

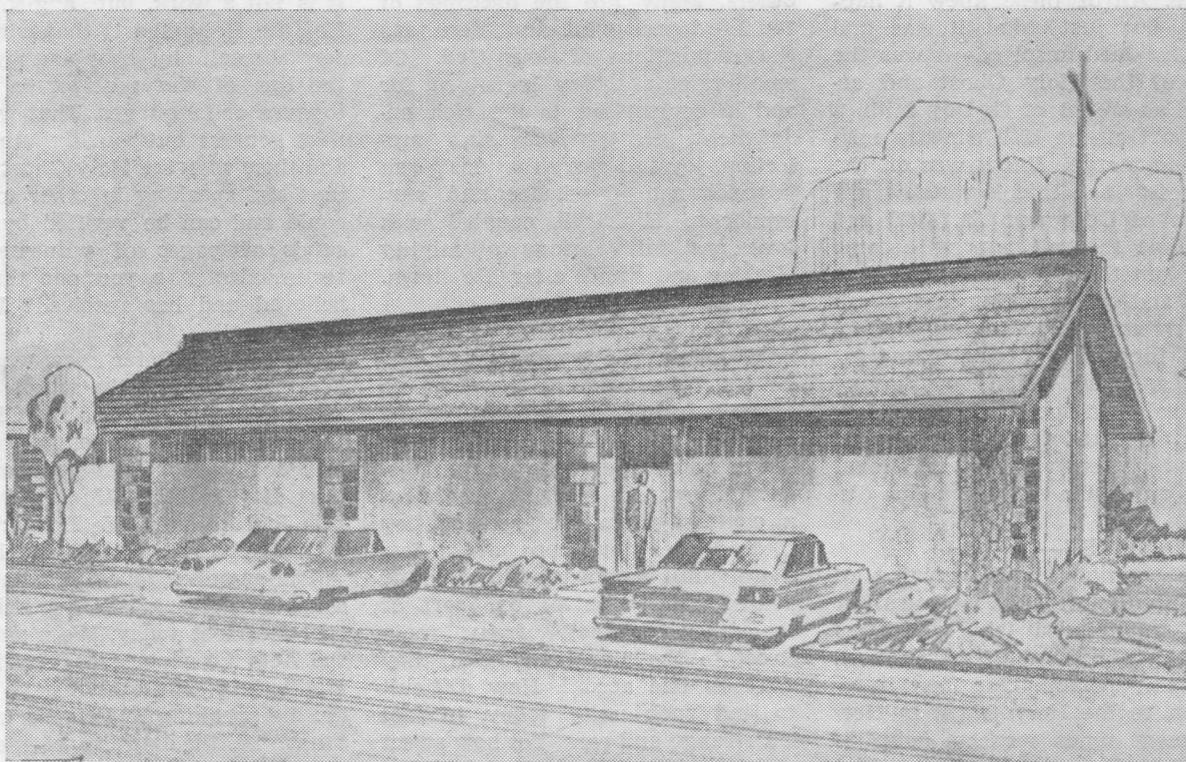
The Apostolic Faith Report

Volume XIII

JULY, 1966

Number 7

California's Harvest Field



ARTIST'S DRAWING OF THE FUTURE
MODESTO, CALIF., CHURCH

THE BAPTISM OF THE HOLY GHOST

By: Gail W. Schultz

INTRODUCTION—

It is not difficult to-day to find material that gives a historical background for the Baptism of the Holy Ghost. It is now generally accepted that the out-pouring of the Latter Rain, (the former being at the beginning in the upper room at Jerusalem. See, Acts chps. 1 and 2), was in the Bethel Bible School in Topeka, Kansas, as conducted by the late Chas. F. Parham. Two late books on the subject are: "They Speak with Other Tongues," by John L. Sherrill and "The Promise Fulfilled" by Dr. Klaude Kendrick.

We all know that at various points or places of worship, on different occasions and through several people, the "speaking in tongues" was a part of the religious service. All of these knew it happened, but just what it was and why remained unsolved—it was the work of the Holy Ghost and accepted as an act of God by faith, a later part of the 19th century miracle and marvel. But it was on the night of Jan. 1, that is watch night service of December 31, 1900 and 1901 that the out-pouring became so evident that He was accepted as a gift and the speaking in tongues as a witness of in-coming in Baptismal form and cataloged and indexed as such. I am not giving historical data nor tracing the Holy Ghost, Apostolic, and Pentecostal outpouring revival story, so I must hurry on in the subject under discussion.

THE PROMISE—

The coming of and receiving of the Holy Ghost is a promise for every truly saved (sins forgiven) and fully sanctified (heart cleansed from sin) person. Our first introduction to the Holy Ghost in New Testament times was by John in Matt. 3:11. He proclaimed, "I indeed baptize you with water unto repentance; but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost and with fire." Lord, give us the Holy Ghost we pray, also the fire, so that with a holy Zeal and great courage we may plant the precious

flag of our Redeemer on higher ground, on new ground. How easy it is to become indifferent to the power and presence of the Holy Ghost. How careless people often become, until the seeking for the lost, and the seeking of deeper blessings in the Lord are almost forgotten.

Jesus, Himself gave several direct promises of the Baptism of the Holy Ghost to come. Ref. reading: John 14:15-18, John 15:26-27, John 16:7-13, and several others. Such titles as: The Comforter, The Spirit of Truth, and the Seal refer to the Holy Ghost. Not only was there a promise of the Holy Ghost, but there was a command by Jesus to expect, tarry for, and receive the Holy Ghost. Ref. Luke 24:49; Acts 1:4-5; Acts 1:8; John 7:38-39 and others. Many are the blessings of the Lord and great and stern are the requisitions of our God. Of small price are they in return for and in comparison to the rich endowment, great power, sure protection, joy and glory that are given in exchange. Obedience and surrender to His Will, coupled with love and faith brings a mighty blessing and stands a terrific storm.

THE GIFT—

In God's time and way He gathered together a company of Believers (about 120 in number) to tarry in Jerusalem for the promised Holy Ghost. See Acts 2nd chapter. Let us note some of the proceedings. First, they were in one place; what a contrast from the present day method of a few here and a few there, until most cities have many pentecostal bodies of one sort or the other scattered from main street to the suburbs. Second, they were in one accord. How difficult to find such unity today, in fact it's strange and rare. Yet how sweet and how blessed it is to fulfill His will with real love and true unity, unselfish and saintly living for the working of the kingdom of God. To compromise with the world, the flesh or fanaticism is one thing that we cannot do, but to hurt and abuse needlessly is another angle that must be avoided. Here indeed is a place for wisdom, leading and

discernment.

Returning to the upper room, they were no doubt waiting on the Lord, in prayer and fasting and then it comes, the sound from heaven—the rushing mighty wind. The cloven tongues of fire—the Dispensation of the Holy Ghost has arrived, and the rushing wind, the flowing fire, and the still small voice (how small is the voice of man compared to the voice of God, and here He used the voice of man, in tongues) ties together the voice of the prophets, the age of the law, and the new order of the Holy Ghost. I Kings 19:11-12. They were all filled with the Holy Ghost and spoke with other tongues. Let us not only have a filling, but keep the filling-out-pouring, over-flowing, most glorious Holy Spirit Baptismal blessing. You will notice that I have avoided the word "work" because it is not a work, but a "gift." It is He (the Holy Ghost) that witnesses for Himself by speaking through the lips of the receiver in other tongues or languages. That was the first general out-pouring, Acts 2:4, and since then the Holy Ghost workings and speaking in other tongues could and can be verified by thousands of pages of witnesses and testimonies. Are you one that has believed and has received? If not, tarry until.

The Apostle Peter knew what had happened. Beyond the words of Jesus, back of John, into the Old Testament the prophecies of Isaiah and Joel and Hosea had come to pass. Ref. Isa. 28:4-13; Joel 2:28-29; also Joel 1:4 and 2:25; Hos. 6:1-3.

