmons
Frank & Emiley Guest
Alice Carter
Eva Addleman
Mrs. Clara Geren
Mr. H. H. Mace
Mrs. H. H. Mace
Clark Harmon
Mrs. Nora Harmon
Anna Beckmon
W. F. Mooney
Mrs. Jess Metcalf
Mrs. Elmer Russell
Pvt. Walter Clifton
Miss Kathleen Bonner
Mr. D. F. Ware
Mrs. A. Kirkpatrick
Mrs. Dora D. Sherwood
Mrs. Ross Coles
Hoke Anderson
Lula Fugitt
Mrs. Vivian Fugitt
Mrs. Ester Fugitt Dixon
Mrs. T. A. Riddle
Mrs. Grace Hervey
Mrs. Allie Couch
Elsie Gass

Mrs. Louise Kiger
George Laymon
Jennie Laymon
Joe Russell
Mrs. M. J. Ataway
Mrs. J. T. Dearing
Mrs. Cora Darden
Mrs. Elizabeth Janzen

NOTE—We are glad to mail blessed handkerchiefs to those who desire them. Please let us hear from you at any time.

Sister Emma Lang of Detroit, Mich., is praising God for another healing touch to her body. She has just suffered a fourth stroke, and though past eighty years of age, is still telling the story of Jesus and preaching every opportunity she has. Mother Lang has been a faithful witness for many years and it is glorious to see the zeal she has and the fire of God burning in her soul. May God bless her and give her many more years for His service.

Mrs. H. H. Mace of Kansas City, Mo., writes, "I appreciated the personal letter. It was like hearing from home folks. While the world is war minded and money mad, I am glad the word of God stands sure and an anchor for us in troublous times, and it will not be rationed."

NOTICE

Many dear friends have written to us of late, telling of their boys being in the services, army, navy, etc., and telling all about them, and asking us to pray for them, and send them the paper but many have failed to send their addresses, and therefore, we are unable to send them. Please send us their address, and we will be so happy to mail the paper to them.

We are putting out another paper especially to the soldiers in the army camps, navy, and to reach the boys in all parts of the World. We want to thank everyone for their support and co-operation in behalf of the work we are carrying on the Lord. May God bless you, and we ask you to continue to pray for the paper. We are always happy to hear from you.

THE APOSTOLIC FAITH PUBLISHING CO.

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Un-Denominational and Inter-Denominational

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Address all matter for publication and send all money for the paper to the Editor. Please state when sending offering for personal use.

The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering. (Read Isaiah 55:1).

Sometimes articles can't be printed at once but are saved for future use.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

The Editor will not be responsible for the personal doctrine or action of Ministers whose articles or names may appear in this paper. Our Motto: In Essentials, Unity; in Non-Essentials, Liberty; in All Things, Charity.

**MEMORIAL SERVICE AND REDEDICATION OF
THE PARHAM HOME, SUNDAY, JUNE 6th**

Sunday, June 6th will be a high day in the old "Parham Home" in which for the past 35 years it has served as a parsonage and Faith home for Ministers and workers of the Apostolic Faith Movement. The past few years has found the large spacious home greatly in need of repair, and through the courtesy of many friends of the Gospel and the gracious help of our loving Lord the home has received the needed repair and again stands in the midst of the little city of Baxter Springs as a beacon light that all may know it is the home of the Apostolic Faith. After a year of work and repairing, it is fitting that it should be rededicated for the use of this present generation. Mark 13:30 "This generation shall not pass till all these things be done."

Some thirty-seven years ago began the annual gathering of believers of the Apostolic Faith Movement to the home, to honor the Rev. Charles F. Parham on his birthday anniversary which was June 4, and the celebration was always held the Sunday nearest the 4th. For over twenty years this was an annual affair drawing crowds of around 2,000 people. Since his passing in 1929 Memorial Services have been held every year at this time in memory of him who gave his life for the Gospel and originated and founded the Apostolic Faith Movement.

This occasion has been held in the different churches throughout the Movement and as many have requested it to be held in Baxter Springs this year every effort is being put forth to make it a glorious day in Zion. Many of the old timers of the Faith from far and near are expected at this meeting as well as all the Ministers and churches within driving distance.

One of the features of the day will be a display of all the old scrapbooks of "Brother Parham," with news-

paper clippings and accounts and bills of meetings held in the early days of the Movement. Also the clippings of the First out-pouring of the Holy Spirit in Topeka, Kansas, in 1901.

It is anticipated that the regular Sunday afternoon Fellowship Broadcast over KOAM, Pittsburg, Kansas, will be broadcast by remote control from the Parham home, from 2:00 to 2:30 p. m.

The day's services will be held on the South lawn of the home and will be appropriately seated and arranged for the services. The morning services will begin at 10:30 a. m. and a blessed time of Fellowship and Devotion is expected as many who have been in the Faith for many years will gather in. Basket dinner will be served at 12:30 p. m., giving the churches of the district ample time to drive over that all may enjoy the noon hour together.

The Memorial and Dedication service will be held at 2:30 with a special program planned and many are expected to take part.

This day is looked forward to, as one that shall never be forgotten, because of the mighty power and presence of God.

Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee. Exodus 20:12.

AT MY MOTHER'S KNEE

"I have worshipped in churches and chapels,
I've prayed in the busy street,
I have sought my God and have found Him
Where the waves of the ocean beat,
I have knelt in the silent forest,
In the shade of some ancient tree,
But the dearest of all my altars,
Was raised at my mother's knee.

"I have listened to God in His temple
I've caught His voice in the crowd,
I have heard Him speak when the breakers
Were booming long and loud;
Where the winds play soft in the tree tops
My Father has talked to me,
But I never have heard Him clearer
Than I did at my mother's knee.

"God make me the man of her vision
And purge me of selfishness!
God keep me true to her standards
And help me to live to bless!
God hallow the holy impress
Of the days that used to be,
And keep me a pilgrim forever
To the shrine at my mother's knee."