

October 27, 2019
Reformation Sunday
8:30 & 11:00 am



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor

Rev. Tor Kristian Berg
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Director of Music/Organist

Lucy Kay Osborne
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WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

Assisting With Today's Service:

Presiding Minister: Rev. Tor Kristian Berg

Organ/Piano	Lucy Kay Osborne	Pew Angel	Joanne Bjornsen
Lector	Joyce Thode	Ushers	Dave Richards & Carsten Thode
Sound Tech	Ann Bormann	Greeter	Roger Wolter
Acolyte	Addie & Morgan Thomas	Communion Assistants	Dawn & Clint Bastin and Donna Hillard

Piano	June Condra	Pew Angel	Joanne Bjornsen
Acolyte	Sarah Holmes	Ushers	Rob McCaw
Percussion	Trent DeVerter	Lector	Trudy Eichelsdoerfer
Sound Tech	Andrew Phelps	Greeter	Pat Daane
Ensemble	Rachel Jackman, Curtis Koger, Doug Peterson, Gordy Phelps, Johannes & Karishma Skjonsby and Randall Wampler	Communion Assistants	Tamara McIntyre & Tom Payne

GATHERING

The Holy Spirit calls us together as the people of God.

8:30 PRELUDE: *Ein feste burg* (J. Bender)

11:00 PRELUDE: *Jesus Name Above All Names* (Traditional)

WELCOME

GATHERING SONG: *A Mighty Fortress Is Our God* (ELW 504)



1 A might - y for - tress is our God, a sword and shield vic -
2 No strength of ours can match his might! We would be lost, re -
3 Though hordes of dev - ils fill the land all threat - 'ning to de -
4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
ject - ed. But now a cham - pion comes to fight, whom
vour us, we trem - ble not, un - moved we stand; they
fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
God him - self e - lect - ed. You ask who this may be?
can - not o - ver - pow'r us. Let this world's ty - rant rage;
weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
The Lord of hosts is he! Christ Je - sus, might - y Lord,
in bat - tle we'll en - gage! His might is doomed to fail;
goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
God's on - ly Son, a - dored. He holds the field vic - to - rious.
God's judg - ment must pre - vail! One lit - tle word sub - dues him.
they can - not win the day. The king - dom's ours for - ev - er!

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

OPENING DIALOGUE: Psalm 46

God is our refuge and strength, a very present help in trouble.

**Therefore we will not fear, though the earth be moved,
and though the mountains shake in the depths of the sea;**

though its waters rage and foam, and though the mountains tremble with its
tumult.

**There is a river whose streams make glad the city of God,
the holy habitation of the Most High.**

God is in the midst of the city; it shall not be shaken;

God shall help it at the break of day.

The nations rage, and the kingdoms shake;

God speaks, and the earth melts away.

The LORD of hosts is with us; the God of Jacob is our stronghold.

**Come now, regard the works of the LORD,
what desolations God has brought up- on the earth;**

behold the one who makes war to cease in all the world;

who breaks the bow, and shatters the spear, and burns the shields with fire.

"Be still, then, and know that I am God;

I will be exalted among the nations; I will be exalted in the earth."

The LORD of hosts is with us; the God of Jacob is our stronghold.

HYMN OF PRAISE: *Lord, My Strength* (W&P 93)

1 Lord, my strength, Lord, my rock, lead me through the dark;
 2 Lord, my strength, Lord, my rock, you and you a-lone:
 Lord, my strength, Lord, my rock, heal this wan - d'ring heart.
 Lord, my strength, Lord, my rock, lead me safe - ly home.
 Be my eyes, be my ears, be the on -
 Ev-'ry step that I make, be the road
 - ly voice I hear; guide my soul, give me sight,
 I will take; be the thoughts that I keep
 help me walk with - in your light.
 and in ev - 'ry word I speak.
 3 Lord, my strength, Lord, my rock, lead me through the dark;
 Lord, my strength, Lord, my rock, heal this wan - d'ring heart.
 Lord, my strength, Lord, my rock, you and you a-lone:
 Lord, my strength, Lord, my rock, lead me safe - ly home.