SPEAKING IN OTHER TONGUES

The same evidence, the only evidence as given in the beginning, is still in effect today. We must have the Acts 2:4 experience. This is that—Acts 2:16. You cannot have "this" i.e. the speaking in tongues without "that" i.e. the Baptism of the Holy Ghost. Neither do you receive "that" i.e. the Baptism of the Holy Ghost without "this" i.e. the speaking in tongues. The promise is still unto us as children of the fathers. Acts 2:38-39. In the beginning this wonderful working gift was not given unknown and unobserved. They spake with tongues and I

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**THE
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REPORT**

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APOSTOLIC FAITH REPORT

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Please send all changes of ad-
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THIS ISSUE

This Issue Featuring The Churches And Need of The State of California. has been Prepared By The Pastors of That Area And Supplemented Financially By Them and Their Churches To Take Care of The Price of The Cuts For The Pictures and The Additional Space Required.

Associate Editor

Dear Readers of the Apostolic Faith Report:

I missed you last month, didn't I? Please accept my apology. There has been so many things come our way this Spring that they almost became a block. However, the Lord has brought us through and given an anointing to preach and patience to do some writing. I have been wondering if some of you could send your testimonies in about re-

By the time this issue of the Report reaches you in your homes, all of the Youth Camps will be over. We hope and pray that our Young People will have taken advantage of these. What a golden opportunity it affords our Young People to gather for one week of concentrated Bible Study and fellowship with others of their own age, sharing the same frustrations of life.

Some have written to us desiring a larger Report. We have checked into this possibility and it will cost at least 1/3 more to print and mail a larger paper, a total of \$360.00 approximately. We would like to know what you desire about this matter. This would enable us to publish an additional sermon a month, another feature article such as Sunday School ideas for Superintendents, pastors, etc., besides more room for church news. We will be glad to include this additional information but it will mean that all of us must dig deeper into our pocketbooks for the finance and then for you to be faithful in sending in pastoral reports, sermons, and other articles of interest to our people. It is your paper, and we are only the hands to put out your labors.

How grateful we are to our wonderful people for the way each have stood behind us in this work, and for the many fine letters of encouragement. We are planning to make a trip to the Mississippi Camp Meeting in behalf of the Report. It is our greatest interest to see that this work of the Lord

ceiving the Baptism of the Holy Ghost, of His working in your life or the lives of others that has proven a real blessing to you in the last little while. So many times we hear

Pens

of the

Editors



glorifies His Name.

The other day in my reading of the Word of God, I ran across a passage of scripture that thrilled me. David the Shepherd had been invited by King Saul to serve as his companion and musician, but Saul soon became jealous of the young man. He tried to kill David many times but David's love for him was great.

Eventually David took refuge in the land of the Philistines. Here King Achish gave him the city of Ziklag to defend and in which to live with his men and their wives. David and his men returned from a battle one day to find that in their absence the Amalekites had invaded the land. Their city was left a smoking ruin, their wives and children gone. The Bible says, "Then David and the people that were with him lifted up their voices and wept until they had no more power to weep." I Sam. 30:4.

I am so glad the story did not stop here but we find the Bible goes on "But David ENCOURAGED HIMSELF IN THE LORD HIS GOD." I Sam. 30:6.

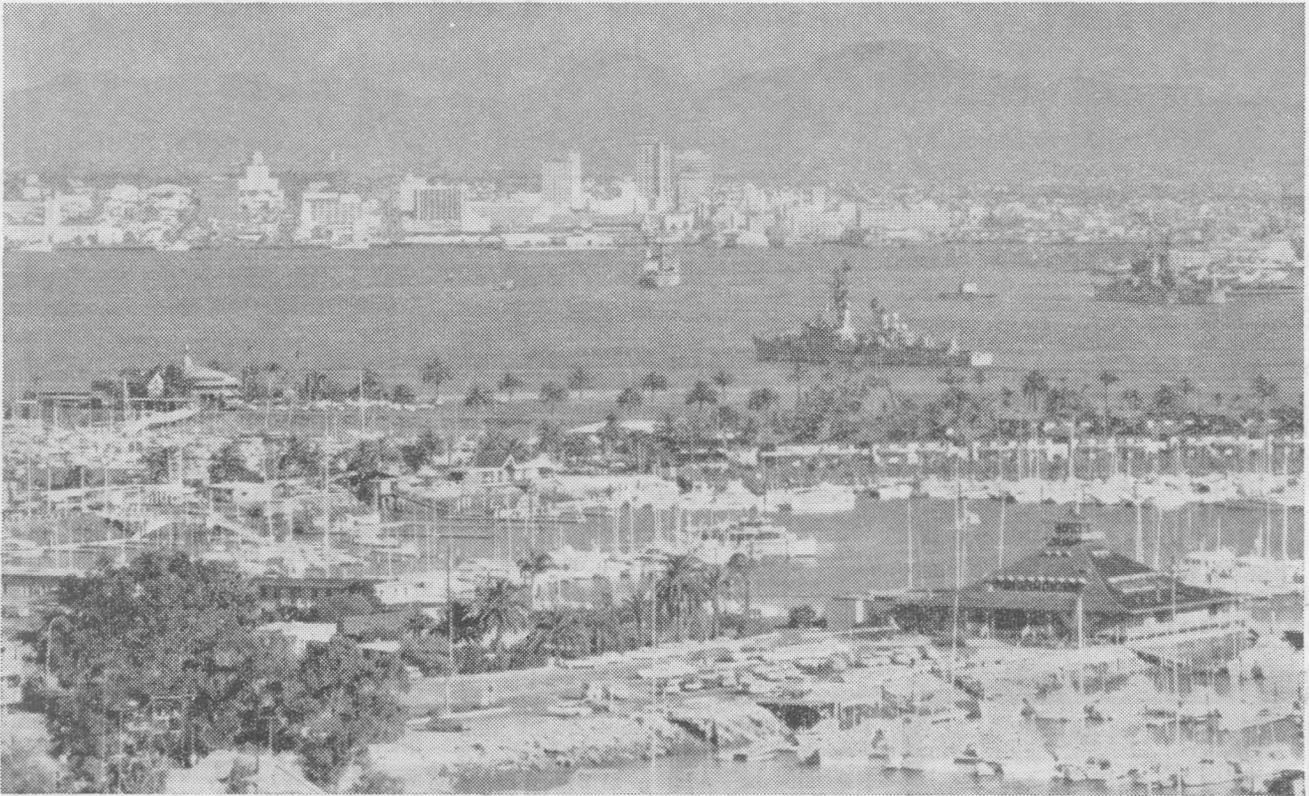
How wonderful the word of the Lord is to each of us. In it we find help in the face of discouragement. If you are going through trials, look to the Word of God—not to man. Let us get our eyes off the world and man and look to the Lord who is our help in time of need. Somewhere in the Holy Scriptures we will find an answer, encouragement, and just the right words for each problem of life.

Howard Whiteley

of the victories of yesteryear, but God is still blessing and the Holy Ghost is still working.

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San Diego, California, Area



The San Diego area is a growing metropolis of over 30 communities with a combined population of just under one million. The city of San Diego itself is the sixteenth largest city in the nation, growing at a rate of over 16,000 people a year. The area has five naval installations making it the largest base for the Navy in the Pacific.

San Diego and the surrounding communities take pride in their 10 State Parks and 163 other parks. Also there are 373 schools, 5 colleges and universities and, 5 junior colleges. A free college education is

guaranteed to every student that graduates from high school.

The climate ranges all the way from the hot dry of El Cajon 15 miles inland to the cool of Imperial Beach. The winter snow falls high up in the beautiful Laguna Mountains, 45 minutes away. After a few hours in the snow, you drive home to most likely shirt sleeve weather. The average winter temperature of San Diego is 63 degrees and the average summer temperature is 74 degrees. The Imperial Beach Church is the only one in the

movement that does not own or need a fan or an air-conditioner.

There are two Apostolic Faith Churches in the San Diego area, Fair Oakes Chapel in Spring Valley to the east and the Apostolic Faith Church of Imperial Beach on the south.

A great harvest field of souls awaits Gospel workers and ministers with a burden for the people of California. San Diego is a large populated area in need of the Faith of the Apostles.

