

July 29, 2018
Tenth Sunday after Pentecost
9:30 AM

Why have I found favor in your sight, that you
should take notice of me, when I am a foreigner?

Ruth 2:10



 First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor

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Pastor/Chinese Ministry

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WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

Assisting With Today's Service:

Presiding: Rev. Chienyu Jade Yi Preaching: Rev. Tor K. Berg

Music Director	Lucy Kay Osborne	Ushers	Allen Glenn & Walt Stoll
Ensemble Director	Richard Edmonds	Lector	Joyce Thode
Sound Tech	Roger Wolter	Greeter	
Percussion		Communion Assistant	Ann Aagaard, Greta Nelson & Jacquie Stoll
Ensemble	Bob Berg, June Condra, Scott Eiler & Doug Peterson		

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *If You But Trust In God To Guide You (J.S. Bach)*

WELCOME

GATHERING SONG: *My Hope Is Built on Nothing Less (ELW 597)*



1 My hope is built on noth - ing less than
2 When dark - ness veils his love - ly face, I
3 His oath, his cov - e - nant, his blood sus -
4 When he shall come with trum - pet sound, oh,



Je - sus' blood and righ - teous - ness; no mer - it of my
rest on his un - chang - ing grace; in ev - 'ry high and
tain me in the rag - ing flood; when all sup - ports are
may I then in him be found, clothed in his righ - teous -



own I claim, but whol - ly lean on Je - sus' name.
storm - y gale my an - chor holds with - in the veil.
washed a - way, he then is all my hope and stay.
ness a - lone, re - deemed to stand be - fore the throne!

Refrain



On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

OPENING DIALOGUE: *Based on Psalm 72*

Give the people your justice, O God, and your righteousness to your children.
May we judge your people with righteousness, and your poor with justice.

May the mountains yield prosperity for the people, and the hills, in righteousness.
May we defend the cause of the poor of the people, give deliverance to the needy, and crush the oppressor.

May we live while the sun endures, and as long as the moon, throughout all generations.

May we be like rain that falls on the mown grass, like showers that water the earth.

In our day may righteousness flourish and peace abound, until the moon is no more.

May peace have dominion from sea to sea, and from the River to the ends of the earth.

May peace's foes bow down before her, and her enemies lick the dust.
For we shall deliver the needy when they call, the poor and those who have no helper.

We have pity on the weak and the needy, and save the lives of the needy.
From oppression and violence we shall redeem their life; and precious is their blood in God's sight.

May there be abundance of grain in the land; may it wave on the tops of the mountains; may its fruit be like Lebanon; and may people blossom in the cities like the grass of the field.

Blessed be God's glorious name forever; may God's glory fill the whole earth. Amen and Amen.

KYRIE



In peace, let us pray to the Lord. **Lord, have mer - cy.**



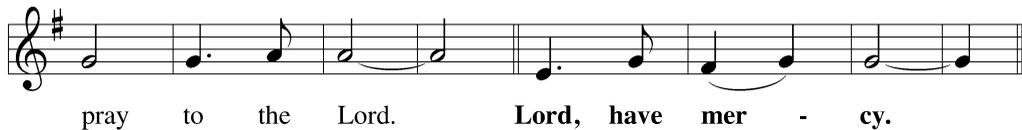
For the peace from a-bove, let us pray to the Lord. **Lord, have mer - cy.**



For the peace of the whole world, for the well - be - ing



of the church of God, for the u - ni - ty of all, let us



pray to the Lord. Lord, have mer - cy.



For this ho - ly house, and for all who of - fer here their wor-ship and



praise, let us pray to the Lord. Lord, have mer - cy.



Help, save, com-fort, and de-fend us, gra-cious Lord. A - men.

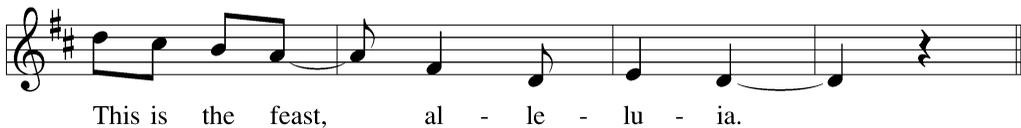
CANTICLE OF PRAISE: *This Is the Feast*



Refrain
Al - le - lu - ia, al - le - lu - ia. This is the feast of vic-t'ry



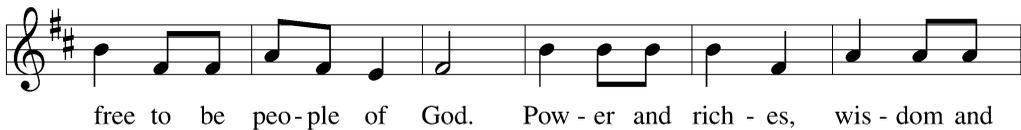
for our God. Al - le - lu - ia, al - le - lu - ia.



