

**Texas Junior Brangus Breeders Association**  
**State Show**  
**June 19-22, 2019 - Bryan, Texas**

Howdy!!!

It is time again to get ready for the Texas Junior Brangus Breeders Association show to be held at the **Brazos County Expo Center Complex, 5827 Leonard Rd, Bryan TX, on June 19-22, 2019.** This show is a great time for lots of fun, family, and fellowship with all the juniors from across the state.

Again this year, we will be serving lunch and dinner at the Expo Center to keep things easy and convenient. Meal tickets need to be purchased when you register at a cost of \$30 per person for the entire week, including the awards ceremony or you can purchase an awards ceremony ticket for the Saturday evening awards for \$20 per person.

New this year is the Texas Invitational “Standard of Excellence (SOE) Show” that will be held in conjunction with the TJBBA show on Sunday, June 23. To be eligible to show in the SOE Show, all animals must be DNA or parent verified through the IBBA. The SOE Show and the TJBBA both follow the IBBA show rules. For more information on the SOE Show, please see the attached letter and entry form.

Mark your calendars, send in your entries, and get packing! Come have fun in Bryan with all your Brangus friends and meet some new ones, too.

**TJBBA Board of Directors**

<b>President:</b>	Hunter Bean	<b>Parliamentarian:</b>	Dalton McKee
<b>Vice President:</b>	Myles Hackstedt	<b>Director:</b>	Kaily Critendon
<b>Secretary:</b>	Mackenzie Burke	<b>Director:</b>	Austin Boswell
<b>Treasurer:</b>	Tyler Towns	<b>Queen:</b>	Hadley Harris
<b>Reporter:</b>	Cade Amber	<b>Sweetheart:</b>	Conley Harris

**Hotel Information**

**Best Western PREMIER**  
1920 Austin’s Colony Parkway  
Bryan, TX 77802  
979-731-5300 (Press 1)  
**Room Rate: \$95 per night**  
**Reservation Cut-Off Date, May 27, 2019**  
**Reference group code TJBBA or BB19.**

**Hilton Garden Inn Bryan/College Station**  
3081 University Drive East  
Bryan, TX 77802  
979-703-7919  
**Room Rate: \$109 per night**  
**Reservation Cut-Off Date, May 22, 2019**  
**Direct link to book:**  
<http://hiltongardeninn.hilton.com/en/gi/groups/personalized/C/CLLGIGI-TJBBA-20190619/index.jhtml>

**Texas Junior Brangus Breeders Association**  
**June 19-22, 2019 - Bryan, Texas**  
**Show Exhibitor Information**

The deadline for all entries is **Thursday, May 10, 2019**. For entries that have a postmark of **May 11-24, 2019** please add \$50 late fee. **No entries will be accepted after this date!**

1. Exhibitors must be paid members of the Texas Junior Brangus Breeders Association between the ages of 7 and 21 without having reached their 22<sup>nd</sup> birthday by January 1, 2019, to be eligible to exhibit AND to participate in all TJBBA contests.
2. All animals must be registered with the IBBA and **original** registration papers must be in the name of the junior exhibitor on or before **May 8, 2019**. 100% ownership in the name of the junior, on the registration papers, must be maintained throughout the exhibitor's career in junior events. No partnerships, co-owned, or co-op entries will be accepted. Also, **NO PENDING PAPERS** will be accepted. (See Animals Eligible for Registration)
3. **Papers will be checked at the show and original registration papers must be presented.**
4. **Prior to check-in, heads of breeding animals must be clipped of all hair, including top knots, and be free of scurs and/or slick spots.**
5. All animals must be shown by the individual in whose name the animal is registered, unless the individual has more than one entry in a class. An exception to this requirement may be allowed upon approval by the advisory board for TJBBA members participating in a 4-H or FFA event. Exhibitors participating in the 4-H or FFA event may have their animals exhibited by another TJBBA member in good standing. A parent or guardian of the absent exhibitor must be present at the TJBBA State Show at the time of exhibition. A written request for this exception must be made to the TJBBA advisor **PRIOR** to the commencement of the State Show for approval.
6. An entry fee of **\$30.00** per head per class must accompany each entry. Checks should be made payable to **TJBBA**. **Entry deadline is May 10, 2019.**
7. All entries will be under the control and direction of the show superintendents/advisors. The IBBA, TBBA, and TJBAA will not be responsible for any loss, injury or damage done to, occasioned by, or arising from any animal or article exhibited by an individual. He or she shall indemnify the above associations and organizations against all legal and other proceedings in regard thereto, as well as damage or injury to any other persons or property, caused by the exhibitor or any of the animals exhibited by the exhibitor or any of the animals entered.
8. There is no limit to the number of animals that may be entered by an exhibitor.
9. Persons making entries in the show shall agree to abide by all rules and regulations of the IBBA, TBBA, and TJBBA.
10. Owned Heifer classes and Bred and Owned Heifer classes will consist of females born on or after **May 1, 2017**. Owned Bull classes and Bred and Owned classes will consist of bulls born on or after **May 1, 2016**.