Homer Allen

HISTORY OF THE APOSTOLIC FAITH CHURCH IMPERIAL BEACH, CALIF.

In the year of 1938, Mrs. Julia Brown and her children, Mr. and Mrs. Romie Brown, Mr. and Mrs. Clark LaMunyon, Mr. and Mrs. Russell Broyles, and Mr. Void West began prayer meetings on the top floor of a three story home owned by Mrs. Julia Brown. This house was located at 1126 Churchill Place,

Coronado.

Having a desire to see a new church started, all of the people agreed to ask Rev. Albert Durham to come out to California for a revival. Bro. Durham held a tent revival at what is now 9th and Elm Avenue, Imperial Beach. Good interest was shown so Bro. Durham recommended to the people Sister Harriet Ostrander for pastor, who at this time was residing in Los

Angeles.

In 1939 a lot with a small house on it was purchased at 1727 Donax. Services were held in the house for about a year. Then the adjacent lot on the east was purchased and they began building the first permanent Apostolic Faith Church in Southern California. The church is still located on the original site. The little house that was on the first lot

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THE BAPTISM OF THE HOLY GHOST

(Continued from page 2)

think that about 17 different languages were understood that day by the inquisitive baffled people who gathered on the day of Pentecost. In Acts 5:2 the Holy Ghost was given to them that obeyed Him. (No speaking in tongues is cited, but they all knew that they had received). In Acts 8:17 they received the Holy Ghost by the laying on of the hands. Again no reference is made to the speaking in tongues, but Simon desired this gift. How did he know the gift was given? It is presumed because he heard them speak in tongues. Acts 10:44-48. The Gentiles received the Holy Ghost—they knew because they heard them speak in other tongues. From Acts 11:15 we are informed that the Holy Ghost fell on them (the Gentiles) as it did on the ones tarrying in the beginning. Read the beautiful account of the receiving of the Holy Ghost at Ephesus. Acts 19:1-7.

Our proper conduct concerning the Holy Ghost in the church is set forth by Paul in I Cor. 14th chapter. Always let the Holy Ghost use you, but never try to use the Holy Ghost. You are the vessel, He is the guest.

TARRY UNTIL—

In this, so short an outline, I cannot go into detail, but I want to urge you who have not spoken in tongues, as a result of receiving the Baptism of the Holy Ghost, to entreat Him and tarry until you do receive this wonderful God-given, Christ-promised gift. As He comes in, yielding to Him is so important—it is also important not to grieve Him in any measure. This seeking should be continuous, in regular and special services, in home prayer meetings, with others, and by yourself. Always be alert, asking God, "Is this my time?" The age of the seeker makes no difference, so long as they qualify in the knowledge of God and understand the purpose of tarrying. For some this receiving of the Baptism is difficult, for others there seems to be no delay. However to all, the command is the same, Tarry Until. The Holy Ghost comes to you to give

you power to witness; He becomes your teacher and a Comforter. He is your Seal for the day of redemption. The grooming work of the Holy Ghost in a life fully yielded to Him is most precious.

CONCLUSION—

Now as a Baptized with the Holy Ghost saint, walk as you should, work as you should, and praise Him as you should. The call for real altar workers is urgent. The ability to help others is a God-given gift and privilege. Don't let fear nor laziness rule the day. Let us as a body of Apostolic Faith Believers exult the Holy Ghost in His rightful place, and in our lives earnestly contending for the faith once delivered to the church, Jude.

To us, over whom the Holy Ghost is reigning, has been given the message of the last days—the deliverance message—the Returning message (The Second Coming of Christ), the salvation-healing story, and don't forget the heavenly message of the Baptism of the Holy Ghost. No wonder it is called a Full Gospel.

As the spirit leads don't be afraid to speak in tongues, and trust Him to give to you or another the complete accurate interpretation, which conveys the necessary comfort, the knowledge of the hour. This theme is almost endless, but may I close by this testimony.

It was on the night of August 3, 1927, that I received the Baptism of the Holy Ghost right here in Baxter Springs, during one of the camp meetings conducted by Brother Chas. F. Parham. O, how precious have been and still are the days of the filling and leading of the Lord. The Holy Ghost is mine.

ASSOCIATE EDITOR

(Continued from page 3)

There are a few statements that I hope will never be said of me. I do not want to be classed among them, such a faithless and perverse "such a faithless and perverse generation," Matt. 17:17, or "an untoward generation," Acts 2:40. Neither do I want to be classed with the seed of Belial. II Cor. 6:15 or as a "generation of vipers" Matt. 3:7. All of these lay in the path of righteousness and are a hinderance to the true and holy cause.

However, returning to my original thought, there is a holy people, a chosen generation, and a royal priesthood—in the time past that could not be called so, but now are the people of God. Jude spoke of this rough slick, slimmy folk that invade the right of God's children, nevertheless, the Lord knows them that are His, and we are to build ourselves up in the most holy faith. Don't be on the "don't want to list", but the "willing and eager to work and lift the load crew." Find a place to labor and fill it well. The statement of Jesus that the harvest is ripe and the laborers few is still very, very true. Do you hear the Macedonian call? Act 16:9-10. The Lord will accept reasons from us when they are bonfide, but He does not accept excuses. He may have to use the highways and hedges, but guests will come at His bidding. Luke 14:15-24.

There are many world problems and social conditions today that disrupt our communication with the Lord if we will allow them to do so. We are not to be overcharged but comforted Luke 21:34 and I Thess. 4:18. The work of the Lord must continue to prosper. We must not neglect the assembling together, but admonish one another and quit ourselves like men. I Cor. 16:13.

May the Lord bless you one and all. It gives me great pleasure to think of you as the Children of the Lord. Pray for us, our duties are many, but God gives both grace and glory and withholds no good thing.

As Always,
Gail W. Schultz

GEM OF TRUTH

"Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you." John 15:16.

NEWS from the CHURCHES

AMARILLO, TEXAS—

Surely the Lord has been good to us and blessed in so many ways. Work is progressing on our new church, and we are looking forward to the time when it will be completed. Bro. Roy Wooster has taken the responsibility of supervising the building project and we are very grateful to him.

Our Sunday School attendance is increasing. The Lord is blessing as His word goes forth. As we continue to seek God we are looking forward to great blessings from Him. Please pray for the work here that souls will find God.

Neil Ragan, pastor

LOVINGTON, NEW MEXICO—

The Lord has been good to us here in Lovington. He has blessed us with many victories and many souls being saved, all Praise and Glory be unto Jesus. We have been laboring in Lovington now for three years and we feel like these years have been profitable as well as challenging, but we are leaving. The 19th of June will be our last Sunday as pastor of this church and we will be here until the Lord would direct. If any one would like to contact us, we will be here until Camp Meeting Time.

Lyle Sharp, pastor

CAVE SPRINGS, ARKANSAS—

We have taken the church here to pastor until Camp Meeting Time. We desire an interest in your prayers that God will bless our efforts for Him and lead in the work here.

Bill Yeakel, pastor

PINE HILL, ALA.—

We are thankful that God is not dead as many would have us believe, but that He is very much alive and we are seeing a moving of His Spirit in our midst. Our Sunday school attendance remains rather small, but we are having a good crowd for Sunday night and Wednesday night services. We desire your prayers that we may be lead of the Lord, and keep in the upper most part of our minds and abilities the great importance of reaching the souls and lives of man while we yet have time to labor for the Lord.

Jim Arnall, Pastor

HINTON, ALABAMA—

We are glad we can report victory in our souls and also in the services. The Lord has been so good to us all. We can never repay Him for His love and mercy to us, but we do want to do our best to serve Him and do what we can for His glory.

George Hintengardt, pastor

HARDESTY, OKLAHOMA—

Our church has been real busy with Improvement Projects this spring. The building has been re-roofed, a new ceiling has just been completed, and the interior has been painted.

Rev. Gail Schultz closed a two-week revival Sunday morning, May 8th. The services were a blessing to all who attended. Sis. DeAnna Barker had charge of the Bible School with the assistance of Misses Texanna Messner and Wilma Glidden. There were 80 children enrolled for the week-long school.