This is the feast, al - le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es, wis - dom and

strength, and hon - or and bless - ing and glo - ry are his.

Refrain

Al - le - lu - ia, al - le - lu - ia. This is the feast of vic-t'ry

for our God. Al - le - lu - ia, al - le - lu - ia.

This is the feast, al - le - lu - ia.

2 Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless-ing and hon - or, glo - ry and

might to God and the Lamb for - ev - er and ev - er.

Refrain

Al - le - lu - ia, al - le - lu - ia. This is the feast of vic-t'ry

for our God. Al - le - lu - ia, al - le - lu - ia.



This is the feast, al - le - lu - ia. 3 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia, al - le - lu - ia. A - men.



Al - le - lu - ia, al - le - lu - ia. This is the feast of vic-t'ry



for our God. Al - le - lu - ia, al - le - lu - ia.



This is the feast, al - le - lu - ia.



This is the feast, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

God of the fields and the vineyards, of the orchards and the stockyards, you have provided your earth with good food, fresh water and abundance of land. Forgive us our habit of hoarding all this for ourselves to the detriment of the poor. Help us discover your ways of righteousness and justice for the poor, the hungry, the thirsty and the desperate. It is your work, but it is our hands. Amen.

ANTHEM: *Loch Lomond*

Lloyd Condra, Bagpipes

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD: *Sing Praise to the Lord*



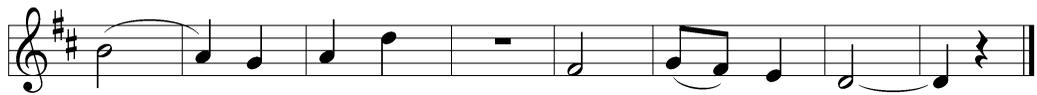
Sing praise to the Lord: al - le - lu ia,



al - le - lu - ia, our thanks be to God.



Sing praise to the Lord: al - le - lu - ia,



al - le - lu - ia. Thanks be to God.

THE WORD: Ruth 2

Now Naomi had a kinsman on her husband's side, a prominent rich man, of the family of Elimelech, whose name was Boaz. ²And Ruth the Moabite said to Naomi, "Let me go to the field and glean among the ears of grain, behind someone in whose sight I may find favor." She said to her, "Go, my daughter." ³So she went. She came and gleaned in the field behind the reapers. As it happened, she came to the part of the field belonging to Boaz, who was of the family of Elimelech. ⁴Just then Boaz came from Bethlehem. He said to the reapers, "The LORD be with you." They answered, "The LORD bless you." ⁵Then Boaz said to his servant who was in charge of the reapers, "To whom does this young woman belong?" ⁶The servant who was in charge of the reapers answered, "She is the Moabite who came back with Naomi from the country of Moab." ⁷She said, 'Please, let me glean and gather among the sheaves behind the reapers.' So she came, and she has been on her feet from early this morning until now, without resting even for a moment."

⁸Then Boaz said to Ruth, "Now listen, my daughter, do not go to glean in another field or leave this one, but keep close to my young women. ⁹Keep your eyes on the field that is being reaped, and follow behind them. I have ordered the young men not to bother you. If you get thirsty, go to the vessels and drink from what

the young men have drawn." ¹⁰Then she fell prostrate, with her face to the ground, and said to him, "Why have I found favor in your sight, that you should take notice of me, when I am a foreigner?" ¹¹But Boaz answered her, "All that you have done for your mother-in-law since the death of your husband has been fully told me, and how you left your father and mother and your native land and came to a people that you did not know before. ¹²May the LORD reward you for your deeds, and may you have a full reward from the LORD, the God of Israel, under whose wings you have come for refuge!" ¹³Then she said, "May I continue to find favor in your sight, my lord, for you have comforted me and spoken kindly to your servant, even though I am not one of your servants."

