



## CHRISTIAN CRUSADE FOR TRUTH

### Intelligence Newsletter

*"And ye shall know the truth, and the truth shall make you free." John 8:32.*

**July - August, 1999**

## Science vs Social Science And The Cultural War

We have utilized several issues to reveal the many facets of the assault being waged on the Western European Christian culture. Of course, we in the United States, until of recent years, have been a major part of that culture. In this country we have represented a part of that European culture which is best known as WASP (White-Anglo-Saxon-Protestant). That, too, is nearly extinct.

It is impossible for us to define in simple terms the who, what, where and why of this monumental cultural war. The lives of some of our people with brilliant minds have been consumed trying to define the decline of our civilization. It is only when we try to understand the Omnipotence of God Himself, and His Word, that we understand what has gone wrong.

*"Now these are the commandments, the statutes, and the judgments, which the Lord your God commanded to teach you, that ye might do them in the land whither ye go to possess it: That thou mightest fear the Lord thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged."*

*"Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the Lord God of thy fathers hath promised thee, in the land that floweth with milk and honey. Hear, O Israel: The Lord our God is one Lord: And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be in thine heart."*

*"And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. And thou shalt write them upon the posts of thy house, and on thy gates...."*

*"Then beware lest thou forget the Lord, which brought thee forth out of the land of Egypt, from the house of bondage. Thou shalt fear the Lord thy God, and serve him, and shalt swear by his name. Ye shall not go after other gods, of the gods of the people which are round about you; For the Lord thy God is a jealous God among you lest the anger of the Lord thy God be kindled against thee, and destroy thee from off the face of the earth."  
([Deut. 6:1-9,12,13](#)).*

Can we honestly expect our Christian culture to be secure when the greater share of those of our culture are taught to be "New Testament" Christians and the Book of Deuteronomy doesn't even apply to them? Until we can get our culture to even want to know about the cause and effect relationship of abiding by those Laws, Statutes and Judgments, our culture will continue to decline until we are "destroyed from off the face of

the earth." Whether "New Testament Christians" believe it or not, those Laws are universal and cannot be broken by anyone without punishment.

Again, [Deuteronomy 6:5](#), "*And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.*" For those "New Testament" Christians, Jesus said the same thing. In [Matthew 22:37](#) we read, "*Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.*" Jesus also said in [Matthew 5:17](#), "*Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.*"

Taking all of this into consideration with respect to the destruction of our culture, we can make this unequivocal statement. Those theologians within our Christian Seminaries who taught, and continue to teach, that the Laws, Statutes and Judgments of the Old Testament are done away with can consider themselves the root cause of the loss of our Christian Culture. Further, until our Judeo-Christian Churches repent and again teach the Laws of God just as our forefathers did, God will continue to "*destroy thee (us) from off the face of the earth.*"

Sounds too simple, doesn't it? Maybe that's the problem! Now, having disclosed that simplest but greatest of all truths, we can continue with these more complicated details of the war on our culture!

The Science vs Social Science aspect of the war on our culture covers a broad spectrum. It is in this broad area where the damage has been accomplished. It should be emphasized that the seminaries are considered a part of the Social Sciences. It is in the social sciences where most thought processes take place in the intuitive and emotional realms. The thought processes in pure Science require deduction and reasoning.

The left side of the human brain is analytical and rational. The right side is creative and imaginative. Thus, the Social Sciences make more use of the right side of the brain. Pure Science utilizes the left side predominately. That is an over simplification but it can be used to show how the Social Sciences think as they go about changing our society.

The Social Sciences include, of course, psychiatry and sociology. It is within these two Social Sciences that the mass manipulation (called brainwashing) of society takes place. Of course, they are taught in the universities that the manipulation of society is for our own good. It is within the "think tanks" of Social Science departments of the universities where it all takes place.

It is a given fact that the mass media (television, radio, video, movies, magazines, newspapers, news networks, etc.) is a part of the Social Sciences. Fledgling media students are taught in the social studies of the universities.

Putting these facts together explains how the mass manipulation of our society and our culture takes place.

Since the left side of the brain is analytical and rational, it is not readily manipulated. The right side of the brain, being creative and imaginative, more readily accepts ideas and theories even though they are not proven. So the job of the media is to keep the left side occupied with factual but trivial data and at the same time penetrate the right side with the desired manipulated information.

