**CERTIFICATE OF DELEGATES AND ALTERNATES TO THE**

**BURLINGTON COUNTY EXECUTIVE COMMITTEE (BCEC)**

**FOR THE FISCAL YEAR 1 JULY2022-30 JUNE 2023**

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| --- | --- | --- | --- |
| This to certify that the members whose names are listed hereunder are the chosen Delegates and Alternates to represent  POST NO.\_\_\_\_\_\_\_of BURLINGTON County at the BCEC MEETINGS. | | |  |
|  |  |  |  |
| DELEGATES  Name/ Position | E-mail Address | ALTERNATE | E-mail Address |
| 1. |  | 1. |  |
| 2 |  | 2 |  |
| 3 |  | 3. |  |
| 4 |  | 4 |  |
| 5. |  | 5. |  |
| 6 |  | 6 |  |
| 7 |  | 7. |  |
| 8 |  | 8 |  |
| 9. |  | 9. |  |
|  |  |  |  |
|  |  |  |  |
|  | | | |
|  | | |  |
|  | | | |
| (Signature of Commander) |  | (Signature of Adjutant) |  |

IF FORM IS RECEIVED WITHOUT COMMANDER’S AND ADJUTANT’S SIGNATURES. IT WILL BE RETURNED,

DELEGATE LETTER IS DUE BY 11 JULY 2022. Each Post is authorized one delegate for each 50 members and 1 additional delegate for any additional membership under 50, e.g. 102 members – first 100 members +2 additional members = 3 delegates.

15-50members – 1 Delegate- 51-100 – 2 Delegates -101-150 3 delegates; 151-200 5 4 Delegates, etc.

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