¹⁴At mealtime Boaz said to her, "Come here, and eat some of this bread, and dip your morsel in the sour wine." So she sat beside the reapers, and he heaped up for her some parched grain. She ate until she was satisfied, and she had some left over. ¹⁵When she got up to glean, Boaz instructed his young men, "Let her glean even among the standing sheaves, and do not reproach her. ¹⁶You must also pull out some handfuls for her from the bundles, and leave them for her to glean, and do not rebuke her."

¹⁷So she gleaned in the field until evening. Then she beat out what she had gleaned, and it was about an ephah of barley. ¹⁸She picked it up and came into the town, and her mother-in-law saw how much she had gleaned. Then she took out and gave her what was left over after she herself had been satisfied. ¹⁹Her mother-in-law said to her, "Where did you glean today? And where have you worked? Blessed be the man who took notice of you." So she told her mother-in-law with whom she had worked, and said, "The name of the man with whom I worked today is Boaz." ²⁰Then Naomi said to her daughter-in-law, "Blessed be he by the LORD, whose kindness has not forsaken the living or the dead!" Naomi also said to her, "The man is a relative of ours, one of our nearest kin." ²¹Then Ruth the Moabite said, "He even said to me, 'Stay close by my servants, until they have finished all my harvest.'" ²²Naomi said to Ruth, her daughter-in-law, "It is better, my daughter, that you go out with his young women, otherwise you might be bothered in another field." ²³So she stayed close to the young women of Boaz, gleaning until the end of the barley and wheat harvests; and she lived with her mother-in-law.

Word of God.

Word of Life.

CHILDREN'S SERMON: *Roger Steinke, Director of REACH Ministries*

SERMON

HYMN OF THE DAY: *If You But Trust in God to Guide You* (ELW 769)



1 If you but trust in God to guide you with gen - tle
2 What gain is there in anx - ious weep - ing, in help - less
3 The Lord our rest - less hearts is hold - ing, in peace and
4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your



hand through all your ways, you'll find that God is there be -
an - ger and dis - tress? If you are in your Sav - ior's
qui - et - ness con - tent. We rest in God's good will un -
ser - vice faith - ful - ly. Trust heav - en's word; though un - de -



side you when cross - es come, in try - ing days. Trust then in
keep - ing, in sor - row will he love you less? For Christ who
fold - ing, what wis - dom from on high has sent. God, who has
serv - ing, you'll find God's prom - ise true to be. This is our



God's un - chang - ing love; build on the rock that will not move.
took for you a cross will bring you safe through ev - 'ry loss.
cho - sen us by grace, knows ver - y well the fears we face.
con - fi - dence in - deed: God nev - er fails in time of need.

HOLY BAPTISM - *Adam Oliver Danforth, son of Rachel and Jeff*

PRESENTATION

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the

Holy Spirit, and joined in God's mission for the life of the world. Who is presented for baptism?

Sponsors: We present Adam for baptism.

Jeff and Rachel, called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Adam baptized into Christ?

Parents: We do.

As you bring Adam to receive the gift of baptism, you are entrusted with responsibilities:

to live with him among God's faithful people,
bring him to the word of God and the holy supper,
teach him the Lord's Prayer, the Creed, and the Ten Commandments,
place in Adam's hands the holy scriptures,
and nurture him in faith and prayer,
so that he may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help Adam grow in the Christian faith and life?

Parents: We do.

Kaaren and Erin, do you promise to nurture Adam in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

Sponsors: We do.

People of God, do you promise to support Adam and pray for him in his new life in Christ?

We do.

PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

Amen.

BAPTISM

Adam, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

Amen. You belong to Christ, in whom you have been baptized. Alleluia.

LAYING ON OF HANDS

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain Adam with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

THE SIGN OF THE CROSS

Adam, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

PRESENTATION OF THE CANDLE AND WELCOME

Let your light so shine before others that they may see your good works and glorify your Father in heaven. Let us welcome the newly baptized.

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

PRAYERS OF INTERCESSION

Trusting in our loving and almighty God who abundantly provides the bread of life to all who hunger, let us pray for the church, the world, and all who are in need.

Loving God, we pray for all those who gather to celebrate the holy feast of Christ's body and blood. Strengthen every member of your church in love, faith, and service. Lord, in your mercy,
hear our prayer.

