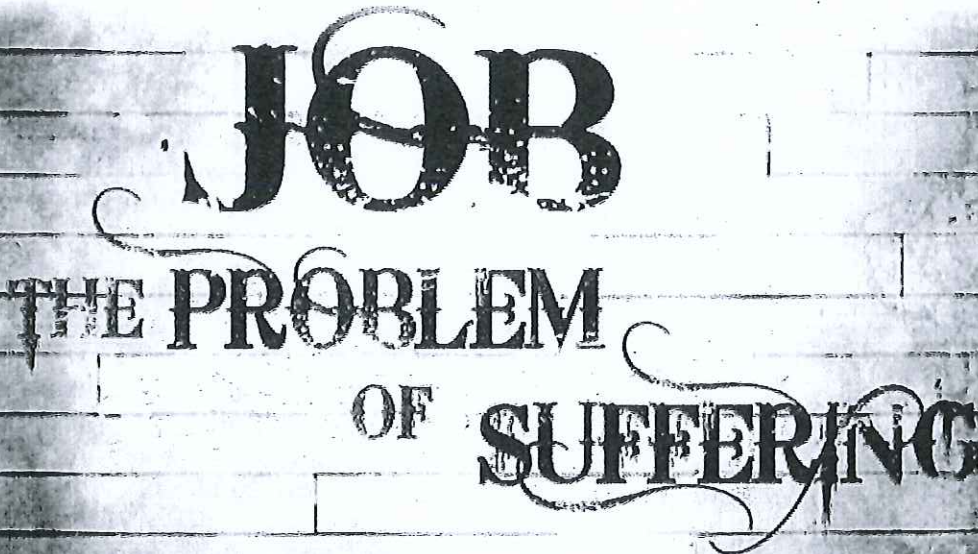





Peace Lutheran Church

*As disciples of Jesus Christ, we come together in love,
welcome all people into His grace, proclaim His Word,
and serve others in His name.*



JOB THE PROBLEM OF SUFFERING

Second Sunday after Pentecost


June 14, 2020

WORSHIP 10:00am

210 NW 9th Street, Pendleton, OR 97801

Phone: 541-276-7592 E-mail: peacesecretary@outlook.com

www.peaceinpendleton.com



SETTING EIGHT

Holy Communion

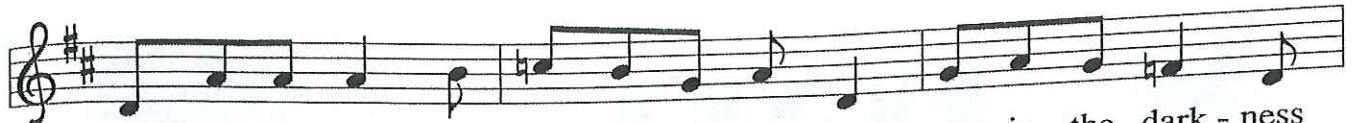
PRELUDE

GREETING

GATHERING SONG

Gather Us In

532



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh-ers,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the
Gath-er us in, the rich and the haugh-ty, gath-er us in, the
Give us to drink the wine of com-pas - sion, give us to eat the
Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour-ish us well, and teach us to fash - ion
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song,
lives that are ho - ly and hearts that are true.
fire . . of love in our flesh and our bone.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation.

Amen.

Trusting in the mercy of God, let us confess our sin.

Reconciling God,

we confess that we do not trust your abundance, and we deny your presence in our lives. We place our hope in ourselves and rely on our own efforts. We fail to believe that you provide enough for all. We abuse your good creation for our own benefit. We fear difference and do not welcome others as you have welcomed us. We sin in thought, word, and deed. By your grace, forgive us; through your love, renew us; and in your Spirit, lead us; so that we may live and serve you in newness of life.

Amen.

Beloved of God, by the radical abundance of divine mercy we have peace with God through † Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.

Amen.

PRAYER OF THE DAY

Let us pray...God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.

Amen.

READING Job 1: 1-22

A reading from Job.

