

SHUT-INS

Madeline Clark
Ed Goolsby
Mary Judd
Phil and Faye Kernell
Lois Key,
Vicki Weisner
Roy Woodard
Shirley Tayse
Jimmy Gentry

NURSING HOME: 2:00 PM

Singing: *
Prayer:
Serve:
Preach: Next Service TBA!
*Bring the Lord's Supper

OPPORTUNITIES TO PREACH

Sun. Morning: Tim
Sun. Night: Tim
Wednesday: Kenny Westmoreland

RECORDS FOR AUGUST 9

Sun. Bible Study N/A
Sun. Morning 226
Sun. Evening N/A
Wed. Study 156

Offering \$10529.28

WEEKLY BIBLE READING

Up through Isaiah chapter 50.
See if you can find the
Messianic prophecies!

MISSION WORKS

India: preachers (50), orphans (11),
orphans' homes (9), widows' homes (8), -
(www.indiamissionwork.org)
Thaddus Duncan, Jamaica
(duncanthaddus09@gmail.com)
George Jensen, Hawesville, Kentucky
(gjjensen6@yahoo.com)
Memphis School of Preaching (MSOP):
Garrett Young – Jason Halcomb
Jakes Small – Josh Smith
Zackery Holmes (rooster2628@gmail.com)
Daniel Webster (danielwebster66@gmail.com)
Omaha, Neb. Mission: Jonny Royal & Houston
McClure
World Video Bible School-(school.wvbs.org)
Southeast Institute of Biblical Studies
House to House/Heart to Heart: Jonathan
Smith - (qb2000_37150@yahoo.com)
The Palace (nursing home)
Macon County Prison
Local Radio: 102.1 FM @ 12:15
Gospel Broadcasting Network
(NCTC-37, TwinLakes-16)

THE WORD FROM WILLETTE

WILLETTE CHURCH OF CHRIST

"Preach the word; be instant in season, out of season; reprove, rebuke, exhort..."(II Timothy 4:2)

Vol.2, Num.34 1586 Willette Rd., RBS, TN 37150 Aug 23, 2020



Email: webmaster@willettecoc.com – Website: www.willettecoc.com

AUGUST WORKERS

Care for communion trays:
Care for baptismal clothes:
Cut out teacher material:
Lock church buildings:
Change church sign:

ANNOUNCEMENTS

- Welcome, visitors! Please give us time to greet you and get to know you better!
- Are you keeping your children engaged in Bible Study? Are you keeping their body and mind active?
- Is there a visitor today? Greet them appropriately! Visitor cards are on the table out front and on back tract rack.
- *Benevolence needs:* We can still take food, but you must hold onto your other benevolent contributions, we are full at the BB!
- Visitation **team 6** is on call for cards this week. Stamps are provided.

OPPORTUNITIES TO SERVE

Entrance Greeters (Sunday is for next week)

Wed Eve. N/A

Sun. Mor. Deacons and ministers

Announcements

Sunday AM: Elders
Sunday PM: N/A
Wed: N/A

Lord's Supper and Offering: Presiding

TBA

Lord's Supper and Offering: Serving

Morning: Deacons
Evening: N/A

Song Leaders

Sunday: Hatton Allen
Wed: N/A

Scripture Reading

Morning: Jim Coley, Terry Jones (Heb. 2:14-15)

Prayers

Morning: an elder
Morning and Evening: N/A
Wed: Tim & Hatton online

Prison Ministry

Men's (1:00): N/A
Women's (2:00): N/A

CONTACTS

Church Building: 699-2251
Preacher's Office: 699-3768

SERVICE TIMES

Sunday Bible Class 9:00
Worship AM 10:00
Worship PM 6:00
Wednesday Bible Study 7:00

ELDERS

Alvin Allen 699-3315
Hugh Clark 699-2393
Hugh W. Clark 699-3199
Steve Draper (931) 678-4616
Terry Jones 699-3081
Joe Lynn 699-3613
Benny Tuck 477-5000

DEACONS

Randy Allen Jeff Hackett
Don Birdwell Donald Moss
Nick Jones
Brandon Clark
Harold Clark Phillip Stafford
Donnie Gammons Mark West
Joseph Draper Jonathon Royal

PREACHER

Tim McHenry 655-7311
timchenry@willettecoc.com

ASSOCIATE PREACHERS

Mark West 699-3650
Hatton Allen 615-888-7420

PRISON COORDINATORS

David Anderson, Jonathon Royal

INDIA COORDINATORS

Jack Honeycutt 655-2524
Zack Holmes, 361-563-4201

A WARM WELCOME FOR ALL

Welcome to the Willette church of Christ, where you will find the Bible as our only rule for faith and practice. We seek to speak where the Bible speaks and to be silent where the Bible is silent. We want to call Bible things by Bible names and do Bible things in Bible ways.

Tidings from Timothy

You would think that the subject of miracles would be pretty easily dealt with in the church. However, I find that people in the church do not speak as if they have a good grasp of the terminology of the Bible. Neither do some know how to communicate what the Bible teaches on this subject to our denominational friends. This morning, I hope to revisit the subjects of miracles and prayer to see how we can get a better understanding of how God supernaturally works in this world, and of how we can communicate His work to our neighbors.

We are a Bible centered, mission minded, and family oriented church. Thank you for coming, and please return at every opportunity.