Ted Barker, Pastor

GALENA, KANSAS—

God blessed in so many ways in our services recently that we can only "Thank Him". Rev and Mrs. E. K. Cornell were with us during our 2-week DVBS. He had special services Wednesday through Friday of the first week with some being sanctified and one being saved. In our baptismal service on the 19th we had four follow the Lord in this ordinance.

Our DVBS was very outstanding this year although our attendance was cut quite a lot with summer school and kindergarten in session for the first time here. However, the Lord did bless as His Word went forth into the hearts of those enrolled. We have a large number of young people attending Youth Camp now and we're asking God to root them and ground them in His Word that they will become real Soldiers of the Cross.

Mr. Dale Ditto is with us for the summer and will be in charge of our Youth Group and Music in the church. We certainly appreciate his efforts for the Lord.

Howard Whiteley, pastor

DONIPHAN, MISSOURI—

We will begin our pastoral duties here the last of June after youth camp at Baxter Springs. We do desire the prayers of all Christians that our work will prosper and souls will be born into the Kingdom of God. Bro. and Sis. Paul Wilkerson are going to take the church we left at Hudson, Wyoming.

Robert and Dora Beydler, pastors

Copy Deadline 20th of Each Month

MIDWAY COUNTRY CHURCH LOGAN, OKLAHOMA—

The people of the church have been glad to have several visiting ministers recently. Praise the Lord for those who are still willing to carry a burden for the lost. We were so glad to have Sis. Myrtle Carney and party come by for a Wednesday night service. These fine young ladies were a spiritual uplift to our church. Also Sis. Lula Parham preached for us on a Sunday morning which was a blessing to all. Then Bro. Edwin Modrick was present for a Sunday night service. We do enjoy our ministers of the Faith and any of them are welcome at all times.

Our Daily Vacation Bible School closed on May 27th after 5 days of school. Everyone seemed to work pretty hard but the boys and girls enjoyed it all. We had 37 enrolled and they presented their program on Friday night the 27th.

The men of the church have been busy making an addition to the parsonage. They're enlarging the kitchen and utility room. This will make the parsonage much nicer for room and looks also.

Mrs. Deryl Lamunyon, reporter
Doyle Wiles, pastor

FORSYTH, MISSOURI—

Evan. and Mrs. Paul F. Wilkerson, of Taneyville, Missouri, just completed a two week Revival seven miles S. E. of Forsyth, Missouri. The people of the community were greatly revived and marveled at the fullness of the gospel which Apostolic Faith ministers preach.

The results of the Revival were as follows: five of those that attended testified of definite healings from crippling arthritis, epileptic headaches, to a cancerous tumor under the shoulder blade of one woman. There was also one delivered from demon possession. Two backsliders were reclaimed, and two claimed definite sanctification. And there were many who testified to moving closer to the Lord than they ever had been before.

Please pray for this community, that they might continue to grow in the Full Gospel, as we know it.

Allen and Maxine Long

PURDY, MISSOURI—

The church here is holding its own, the services have been good and we do enjoy working with the people. We recently enjoyed a good week of services with Rev. Olen Bachler. The people appreciated his ministry as we always do.

Recently the Methodist Conference signed the church over to a new church board as a community church. We are grateful for this move.

Artel is still in the hospital at Nevada. We hope she can be home for part of the summer. We appreciate everyone's prayers for both of us and the work here.

A. W. Ferguson, Pastor

(Continued from past month)

History—Laverne, Okla.—

In 1955 Olen Bachler conducted a week's special services commemorating twenty-five years of worship in the church. The original gospel party was all present except Brother Eldon Bollinger, who had passed away in 1934. The meeting began on May 25, with all day services and a basket dinner at noon, served at the high school. The speaker for the afternoon Homecoming service was Brother Ben Barker, a former pastor. A large crowd attended this service, with visitors from surrounding churches and communities, as well as from a distance.

Brother Harrol Waterbury and family came to pastor the church in 1956. One outstanding revival held during his ministry here was a tent revival conducted by Brother Bob Cooper. He was assisted by Sisters Vonda and Mavis Van Benthusan. A number of souls were saved in this meeting and the church was encouraged in the things of God. In July, 1960, the Waterburys ended their four years of pastoring here.

In the fall of 1960, Brother Jimmy Wallis and family, and a large group of Gospel Workers conducted a tent revival just back of the church. It lasted for a number of weeks. Brother Jim Fox, one of the workers in the meeting, was asked

to stay on and pastor the church. Some of the ministers conducting revivals during Brother Fox's ministry here were Brothers: Alford Whiteley, Homer Coberly, George Polvado, Roland Busch, Roy Wooster, and Floyd Lamunyon. Another singing school was conducted by Brother Donald Dibbens. Brother Jim was responsible for a building program of remodeling the parsonage. The church purchased the land next door East from Sis. Ella Whittaker. The parsonage was moved to this land and remodeled. This move made more room for a new church to be built. He terminated his ministry here in August, 1964, having been pastor for four years.

Brother M. D. (Doc) Methvin was then called to pastor the church. He and his family began their work here in August, 1964. The Lord gave him a burden to see the new church built. This had been the desire of most of the congregation for several years. In January, 1965, Brother J. H. Fletcher conducted a revival in which there was a wonderful outpouring of the Lord's Spirit.

We were now beginning to work toward the goal of a new church building. Several business meetings were held, and a building committee was elected to draw up plans and submit them to the board for approval. This committee consisted of: Howard Daniel, Jake Baker, Jack Barker, Roger Baldwin, and M. D. Methvin. The present board members are Marvin Carnagey, Henry Seeger, and Emmett Cornell. Finally on May 4, 1965, the work started. The original building was moved to Shuttuck, Oklahoma, for a church there. We conducted our regular services in the dining hall of the camp ground. We appreciate the privilege of using this during our months of building. On December 12, 1965, we had our first service in the beautiful new church. It is a brick veneer structure with a large auditorium, study, nursery, rest rooms, eight class rooms, and a partial basement. The greatest part of the work was donated.

In February, Brother Olen Bachler came for a two week's meeting. He was assisted by Brother and Sister Earl Malone.



TEACHER'S GUIDELINES (cont'd)

Last month we began this discussion on some of the guidelines for effective teachers. Every teacher that desires to be successful (no matter how long he has taught) is constantly looking for something to improve his teaching and make it more effective. It is our desire that this discussion will bring something to you that will help you in your search to improve your teaching of God's Word.

(4) Teaching is arousing and using the pupil's mind to grasp the desired thought or art.

There can be no religious integration of the self until the thinker or learner himself is involved in his thought. You, the teacher, must find and give the spark of interest to produce action in your class members. Make them "discoverers." If they do not consume or think for themselves, there will be very little lasting results. A good teacher will provide favorable conditions for self-learning.

Mental processes or thinking are limited to the field of acquired knowledge. The pupil needs factual material to serve as a basis of thought to compare, judge, criticize or reason. The teacher must implant knowledge before it can be drawn out.

Ask questions, excite self-activity, lead to the discovery of truth. By asking the right question, you will arouse the spirit of investigation. A good teacher will provide the right atmosphere for students to inquire for knowledge. One science teacher with whom I taught had the whole school, grades 1-12, interested in science and the living

things found around them in everyday life before the year was over because of her excitement in her knowledge of the subject and desiring to pass it on to others. If you are enthused about serving God and knowing His Word, your students will become inspired along with you.

(5) Learning is thinking into one's own understanding a new idea or truth, or working into habit a new art or skill.

An effective teacher will arouse and guide the self-activities of his pupils and he will also evaluate the pupil's response to the teacher's efforts. Then he will help his students evaluate their new truths and translate them into the arts and skills of basic daily living.

Learning requires active interest, attention, and, response which only the pupil can perform. Original discovery is a thrilling, stimulating process. THE DISCOVERER BORROWS FACTS KNOWN TO OTHERS, AND ADDS THAT WHICH HE HAS LEARNED BY EXPERIENCE. The wise teacher uses this law to guide the pupil in being an independent investigator.

There are three distinct stages of learning: reproduction, interpretation, and application. All three are necessary in the mastery of learning.