PRAYER OF THE DAY

Let us pray.

Holy God, our righteous judge, daily your mercy surprises us with everlasting forgiveness. Strengthen our hope in you, and grant that all the peoples of the earth may find their glory in you, through Jesus Christ, our Savior and Lord. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Jeremiah 31:31-34

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt – a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Word of God.

Word of Life.

8:30 ANTHEM: *God Is Our Refuge And Strength (A. Pote)*

11:00 ANTHEM: *Deep Within - David Haas*

SECOND READING: Romans 3:19-28

¹⁹Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

Word of God.

Word of Life.

GOSPEL ACCLAMATION: *Alleluia. Lord, to whom shall we go?*



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. Al - le -



lu - ia. Al - le - lu - ia, al - le - lu - ia.

THE WORD: John 8:31-36

The Holy Gospel According to John.
Glory to you, O Lord.

³¹Then Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free." ³³They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

³⁴Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed.

The gospel of the Lord.
Praise to you, O Christ.

CHILDREN'S SERMON: *Roger Steinke Director of Youth and Family Ministries*
SERMON

HYMN OF THE DAY: *For by Grace You Have Been Saved* (ELW 598)



- 1 For by grace you have been saved and e - ven faith is not your
- 2 "So my grace is all - suf - fi - cient for each child who is my
- 3 So this weak - ness with con - tent - ment I'll ac - cept now in my -



own, it's the gift of God for you and not the works that you have
own, for my strength is now made per - fect for each child who is my
self, all my hard - ships, pains, and griefs that still lie deep with - in my -



done. Don't let an - y - bod - y boast, for this is
own. When you're weak, then you are strong, for this is
self. When I'm weak, then I am strong, for this is



God's great gift. A - men.
God's great gift." A - men.
God's great gift. A - men. A - men.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Knowing the one in whom we trust, and with the help of the Holy Spirit living in us, we offer our prayers for the church, the world, and all in need.

God, our refuge and strength, you make all things new. Reform your church so that our life together bears witness to your unmerited love. Free us from sin and write the law of love on our hearts. Lord, in your mercy,
hear our prayer.

Reform our relationships with you, with one another, and with all creation. Restore this good earth, the home you entrust to our care. Enrich soils, cleanse waters, and purify the air. Lord, in your mercy,
hear our prayer.

Bring an end to war and to the violence that shakes the nations and worries your people. When voices of fear threaten to overwhelm us, fill the earth with your peace and strength. Lord, in your mercy,
hear our prayer.

Be the present help of those suffering the tumult of illness, poverty, abandonment, and uncertainty. Bring your calm and healing to those in need, especially Mona, Jim, Joshua & Alastair. Lord, in your mercy,
hear our prayer.

In this community, O Lord, we are all sinners and saints. In our dealings with one another and in our witness in the world, help us trust in your mercy, freely offering others what you give us. Lord, in your mercy,
hear our prayer.

For whom do the people pray?

We remember before you those who have died in Christ and now live in the fullness of salvation. We trust your presence now even as we wait for your glory to be revealed. Lord, in your mercy,
hear our prayer.

Trusting and delighting in you, we commend all our lives into your loving hands. We offer these prayers in the name of Jesus Christ, our Savior and Lord.

Amen.

CONFESSION AND FORGIVENESS

If we have died with Christ, we will also live with Christ.
Let us confess our sin to the one who is faithful.

Silence for self reflection.

God our helper,
we confess the many ways we have failed to live as your disciples. We have not finished what we began. We have feasted with friends but ignored strangers. We have been captivated by our possessions. Lift our burdens, gracious God. Refresh our hearts and forgive our sin. Raise us to the new life you have chosen for us in Jesus Christ, our Savior and Lord. Amen.

