

## ASCE NOVEMBER DINNER MEETING NOTICE

### Program: Vision for the Future of the University of Hawaii, College of Engineering

Dr. Brennon Morioka, Dean of the College of Engineering at the University of Hawaii at Manoa, will be presenting his vision and initiatives for the College which educates and prepares 1,400 students to face the real world challenges in the areas of mechanical, electrical, civil, construction, computer, aerospace, and biomedical engineering. Dr. Morioka will also talk specifically about the Civil and Environmental Engineering department.

### Speaker: Brennon Morioka, PhD.

Dr. Morioka is a licensed civil engineer in Hawai'i and California. He has served in multiple executive positions in Hawai'i. He was the General Manager for Electrification of Transportation at Hawaiian Electric Company, the former Director for the State of Hawai'i Department of Transportation, and the Deputy Executive Director for the Honolulu Authority for Rapid Transportation (HART). He also served as Vice President and Area Manager for CH2M HILL and as Executive Vice President of Shioi Construction. All of these have provided an expansive experience in both the public and private sectors in the engineering and business community.

**Date:** Thursday, November 21, 2019

**Location:** HASR Bistro, 2<sup>nd</sup> Floor

**Time:** 5:30 p.m. Social Time  
 6:30 p.m. Dinner  
 7:00 p.m. Program

**Menu:** Multi-entrée dinner

**Cost:** \$35 for ASCE Hawaii Members  
 \$40 for Non-Members and Guests  
 \$20 for ASCE Student Chapter members

November 2019						
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24	25	26	27	28	29	30

**Reservations:** By email/telephone, please RSVP by Monday, November 18, 2019 to:

**Cliff Lum**, ASCE Hawaii Section

Address: HDR  
 1132 Bishop Street, Suite 1200  
 Honolulu, Hawaii 96813

Phone: (808) 697-6250

Email: [clum@ascehawaii.org](mailto:clum@ascehawaii.org)

**If you do not receive a confirmation on your RSVP, please contact Cliff**

Checks shall be made payable to "ASCE Hawaii Section" and mailed to Cliff at the address above.

**\*\*No shows will be billed\*\***

November 21, 2019 ASCE Dinner Meeting Reservation Form (please call/e-mail by 11/18/2019)

Company: \_\_\_\_\_

Total Enclosed: \$ \_\_\_\_\_

<u>Name</u>	<u>Member?</u>	<u>Name</u>	<u>Member?</u>
_____	Yes/No	_____	Yes/No
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