(a) Reproduction—Require the pupil to reproduce in thought the lesson he's learning—thinking it out in its various phases and applications until he can express it in his own language. This is merely a thorough understanding of the material imparted and then given in the student's own thoughts.

Teacher's Notebook

(b) Interpretation — When the pupil gives more than the facts or actual words he has learned in his own way and opinions, you know he has comprehended thoroughly the lesson given. He has learned to deal with his own thoughts as well as those of others. A trained teacher uses the word "Why" in a question so that the student learns to think for himself.

(c) Application—No lesson is fully learned until it is applied to life. Expressing an opinion may exercise the mind, but applying knowledge affects the will and transforms the life of the learner. If practiced, personal application is neglected, Sunday School pupils will be "always learning, but never able to come to a knowledge of the truth." This kind of so-called learning is mere "head-knowledge" and doesn't result in the LIFE-

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How Others Do It

Send a Secret Letter to one of your class members each week. It is "secret" because no child knows who will receive it. And no child knows exactly what it will contain—only that it will be directions for something he must do next Sunday during lesson time. Fit the activity to the ability of the child. Include your telephone number in each letter telling the child to call you for any help he may need.

Once each month have the pupils answer your roll call with a Scripture he knows. This gives your students an opportunity to recall verses they have learned and to keep them fresh in their mind.

Children's Hour . . .

— Kathryn Cornell



SURPRISE IN THE NEST

By Jean Rasmussen

Gary liked to go to Grandpa's farm for there were so many things to see and do there. Gary like to watch all the animals on the farm, the horse, the cow, and the little pigs. His favorite was Grandpa's pet hen, Clucky. But this time he couldn't go near Clucky, for Grandpa had said he mustn't bother her.

Clucky was sitting on five white eggs. If something bothered her, she might leave the nest and the eggs wouldn't hatch.

Gary wanted badly to see the eggs. He wondered, too, what would pop out of the eggs when they hatched. Grandpa said they would be baby chicks, but Gary wasn't sure.

One morning after breakfast, Grandpa read from the Bible the wonderful story of how God made the world and everything in it.

"Did God make Clucky, too?" asked Gary. "And does He know what will hatch from the eggs?"

"Oh, yes, even we know that," said Grandpa. "They're chicken eggs, so baby chicks will hatch from them."

"Maybe they will be rabbits," Gary said.

"Oh, no," laughed Grandpa. "No, indeed, the Bible also says, 'Each shall bring forth after his own kind,' and that means that dogs have puppies and pigs have piglets. Every animal baby will be the same kind of animal as the parents.

After breakfast, Grandma gave Gary an orange. "You may go outside to eat your orange, but don't

bother Clucky," she said.

But Gary just couldn't stay away from Clucky's nest. Picking up a smooth stone from the ground, he glanced over his shoulder to see that no one was looking. He went into the barn.

Gary stood very still. He waited and waited until finally Clucky left her nest to get a drink of water.

Quickly Gary moved two eggs aside and laid the orange and stone beside the others. Then he tip-toed out of the barn.

Two or three times Gary peeked in the barn, but Clucky was just sitting there. Soon he forgot all about her.

One morning Grandpa called from the barn. "Come on, Gary, Clucky's chicks are hatching."

Three baby chicks all yellow and fluffy were peeking out from under the mother hen. "That's funny," Grandpa said. "There should be five".

He picked up Clucky, and what do you think he found? Two cold eggs, a smooth stone, and a soft orange.

Grandpa looked surprised. And Gary pretended to be surprised, too. Then he hung his head and said, I put them under there, Grandpa, to see if chickens would hatch."

"Well, now you know what God says is true," said Grandpa. He handed the orange to Gary. "Plant the seeds from this and see what will grow."

"I know, Grandpa, I'll get an orange tree," said Gary, "for that's the way God planned it."

FROM HEAT TO COLD

By Irma Foulks

In summer's heat or winter's cold the Lord Jesus loves you. Can you change HEAT to COLD by changing only one letter at a time? Each change should make a new word.

1. Christ is the _____ over all things to the church (Ephesians 1:22).
2. Jesus _____ his peace when he was falsely accused (Matthew 26:63).
3. No man can serve two masters . . . or else he will hold to the one and despise the other (Matthew 6:24).

	H	E	A	T
1				
2				
3				
	C	O	L	D

Birthday Calendar

JULY CALENDAR—

5. COLEEN MESSNER
8. CRAIG WATERBURY
13. DONNA KINSER
19. MARK HARRIS
27. KANELL EHRLOCK
27. PAMELA CASSITY
29. BRADLEY BUSCH



Crusaders

for

Christ ^{MARK 3:2} ^{Ephesians} ^{5:23}

12 INCH ANSWER

QUESTION: Is it necessary to marry a person of your faith as long as he or she is a Christian?

ANSWER: Marriage, like the Gospel, carries with it a great responsibility. With all the happiness, security, and fulfillment it brings, also comes adjustment, sacrifice, and the need for unselfish love, if one is to know the true value of a happy marriage. Blind love is not enough.

Since we cannot be **TRULY HAPPY** in the natural if we are bound spiritually, let us consider the Gospel.

The word "Gospel" comes from the Anglo-Saxon **GODSPEL** which meant good-tidings. In this respect any part of the gospel as we know it is good-tidings. The message of salvation is certainly good-tidings, but is that all of God's story that you know?

Luke 12:48 tells us that to whomsoever much is given, of him shall be much required. The gospel is not given to us for a selfish purpose, neither is it our privilege to pick it up or lay it down at will.

If we do not have a love for the gospel, that means all of it that we have been privileged to hear, we are in great danger. Read II Thess. 1:6-9; 2:7-12. I can't take the space to copy these scriptures, but you will notice in verse 1:8 the curse is on them that obey not the gospel. In verse 2:10, 11 the danger of being deluded comes to those

who have not a love for the truth.

Much more could be said concerning the gospel and its responsibilities, however, this is enough to remind one it should not be taken lightly.

Now back to the question of marriage in connection with the gospel. You who are contemplating marriage with one of a different religious faith, search your heart honestly for the answer to these questions. How much of the gospel do you know and how well do you know it? How much do you love it? Do you believe it or do you drift along with your parent's belief until one comes along with greater influence over you than they have? Just what is your attitude toward the gospel of the Son of God? Does it mean anything to you more than just being a Christian?

As to whether you should or should not marry out of your ranks is a difficult question because of the exceptions to the general rule. Therefore, I am not going to say a flat "yes" or "no", but rather set some thoughts before you to ponder. In the final analysis you will make the decision for yourself. If I can help you make a wise one, I will be thankful to the Lord.

As I mentioned in the beginning, marriage brings its responsibilities. There is no such thing as a happy marriage without work, sacrifice, and a unity of purpose. The special kind of love God places in the heart of husband and wife is the element that holds a marriage through joy

or sorrow, sickness or health, etc. Marriage is the closest relationship God has given us for He said the two shall be one flesh.

Amos 3:3 Can two walk together, except they be agreed? How can two people be agreed and differ in religious convictions?

When people are young and in love there is the feeling that they and their love is all that matters. They blindly disregard any thought of responsibility to a future generation until children come to bless the home, then if each one is strong in their religious convictions, trouble begins. What heartbreak, especially to the one who has had the greater light on the gospel, if the other partner is the more dominant one.

Perhaps some living examples will better tell the story. One young lady, a good Christian girl who knew the gospel in a greater measure than the young man who sought her hand, when asked (before marriage) which church they would attend, she said she didn't know, but they were not going to be separated. Today she is rearing her family in a church that does not believe in salvation by faith in the blood. For quite a while she tried to meet with Christian women to pray. I don't know now if she even has that privilege.