The Hatton Half: An exegesis of Romans 8:3

Again, one must keep in mind the law of Moses is the focal point (Mosher Notes). There was something wrong with the law of Moses. It could not justify a man, no matter what that man could have done (Mosher Notes). However, the problem was not with the law, but with the individuals which were under that system (Mosher Notes). The law was not designed to take away sin (Mosher Notes).

The Old Law was weak through the flesh. "Flesh" in the original is translated as "sarx." The NIV translators have taken this word and twisted it into something completely Calvinistic. Throughout Romans 8, the NIV takes several liberties in translating "sarx" as "sinful nature." Of course, the translators held the contention that we inherited some original sin from Adam. This is not the case. In fact, the NIV did not go far enough in changing a verse that refutes a doctrine they are propagating (Eze. 18:18-20). I did not inherit something because of what another man did. I am in control of my own actions and I control my own destiny. If I choose to follow God, so be it. If I do not, it will be no one's fault but mine.

Paul used **sarx** (flesh) to refer to being under the Old Covenant in Romans 7 and 8 and Galatians 5 not some original sin or sinful nature. There is further, no grammatical reason to translate sarx (flesh) as sinful nature. It is the judgment here that only theological bias can account for such an unwarranted change in the text. No sin is inherited and all sin is the result of one's actions (Eze. 18:18-20) (Mosher 439).

We are not born with some kind of original sin. That teaching was used by the gnostics to teach that all flesh is evil (Mosher Notes). If it were the case that the flesh was evil, why do people not put Matthew 5:29-30 into practice? Jesus was speaking from the context of fornication, but the principle is the same. People do not do that because the flesh is evil (Mosher Notes). Something James said suggests that the spirit is in control of the flesh (Jam. 2:26).

Paul is very careful in his description of the Christ in this verse (Mosher Notes). He makes it abundantly clear that Christ was not a sinner (Mosher Notes). In fact, Paul makes the point by stating "For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him" (2 Cor. 5:21). Notice how Paul is very careful about saying Jesus was no sinner.

Those attending: Thank you for coming today. If you would like, there are some extra masks available, and hand sanitizer is in many places. Those who would like to are encouraged to help us sanitize between the services.

Wednesday night: Kenny Westmoreland will be with us to speak this week. Bro.

Westmoreland is a very committed family man and I am sure he will have interesting things to say for your class.

Tonight: The lesson is on the rich man and Lazarus. It will be easy to follow from the Bible and I hope that each character will come alive for your child as go back over this classic story of the judgment.

Important notice on Benevolence: The Benevolent Building is full. This means we want you to give but you will have to hang on to it for a while because what with us not being

open, we are just full. We can still accept food donations. Dean and the crew are expanding shelving and racks in the BB and it will soon be ready.

The 3rd Epistle of Paul to Timothy??

Paul, an apostle of Jesus Christ, to Timothy, Associate Youth Minister of the church in Ephesus. I besought thee to abide still at Ephesus, when I went to the Macedonian workshop, that thou mightest share thy dynamic motivational personality with the keen teens. I exhort therefore, that, first of all, candle-light devos be held for all cell groups. Meditate upon new schemes to keep them stirred up and on fire, give thyself wholly to them, lest the aged men and women teach them to be soberminded.

But watch thou in all things. Do the work of a recreation director, plan a social calendar, entertain at hootenannies, chauffeur to amusement parks, referee ball games, make full proof of thy ministry. For bodily exercise produceth firm believers. These things write I unto thee, hoping to come unto thee shortly: but if I tarry long, that thou mayest know how thou oughtest to behave thyself in the fieldhouse of God, which is the gymnasium of the church, the backboard and track of progress.

Let no man despise thy youth rallies: but be thou an example of the latest fad, in hugs, in applause, in altar calls, in neocharismatic spirituality, in cliches. Do thy diligence to schedule Hymenaeus and Philetus for next year.

Study to show thyself an intellectual. But progress beyond the things which thou hast learned and hast been assured of, knowing the rigid traditionalists from whom thou hast learned them. Let the elders that rule be told they have no authority, especially over you.

I charge thee therefore before God, and the Lord Jesus Christ, preach self-image psychology: relate, placate, and motivate with all values clarification and counseling. Use vague speech that cannot be pinned down; that he that is of the contrary part may look foolish, having no charges that you cannot later deny. These things suggest and present as all personal options so that anyone who disagrees may be ignored.

Hold back the faithful word, which you were taught, that you may be able by new doctrines both to find and fill felt needs. For there are many dynamic speakers and misunderstood thinkers, especially they of the circumcision, whose mouths must be given a wider hearing. A man that is a heretic to older brethren, after the first and second brotherhood backlash, take a caravan of children a hundred miles to hear. Lay hands suddenly on anyone who seems visibly successful: keep thyself popular.

O Timothy, keep that which unknowing parents have committed to thy trust, avoiding doctrinal issues and oppositions of knuckleheads, so-called. --Steve Gibson

<p align="center">WILLETTE CALENDAR</p> <p>Prison Ministry (look for announcements, 1:00, 2:00) Nursing Home (TBD, 2pm) Benevolence Building (look for announcements) If someone needs food, let us know.</p>	<p align="center">RESPONSES</p> <p>Restorations:</p> <p>Baptism &/or New Member:</p>	<p align="center">ANNUAL RECORDS</p> <p>Confessed Faults: 18 Baptisms: 9 Membership: 6</p>
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