There is rejoicing in heaven when sinners repent. Put your trust in these promises: God will never leave you or forsake you. You who were lost have been found. For the sake of Jesus Christ, your sins are forgiven. Rejoice with the angels at this good news.

Amen.

PEACE

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

8:30 OFFERTORY: *Lord, Keep Us Steadfast In Your Word (J. Walther)*

11:00 OFFERTORY: *Prelude in A Major (Chopin)*

PRESENTATION OF THE GIFTS: *Let the Vineyards Be Fruitful (Haugen)*



Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.



OFFERING PRAYER

Let us pray.

God our provider, we bring nothing into this world and we can take nothing out of it. Accept the gifts you have first given us, which we bring to your table, and with them the offering of our lives. Nourish us now with the life that really is life, revealed to us in Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a treble clef and a key signature of one sharp (F#). The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (half). The second staff continues: D4 (half), C4 (half), B3 (quarter), A3 (quarter), G3 (quarter), F#3 (quarter), E3 (half). The third staff: D3 (half), C3 (half), B2 (quarter), A2 (quarter), G2 (quarter), F#2 (quarter), E2 (half). The fourth staff: D2 (half), C2 (half), B1 (quarter), A1 (quarter), G1 (quarter), F#1 (quarter), E1 (half). The fifth staff: D1 (half), C1 (half), B0 (quarter), A0 (quarter), G0 (quarter), F#0 (quarter), E0 (half).

THANKSGIVING AT THE TABLE

We praise you, all-holy God, our maker, our lover, our keeper,
our **Covenant Lord, our Redeemer, the Strength of Truth,**

for the universe beyond our knowing, for seas and forests and fields,
for the **waters of Wittenberg and for flowers in this place,**

for creatures seen and unseen, for animals both wild and tame,
for our **ancestors and godparents from around the globe,**

and for the places we humans call home, for cities and churches and schools,
for **seminaries and missions and fellowship halls.**

We praise you for your covenant people, for Moses and Miriam and Aaron,
for **Jeremiah and the psalmists,**

and for centuries of faithful Christians, for Mary Magdalene, Peter and Paul,
for **Luther, Melanchthon, Muhlenberg, and Fedde, for Katie Luther and**
Cranach, Bach and Nicolai, Nommensen and Kierkegaard, Bonhoeffer and
Hammar skjöld, for all servants of the Reformation.

We praise you, O God, for Jesus Christ, who saves us from sin and from evil,
embodying forgiveness, granting us grace, setting us free,

who on the night before he died, took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

And so we remember your Word, his life, his death, and his glorious resurrection,

his presence in this meal around the world,

and we proclaim the mystery of our faith:

Christ has died.

Christ is risen.

Christ will come again.

We pray, O God, for your Spirit, your breath, your fire, your wisdom,
your law, your grace, your freedom.

Bless this meal and all those who share it; inspire your people for service;
continue the reformation of your churches;

and renew the world with your mercy, with your healing, your justice, and your peace,
with the joy of life in your household.

We praise you, all-holy God, the Father, the Son, the Holy Spirit,
mighty Fortress, victorious Champion, powerful Shield,

today, tomorrow, and forever.

Amen!