Another young man of our acquaintance married a Catholic. When asked if the little four year old would be reared a Catholic, he answered, "Oh, I hope not." Then

(Continued on page 15)

Items of Interest

GOD HEARS AND ANSWERS PRAYER

I became ill on April 19, 1966. I went to the hospital and spent 19 days in untold agony. However, I began to feel better and was sent home. I took an immediate backset and was seriously ill for a week and then seemed to get better. Through the fall, summer, and winter months I just dragged myself about. I began to feel better until the middle of February, 1966. Once again I became seriously ill at home for two weeks. My doctor decided it best I go to the hospital for tests. I entered the hospital on March 1, 1966. I was x-rayed from head to foot time after time. Six doctors looked in on my case. I prayed that God would give them insight to see what was wrong with me because at first they found nothing wrong.

During this time my loving mother and father, Mr. and Mrs. H. R. Chitwood, went to see Jesus on the 9th, and the 17th of March. The doctors let me rest for a week after this and then they started in again.

By this time I had wasted away to only 90 lbs. The surgeon came in and told me I'd have to have exploratory surgery, but they thought that they had found my main trouble. I had surgery on March 28, 1966. I laid in a weakened condition not even recognizing my loved ones, for one week after surgery.

They found my condition was a kinked intestine and a carsonoid tumor, which is usually malignant, but mine wasn't.

During my fifty-days stay in the hospital I seemed to gain strength each day. However, after coming home on April 20, I took an immediate backset.

My sisters, Rosalie Regier and Eva Addleman, came to stay with me for awhile. The pastor where I go to church came to visit me on May 21. He had hardly entered the house when he found out about our need for someone to stay with me

after my sisters left and while my husband was at work. He said that he thought that he could help us out. Women from my little church came to stay with me on Monday and Tuesday. He had told me of a little Christian girl I could get to stay with me after her graduation on May 24. She came to stay with me on May 25. I thank God for sending me such a sweet little girl. We've had such wonderful prayer meetings every morning after breakfast.

I was in such a weakened condition I was bathed and taken care of like a baby. I couldn't get up without someone's help.

At 6 p. m. on June 7, 1966, I was sitting up in my hospital type bed, here at home, and my husband was bringing me my supper when the mantle of God's healing descended upon me. I said to my husband, "Honey, I've received a refreshing from heaven. God's trying to give something, the gift of healing." I accepted His gift in Jesus name. I composed myself and ate my dinner.

As soon as I was finished I told my husband to take the old tray away. I rolled the covers away, got out of bed and said, "In Jesus name I'm walking!" After being confined to my room for four weeks I was able to walk all over my little home, thanking and praising God for His goodness. Finally I came back to bed and just praised God for His wonderful healing power.

One hour and fifteen minutes later the doctor came out for his weekly visit, he travels sixteen miles, one way, he's Nazarene. When he walked in the door I said, "Hurry up, Doctor, I have something very important to tell you." I told him my story. He said, "Just take your liberty, Hallie, you're just bubbling over with joy. I told him that I was so very flappy that I just didn't know what to do.

I expect to gain flesh on my bones rapidly, to be able to take care of

my little home and most important of all expect to be back working for Jesus again.

I've told this message of God's power to heal the body and the soul to my neighbors, kinfolks, and the people I last worked with. They have been of every denomination you can think. I've contacted them by phone, letter, and personally.

I just can't give our Great, Big, Wonderful God enough praise for His healing and for allowing me to tell others of His goodness.

Hallie (Chitwood) Johnson

GOD STILL HEALS

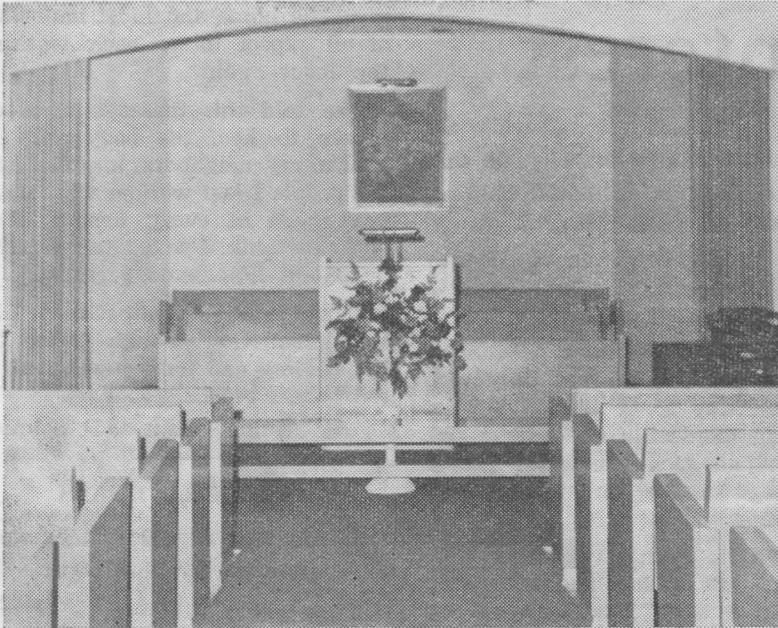
I felt like I should write a word of testimony for the paper. We have just come through a severe trial with sickness and it made us realize our need more than ever of fellow-Christians.

Our baby has had whopping cough for about 6 weeks. He took cold and it settled in his lungs and bronchial tubes. Always before in sickness we have been able to get the victory in at least a day or two. This time seemingly we couldn't get any victory at all. We were getting desperate because the baby just grew worse and became weaker. He took sick on Saturday night. We called some Tuesday and Wednesday to pray but Friday he was worse, so we called Laverne and ask some of the preachers to come.

Brothers M. D. Methvin, Gene Cornell, Doyle Wiles, and Otto Busch came and when we began to pray, immediately we got the victory. There was no outward change for some time but we just had to stand on the victory. Sunday afternoon when we prayed there was a marked improvement and he has gained rapidly ever since.

We do wish to thank everyone who prayed. There were others besides the ones we mentioned. We don't give credit to man but we do so appreciate men and women of God who will lend a hand in prayer when we ourselves so desperately need one another.

Rose and Hap Blythe



HISTORY OF THE APOSTOLIC CHURCH OF STOCKTON, CALIFORNIA

In 1939, Irene Dillworth conducted a tent meeting in Stockton in which some of the present congregation was led into the Apostolic Faith. At a later date some services were held in a community building. This congregation was composed in part by Sister Mae Ulrey and her daughters, the Carson Perry's, and the Al Vaughn family.

Under the guidance of Charles Dale and G. K. Rees, property was purchased and a building was started. The first board was formed and was composed of Carson Perry, G. K. Rees, Al Vaughn, Walt Trumbo, and Edith Steele. Of this original group, only Sister Edith Steele still serves as a member of the Church Board.

In 1946, the building was occupied and Paul Bailey was called as the first Pastor. In the same year, Lee Brock held the first Revival in the new Church. Bill Yeakel was chosen as the next pastor and under his leadership the Church added a parsonage to the back of the building.

Amos Watkins succeeded Bro. Yeakel and served until Lee Brock was called as Pastor in 1950. Upon termination of Bro. Brock's first term, Doyle Wiles was asked to serve. When Bro. Wiles resigned

Lee Brock was again secured as Pastor.

In 1956, the present parsonage was moved onto a lot adjacent to the Church. In the fall of 1956, Bill Patterson was called as Pastor. He served until July of 1965. Under his leadership, the Church sanctuary was remodeled and new pews and carpet was installed. The Church, at the present time, is under the pastoral leadership of Austin Morgan.