So the nightly news blathers out bad news (it is never good news). There is always something happening in the world which can be used for "bad news." Of course, with modern lightning-fast reporting capabilities, the "bad news" is always available on a

moment's notice. This serves their purpose very well. This keeps the left side of the brain busy because factual news can be treated as analytical and rational. Even though only the information that the media deems important is given to the public, the analytical and rational mind wants to know "what is between the lines."

After the left side of the brain has been deluged with "bad news" for several minutes, this factual information has been fixed in the brain. It then becomes time for manipulating the right side (the creative and intuitive side of the brain). An interview is given with some "expert" on the subject of the "bad news." The interview explains the problems encountered with the bad news and then very eloquently delivers the solution. The deed is done. The minds of a significant part of society now are willing to make a change.

This doesn't happen with just one example of "bad news." It is repeated on a periodic basis over and over until the desired results are obtained. You can go to any good library and study the subjects of "Brain Washing," "Mind Control," "Mass Manipulation," "Conversions" and related subjects.

This "bad news" concept is endless. Now if we expand our minds to think of all of the problems of the entire world and apply this method (or a variation of it) we will be able to see how the Social Sciences are at the forefront of changing our Western European Christian Culture.

We have all been taught about the efforts of the Social Sciences following World War I to create what became known as The League of Nations. This was ostensibly done to develop a one world government for the purpose of eliminating wars. We should now know that it was only the first attempt to bring World Zionism to power. The world wasn't yet ready to accept Zionism, so the idea failed.

But following World War II (the war to make the world safe for Communism) the idea was tried again with the concept of the United Nations. Because of the intentional magnitude of the horrendous world-wide carnage and destruction of property, it was easier to convince the majority of the need for a world government. It was the "think tanks" located in the Social Science departments of the universities where the convincing arguments were developed.

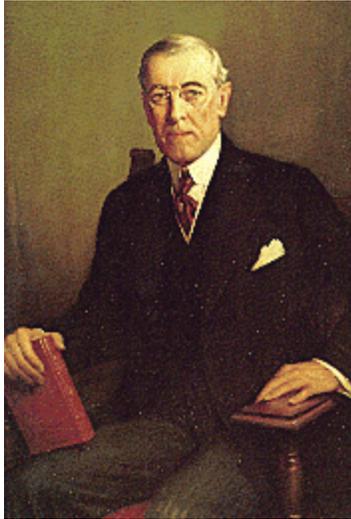
These "think tanks" developed some monumental changes in the thought processes in the need for war. Historically, war in societies has been the defense of and advancing the national interests. **But are there are other reasons for war?**

It takes only a cursory evaluation of world affairs since World War II to realize that there have been more wars, both covert and overt, since that great war than ever before. The psalmist tells us of the oily words of these "think tanks." *"The words of his mouth were smoother than butter, but war was in his heart: his words were softer than oil, yet were they drawn swords."* ([Psa. 55:21](#)).

What we read, hear and see in the news media is never exactly the truth. Information releases of all sorts are constantly "spoon fed" to the public for the media's own specific purposes. Intelligence agencies release information to intentionally confuse the public. Others are released for their own political purposes.

But throughout history there have been those documents which have caused a real enigma in the minds of readers. Is it real or is it a farce? Is it real or is it to so thoroughly confuse the truth that the average person stops thinking about the problem altogether?

The classical case in point is the world-famous "[Protocols of the Learned Elders of Zion](#)." There have been untold numbers of articles written about this most critical document of the Zionist world government. The Zionists, of course, claim it to be a forgery. So do most Judeo-Christians and others who refuse to believe in any conspiracy theories. But there are those who are well-studied historians and political analysts who believe that well-written document. In the end analysis, the important thing is not if the "Protocols of the Learned Elders of Zionism" is a forgery. The important point is that most everything has happened exactly as described in the document!



President Woodrow Wilson

During the World War I era, President Woodrow Wilson had as his alter-ego a man named George Mandel House. Mr. House was more than his personal confidant. House wrote a book simply titled *Philip Dru, Administrator* which has become a classic as an "instruction manual" for those in the ensuing presidential administrations.