11. "Bred and Owned" means the junior must be the breeder and the owner of the animal entered. "Breeder" is defined as the owner of the dam at the time of service. "First owner" is defined as the owner of the dam at the time the calf is born. The junior exhibitor must be the recorded owner of the dam prior to conception. **NO BACK-DATING PAPERS WILL BE ALLOWED!**

12. A Cow/Calf Pair Division will be offered. The calf at side must be the cow's natural calf (no ET calves) and not more than 255 days of age by show date. The calf must be registered with the IBBA. There will be two classes:

\*Cows calved January 1, 2017 to April 30, 2017

\*Cows calved January 1, 2016 to December 31, 2016

13. **Percentage Show:** Heifers entered in this division will be at least 50% Brangus and must have at least one parent registered with the IBBA. An IBBA certificate must be presented at check-in verifying that they have at least one registered parent. This show will only be open heifers born after May 1, 2017. (Contact the IBBA office for information on obtaining certificates. **Ownership deadlines will apply.**)

**\*\*\*ENTRY DEADLINE IS MAY 10, 2019\*\*\***

14. All cattle entries will be listed in the program in order of age from youngest to oldest. Individual classes will be divided based on the number of entries. No class will be larger than 10 head.

15. Barn facilities will be available **Wednesday, June 19, 2019 at 8:00 AM.** **NO ANIMALS OR EQUIPMENT WILL BE ALLOWED IN THE BARN BEFORE THIS TIME!**

**16. Cattle check-in will be 7:00 pm to 10 pm on Wednesday, June 19, 2019.**

**17. Entries must be in place by 10:00 p.m. on June 19, 2019.**

18. RV and Trailer hookups are available. Please contact the Brazos County Expo Complex (979-823-3976) for more information and pricing.

19. The exhibitor is responsible for the feeding and care of his or her animals. Each exhibitor is responsible for keeping his or her stall area clean at all times.

20. Sullivan Show Supply will be on site during the State Show for all show supply needs. You may view their website at [www.sullivanshowsupply.com](http://www.sullivanshowsupply.com).

21. **Certificate of Veterinary Inspection current, within thirty (30) days and registration papers will be required on all animals. These documents will be checked beginning at 7:00 pm on June 19, 2019. Females 20 months of age and older MUST have a certificate of pregnancy. All bulls 15 months and older must have fertility examination papers.**

22. Exhibitors unable to handle or control their cattle will not be allowed to show.

23. Entries will be released after the conclusion of the show. Any exhibitor not in attendance for the awards program on Saturday, June 22, 2019, **WILL FORFEIT ALL AWARDS.**

24. Meal tickets can be purchased for the week at \$30 per person and this will include all meals served Thursday and Friday plus the awards ceremony on Saturday. Exhibitors who wish not to purchase the full week meal ticket may purchase the Saturday award ceremony meal for \$20 per person.
25. All exhibitors will be required to wear the official 2019 TJBBA show T-shirt during the owned show on Saturday, June 22, 2019. Each exhibitor will be provided with one T-shirt at no cost. Additional T-shirts may be purchased at \$15.00 each. **At the time of entry, please indicate the number of T-shirts being purchased and the sizes for each shirt.** If the exhibitor is attending the 2019 National Junior Brangus Breeders Show in Texarkana, AR in July, please be sure to take your 2019 TJBBA T-shirt with you to be worn during the opening ceremonies.
26. If you need additional stalls within the barn stalling area please mark the entry form accordingly so that we can be sure to try to accommodate your needs.
27. Absolutely **NO OUTSIDE SHAVINGS ARE ALLOWED!** Shavings must be purchased from the shavings office at the Brazos County Expo Center. Pelleted and flaked shavings are available for purchase from the shavings office at \$8 per bag.
28. **Tie Outs:** Tie outs will be available again this year. Exhibitors are responsible for supplying your own straw for your ties outs.
29. **Pens:** Due to the District 4-H Horse show, we will NOT have the pens available to us until 6:00 PM Wednesday, June 19. Please Chris McKee for more information.