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

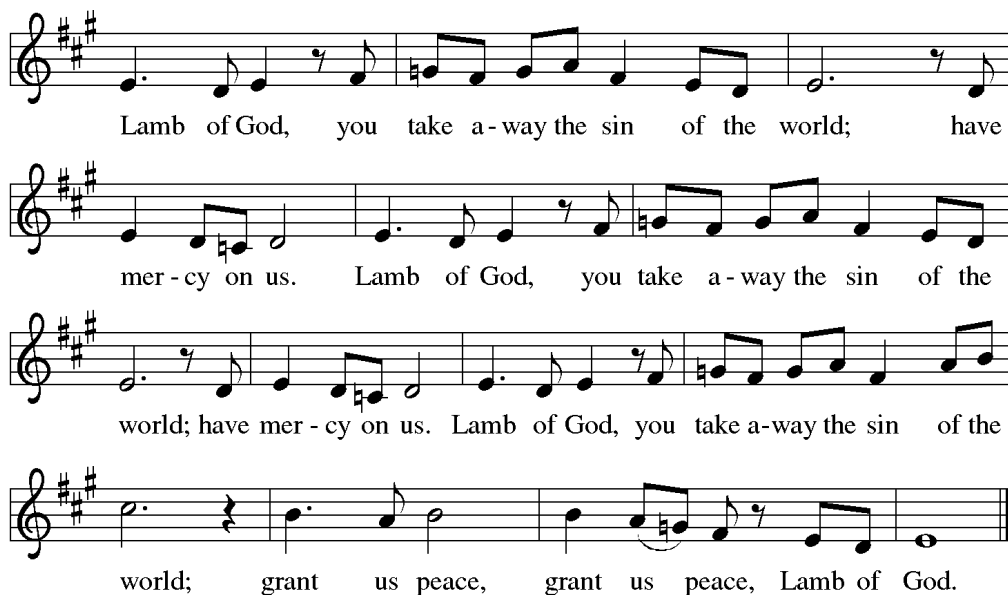
Jesus welcomes sinners and eats with them. Come, take your place at the feast.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMNS:

That Priceless Grace (ELW 591)

We Walk By Faith (ELW 623)

Lord, Keep Us Steadfast in Your Word (ELW 517)

PRAYER AFTER COMMUNION

Let us pray.

God of blessing, at this table we have seen you face to face, and in the gift of Christ's body and blood, our hearts have been refreshed. Send us now to shine with your goodness and bear witness to the one we have received: Jesus Christ, our Savior and Lord. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us. Almighty God bless you with grace, mercy, and peace, now and forever.

Amen.

SENDING SONG: *The Church's One Foundation* (ELW 654)



1 The church's one foun - da - tion is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der this world sees her op - pressed,
4 Through toil and trib - u - la - tion and tu - mult of her war,
5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.
her char - ter of sal - va - tion one Lord, one faith, one birth:
by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
she waits the con - sum - ma - tion of peace for - ev - er - more;
and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing; their cry goes up: "How long?"
till with the vi - sion glo - rious her long - ing eyes are blest,
Oh, bless - ed heav'n-ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.
and to one hope she press - es with ev - 'ry grace en - dued.
and soon the night of weep - ing shall be the morn of song.
and the great church vic - to - rious shall be the church at rest.
that we, like saints be - fore us, may see you face to face.

DISMISSAL

Go in peace. Live in love as Christ loved us.
Thanks be to God.

8:30 POSTLUDE: *Ein feste burg* (R. Hobby)

11:00 POSTLUDE: *Reprise "For By Grace You Have Been Saved"* (ELW 598)

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INFORMATION For the Week!

Sunday, October 27 Reformation Sunday

8:30 Am	Worship
9:45 am	Education Hour
10:00 am	Ensemble Rehearsal
11:00 am	Worship

Monday, October 28

Tuesday, October 29

9:15am	Preschool Chapel
9:30 am	Lectionary
11:00 am	Staff Meeting
12:30 pm	Preschool Chapel
7:00 pm	Brass Ensemble Rehearsal

Wednesday, October 30

11:00 am	Worship Team Meeting
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Thursday, October 31

9:00 am	Quilters
9:15 am	Preschool Chapel
7:00 pm	Sanctuary Choir Rehearsal

Friday, November 1

Church Office Closed

Saturday, November 2

9:00 am	Altar Guild
	Garden Guild

Sunday, November 3 All Saints Sunday

Daylight Savings Time Ends.—Set your clock back on hour!