That is precisely the same case with a document entitled *The Report from Iron Mountain*. This document, too, is an enigma. There are many who claim its authenticity. Others refute the entire document as a hoax. But, again, the acid test is whether most everything that was described in this report has come to pass. So it is with that *caveat* we can show that nearly all of the programs now in progress came from this "instruction manual" called *The Report from Iron Mountain*. The programs described in that document are destroying what we have known as the Western European Culture.

The report describes the results of a special study group ostensibly established by the Kennedy Administration in August, 1963. The two and one-half year study culminated in what has become known as *The Report from Iron Mountain*. The findings of that study group reveal the very essence of every conniving attempt of the loss of our sovereignty, our property, our rights and our freedoms. Further, the exact same concept has existed in every Presidential Administration since, whether it was Republican or Democrat.

What driving force causes these men and women to do what they do? Why is Congress, particularly the Senate, in lock-step with this most comprehensive plan? What we will read in the remainder of this issue is the essence of *The Report from Iron Mountain* and we will relate it to the issues we all read about every day. We should then have a better understanding of the reasons for the day-by-day news reports we see, hear and read in the totally controlled news media.

The Introduction, itself, sets the stage for the "pie in the sky" concept of wishful thinking which the Presidential Administrations have all wanted us to believe since then. It reads in part, "Our work has been predicated on the belief that some kind of general peace may soon be negotiable. The de facto admission of Communist China into the [United Nations](#) now appears to be only a few years away at most (This was written in 1966-ed.). It has become increasingly manifest that conflicts of American national interest with those of China and the Soviet Union are susceptible of political solution, despite the superficial (sic) contraindications of the current Vietnam war, of the threats of an attack on China, and of the necessarily hostile tenor of day-to-day foreign policy statements."

The Vietnam War was certainly not superficial with 58,000 young American men killed and so many hundreds of thousands of lives totally destroyed by being unemployable and

homeless. Yes, China has been inducted into the UN and the Soviet Union is ostensibly no more but it doesn't look to this writer that we are much closer to peace than we ever were.

*"And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places." ([Mat 24:6-7](#)).*

The introduction goes on with this, "It is surely no exaggeration to say that a condition of general world peace would lead to changes in the social structures of the nations of the world of unparalleled and revolutionary magnitude. The economic impact of general disarmament, to name only the most obvious consequence of peace, would revise the production and distribution patterns of the globe to a degree that would make the changes of the past fifty years seem insignificant. Political, sociological, cultural, and ecological changes would be equally far-reaching." Unless they were knowledgeable of planned changes in our society, this Special Study Group would have been prophets of the first rank to openly state that such monumental changes in the political, sociological, cultural, and ecological changes of the world would occur in the ensuing fifty years. The entire world as we have known it has been totally changed with the concept of multi-national corporations. That phenomenon has changed the political, sociological, cultural and ecological conditions of everyone.

The study group perhaps didn't know it but they agreed with Jesus in His statement in [Matthew 24](#). The group wrote these words, "It is the incorrect assumption that war, as an institution, is subordinate to the social systems it is believed to serve...Although war is 'used' as an instrument of national and social policy, the fact that a society is organized for any degree of readiness for war supersedes its political and economic structure. War itself is the basic social system, within which other secondary modes of social organization conflict or conspire. It is the system which has governed most human societies of record, as it is today...It must be emphasized that the precedence of a society's war-making potential over its other characteristics is not the result of the 'threat' presumed to exist at any one time from other societies. This is the reverse of the basic situation; 'threats' against the 'national interest' are usually created or accelerated to meet the changing needs of the war system. Only in comparatively recent times has it been considered politically expedient to euphemize war budgets as 'defense' requirements. The necessity for governments to distinguish between 'aggressive' (bad) and 'defense' (good) has been a by-product of rising literacy and rapid communication....Wars are not 'caused' by international conflicts of interest. Proper logical sequence would make it more often accurate to say that war-making societies require--and thus bring about--such conflicts. The capacity of a nation to make war expresses the greatest social power it can exercise; war-making, active or contemplated, is a matter of life and death on the greatest scale subject to social control. It should therefore hardly be surprising that the military institutions in each society claim its highest priorities."