**Texas Junior Brangus Breeders Association**  
**June 19-22, 2019 - Bryan, Texas**  
**Contest Rules & Information**

**ALL CONTEST PARTICIPANTS MUST BE A CURRENT TJBBA MEMBER AS OF  
MAY 10, 2019**

**Showmanship Contest**..... -for points in all-around-  
*Competition includes four divisions: Pee-Wee (6 and under), Novice (7-10), Junior (11-13), Intermediate (14-16), Senior (17-21).* NO bulls will be allowed in the showmanship contest. Animals do not have to be owned by the contestants. Each contestant must be a paid TJBBA member and is responsible for securing the animal to show. **There will be a \$5 entry fee for the TJBBA Showmanship Contest.** This fee must be paid no later than Contest Check-In. Exhibitors are encouraged to include their entry fee with their animal entries, on the entry form provided. Pee-wee showmanship is free to all little ones that wish to participate.

**Team Fitting Contest**.....-not for points in all-around-

This contest will be open to any current TJBBA member, whose dues are paid for 2019.

NEW DIVISIONS FOR TEAM FITTING!!!!

JUNIOR, INTERMEDIATE AND SENIOR

TEAMS OF 3 EXHIBITORS AND YOU GET TO PICK YOUR OWN TEAM MEMBERS!!!!

1) Each team will be responsible for bringing a heifer to use in the competition. Heifers are not to be groomed; but, should be washed and dried. Animals will be checked before entering the competition area.

2) Each team must provide their own fitting equipment. Once the contest begins, no team member may leave the area and no additional equipment may be brought into the fitting area where chutes will be provided for the teams.

3) All team members and fitting equipment must be in place at least 5 minutes prior to the announced starting of the contest.

4) Each team will be allowed 15 minutes to fit their animal. IN HEATS ONLY ONE SIDE WILL BE FIITTED SO THAT DURING FINALS THE OTHER SIDE CAN BE FITTED.

5) Each team member must fit a leg, use the clippers and blower.

6) All fitting and grooming techniques must be within the accepted practices of the Texas Junior Brangus Breeders Association and the International Junior Brangus Breeders Association.

7) Once the animal has been groomed and time is called, one member from each team will take the animal from the chute for the judges to select the teams to go forward to the final round.



8) Judging will take place from a panel of 2 judges. The contest will be assessed at a total of 50 points. Points will be awarded as follows:

- Ability to Fit—20 points
- Organization of Supplies & Equipment—5 points
- Participation of Each Team Member—20 points
- Overall Effect—5 points

9) Judges will place there top three teams and the winners will be announced at the awards banquet.

**Photography Contest**..... -for points in all-around-  
*Competition includes three divisions: Junior (7-12), Intermediate (13-16), Senior (17-21).* Only one (1) entry allowed per contestant. Photos must be 5x7 inch color or black & white prints matted on 8x10 inch black **POSTER BOARD**. NO PHOTOCOPIES. ALL PHOTOS MUST BE PRINTED ON ORIGINAL PHOTO PAPER. ALL PHOTOS MUST BE TAKEN BY THE CONTESTANT IN THE PAST YEAR AND CANNOT HAVE BEEN PRESENTED FOR COMPETITION AT A PREVIOUS TJBBA. All photos must include Brangus cattle and cannot be altered or image-enhanced in anyway. **JUNIORS MUST BE THE SOLE PHOTOGRAPHER AND CANNOT HAVE BEEN PAID FOR THE PHOTO PREVIOUSLY.** ANY ENTRY NOT CONFORMING TO THESE RULES SHALL BE DISQUALIFIED. Judges will evaluate the entries and award first, second and third in each of the three divisions. The entry form in the forms section of this package and on the website must be typed or neatly written and affixed to the back side of the entry. **Photography Contest entries should be brought with you to Bryan. These entries will be collected on Thursday, June 15, during the contest check-in.**

**Public Speaking Contest**.....-for points in all-around-  
*Competition includes three divisions: Junior (7-12), Intermediate (13-16), Senior (17-21).* This contest will be open to any current TJBBA member whose dues are paid for 2018. Contestants are required to submit at check-in **three (3) typewritten, double-spaced copies of their speech on 8 ½” x 11” white paper. No visual aids will be allowed.** Please mark Public Speaking on the entry form. Typed speeches should also include a bibliography. Topics must pertain to Brangus cattle or the Brangus breed in general. There is no minimum time limit in the Junior and Intermediate divisions, but there is a maximum time limit of six (6) minutes. The Senior division has a minimum time limit of five (5) minutes and a maximum time limit of eight (8) minutes. Contestants in each division will draw for the order in which the speeches will be presented to the judges. Note cards are allowed. Junior and Intermediate division contestants will not have a limit on the number of note cards they use. Contestants in the Senior division may use note cards with infomraiton on **ONE SIDE ONLY.** Excessive reference to note cards may result in deductions from a contestant’s overall score. Judges will be furnished with a type written copy of the contestant’s speech. Judges will be allowed to ask questions. A time keeper will record the time

used by each contestant in delivering the speech, noting under and over time, if any for which deductions will be made. **Typed speeches will be collected at contest check-in.**