¹There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. ²There were born to him seven sons and three daughters. ³He had seven thousand sheep, three thousand camels, five hundred yoke of oxen, five hundred donkeys, and very many servants; so that this man was the greatest of all the people of the east. ⁴His sons used to go and hold feasts in one another's houses in turn; and they would send and invite their three sisters to eat and drink with them. ⁵And when the feast days had run their course, Job would send and sanctify them, and he would rise early in the morning and offer burnt offerings according to the number of them all; for Job said, "It may be that my children have sinned, and cursed God in their hearts." This is what Job always did. ⁶One day the heavenly beings came to present themselves before the LORD, and Satan also came among them. ⁷The LORD said to Satan, "Where have you come from?" Satan answered the LORD, "From going to and fro on the earth, and from walking up and down on it." ⁸The LORD said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil." ⁹Then Satan answered the LORD, "Does Job fear God for nothing? ¹⁰Have you not put a fence around him and his house and all that he has, on every side? You have blessed the work of his hands, and his possessions have increased in the land. ¹¹But stretch out your hand now, and touch all that he has, and he will curse you to your face." ¹²The LORD said to Satan, "Very well, all that he has is in your power; only do not stretch out your hand against him!" So Satan went out from the presence of the LORD. ¹³One day when his sons and daughters were eating and drinking wine in the eldest brother's house, ¹⁴a messenger came to Job and said, "The oxen were plowing and the donkeys were feeding beside them, ¹⁵and the Sabeans fell on them and carried them off, and killed the servants with the edge of the sword; I alone have escaped to tell you." ¹⁶While he was still speaking, another came and said, "The fire of God fell from heaven

and burned up the sheep and the servants, and consumed them; I alone have escaped to tell you." ¹⁷While he was still speaking, another came and said, "The Chaldeans formed three columns, made a raid on the camels and carried them off, and killed the servants with the edge of the sword; I alone have escaped to tell you." ¹⁸While he was still speaking, another came and said, "Your sons and daughters were eating and drinking wine in their eldest brother's house, ¹⁹and suddenly a great wind came across the desert, struck the four corners of the house, and it fell on the young people, and they are dead; I alone have escaped to tell you."

²⁰Then Job arose, tore his robe, shaved his head, and fell on the ground and worshiped. ²¹He said, "Naked I came from my mother's womb, and naked shall I return there; the LORD gave, and the LORD has taken away; blessed be the name of the LORD."

²²In all this Job did not sin or charge God with wrongdoing.

Word of God, word of life.

Thanks be to God.

PSALM Psalm 100

We are God's people and the sheep of God's pasture. (Ps. 100:3)

¹Make a joyful noise to the LORD, all you lands!

²Serve the LORD with gladness; come into God's presence with a song.

³**Know that the LORD is God, our maker to whom we belong;
we are God's people and the sheep of God's pasture.**

⁴Enter the gates of the LORD with thanksgiving and the courts with praise;
give thanks and bless God's holy name.

⁵**Good indeed is the LORD, whose steadfast love is everlasting,
whose faithfulness endures from age to age.**

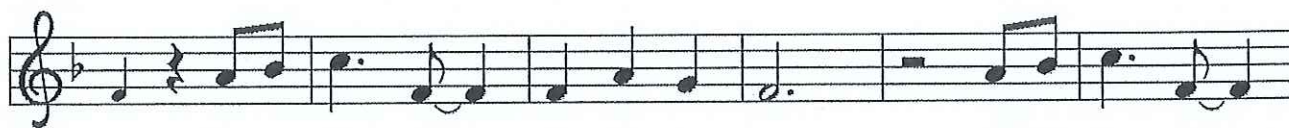
GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Job 3: 1-10; 4: 1-9; 7: 11-21

The holy gospel according to Job. **Glory to you, O Lord.**

¹After this Job opened his mouth and cursed the day of his birth. ²Job said: ³"Let the day perish in which I was born, and the night that said, 'A man-child is conceived.' ⁴Let that day be darkness! May God above not seek it, or light shine on it. ⁵Let gloom and deep darkness claim it. Let clouds settle upon it; let the blackness of the day terrify it. ⁶That night — let thick darkness seize it! let it not rejoice among the days of the year; let it not come into the number of the months. ⁷Yes, let that night be barren; let no joyful cry be heard in it. ⁸Let those curse it who curse the Sea, those who are skilled to rouse up Leviathan. ⁹Let the stars of its dawn be dark; let it hope for light, but have none; may it not see the eyelids of the morning — ¹⁰because it did not shut the doors of my mother's womb, and hide trouble from my eyes. ¹Then Eliphaz the Temanite answered:

²"If one ventures a word with you, will you be offended? But who can keep from speaking? ³See, you have instructed many; you have strengthened the weak hands.

⁴Your words have supported those who were stumbling, and you have made firm the feeble knees. ⁵But now it has come to you, and you are impatient; it touches you, and you are dismayed. ⁶Is not your fear of God your confidence, and the integrity of your ways your hope? ⁷"Think now, who that was innocent ever perished? Or where were the upright cut off? ⁸As I have seen, those who plow iniquity and sow trouble reap the same. ⁹By the breath of God they perish, and by the blast of his anger they are consumed.