The Study Group then goes on to discuss the so-called wastefulness of war. "In the case of military 'waste,' there is indeed a larger social utility. It derives from the fact that the 'wastefulness' of war production is exercised entirely outside the framework of the economy of supply and demand. As such, it provides the only critically large segment of the total economy that is subject to complete and arbitrary central control. If modern industrial societies can be defined as those which have developed the capacity to produce more than is required for their economic survival (regardless of the equities of distribution of goods within them), military spending can be said to furnish the only balance wheel with sufficient inertia to stabilize the advance of their economies. The fact that war is 'wasteful' is what enables it to serve this function. And the faster the economy advances, the heavier this balance wheel must be."

They then quote David T. Bazelon in his paper "The Politics of the Paper Economy." They quote, "Why is war so wonderful? Because it creates artificial demand...the only kind of artificial demand, moreover, that does not raise any political issues: war, and only war, solves the problem of inventory."

They then quote the U.S. Arms Control and Disarmament Agency when they wrote this, "It is generally agreed that the greatly expanded public sector since World War II, resulting from heavy defense expenditures, has provided additional protection against depressions, since this sector is not responsive to contraction in the private sector and has provided a sort of buffer or balance wheel in the economy."

This Special Study Group is showing the value of war for the economy. They did this for a very special purpose which we will show shortly. Their "substitutes" for war is what we are seeing today and those "substitutes" are what we will show to be destroying our culture.

They then demonstrate the technical values of war to the lives of all of us. They wrote this, "But even in the context of the general civilian economy war cannot be considered wholly 'wasteful.' Without a long-established war economy, and without its frequent eruption into large-scale shooting war, most of the major industrial advances known to history, beginning with the development of iron, could never have taken place. Weapons technology structures the economy. Nothing is more ironic or revealing about our society than the fact that a hugely destructive war has a very progressive force in it."

Another important point they make in their assessment of the value of war is this, "Since it is historically axiomatic that the existence of any form of weaponry insures its use, we have used the word 'peace' as virtually synonymous with disarmament. By the same token, 'war' is virtually synonymous with nationhood. The elimination of war implies the inevitable elimination of national sovereignty and the traditional nation-state.

"The war system not only has been essential to the existence of nations as independent political entities, but has been equally indispensable to their stable internal political structure. Without it, no government has ever been able to obtain acquiescence in its 'legitimacy,' or right to rule its society. The possibility of war provides the sense of external necessity without which no government can long remain in power.

"The basic authority of a modern state over its people resides in its war powers. ..On a day-to-day basis, it is represented by the institution of police, armed organizations charged expressly with dealing with 'internal enemies' in a military manner. Like the conventional 'external' military, the police are also substantially exempt from many civilian legal restraints on their social behavior. In some countries, the artificial distinction between police and other military forces does not exist. On the long-term basis, a government's emergency war powers-inherent in the structure of even the most libertarian of nations-define the most significant aspect of the relation between state and citizen.

"In advanced modern democratic societies, the war system has provided political leaders with another political-economic function of increasing importance: it has served as the last great safeguard against the elimination of necessary social classes. (This is most important and will be discussed shortly.-ed.) As economic productivity increases to a level further and further above that of minimum subsistence, it becomes more and more difficult for a society to maintain distribution patterns insuring the existence of 'hewers of wood and drawers of water.' The further progress of automation can be expected to differentiate still more sharply between 'superior' workers and what Ricardo called 'menials,' while simultaneously aggravating the problem of maintaining an unskilled labor supply.

"In general, the war system provides the basic motivation for primary social organization. In so doing, it reflects on the societal level the incentives of individual human behavior. The most important of these, for social purposes, is the individual psychological rationale for allegiance to a society and its values. Allegiance requires a cause; a cause requires an enemy. This much is obvious; the critical point is that the enemy that defines the cause must seem genuinely formidable. Roughly speaking, the presumed power of the 'enemy' sufficient to warrant an individual sense of allegiance to a society must be proportionate to the size and complexity of the society. Today, of course, that power must be one of unprecedented magnitude and frightfulness.

"The existence of an accepted external menace, then, is essential to social cohesiveness as well as to the acceptance of political authority. The menace must be believable, it must be of a magnitude consistent with the complexity of the society threatened, and it must appear, at least, to affect the entire society."

Thus far the Special Study Group has shown only the more "positive" side of war. But they did show perhaps the most negative side as well. In their section on the ecological aspects they wrote this, "Ethologists have often observed that the organized slaughter of members of their own species is virtually unknown among other animals. Man's special propensity to kill his own kind (shared to a limited degree with rats) may be attributed to his inability to adapt anachronistic patterns of survival (like primitive hunting) to his development of 'civilizations' in which these patterns cannot be effectively sublimated.