8:30 Am	Worship
9:45 am	Education Hour
10:00 am	Ensemble Rehearsal
11:00 am	Worship

IN OUR PRAYERS

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief, Northwest Washington Synod

Those living with cancer:

Juanita (Bonnie & Bob Ahlstedt's sister-in-law), Cynthia (Ginny & Jim Conricode's sister-in-law), Russel (Karey Coble's cousin), Edith Holbrook (member), Richard (Ruth Neitzel's brother), Pam (Marlis Pehling's niece), Don (Doug Peterson's brother), Rita (Ruth Neitzel's sister), Janette (Beth Phelps' cousin), Teresa (Michelle Tuck's friend), Roger (Michelle Tuck's brother-in-law), Ted (Sue Toyoda's friend), Kip (Paul Desilet's uncle), Jim (Hendricks' family friend), Joanne (Carolyn Becker's sister-in-law) & Clara (Pat Daane's cousin).

Those who are ill, have an injury or who are recovering from surgery:

Keely Adjorlolo (member), Marilyn Anderson (member), Paul Anderson (member), Larry Baker (member), Joshua Baker (member), Jack Becker (member), Lillian (Bob Berg's mother), Hannah (Lucy Kay Osborne's daughter), Lou (Cathy Edwards' friend), Nancy Davis (member), Kevin Kastning (member), Roy King (member), Barb (Stacy Souriall's friend), Ryan (Cathy Edwards' grandson), Anne Marie (Hildur O'Conner's daughter), Alastair (Bannister family friend), Lorretta Rapp (member), Dennis Shogren (Dave Shogren's brother), Helen (Renee Baker's mother), Lola (Bob Berg's aunt), Mona Shogren (member), Loretta (Nora Srothman's sister-in-law), Sue Toyoda (member), Sadako (Sue Toyoda's mother-in-law), Darlene (Andrea Faubion's mother),

Those who are homebound or in extended care facilities:

Phyllis Enger (member), Lillian & Lawrence (Leon Romaniuk's parents), Harriet (Eleanor Walters' mother), Jacquie Stoll (member), Sigrid (Carsten Thode's mother) & Phyllis Watters (member).

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)

ARMY: Shaun Cunningham (Cris Sherman's son-in-law), Lucas Peters (Jim & Vernita Steege's grandson), Asis Montalvo (Adjorlolo family friend), Ben Souriall (Stacy & Mike Souriall's son)

MARINES: James Bacon (Jeanne Koruga's friend) and Olav Wampler (Elizabeth & Randall Wampler's son)

NAVY: Karl Krueger (Karin Ulvin's husband), Kelsey Schunk (Jack Schunk's granddaughter), & Christopher Whipple (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members and close friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

Vision 2025: Hospitality

We desire to be a place of welcome and acceptance.

Guiding Scripture: Hebrews 13:2 and Leviticus 19:34

A. We will study and practice the ways of hospitality.

Action 1: Offer forums on congregational hospitality, with special focus given to marginalized, intergenerational, and senior groups.

Action 2: Provide opportunities to meet and dialogue with our neighbors.

B. We will actively work to be a welcoming congregation, especially offering hospitality to people who have been marginalized by the church and/or society.

Action 1: Provide congregational training in cultural awareness and sensitivity to diversity.

Action 2: Embrace our commitment to being a Reconciling in Christ congregation; participate in events that affirm the LGBTQ community (for example, Pride, the AIDS Walk, and Transgender Day of Remembrance).

Do you have hearing aids? We now have telecoil loops for our sound system's wireless receivers. To use the loops, set your hearing aids to the telecoil mode, put the loop around your neck, and you're set!

November 3, 2019 All Saints Sunday

Daniel 7:1-3 Psalm 149

Ephesians 1:11-23 Luke 6:20-31

Blessings and Woes

Weekly Financial Report

October 20, 2019 Attendance: 166

General Offerings: \$7,495 Mortgage Fund: \$970

Amount needed per Sunday:

General Offerings: \$9,907

Mortgage Fund: \$1,098