During the years of its existence, the Church has supported the Bax-

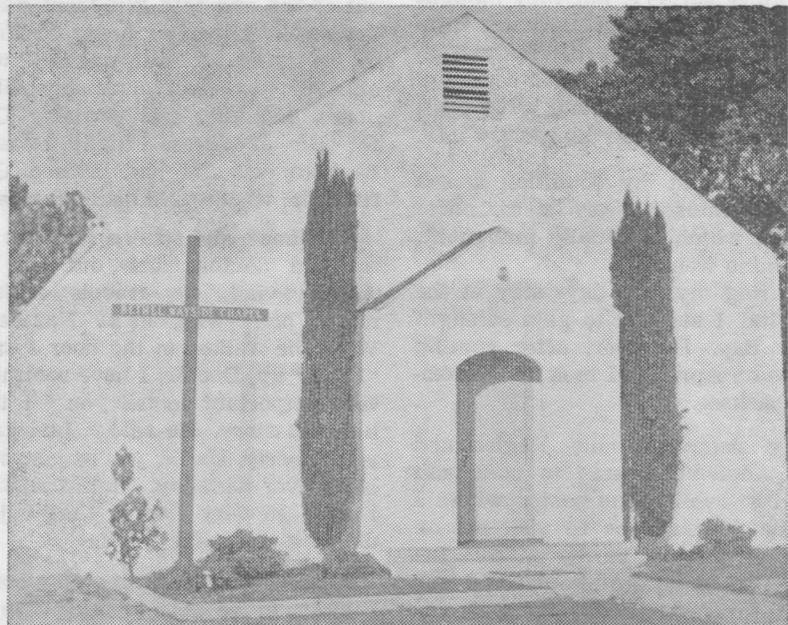
ter Springs Bible School and has had six of its congregation to attend as students. They were Betty Lou Richardson, Carol Rollios, Edna Marietta, Margaret Yeakel, Billy Patterson and Kenny Priest. Two young men, Billy Patterson and Kenny Priest, have gone out from the Church to serve the Lord in the ministry.

The official name of the Church is the Bethel Wayside Chapel of the Apostolic Faith. This Church stands as a symbol of the sacrifice and dedication of those that have labored in faith and love. The present congregation feels its indebtedness to the many that have helped the Church: in its construction; or have served in revival services; or have labored as interim pastors.

GOLDEN GEMS

A timid minister had been told by one part of the congregation to preach the old-fashioned gospel and had been told by the other section to be broadminded. "Unless you repent", he said, "in a measure and are converted, so to speak, you are, I am sorry to say, in danger of hell-fire and damnation to a certain extent."

The church is a workshop for wide-awake Christians; not a dormitory for sleeping ones.



THE HISTORY OF FAIR OAKS CHAPEL OF THE ORIGINAL APOSTOLIC FAITH CHURCH

In 1954, Sister Mabel Worth invited a group of Christians to her home at 3015 Washington St., Lemon Grove, California, for cottage prayer meetings. Cottage prayer meetings and Sunday School were conducted for several months and Brother Allen Long was asked to make definite plans for the establishing of an Apostolic Faith church.

In the spring of 1956, these services were moved to 8327 Broadway, Lemon Grove, in a small rented building. Later that year Brother Bob Taylor was asked to pastor the church. Due to increased attendance, a larger building was rented at 9143 Campo Road, Spring Valley and the services were moved to this address.

During this time a lot was purchased, by believers, for a permanent church location, but was later sold as the zoning had changed. The present location was purchased and plans were made for the erection of the chapel and parsonage, located on Highway 94, 4 miles east of Spring Valley.

Bro. Bill Allen came to pastor the church in 1959 and in 1960. Bro. Edwin Waterbury came to pastor and soon the chapel was erected. After two years of labor, Bro. Waterbury resigned and Bro. Allen Long returned for a short time to care for the flock until Bro. Bill Allen returned to pastor the chapel for two and half years. Bro. Allen resigned in 1965 and again a former pastor, Bro. Bob Taylor stepped in to fill the position for the past year.

The years spent in serving the Lord at Fair Oaks Chapel have been most rewarding. Those of the ministry, as well as the laity, have been richly blessed of God. Fair Oaks Chapel is another land mark for the gospel of Christ, proving that it pays to serve the Lord.

A cordial invitation is extended to all tourists of southern California to attend services at Fair Oaks Chapel. Service personnel will find a hearty and home-like welcome at the chapel, too. To those, who move to the San Diego Area, please find your church home at the Chapel.

THE BAY AREA

Laying to the west of the valley cities of Stockton and Modesto, and within 85 miles driving distance, is the San Francisco Bay Area. The very heart of the Bay Area is the city of San Francisco.

San Francisco has been called "one of the most cosmopolitan cities in the U. S." The city is built on a number of hills at the end of a narrow peninsula bounded on one side by the San Francisco Bay and on the other side by the Pacific Ocean.

Points of interest are: Chinatown, Fisherman's Wharf, the Cable Cars, Nob Hill, Telegraph Hill, the Golden Gate Bridge, the Oakland Bridge, Treasure Island, Alcatraz, and the Golden Gate Park.

San Francisco's city population is approximately 800,000. The metropolitan area population is estimated to be in excess of 3 million. This area encompasses in whole or in part 5 counties. Near-by but not included is the San Jose-Santa Clara area with over 600,000 population. The Bay Area is the second largest concentration in the state.

In 1906, an earthquake struck the San Francisco area and many lives and much property was lost. In 1966, a force more destructive—sin—is at work. As one drives through this area the words of the Master come to mind, ". . . The harvest truly is plenteous, but the labourers are few; Pray ye therefore for the Lord of the harvest, that he will send forth labourers into his harvest." Matt. 9: 37-38.

Austin Morgan

We mutter and sputter, we fume
and we spurt;
We mumble and grumble, our feelings
get hurt;
We can't understand things, our
vision grows dim,
When all that we need is a moment
with Him.

Some people foolishly suppose
they can plan better things for
themselves than God has planned
for them.

There is no half-forgiveness, so
do not half-repent.

SUNDAY SCHOOL

A little girl with shining eyes . . .
her face aglow,
Said: "Daddy, it is almost time for
Sunday School. Let's go!
They teach us there of Jesus' love
of how He died for all,
Upon the cruel cross to save those
who on Him will call,"

"Oh, no," said Daddy, "Not today.
I've worked hard all week,
And I must have one day of rest,
I'm going to the creek,
For there I can relax and rest, and
fishing's fine, they say.
So run along; why not just play,
We'll go to church some day!

Months and years have passed away
but Daddy hears that plea no
more;
"Let's go to Sunday School," those
childish days are o'er.
And now that Daddy's growing old,
when life is almost through
He finds time to go to church, but
what does daughter do?

She says: "Oh Daddy, not today . . .
I stayed up almost all night
And I've just got to get some sleep,
besides I look a fright,"
Then Daddy lifts his trembling hand
to brush away the tears,
As again he hears the pleading
voice distinctly through the
years.

He sees a small girl's shining face
upturned with eyes aglow,
As she says, "It's time for Sunday
School . . . please Daddy,
Won't you go?"

OPEN FOR CALLS

Thanks to you who have remembered us to God in prayer. Services have been discontinued here in Barstow. We are open for calls. Please pray for us.

Francis Dearing
1525 W. Mian
Barstow, Calif. 92311
Phone: Clinton 6-9380
area code 714

Rev. Roland Haney
Route 1
Follett, Texas.



MODESTO, CALIFORNIA

The Modesto Apostolic Faith Work began in 1954. The Glenn Wendt's came to Modesto and had services in their home for several weeks—then rented a building on Herridon Rd., with services beginning there October 3, 1954. Services were conducted at this location until May 2, 1955, when the congregation was able to purchase a store building at 602 Broadway, which they re-modeled into a church.

Robert Wayne Girouard had come to pastor in January 1955, and services were conducted in their home beginning May 9, 1955, until the building on Broadway was ready for use as a church. The church members, pastors, the Harold Bollingers and possibly others that we don't have the knowledge of, worked many hours and contributed unselfishly financially to see the remodeling of this building completed; the first service in this Location being Jan. 1, 1956. God blessed His people as they worked and worshipped in this place. Only eternity will reveal the actual accomplishments.

Some of the pastors, evangelists, and workers that helped in the Modesto church during the following years, whether of short or long duration, were: John Billings, Lee Brock, Kenneth Priest, Austin Morgan, Larry Welsh, Charles

Mahan, Pearl Parks, Aubrey Murray, James Hosler, Robert Girouard, Homer Coberly, Gene Raney, Rev. Hoover, Ruth Dean, Ross Briles, Helen Arnold, Kay Kerr, Jake Regier, Jimmy Wallis, Bob Palmer, J. D. Ray, and possibly many others that it would be impossible to name.