"War has served to help assure the survival of the human species. But as an evolutionary device to improve it, war is almost unbelievably inefficient. With few exceptions, the selective processes of other living creatures promote both specific survival and genetic improvement. When a conventionally adaptive animal faces one of its periodic crises of insufficiency, it is the 'inferior' members of the species that normally disappear. An animal's social response to such a crisis may take the form of a mass migration, during which the weak fall by the wayside. Or it may follow the dramatic and more efficient pattern of lemming societies, in which the weaker members voluntarily disperse, leaving available food supplies for the stronger. In either case, the strong survive and the weak fall. In human societies, those who fight and die in wars for survival are in general its biologically stronger members. This is natural selection in reverse.

"The regressive genetic effect of war has been often noted and equally often deplored, even when it confuses biological and cultural factors. The disproportionate loss of the biologically stronger remains inherent in traditional warfare. It serves to underscore the fact that survival of the species, rather than its improvement, is the fundamental purpose of natural selection, if it can be said to have a purpose, just as it is the basic premise of this study.

"But as the polemologist Gaston Bouthoul has pointed out, other institutions that were developed to serve this ecological function have proved even less satisfactory. (They include such established forms as these: infanticide, practiced chiefly in ancient and primitive societies; sexual mutilation; monasticism; forced emigration; extensive capital punishment, as in old China and eighteenth-century England; and other similar, usually localized, practices.)"

They go on to explain the probability of the current population explosion getting totally out of control. They reason, of course, that conventional warfare will only exacerbate the problem of reverse natural selection. They write this:

"Man's ability to increase his productivity of the essentials of physical life suggest that the need for protection against cyclical famine may be nearly obsolete. It has thus tended

to reduce the apparent importance of the basic ecological function of war, which is generally disregarded by peace theorists. Two aspects of it remain especially relevant, however. The first is obvious: current rates of population growth, compounded by environmental threat of chemical and other contaminants, may well bring about a new crisis of insufficiency." (They are writing in regard to the United States as it was in the 1960's following World War II. At that time the population of this country was not growing because it consisted mainly of people of the white, European culture. That has now changed, of course, with the massive immigration program. That, precisely, was their solution to the problem being discussed in this report.-ed.) To continue, "If so, it is likely to be one of unprecedented global magnitude, not merely regional or temporary. Conventional methods of warfare would almost surely prove inadequate, in this event, to reduce the consuming population to a level consistent with survival of the species.

"The second relevant factor is the efficiency of modern methods of mass destruction. Even if their use is not required to meet a world population crisis, they offer, perhaps paradoxically, the first opportunity in the history of man to halt the regressive genetic effects of natural selection by war. Nuclear weapons are indiscriminate. Their application would bring to an end the disproportionate destruction of the physically stronger members of the species (the 'warriors') in periods of war."

As one can observe, they showed the historical values of war. Wars are required to stabilize the economy. Wars are required to intentionally "waste" a part of the gross national product. Wars are used for population control. Wars are used to obtain allegiance to the government. Wars are used to keep the population under political control.

The entire idea then is to find a substitute for war and at the same time fill all of the requirements to provide a "waste" of money and to maintain political control over us "subjects." As we review their proposals we should think about all of the governmental activities now being accomplished.

The Special Study Group started with the broad subject of economics. They wrote this, "Economic surrogates for war must meet two principal criteria. They must be 'wasteful,' in the common sense of the word, and they must operate outside the normal supply-demand system....An economy as advanced and complex as our own requires the planned average annual destruction of not less than 10 percent of gross national product if it is effectively to fulfill its stabilizing function. When the mass of a balance wheel is inadequate to the power it is intended to control, its effect can be self-defeating, as with a runaway locomotive. The analogy, though crude, is especially apt for the American economy, as our record of cyclical depressions shows. All have taken place during periods of grossly inadequate military spending."

They then gave specific examples of spending in the economic sector. "Health. Drastic expansion of medical research, education, and training facilities; hospital and clinic construction; the general objective of complete government-guaranteed health care for all, at a level consistent with current developments in medical technology.