¹¹"Therefore I will not restrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul. ¹²Am I the Sea, or the Dragon,

that you set a guard over me? ¹³When I say, 'My bed will comfort me, my couch will ease my complaint,' ¹⁴then you scare me with dreams and terrify me with visions, ¹⁵so that I would choose strangling and death rather than this body. ¹⁶I loathe my life; I would not live forever. Let me alone, for my days are a breath. ¹⁷What are human beings, that you make so much of them, that you set your mind on them, ¹⁸visit them every morning, test them every moment? ¹⁹Will you not look away from me for a while, let me alone until I swallow my spittle?

²⁰If I sin, what do I do to you, you watcher of humanity? Why have you made me your target? Why have I become a burden to you? ²¹Why do you not pardon my transgression and take away my iniquity? For now I shall lie in the earth; you will seek me, but I shall not be."

The word of the Lord. Thanks be to God.

SERMON

HYMN OF THE DAY

765

Lord of All Hopefulness



1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy:
 whose strong hands were skilled at the plane and the lathe:
 your hands swift to wel - come, your arms to em - brace:
 whose voice is con - tent - ment, whose pres - ence is balm:



be there at our wak - ing, and give us, we pray,
 be there at our la - bors, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.

THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Called into unity with one another and the whole creation, let us pray for our shared world.

Holy One, you bring us together and call us your own. Bless theologians, teachers, and preachers who help us grow in faith. Guide your church, that we might be a holy people. Hear us, O God.

Your mercy is great.

Holy One, the whole earth is yours. Where there is fire, bring cool air and new growth. Where there is flooding, bring abatement. Where there is drought, bring rain. Inspire us to care for what you have provided. Hear us, O God.

Your mercy is great.

Holy One, we have created divisions you will not own. In places of conflict, raise up leaders who work to develop lasting peace and reconciliation. Encourage organizations and individuals who care for all forced to leave their homes. Hear us, O God.

Your mercy is great.

Holy One, you care for those who are harassed and helpless. Protect and defend those who are abused. Heal those who are sick. Feed all who hunger. Empower all whose voices go unheard, and help us respond to the pressing needs of our neighbors. Hear us, O God.

Your mercy is great.

Holy One, you provide a plentiful harvest of gifts and resources. Prepare us to labor and gather the fruits of this congregation, that we might discover new ways of living. Minister to us in our work, that we do not lose heart. Hear us, O God.

Your mercy is great.

For whom else do the people of God pray? Hear us, O God.

Your mercy is great.

Holy One, you bring all people to yourself. We give thanks for the holy people who have gone before us. Sustain us in your mission until the day you bear us up to join the saints in light. Hear us, O God.

Your mercy is great.

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.

Amen.

ANNOUNCEMENTS

GREAT THANKSGIVING AT THE TABLE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right....we praise your name and join in their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -



san - na, ho - san - na, ho - san - na in the high -



est. Bless-ed is he who comes in the name of the Lord. Ho -



san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever.
Amen.

THANKSGIVING FOR THE WORD

Let us pray.

Praise and thanks to you, holy God, for by your Word you made all things:
you spoke light into darkness, called forth beauty from chaos,
and brought life into being.
For your Word of life, O God,
we give you thanks and praise.

By your Word you called your people Israel to tell of your wonderful gifts:
freedom from captivity, water on the desert journey,
a pathway home from exile, wisdom for life with you.
For your Word of life, O God,
we give you thanks and praise.

Through Jesus, your Word made flesh, you speak to us and call us to witness:
forgiveness through the cross, life to those entombed by death,
the way of your self-giving love.
For your Word of life, O God,
we give you thanks and praise.

Send your Spirit of truth, O God; rekindle your gifts within us:
renew our faith, increase our hope,
and deepen our love, for the sake of a world in need.
Faithful to your Word, O God, draw near to all who call on you;
through Jesus Christ, our Savior and Lord,
to whom, with you and the Holy Spirit,
be honor and glory forever. **Amen.**

BLESSING

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus. God, the creator, † Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love.

Amen.

SENDING SONG

Change My Heart, O God

801

Refrain

Change my heart, O God; make it ev-er true.

The Refrain is written on two staves. The top staff is in treble clef and the bottom staff is in bass clef. The music is in 4/4 time. The melody consists of quarter notes and eighth notes, with some chords. The lyrics are: "Change my heart, O God; make it ev-er true."

End

Change my heart, O God; may I be like you.

The End is written on two staves. The top staff is in treble clef and the bottom staff is in bass clef. The music is in 4/4 time. The melody consists of quarter notes and eighth notes, with some chords. The lyrics are: "Change my heart, O God; may I be like you."

You are the pot - ter; I am the clay.

Mold me and make me; this is what I pray.

