



## LaFFF Youth Short Film Competition Thursday, May 24, 2018

The YOUTH SHORTS PROGRAM is part of the Lambton Film and Food Festival. The program features the best locally produced short films (under 3 minutes) by teenagers.

Films can be produced by a single student, a group, or a class collaboration. The Festival date runs May 24 - May 27, 2018.

Filmmakers will be encouraged to attend their screening and introduce their film at a celebration to be held on Thursday, May 25, 2017 at the Optimist Hall in Forest. All entries will be vetted at the dinner by those in attendance.

The Optimists will be hosting an informal meal of spaghetti, hotdogs, and hamburgers.

**There is \$2,000 in prize money for various categories!**

### ELIGIBILITY

- Participants must be teenagers within the elementary or secondary system.
- Preference will be given to new films making their “debut” during the festival, although other films will be considered
- Filmmakers will be encouraged to attend their screening on behalf of their film.
- The categories for this Short Feature competition include comedy, drama, Franco Fier, animation, and Mino Bimaaddiziwin. Films can be entered in either French, English, Ojibway, or other language.

Please Note:

- Filmmakers are encouraged to invite their friends and families to the Optimist dinner. Attendees at the celebration will be entitled to vote on their preference. Attendees who also view the showing of films at the festival at the Kineto Theatre will similarly be able to vote and are encouraged to bring their friends and family to the event

- The winners in the various categories will be announced at the end of the evening on Thursday, May 24. The film winner in each category will then proceed to be shown at the Kineto Theatre at the start of each film shown during the balance of the festival.
- There will be a separate category of award known as “The People’s Choice Award” selected by members of the public attending the LaFFF Films at the Kineto Theatre over the course of the weekend.
- The ‘People’s Choice’ award will be awarded Sunday night and given to the best film as determined by the public votes.

### **SEND SUBMISSIONS TO :**

- Submissions are to be electronic including google account with google drive, DVD or Blu-ray
- Submissions must be in by Monday May 21, 2018
- Mail to: LaFFF, c/o Scott Ferguson, 15 Beechwood Ave, Forest, Ontario N0N 1J0
- Email to: [sferguson1@eastlink.ca](mailto:sferguson1@eastlink.ca)
- You can also leave them in your school for pickup arranged with your teacher

The Youth Short Application form can be found at:  
**[www.forestfestivals.ca](http://www.forestfestivals.ca)**

If you have any questions contact via  
email at [sferguson1@eastlink.ca](mailto:sferguson1@eastlink.ca)  
or by phone: 519-786-4688

## YOUTH SHORT FILM SUBMISSION APPLICATION

Please submit this form along with your with short film  
(application is also available online at [www.forestfestivals.ca](http://www.forestfestivals.ca))

First Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Email: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Entrant's Role in Production: Director / Producer / Screenwriter  
(circle all that are relevant)

Street Address: \_\_\_\_\_

City / Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

### FILM SUBMISSION INFORMATION

Title of Film: \_\_\_\_\_

Date of Film Completion: \_\_\_\_\_

Type of Film: Comedy / Drama / Franco Fier / Animation / Mino Bimaaddiziwin /  
Other

Has this film been screened outside of the classroom? Yes / No

If yes, where and when \_\_\_\_\_

Is this film available publicly online? Yes / No

If yes, where? \_\_\_\_\_

Has the film won any awards or prizes? Yes / No

**CAST, CREW, AND SYNOPSIS**

Leading Cast: \_\_\_\_\_

\_\_\_\_\_

Crew: \_\_\_\_\_

\_\_\_\_\_

Synopsis (under 30 words)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Entrant's Bio: \_\_\_\_\_

\_\_\_\_\_

How did you hear about the Lambton Film and Food Festival Youth Short

Competition? \_\_\_\_\_

By entering my work, I agree to all the festivals terms and conditions.

Yes / No

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## RELEASE FORM

By signing this release form, I authorize Lambton Film and Food Festival Committee, to use the following personal information:

(1) My picture – including photographic, motion picture, and electronic (video) images. (2) My voice – including sound and video recordings. I hereby grant to Lambton Film and Food Festival Committee, its subsidiaries, licensees, successors and assigns, the right to use, publish, and reproduce, for all purposes, my name, pictures of me in film or electronic (video) form, sound and video recordings of my voice, and printed and electronic copy of the information described in sections (1) and (2) above in any and all media including, without limitation, cable and broadcast television and the Internet, and for exhibition, distribution, promotion, advertising, sale, press conferences, meetings, hearings, educational conferences and in brochures and other print media. This permission extends to all languages, media, formats and markets now known or hereafter devised. This permission shall continue forever unless I revoke the permission in writing.

I further grant Lambton Film and Food Festival Committee all right, title, and interest that I may have in all finished pictures, negatives, reproductions, and copies of the original print, and further grant Lambton Film and Food Festival Committee the right to give, sell, transfer, and exhibit the print in copies or facsimiles thereof, for marketing, communications, or advertising purposes, as it deems fit.

I hereby waive the right to receive any payment for signing this release and waive the right to receive any payment for Lambton Film and Food Festival Committee's use of any of the material described above for any of the purposes authorized by this release. I also waive any right to inspect or approve finished photographs, audio, video, multimedia, or advertising recordings and copy or printed matter or computer generated scanned image and other electronic media that may be used in conjunction therewith or to approve the eventual use that it might be applied.

I acknowledge that I have read the foregoing and I fully understand the contents.

IN WITNESS WHEREOF, I have executed this release on this \_\_\_\_ day of \_\_\_\_\_, 2017

Print Name: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_

(If release is provided on behalf of a minor):

I hereby certify that I am the parent or guardian of \_\_\_\_\_, who is under the age of eighteen years, to whom this release applies and that I have the legal authority to execute this release. I approve the foregoing and agree that we both shall be bound thereby.

Print Name Parent/Guardian: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_