**Computer-Generated Brangus Advertisement**.....-not for points in all-around-  
***Competition includes three divisions: Junior (7-12), Intermediate (13-16), Senior (17-21).*** Only one (1) entry is allowed per contestant. Advertisements should be on 8 ½” x 11” paper with no folds. **DO NOT MATTE YOUR ARTWORK ON ANYTHING!** Ads can be about general Brangus promotion or promotion of a specific Brangus operation. Contestants’ entries will be evaluated for their originality, neatness and how well the message is conveyed. The entire advertisement must be computer generated. It can be color or black & white, and will not be counted off if color is not used. Advertisements must be turned in during contest check-in. **CONTESTANTS MUST BE THE SOLE DESIGNER OF THE AD. Ads will be collected at the time of contest check-in.**

**All-Around Champion Competition**

At the 2019 Texas Junior Brangus Breeders State Show, points will be tabulated in four (4) major event categories to determine an All-Around Champion in each of the divisions: Junior (7-11), Intermediate (12-15) and Senior (16-21). Each contestant must compete in **all four (4) of the events listed below** to qualify for the All-Around competition. The four (4) events are as follows:

- \***Showmanship**
- \***Photography**
- \***Public Speaking**
- \***Highest Placing Animal Exhibited**

Points will be awarded on the first five (5) placings in each of the four (4) events:

***FIRST = 50; SECOND = 40; THIRD = 30; FOURTH = 20; FIFTH = 10***

Grand and Reserve Champions in the show ring competition will be awarded extra points. Grand Champions will receive an extra ten (10) points. Reserve Champions will receive an extra five (5) points. In the show ring competition, points will be calculated on a contestants’ highest placing animal regardless of how many he or she exhibits.

**Queen and Sweetheart Contest**

The TJBBA Queen and Sweetheart contests are open to all female members of the TJBBA who have paid dues for 2019. Contestants must also be current residents of Texas. Queen contestants must be 14-21 years of age, and Sweetheart contestants must be 10-13 years of age. **All ages are as of January 1, 2019. Both Sweetheart and Queen will be required to attend Ft. Worth and Houston Livestock Shows (show day only if not participating) and the TJBBA State Show in 2019.**

Applications must be returned by the **Cattle Entry Deadline, May 10, 2019.** Each Queen and Sweetheart contestant must prepare (and bring to Bryan) a scrapbook that includes pictures and

clippings of all activities in which she is involved. Please bring a color **8”x10”** photo to be placed on display. All contestants will be interviewed on **Thursday, June 20, 2019**, by an impartial panel of judges. Points will be tabulated for each contestant as follows:

- \*47 Points – Application, scrapbook, interview
- \*26 Points – TJBBA show activities
- \*12 Points – TJBBA show points
- \*15 Points – School & Community
- \*TJBBA membership vote tally

Voting takes place by secret ballot at the general membership meeting of the TJBBA at the State Show.

### **TJBBA Director Applications**

Director applicants are required to be at least 13 years of age as of January 1, 2019. Applicants must have participated in at least one (1) TJBBA State Show prior to the 2019 State Show. The election of three (3) new directors, each of whom will serve a three-year term, will take place at the general membership meeting of the TJBBA on Thursday, June 20, 2019. Current paid members of the TJBBA, who are residents of the state of Texas, **MUST** return an application by the **Cattle Entry Deadline, May 10, 2019**, if interested in applying for the board.




**FORMS**

# Entry Label for Photography and Computer-Generated Advertisement

The label provided below **MUST** be completed and affixed to the back of your Photography and Computer-Generated Advertisement. Please duplicate and affix one (1) label to each entry. Entries without will not be accepted at contest check-in. **DO NOT** mail this along with your show entry form.

<b><u>TJBBA Contest Entry Label</u></b>			
Name	_____		
Address	_____		
City	_____	State	_____ Zip _____
Telephone Number	_____		
Age (as of 1/1/2019)	(7-12) _____	(13-16) _____	(17-21) _____

 Cut out or duplicate above application to be affixed to Photography, Advertisement, and Illustration contests entries.