Almighty God, we praise you for the beauty and abundance of your creation. Send sunshine and rain to nourish crops. Teach us to produce and distribute food with justice and generosity. Lord, in your mercy,
hear our prayer.

Loving God, you know every nation, every culture, and every people. Teach us to work together for peace and to love each other even when we cannot understand our neighbors. Lord, in your mercy,
hear our prayer.

Almighty God, you hear the cries of the hungry, the sick, and the downcast. Send food, healing, and comfort to all who are in need, especially Rachel, Andrew and Eally. Satisfy the desire of every living thing. Lord, in your mercy,
hear our prayer.

Loving God, we thank and praise you for this congregation. Teach us to be a holy family, Christ's body to and for one another. Unite us in love and faith. Lord, in your mercy,
hear our prayer.

For whom do the people pray?

Almighty God, we thank and praise you for the beloved dead who taught and fed us in Christian faith especially Pat. Hasten the feast that will reunite us. Lord, in your mercy,
hear our prayer.

Almighty and loving God, we look to you in hope and trust, knowing that you will do far more than we can ask or imagine, through Jesus Christ, our Savior and Lord.

Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and of one another.

Silence for self-reflection.

Just and gracious God,
we come to you for healing and life. Our sins hurt others and diminish us; we confess them to you. Our lives bear the scars of sin; we bring these also to you. Show us your mercy, O God. Bind up our wounds, forgive us our sins, and free us to love, for the sake of Jesus Christ, our Savior. Amen.

The apostle Paul assures us: "When we were dead in our trespasses, God made us alive together with Christ, nailing the record of our sins to the cross." Jesus says to you, "Your sins are forgiven." Be at peace, and tell everyone how much God has done for you.

Amen.

PEACE

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: *Air (J. Battishill)*

PRESENTATION OF THE GIFTS

All

Come, bring them to the ta - ble—

bring the gifts of bread and wine, the

hopes and dreams of all the peo - ple, the of - f'ring of our

lives, the of - f'ring of our lives.

OFFERING PRAYER

Let us pray.

Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS: *Holy, Holy, Holy Lord*

Refrain

Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might,
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name, in the name of the
Lord. Ho - san - na in the high - est.

Refrain

THANKSGIVING AT THE TABLE

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son. Send your servants forth with this bread and wine as a sign of love for those who cannot join us this day.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Come, let us eat, for now the feast is spread.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

AGNUS DEI: *Lamb of God, Come Take Away*



1 Lamb of God, come take a - way the sin of all the
2 Lamb of God who'd give your soul to see a bro - ken
3 Lamb of God, ris - en Lord, & heal us with your
4 Lamb of God, Ho - ly One, & bring us peace when



world to - day: have mer - cy up - on us, mer - cy up -
world made whole: have mer - cy up - on us, mer - cy up -
liv - ing word: have mer - cy up - on us, mer - cy up -
day is done: have mer - cy up - on us, mer - cy up -



on us, mer - cy up - on us, and give us your peace.
on us, mer - cy up - on us, and give us your peace.
on us, mer - cy up - on us, and give us your peace.
on us, mer - cy up - on us, and give us your peace.

COMMUNION HYMNS:

Precious Lord, Take My Hand (ELW 773)

When We Are Living (ELW 639)

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST COMMUNION SONG: *Now the Body Broken*



1 Now the bod - y bro - ken; now the blood is shed;



now the eyes are o - pen to the liv - ing Bread:



Bread of life, Bread of hope, Bread of peace.



2 Now with wills u - nit - ed, now with o - pen hands,



now with hearts de - light - ed hear our God's com - mand:



“Share the life, share the hope; share the life, share the



hope; share the life, share the hope, share the peace.”

PRAYER AFTER COMMUNION

Let us pray.

Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

Amen.

SENDING SONG: *Soon and Very Soon* (ELW 439)



1 Soon and ver - y soon
2 No more cry - in' there, we are goin' to see the King,
3 No more dy - in' there,
4 Soon and ver - y soon



soon and ver - y soon
no more cry - in' there, we are goin' to see the King,
no more dy - in' there,
soon and ver - y soon



soon and ver - y soon
no more cry - in' there, we are goin' to see the King.
no more dy - in' there,
soon and ver - y soon



Hal - le - lu - jah, hal - le - lu - jah, we're goin' to see the King!

Coda after stanza 4



Hal - le - lu - jah, hal - le - lu -



jah, hal - le - lu - jah, hal - le - lu - jah.

