

June 11, 2017
First Sunday after Pentecost
9:30 AM

Make a
joyful noise
to the LORD
Psalm 100:1



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor
Rev. Tor Kristian Berg
tberg@flcbothell.org

**Director of
REACH Ministries**
Roger Steinke
rsteinke@flcbothell.org

Office Manager
Kristin Smith
ksmith@flcbothell.org



10207 NE 183rd Street
Bothell WA 98011
(425) 486-2314
office@flcbothell.org
www.flcbothell.org

FIRST SUNDAY AFTER PENTECOST

June 11, 2017

9:30 am

WORSHIP

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

GATHERING

The Holy Spirit calls us together as the people of God.

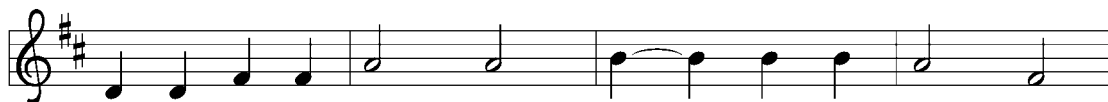
PRELUDE: *Holy, Holy, Holy* (H. Willan)

WELCOME

Assisting With Today's Service:

Presiding Minister	Rev. Mary Lindberg	Ensemble Director	Richard Edmonds
Organist/Pianist	Lucy Kay Osborne	Ushers	Dan Bormann & Chris Burns
Flute	Cheryl Miller	Sound Tech	Ann Bormann
Percussion	Joe Siebert	Lector	Lloyd Condra
Guitar	Connie Wolter	Greeter	Jacquie Stoll
Communion Assistants	Donna Hillard, Greta Nelson & Jacky Schnarre	Ensemble	June Condra, Scott Eiler, Rachel Jackman, Sigrun Payne, Doug Peterson, Gordy Phelps, Donnella Robbins, Robyn Rydzak & Johannes Skjonsby

GATHERING SONG: *Holy, Holy, Holy, Lord God Almighty!* (ELW 413)



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

GREETING

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE


Leader



In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

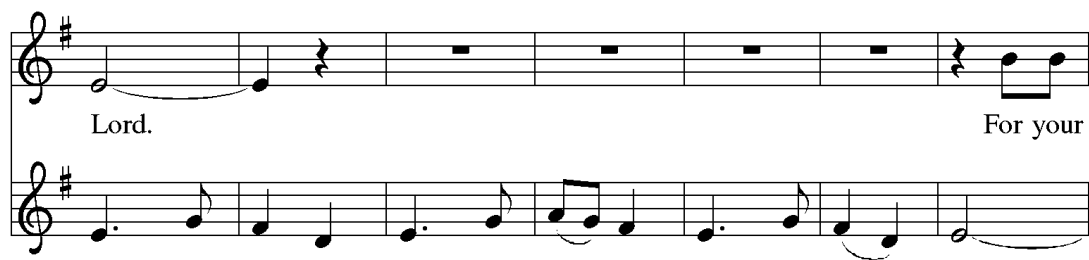


For the reign of God, and for

mer - cy. Lord, have mer - cy.



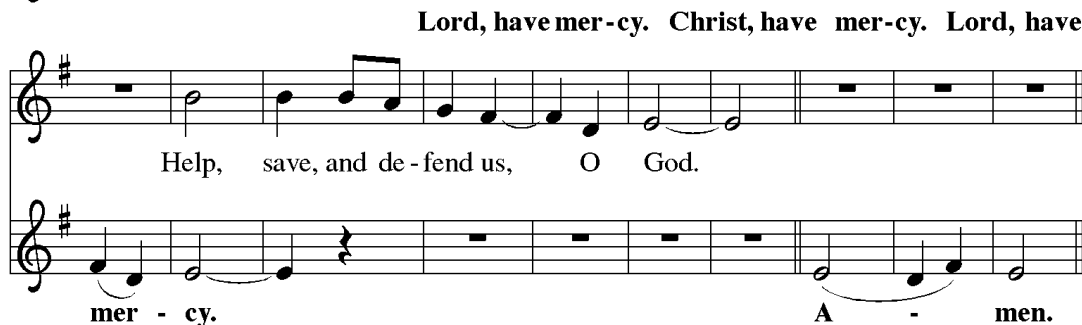
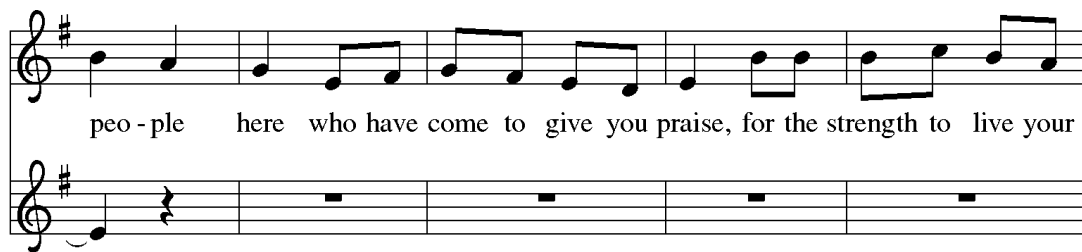
peace through-out the world, for the u-ni-ty of all, let us pray to the