"Education. The equivalent of the foregoing in teacher training; schools and libraries; the drastic upgrading of standards, with the general objective of making available for all an attainable educational goal equivalent to what is now considered a professional degree. Housing. Clean, comfortable, safe, and spacious living space for all, at the level now enjoyed by about 15 percent of the population in this country. Transportation. The establishment of a system of mass public transportation making it possible for all to travel to and from areas of work and recreation quickly, comfortably, and conveniently, and to travel privately for pleasure rather than necessity. Physical Environment. The development

and protection of water supplies, forests, parks, and other natural resources; the elimination of chemical and bacterial contaminants from air, water, and soil. Poverty. The genuine elimination of poverty, defined by a standard consistent with current economic productivity, by means of a guaranteed annual income or whatever system of distribution will best assure its achievement.

"Another economic surrogate that has been proposed is a series of giant 'space research' programs. These have already demonstrated their utility in more modest scale with the military economy. What has been implied, although not yet expressly put forth, is the development of a long-range sequence of space-research projects with largely unattainable goals...For example, if colonization of the moon proceeds on schedule, it could then become 'necessary' to establish a beachhead on Mars or Jupiter, and so on. Second, it need be no more dependent on the general supply-demand economy than its military prototype. Third, it lends itself extraordinarily well to arbitrary control. Space research can be viewed as the nearest modern equivalent yet devised to the pyramid-building, and similar ritualistic enterprises, of ancient societies."

Space research programs do not represent a credible "enemy" to our country. That appeared to be its one shortcoming to the writers. But they covered that problem very well with this concept, "The most ambitious and unrealistic space project cannot of itself generate a believable external menace. It has been hotly argued that such a menace would offer the 'last, best hope of peace,' etc., by uniting mankind against the danger of destruction by 'creatures from other planets or from outer space. Experiments have been proposed to test the credibility of an out-of-our-world invasion threat; it is possible that a few of the more difficult-to-explain 'flying saucer' incidents of recent years were in fact early experiments of this kind.

"Nevertheless, an effective political substitute for war would require 'alternate enemies,' some of which might seem equally farfetched in the context of the current war system. It may be, for instance, that gross pollution of the environment can eventually replace the possibility of mass destruction by nuclear weapons as the principal apparent threat to the survival of the species. Poisoning of the air, and of the principal sources of food and water supply, is already well advanced, and at first glance would seem promising in this respect; it constitutes a threat that can be dealt with only through social organization and political power...It is true that the rate of pollution could be increased selectively for this purpose; in fact, the mere modifying of existing programs for the deterrence of pollution could speed up the process enough to make the threat credible much sooner."

We have read and heard so much about the concept of "the end of national sovereignty." In fact, it is one of the major points of contention between this new culture being invented and our time-tested Western European Christian culture. This is what they say about this:

"We have already pointed out that the end of war means the end of national sovereignty, and thus the end of nationhood as we know it today. But this does not necessarily mean the end of nations in the administrative sense, and internal political power will remain essential to a stable society. A number of proposals have been made governing the relations between nations after total disarmament; all are basically juridical in nature. They contemplate institutions more or less like a World Court, or a United Nations, but vested with real authority...It might be argued that a well-armed international police force, operating under the authority of such a supranational 'court;' could well serve the function of external enemy."

Commenting on that portion of this report we can very readily see all of the so-called "Police Actions" of the current military forces. Our military forces seem to be in a very important state-of-change in their mission and their concept of operations. The "blue berets" of the [UN](#), the current deployment of [NATO](#) forces in Kosovo are examples. It is obvious that they are taking these recommendations very seriously.

We have all read so much about the fact that our country has more people in prison than any other country in the world. We also know that many of those prisoners are purely "political prisoners" and are simply serving their masters as slaves. Many are working for the several prison corporations which are operating for profit and these "slaves" are being paid slave wages. This is what these "think-tank" experts write about this subject:

"Another possible surrogate for the control of potential enemies of society is the reintroduction, in some form consistent with modern technology and political processes, of slavery. Up to now, this has been suggested only in fiction, notable in the works of Wells, Huxley, Orwell, and others engaged in the imaginative anticipation of the sociology of the future. But the fantasies projected in *Brave New World* and *1984* have seemed less and less implausible over the years since their publication. The traditional association of slavery with ancient preindustrial cultures should not blind us to its adaptability to advanced forms of social organization, nor should its equally traditional incompatibility with Western moral and economic values. It is entirely possible that the development of a sophisticated form of slavery may be an absolute prerequisite for social control in a world at peace. As a practical matter, conversion of the code of military discipline to a euphemized form of enslavement would entail surprisingly little revision.."