DISMISSAL

Go in peace. The Spirit sends us forth to serve.
Thanks be to God.

POSTLUDE: *Voluntary In G (H. Heron)*

August 5, 2018 Eleventh Sunday after Pentecost

Ruth 3:1-18

Be A Blessing to the Lord

Weekly Financial Report

July 22, 2018 Attendance:149

7/22/18 General Offerings:\$ 15,563 Mortgage Fund: \$3,355

Amount needed per Sunday:

General Offerings: \$9,907 Mortgage Fund: \$1,098

INFORMATION For the Week!

Sunday, July 29 Tenth Sunday after Pentecost

9:30 am Summer Worship with Adam Oliver Danforth Holy Baptism
10:30 am Summer Fellowship Hour
10:45 Lutheran World Relief Brunch & Work Party—*All are welcome!*

Monday, July 30

9:00 am Vacation Bible School!

Tuesday, July 31

9:00 am Vacation Bible School!
7:00 pm Brass Ensemble Rehearsal

Wednesday, August 1

9:00 am Vacation Bible School!
11:00 am Worship Team Meeting

Thursday, August 2

9:00 am Vacation Bible School!
6:00 pm Vacation Bible School Finale Picnic

Friday, August 3

Church Office Closed

Saturday, August 4

9:00 am Altar Guild
Garden Guild

Sunday, August 5 Eleventh Sunday after Pentecost

9:30 am Summer Worship
10:30 am Summer Fellowship Hour
4:00 pm VBS Day Camp Set-up Party

IN OUR PRAYERS

Our Ministry Partners:

Bothell Chinese Mission, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief

Those living with cancer:

Audrey (Sherrill & Larry Baker's friend), Barbara Bastin (Clint Bastin's mother), Debbie Bell (Renee Markert's cousin), Joyce Daily (David Osborne's aunt), Patricia Dwonch (Stephanie Almeida's aunt), Cami Grillo (member), Edith Holbrook (member), Darryl Lageson (member), Tom McMaster (Dawn Bastin's father), Mark Nesse (Darci Desilet's stepfather), Donna Osborne (Marilyn Iverson's friend), Pam (Melanie Veazey's cousin), Jeff Pollock (member), Kenneth Rapp (Loretta Rapp's son), Marvin Richter (Renee Markert's father), Richard Robillard (Ruth Neitzel's brother), Pam Steig (Marlis Pehling's niece), Roger Tuck (Michelle Tuck's brother-in-law), Kip Van Alstine (Paul Desilet's uncle) & Joanne Wejak (Carolyn Becker's sister-in-law).

Those who are ill, have an injury or who are recovering from surgery:

Jeff Almeida (Stephanie Almeida's husband), Paul Anderson (member), Sarah(Cathy Edwards' grand daughter), Marilyn Iverson (member), Rachel & Andrew (Audrey Fisher's grandchildren), Swede (Sherrill & Larry Baker's friend), Vic Richardson (Vicki Kastning's father), Eally (Val & Perry Cole's friend) & Connie Wolter (member).

Those who are homebound or in extended care facilities:

Margie Bannister (member), Phyllis Enger (member), Lillian & Lawrence Romaniuk (Leon Romaniuk's parents), Joyce Sullivan (member), Fran Tazuma (member), Sigrid Thode (Carsten Thode's mother), & Phyllis Watters (member) .

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)

ARMY: Shaun Cunningham (Cris Sherman's son-in-law), Lucas Peters (Jim & Vernita Steege's grandson), Asis Montalvo (Adjortolo family friend)

MARINES: James Bacon (Jeanne Koruga's friend) and Olav Wampler (Elizabeth & Randall Wampler's son)

NAVY: Karl Krueger (Karin Ulvin's husband), Kelsey Schunk (Jack Schunk's granddaughter), Kyle Warner (Karen and Paul Gabrielsen's grandson) & Christopher Whipple (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing. Due to privacy concerns, we are not able to publish names of friends who may not know their name is being published. Please insure agreement from family members to have their name published on the internet.

SERMON NOTES

What caught my attention:

What did I hear that I am eager to share with another person?

I think the title of the sermon should be:

At First Lutheran God calls us to:

CARE for one another in community,

GROW in faith and discipleship,

SERVE the needs of a broken world; and in all we do,

PROCLAIM the love and saving grace of Jesus Christ.