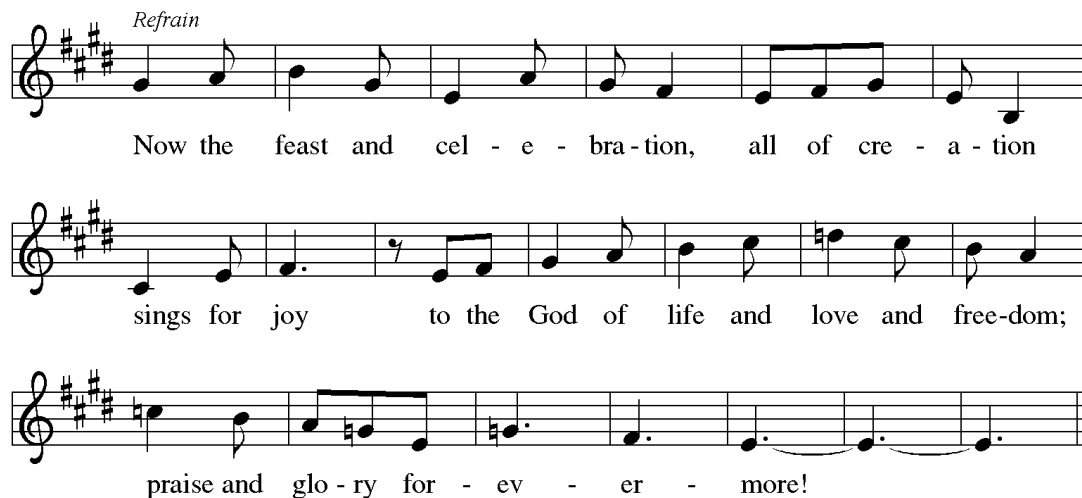
Lord.

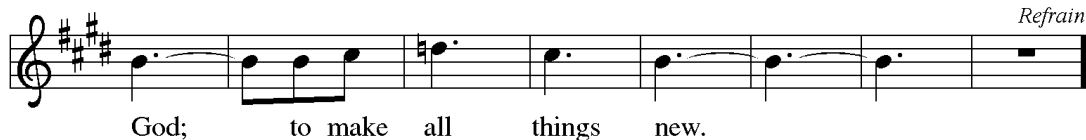
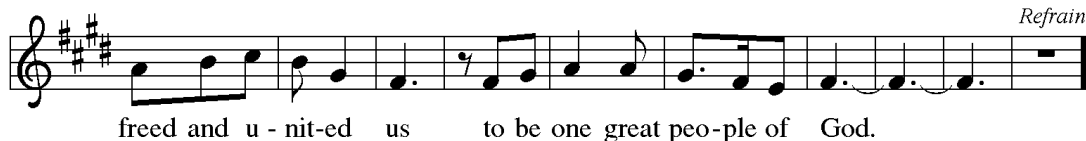
For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.



CANTICLE OF PRAISE





PRAYER OF THE DAY

Let us pray.

Lord our God, we come before you with thanksgiving and praise,
for you have created us as your people and you sustain us with your hand.
Nourish us in your rich pasture and keep us in your steadfast love,
that we may bless your name and serve you with gladness day after day;
through Jesus Christ, our Savior and Lord.
Amen.

ANTHEM: Pie Jesu (Andrew Lloyd Webber) “Merciful Jesus, who taketh away the sins of the world, grant them rest, O lamb of God, who taketh away the sins of the world, grant them eternal rest.”

June Condra, soprano; Cheryl Miller, flute; Lucy Kay Osborne, piano

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Optional Repeat

The musical notation is for a congregational song in G major (one sharp) and 6/8 time. It consists of three staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 6/8 time signature. The melody is written on a single line. The lyrics are: 'Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia!'. The second staff continues the melody with the lyrics 'go? You have the words of e - ter - nal'. The third staff concludes the phrase with 'life. Al - le - lu - ia!' and includes a repeat sign at the end, labeled 'Optional Repeat'.