Refrain

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

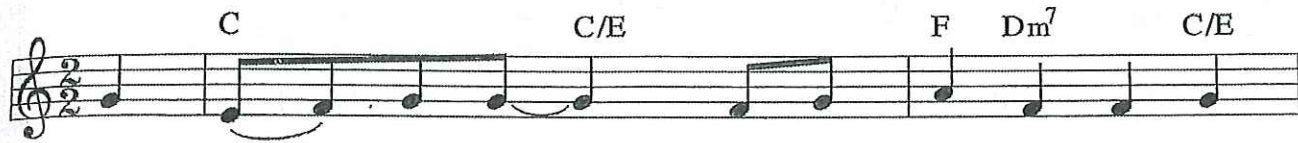
POSTLUDE

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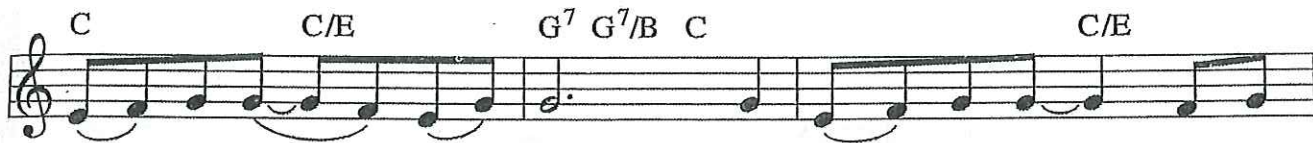
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How majestic is your name

66



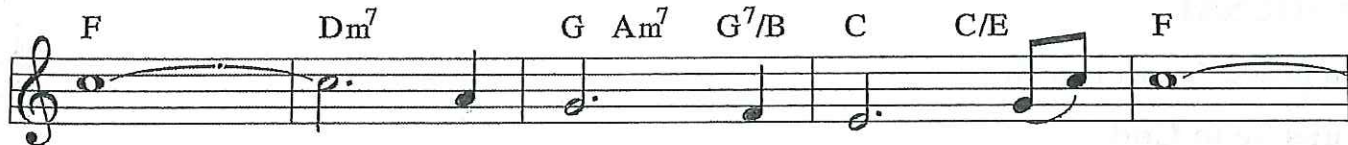
O Lord, our Lord, how ma - jes - tic is your



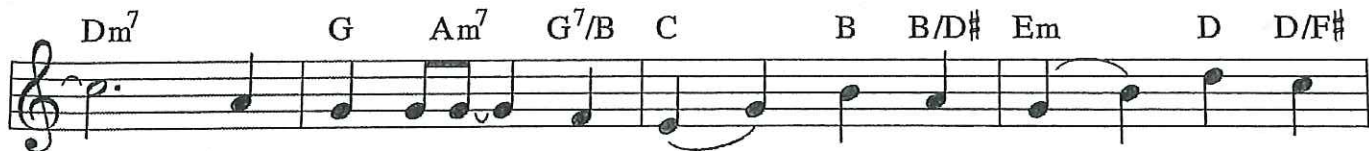
name in all the earth! O Lord, our Lord, how ma -



jes - tic is your name in all the earth! O



Lord, we praise your name. O Lord,



we mag - ni - fy your name, Prince of Peace, might - y



God, O Lord God Al - mighty - y.

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Church Office Hours:

Monday 8:00am-5:00pm

Tuesday 8:00am-5:00pm

Wednesday 8:00am-5:00pm

Thursday 8:00am-5:00pm

Friday 8:00am-2:00pm

What coming to a Sunday service will look like in Phase 2:

First and foremost, if you are feeling ill, or think you may have been in contact with someone who has been infected with the coronavirus, please stay home.

Thank you.

- Please don't feel pressured to attend live services, they are for those interested. If you are at all vulnerable or are in contact with others who are vulnerable, we recommend that you continue to participate virtually.
- Please bring your own mask and wear it throughout the time you are in the church.
- Please try and refrain from using the church's restroom, but if you need to, be prepared to sanitize the restroom after you (or your child) use it.
- It has been shown that singing or other loud vocalizations spread the coronavirus up to 25 ft, so no congregants can sing.
- We want to keep folks from being in close proximity to one another so as you enter you please fill in the front of the church first, sitting in the areas that have bulletins, then exiting from the back rows to keep people from walking past one another.
- We will be entering from one entrance and leaving from another, this will be clearly marked. Please use the hand sanitizer provided as you enter and leave.
- Unfortunately, we still can't hang around for a coffee hour inside. You are welcome to visit on the green.
- For purposes of contact tracing, we will have greeters who will be taking everyone's name down as you enter the church.
- We can only allow so many people in the church. If we reach a number that is beyond our ability to socially distance, we may have to turn some people away. Unfortunately, this number will depend on how many people are in various households, so we can't say with certainty what that number is.
- We will continue to livestream the service, so until the new sound system is installed, there will be some equipment upfront.
- Communion will not be served regularly, but we will share drive thru communion occasionally.
- The health and safety of our members is foremost in our efforts. Be well and God bless you.