They repeatedly return to the thought that the replacements for war requires the existence of a genuinely menacing social enemy. In our modern society, with its new man-made culture we have, indeed, developed political and social enemies worthy of declaring war on them.

We have the "War on Drugs." Anyone who has studied these program must realize that they are truly a farce. The "Stamp Out Stupidity" program in the schools in the 1960's did nothing but show the children how to make home-made marijuana cigarettes and the "pleasures" received. The same thing can be said about about the current programs.

We have visited with several [Drug Enforcement Agency](#) officers at the lower level about this "war on drugs." They are universally very discouraged to know that they are risking their lives daily tracking down the "mules" and peddlers at the lower levels while at the same time huge amount of drugs are being shipped in by the "18 wheelers" without any inspection whatsoever. But it "wastes" money in exact accordance with these think-tank writers.

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We must now live with the wars to save the ozone holes, remove the greenhouse effect, and save the environment. The list is endless and the price tag far exceeds 10% of the G.N.P., stated to be their goal.

Another of the current "big spenders" is the farce surrounding the massive influx of aliens, particularly from the Latin-American countries. They then group together in what is called "*colonias*" and build their little "*jacals*" which are generally made of scrap lumber and cardboard boxes for walls. In just a very short time the local governments are forced to run water, sewer and electricity to them. They need to make roads for them since these "colonias" are constructed in open, range land. They then need to make bigger, better and more schools. Then free "indigent" medical services are provided. The next thing we know is that "houses for humanity," and other government funded programs, build the type of homes described by the Special Study Group.

They openly admit that these "benign" substitutes for war do not fulfil the needs of society in all respects. They state this, "When it comes to postulating a credible substitute for war capable of directing human behavior patterns in behalf of social organization, few options suggest themselves. Like its political function, the motivational function of war requires the existence of a genuinely menacing social enemy. The principal difference is that for purposes of motivating basic allegiance, as distinct from accepting political authority, the 'alternate enemy' must imply a more immediate, tangible, and directly felt threat of destruction. It must justify the need for taking and paying a "blood price" in wide areas of human concern.

They had earlier shown the value of mass bombing of civilians as being more efficient in "population control" within society. They have utilized this technique in all wars since World War I. It removes the one great objection of wars killing off the best part of the gene pool. By indiscriminately killing civilians, both the best and the worst of the gene pool is eliminated indiscriminately.

If society is to retain the system of the "blood price" being paid and still retain the preservation of the "warrior" class, another substitution was needed. Thus, we have the "surgical bombing" technique. The development of "smart bombs" and cruise missiles removes the need for the body contacts of conventional war. It seems to be working for them, at least at present. An "enemy" is created out of nowhere such as Iraq, Bosnia, Kosovo, Serbia. We bring out the "surgical weapons" such as the cruise missile, costing one million dollars each, and we force the "enemy" to pay the blood price. Then, our society is reminded how proud we are of our prowess and our warriors return home to their families with the appropriate accolades.

*"Come now, and let us reason together, saith the Lord...." ([Isa 1:18](#))*

If we reason this together we should see that this system of the One World Zionist Order is nothing but the attempt to rebuild the Tower of Babel. It has been tried so many times. The Book of Malachi tells us, *"Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the Lord of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the Lord hath indignation for ever."* ([Mal 1:4](#))

Surveying the field of the Social Sciences of today we should be able to accurately assess that it is "liberal" in its thought processes. That includes government as it is now structured, the schools of higher learning, the news media, the seminaries, etc.

George Gilder, perhaps one of this country's more brilliant physicists said this as reported by Tom Bethell, "The belief that matter itself can reveal meaning, or that material sensory measurements suffice to capture God, and kill him, is the great modern heresy. It shows up in a hundred ways: in the disordered obsession with population control, in the belief that complex machines possess intelligence, and randomly colliding molecules give rise, step by step, to conscious beings...Liberals may almost be defined as believing that

evil is more powerful than good...A culture that is not devoted to showing the glory of God cannot really triumph."