THE WORD: Psalm 100

A reading from the psalms.

¹Make a joyful noise to the LORD, all the earth.

²Worship the LORD with gladness;
come into his presence with singing.

³Know that the LORD is God.

It is he that made us, and we are his;
we are his people, and the sheep of his pasture.

⁴Enter his gates with thanksgiving,
and his courts with praise.

Give thanks to him, bless his name.

⁵For the LORD is good;
his steadfast love endures forever,
and his faithfulness to all generations.

Word of God,
word of life.

CHILDREN'S SERMON

SERMON

Roger Steinke,
Director of REACH Ministries

Rev. Mary Lindberg

HYMN OF THE DAY: *All People That on Earth Do Dwell* (ELW 883)
(a hymn based on Psalm 100)



1 All peo - ple that on earth do dwell, sing to the
2 Know that the Lord is God in - deed; with - out our
3 Oh, en - ter then his gates with praise; ap - proach with
4 For why? The Lord our God is good: his mer - cy
5 To Fa - ther, Son, and Ho - ly Ghost, the God whom



Lord with cheer - ful voice; him serve with mirth, his
aid he did us make. We are his folk, he
joy his courts un - to; praise, laud, and bless his
is for - ev - er sure; his truth at all times
heav'n and earth a - dore, from us and from the



praise forth tell; come ye be - fore him and re - joice.
doth us feed, and for his sheep he doth us take.
name al - ways, for it is seem - ly so to do.
firm - ly stood, and shall from age to age en - dure.
an - gel host be praise and glo - ry ev - er - more.

APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Called together in the Spirit's embrace, let us pray for the mending of God's world.

Holy Mystery, you call us to be your church. Keep calling your people to faithful reform.

Give us vision and courage to share your new life with all the world. Lord, in your mercy,
hear our prayer.

Joyful Creator, you made a wondrous universe and call us to be partners in its care. Inspire delight in the furry, scaly, watery, breezy, sandy stuff you love. Inspire us to bring about creation's healing. Lord, in your mercy,
hear our prayer.

Merciful God, you love our enemies and bless all people. Make our hearts yearn to be joyful and share your generosity. Help leaders and citizens use political power in service of your peace. Lord, in your mercy,
hear our prayer.

Compassionate One, you bring about the fullness of life. When sorrow wounds faith, send wise ones to comfort and encourage those who suffer. Heal your people in body, mind, and spirit, especially Richard and Mary Beth. Lord, in your mercy,
hear our prayer.

Holy Trinity, you call us together to bless your world. Guide all who are preparing for baptism into the joy of new life in your name. Continue to bless Pastor Berg and Susan in their sabbatical rest. Lord, in your mercy,
hear our prayer.

For whom do the people pray?

Holy God, you bring life out of death at every turn. We give you thanks for all the saints and for dear ones whom we mourn, especially Claire. Lord, in your mercy,
hear our prayer.

All these things, and whatever else you see that we need, we entrust to your care through Christ our Lord.

Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and of one another.

Just and gracious God,

we come to you for healing and life. Our sins hurt others and diminish us; we confess them to you. Our lives bear the scars of sin; we bring these also to you. Show us your mercy, O God. Bind up our wounds, forgive us our sins, and free us to love, for the sake of Jesus Christ, our Savior.

Amen.

The apostle Paul assures us:

“When we were dead in our trespasses, God made us alive together with Christ, nailing the record of our sins to the cross.” Jesus says to you, + “Your sins are forgiven.” Be at peace, and tell everyone how much God has done for you.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: *All Things Bright and Beautiful (D. Cherwien)*

What is the “Offering?”

“Offerings” in the church service is understood to consist of the bread and the wine for the Lord’s Supper. Offerings have grown to include the goods and the money we give to the Church to assist in its mission and to provide for the assistance of the needy. The act of bringing our gifts of money to the altar helps keep us mindful that we are now sharing in the work of bringing God’s redeeming love to all people.

E-Giving Offering cards are available
for you to drop in the plate if you give electronically.
To give now, scan the code to the right.