## DO NOT FORGET!

### Deadlines:

**Ownership Deadline: May 8, 2019**

**TJBBA State Show Entry Deadline: May 10, 2019**

*Late entries accepted until May 24, 2019 with \$50 per exhibitor late fee*

### Include on your entry form:

**First TJBBA Show to enter**

**TJBBA Membership**

**Showmanship Entry**

**Meal Passes**

**Additional T-Shirts\***

*\*TJBBA Exhibitors will be provided with one (1) T-Shirt per exhibitor*





**Texas Junior Brangus Breeders Association**  
**June 19-22, 2019 - Bryan, Texas**  
**Director Application**

**Applicant Full Name:** \_\_\_\_\_

**Applicant Age (13 of 1/1/2019):** \_\_\_\_\_ **Birth Date:** \_\_\_\_\_

**Applicant Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Applicant Email:** \_\_\_\_\_

**Applicant Phone:** \_\_\_\_\_

**Parents' Names:** \_\_\_\_\_

**Parents' Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Mother's Phone:** \_\_\_\_\_ **Father's Phone:** \_\_\_\_\_

**Mother's Email:** \_\_\_\_\_ **Father's Email:** \_\_\_\_\_

**Mother's Occupation:** \_\_\_\_\_

**Father's Occupation:** \_\_\_\_\_

**Number of Children in your Family:** \_\_\_\_\_

**How long have you been around beef cattle?** \_\_\_\_\_

**How many TJBBA State Shows have you exhibited an animal?** \_\_\_\_\_

(Must have exhibited animals in at least ONE (1) TJBBA State Show and be a resident of Texas.)

Please answer the following questions on a separate page. Please use fonts **no smaller than 11 point. Double-spaced is preferred. Limit application to 3-pages or less.**

1. Record of 4-H/FFA Club Work:
  - a. Number of years involved
  - b. Types of Projects
  - c. Offices Held or Specific Responsibilities
2. Record of Brangus Activities:
  - a. Number of years with Brangus Projects: Heifers/Steers/Bulls
  - b. Achievements and Recognition with Brangus Cattle
  - c. Junior Brangus Offices you have held and dates
3. Any comments you may have concerning the TJBBA that may improve the Association.

# Texas Junior Brangus Breeders Association

## Director Duties & Responsibilities Commitment Agreement

**Texas Junior Brangus Breeders Association Directors are required to read the following agreement outlining the requirements of the directors and officers and recognizing said officer's and director's commitment to fulfill their outlined duties as stated in the TJBBA Constitution.**

- Each **Director** will be responsible for acting in an appropriate behavior at all TJBBA activities and for setting an example for others to follow (Ex: No profanity. No underage drinking. No tobacco products.)
- Each **Director** will adhere to the dress code set out by the Board of Directors.
- Each **Director** will be responsible for obtaining award sponsors for shows designated by the TJBBA Advisors.
- Each **Director** will be responsible for selling the minimum number of ads or the minimum dollar amount for the TJBBA Show Program.
- Each **Director** will attend all board meetings held throughout the year as well as others so designated. If unable to attend the President and Adult Advisors **MUST** be contacted in writing prior to the meeting. If two (2) meetings within one (1) year (starting with the state show and ending with the state show) are missed, the director will be subject to dismissal from the Board of Directors by a 2/3 vote.
- Each **Director** will serve as a member service representative for ALL members of the Texas Junior Brangus Breeders Association and communicate with interested junior breeders in their area.
- Each **Director** will strive to improve and strengthen the entire organization through leadership development and personal goals by participation in as many beneficial opportunities that are available.
- Each **Director** is expected to actively participate and voice his or her opinion during board meetings and contribute **positively** to discussion being held.
- Each **Director** is responsible for keeping an open channel of communication between other directors. Board members are urged to communicate with adult advisors and other directors at least once a month
- Each **Director** will be responsible for obtaining a navy blazer, white button-up shirt, and khaki pants. These will be worn to major Brangus functions and in the show ring during major shows. Also, two polo shirts, colors to be determined should be obtained. A nametag will be provided by the Association and **MUST** be worn, also.
- Each **Director** is required to work the ring (in official dress) at major Brangus shows or whenever possible.
- Each **Director** will be at least 13 years of age on January 1<sup>st</sup> of the current application year.
- Each **Director** will have participated in at least one (1) TJBBA State Show.

I have read and understand the above duties and responsibilities, which will be expected of me while serving as a Director for the Texas Junior Brangus Breeders Association. I also understand that by signing this form, I agree to fulfill a three (3) year term. I further understand that violations of this agreement **SHALL** result in my subsequent removal from the TJBBA Board.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Applicant Parent Signature

\_\_\_\_\_  
President Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

*Please sign and attach with the application and return by **Entry Deadline, May 10, 2019***