The Ross Briles' came to pastor in September 1962. After much prayer and consideration the church started a building fund and as we were led of God, plans were made to re-locate the Church; the

present location being appreciated but limited to expansion of any degree. In October, 1964, we purchased property at 505 Floyd Ave. for our future church sight. The church members, other locally interested people, and some men from the Stockton church worked untiringly until the land was cleared, the house re-modeled into a place of worship, a parking lot provided, and a lawn planted so that we could meet the city's requirements for a two-year use permit to have church services in the house that was on the property. The city inspector ok'd the work and we have used the house for worship services since Easter Sunday, 1965. The purchasing price of this property, which is 1-1/4 acres, was \$18,950—we still owe \$12,000.

The final property improvements required by the city; namely, curb, gutter, sidewalk, and paving across the front of our property, have been completed this summer and the remainder of the landscaping will be completed very soon to meet the September, 1966, improvement deadline.

September, 1966, is also the deadline for having a church building started on our property. We are presently making arrangements with an architect of Santa Ana, California, for an economical church

(Continued on page 16)





MRS. HELEN CLEARWATER

Helen M. Doane Clearwater, daughter of William and Josephine Doane, was born March 3, 1877, at Elk Falls, Kans. She departed this life at Vici, Oklahoma, on May 19, 1966, at the age of 89 years, 2 months, and 26 days.

All of her young life and school days were spent in the North Central States, coming to Oklahoma in 1901.

She was married to James A. Clearwater, on Feb. 17, 1913, and to this union was born three children: Ivan Clearwater, Arnett, Oklahoma, Ruby Thompson, of Riverbank, Calif., and David who died in infancy.

Helen was converted while yet a child, and at the age of 46 was wonderfully healed by Divine Power, going on into the deeper things of God, and the remaining years of her life she spent in the Apostolic Faith Church, seeking God for the needs in her life and to be ready for the final call, to hear the glad words, "well done, good and faithful servant."

She was the only sister of six brothers, and leaves to mourn her departure, her son Ivan, and daughter Ruby, one brother, Phillip Doane, of Union Gap, Washington, 11 grandchildren, 6 great grandchildren, and a host of nieces, nephews and many loving friends.

Louise Sutton and Leland Grimmer were in charge of the funeral service. Loyd Barker, Arthur Thompson, Quinten Beagle, Gerry Beagle, and Edna Lee Grimmer were in charge of the music for the service. Interment was in the Arnett cemetery.

She is greatly missed by all of us. Our lives were made richer for having known this wonderful woman of God.

The bigger a man's head gets the easier it is to fill his shoes.

12 Inch Answer

(Continued from page 10)

added, "That is a touchy subject at our house."

You may say, "Oh, but we have talked that all out and have a perfect understanding." Here is an example of a couple who did that. When the girl's parents tried to reason with her, this was her argument, "we have an understanding." After marriage they both admitted that while they talked of tolerance, etc., each secretly felt they could change the other after they were married. It didn't work.

True there are those incidents when the one with the greater light has been able to live in such a way that they won their companion to a deeper walk. These are wonderful victories, but they are few compared to the ones who have drifted away and often have been blinded to the truth they one time knew and loved. II Cor. 4:3. "If our gospel be hid it is hid to them that are lost: in whom the God of this world hath blinded the minds of them that believe not . . .". When any desire comes between us and our willingness to obey the gospel, we are putting ourselves in danger of being blinded by the God of this world, Satan.

When choosing your life's partner a little old-fashioned prayer will help. I've heard this remark many times, usually in a joke, "No need to pray, God always says, 'Yes'." This isn't true. I've known those who put God first, even when He said "No." God rewarded them.

In conclusion I will say, whether God says yes or no, you will have a better foundation on which to build if you place your companion on the altar and say an eternal yes to God.

Religious difference is the most deceiving chasm there is to span. BE VERY SURE BEFORE YOU TRY IT.

PRAYER LIST

Mrs. Hallie Johnson
Mrs. Eva Addleman
Mrs. A. W. Ferguson.

TEACHER'S GUIDELINES—

(Continued from page 8)

CHANGING, transforming operation of the grace of God.

(6) The test and proof of teaching done must be the Reviewing, Rethinking, Reknowing, Reproducing, and Applying the material that has been taught.

Reviewing is reproducing the old,, deepening its impression with new thought, linking it with added meanings, finding new applications, correcting any false views, and completing the true.

This involves a knowledge and practice of three areas of emphasis: strengthen and perfect knowledge, remember and confirm knowledge, and apply and practice knowledge.

(a) Strengthen and perfect knowledge: Review is more than repetition. New lessons and fresh topics are seldom completely understood as the first viewing of a picture won't reveal every detail. A review, therefore, will reveal new light and disclose new lessons as the facts understood are reviewed and further implanted in the mind.

(b) Remember and confirm knowledge: Review familiarizes and strengthens through association of ideas. A lesson that is studied only once will soon be forgotten. What is repeatedly reviewed will become part of the equipment of knowledge and be permanently remembered and used. So the effective teacher will continually review the memory verses so they become a part of the class member's life to be brought to memory whenever needed.

(c) Apply and practice knowledge: Frequent, thorough review renders knowledge readily useful. The scriptures which help us the most are those which have been applied and used. TRUTHS WHICH HAVE BECOME FAMILIAR BY REPETITION SHAPE CONDUCT AND MOLD CHARACTER.

If we desire to have great truths sustain and control us, we must practice them until they become habitually fixed in our lives.

Review is an important and necessary activity; it's an essential condition of all true teaching. Not to review is to leave the work half done.

MODESTO, CALIFORNIA—

(Continued from page 14)

plan with an auditorium seating capacity of 170. We are also trying to get our financing completed within the next four to six weeks. The Lord willing we will have a plot-plan to show the city planning commission in July and will take progressive steps after our plans are ok'd.

Although the work here is less than twelve years old, many wonderful services have been enjoyed where souls have been saved and some outstanding healings have been witnessed. There have been trying times as well as victories, but we have learned that God is a 'BIG' God and He has been extremely gracious and good to us.

Everyone here has worked tremendously hard and pulled together to see the work of God go forth. We have learned that with God's help we can do many things otherwise thought impossible; and after doing our part, God has encouraged us many times by the prayerful and financial help that we have received both from Christian and non-christian friends, for which we do thank God, and you that have helped. The future holds many trials as well as victories, we're confident, but IF GOD BE FOR US, WHO CAN BE AGAINST US? Romans 8:31b.

From Genesis to Revelation the truth of the Lord's second coming runs through all the Scripture like a silver cord of hope!

It is well to remember that there will be more power in the pulpit when there is more prayer in the pew!

HISTORY—

Imperial Beach, Calif.—

(Continued from page 4)

has been used for the parsonage down to the present time.

The church was referred to by the first congregation as the Silver Strand Country Church. The Silver Strand is a narrow strip of land forming the San Diego harbor. However, since then a community of several thousand has grown up around the church. It is now right in the middle of a large urban neighborhood with schools, banks, shopping centers and park areas nearby. For this reason we have omitted the nickname "Silver Strand Country." The official name of the church was the Apostolic Faith Mission. With agreement of the church board, the word Mission was changed to Church.

Faith is the connecting link between finite need and infinite supply!

THE EMPTY PEW

"Thou shalt be missed, because thy seat will be empty." (I Sam. 20:18.) The empty pew has an eloquent tongue. Though its message is unpleasant, it is one that all may hear. To the preacher the empty pew says, "your sermon is not worthwhile." To the visitor it whispers, "you see, we are not quite holding our own." To the treasurer it shouts, "watch for a deficit." To the stranger looking for a church home it warns, "this is not the place for you." To the members who are present it asks, "why don't you go visiting next Sunday too?" The empty pew speaks against the services. It kills inspiration and smothers hope. The empty pew is a weight; the occupied pew is a wing.

—Selected

The weight of your testimony is measured by its impression upon others.

CAMP MEETING

JULY 28 - AUGUST 7

LAVERNE, OKLAHOMA

MEALS WILL BE SERVED AT THE DINING HALL

—: A FULL SCHEDULE OF SERVICES :—

For more information or room reservations write:—

M. D. Methvin

Laverne, Oklahoma

Hap Blythe

Doyle Wiles

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