PRESENTATION OF THE GIFTS *As the Grains of Wheat* (ELW 465)

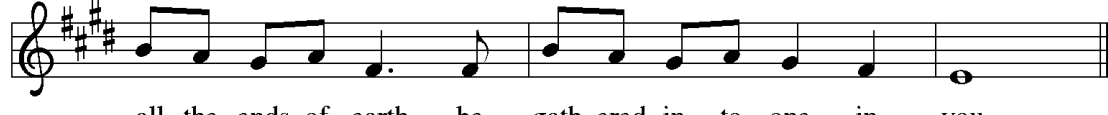
Refrain



As the grains of wheat once scat-tered on the hill were




gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when



Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

OFFERING PRAYER

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

Amen

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS *Holy, Holy, Holy*



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Bless the gifts of bread and wine which will be shared with our brothers and sisters who are sick or homebound. May these gifts strengthen their faith and satisfy their thirst for your grace.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER (Gather 7)





INVITATION TO COMMUNION

Christ invites you to a place of honor at this banquet.
Welcome to the feast.

COMMUNION

COMMUNION: We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.

WHO MAY COMMUNE? All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.

DIRECTIONS FOR COMMUNION: Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.

LAMB OF GOD (GATHER 309)



1. Lamb of God, you take a - way the sin of the world;
2. Lamb of God, you break the chains of ha - tred and fear;
3. Lamb of God, you are the way of jus - tice and peace:
4. Lamb of God, you are the way of mer - cy and love:



have mer - cy on us, mer - cy on us, mer - cy on us.



Lamb of God, you take a - way the sin of the world:



grant us peace, grant us peace, grant us peace.

COMMUNION HYMNS

Let Us Break Bread Together (ELW 471)

All Things Bright and Beautiful (WOV 767)

Refrain



All things bright and beau - ti - ful, all crea - tures great and small,



all things wise and won - der - ful, the Lord God made them all.



- 1 Each lit - tle flow'r that o - pens, each lit - tle bird that sings,
- 2 The pur - ple - head - ed moun - tains, the riv - er run - ning by,
- 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
- 4 God gave us eyes to see them, and lips that we might tell



God made their glow - ing col - ors, God made their ti - ny wings.
 the sun - set, and the morn - ing that bright-ens up the sky.
 the ripe fruits in the gar - den, God made them ev - 'ry one.
 how great is God Al - might - y, who has made all things well.

Day by Day (ELW 790)

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

PRAYER AFTER COMMUNION

Let us pray.

O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord. Amen

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING OF 2017 GRADUATES

BLESSING

The Lord bless you and keep you.

The Lord's face shine upon you with grace and mercy.

The Lord look upon you with favor

and + give you peace.

Amen.

SENDING SONG: *We Are Marching in the Light* (ELW 866)(next page)

DISMISSAL

Go in peace. Proclaim the good news.

Thanks be to God.

POSTLUDE: *Doxology (M. Colson)*

We Are Marching in the Light of God



Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -
We are march - ing in the light of God, we are march - ing in the



nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',
light of God. We are march - ing in the light of God,



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) OO
We are march - ing (march - ing, we are march - ing) OO



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) OO
We are march - ing (march - ing, we are march - ing) OO



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
we are march - ing in the light of God.

Additional stanzas ad lib.:

We are dancing ...

We are praying ...

We are singing ...

Eucharistic Ministry

Every Sunday there are several wood boxes on the altar. These boxes are our communion kits for our Eucharistic Ministry Team. This team is made up of members of the congregation who take Holy Communion to our shut-ins, those in the hospital and others upon request. They go out two by two, just as Jesus sent his disciples out. They pray and bring comfort to those who cannot be with their worshipping community of faith.

INFORMATION For the Week!

Sunday, June 11 First Sunday after Pentecost

Welcome Pastor Lindberg

- 9:30 am Summer Worship
- 10:30 am Summer Fellowship Hour
- 10:40 am High School Graduation Breakfast
- 12:30 pm Living Truth Chinese Lutheran Church Worship

Monday, June 12

- 10:00 am Friends Supporting Friends

Tuesday, June 13

- 9:30 am Lectionary—***Meet in the library to study next Sunday's Bible text. All are welcome!***
- 10:00 am Living Truth Fellowship Bible Study
- 1:00 pm Friends Supporting Friends Ice Cream Social
- 7:00 pm Finance Committee

Wednesday, June 14

Thursday, June 15

- 9:00 am Quilters

Friday, June 16

Saturday, June 17

- 9:00 am Men's Breakfast & Bible Study

Sunday, June 18 Second Sunday after Pentecost

Happy Father's Day!

Welcome Pastor Lindberg

- 9:30 am Summer Worship
- 10:30 am Summer Fellowship Hour
- 11:00 am Living Truth Chinese Lutheran Church Worship

Copyright © 2016 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS003678.

