

**2018-2019 Hays County Youth Livestock Show  
Ambassador Contest Entry Form**

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Alternate Phone \_\_\_\_\_

Email \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age (at time of show) \_\_\_\_\_

Parent (Name) \_\_\_\_\_

Phone (Work/Cell) \_\_\_\_\_

Parent Email \_\_\_\_\_

Parent (Name) \_\_\_\_\_

Phone (Work/Cell) \_\_\_\_\_

Parent Email \_\_\_\_\_

4-H Club/FFA Chapter \_\_\_\_\_

4-H Club Manager/FFA Chapter Advisor Name \_\_\_\_\_

4-H Club Manager/FFA Chapter Advisor Phone \_\_\_\_\_

4-H Club Manager/FFA Chapter Advisor Email \_\_\_\_\_

Shirt/Vest Size \_\_\_\_\_

I have completed this application to the best of my knowledge. I have read and am familiar with the rules/guidelines associated with the Hays County Livestock Show Ambassador Contest. I agree that I will abide by these rules/guidelines.

\_\_\_\_\_  
Contestant Signature

\_\_\_\_\_  
Parent Signature

## Hays County Livestock Show Ambassador Contest Application

School Activities:

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Special School or Academic Activities and Honors:

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Non-School Activities and Participation:

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Hobbies and Interests:

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Community Service:

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Future Plans and Goals:

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**This application is due to the Hays County Extension Office by 4:30p.m. September 17, 2018. Application will not be accepted after this time. There is a mandatory meeting on Sunday, September 9, 2018 2pm at the Buda VoAg Building. Should you have an issue attending this meeting with a parent or guardian, please contact the Queen/Ambassador/Scholarship Superintendent Lexi Lugo 512-426-9292 or Committee Chair Janis Weinheimer 512-809-3440.**

**Please refer to the rules book section Queen and Ambassador for information required with this application.**