Some music used with permission under CCLI License #2262125 or One License #A-706784 or Licensing #623195.

New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

IN OUR PRAYERS

Prayers of sympathy for Sue Ebert and family in the death of her mother, Claire Shudshift.

Our Ministry Partners:

Living Truth Chinese Lutheran Church, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief

Those living with cancer:

Paul Aldrich (Lageson Family friend), Carol Angello (Bob & Phyllis Watters' friend), Michele Berger (Karey Coble's friend), Terry Chausee (Cathy Edwards' son-in-law), Neal Beachinor (Paul Desilet's uncle), Owen Carter (Lisa Hamilton's friend), Larry & Marcie Clure (Dan & Sandy Hendricks' friend), Marilyn Cristofori (Kelli Jo Winkler's friend), Lynn Crutcher (Busch family friend), Joyce Daily (David Osborne's aunt), Janice Davidson (Sandy Flying Cloud's friend), Pam Davis (Phelps family friend), Patricia Dwonch (Stephanie Almeida's aunt), Mason Gordon (Curcio Family friend), Cami Grillo (member), Phyllis Hoefer (Marlis Pehling's friend), Tao Hong (Joy Fu's husband), Bernie Jenkins (Jane King's friend), Marcella (Benson family friend), Tom McMaster (Dawn Bastin's father), Mark Nesse (Darci Desilet's stepfather), Bruce Niermeyer (Cook family friend), Marvin Richter (Renee Markert's father), Richard Robilard (Ruth Neitzel's brother), Audrey Sheffler (Sherrill Baker's friend), Heather Smith (Cami Grillo's niece), Sylvia Stevens (wife of Steve Stevens and Bob Berg's friend), Dan Thomson (Jane King's friend), Mary Beth Torgerson (Cathy Tanner's friend), Roger Tuck (Michelle Tuck's brother-in-law), Kip Van Alstine (Paul Desilet's uncle), Joanne Wejak (Carolyn Becker's sister-in-law), Danna White (Cathy Tanner's friend), and Michael Wilson (Vicki Kastning's friend).

Those who are ill, have an injury or who are recovering from surgery:

Margie Benson (member), Jacquie & Dick Craft (Thieme family friends), Nat Crawford (Geri Crawford's husband), Joan Davis (Curcio family friend), Theda Dawley (Cris Sherman's mother-in-law), Rasool Doneshvar (Ida Beth Morgan's brother-in-law), Sherri Gordon (regular visitor), Marge Gonyea (member), Keith Hood (member), Vicki Kastning (member), Bernard (Buck) Kelly (Betty Kelly's husband), Mary Lou (Evelyn Fischer's niece), Melissa (Judy Richards' friend), Bill O'Neill (Ruth & Mark Neitzel's friend), Richard Peterson (Sherri Gordon's father), Shirley Peterson (Haley LaFord's grandmother), Steve Polkinghorn (Cathy Tanner's friend), Elodie Ragan (member), Mary Riley (Donella Robbins' friend), Gordon Tibbetts (Sherrill Baker's friend), Heidi Van Doren (member), Jeff Ward (Melanie Veazey's brother-in-law), Phyllis Watters (member) & Connie Wolter (member).

Those who are homebound or in extended care facilities:

Perdy Carlson (member), Vivian Carlton (member), Phyllis Enger (member), Ardyce Johnson (member), Carol Nelson (member), Erik Olson (member), Arlene O'Neill (Ruth & Mark Neitzel's friend), Lillian & Lawrence Romaniuk (Leon Romaniuk's parents), Eleanor Simonsen (Lisa Graumlich's mother-in-law), Joyce Sullivan (member) & Fran Tazuma (member).

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)
ARMY: Shaun Cunningham (Cris Sherman's son-in-law), Lucas Peters (Jim & Vernita Steege's grandson), Asis Montalvo (Adjorlolo family friend)
MARINES: James Bacon (Jeanne Koruga's friend) and Olav Wampler (Elizabeth & Randall Wampler's son)
NAVY: Karl Krueger (Karin Ulvin's husband) and Kelsey Schunk (Jack Schunk's granddaughter)
PEACE CORPS: Maoulay Adjorlolo (member)

Prayer shawls are available upon request.

June 18, 2017 Second Sunday after Pentecost

Psalm 13

Prayer for Deliverance

June 4, 2017

Attendance: 158

General Offerings: \$7,794

Mortgage Fund: \$ 2,223

Amount needed per Sunday:

General Offerings: \$9,038

Mortgage Fund: \$1,098