

# BIRMINGHAM



# BASSMASTERS

**ANNUAL NIGHT TOURNAMENT  
TO BENEFIT CAMP SMILE-A-MILE**

Location:

**LAKE MITCHELL**

(Higgins Ferry Launch)

**July 15th, 2017**

**\$100.00 PER BOAT**

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TOURNAMENT HOURS: 7:00 P.M. TILL 6:30 A.M.  
REGISTRATION BEGINS AT 5:00 P.M.

**\$3,600+ \*GUARANTEED PAYBACK**

**1<sup>ST</sup> - \$1,000.00 /2<sup>nd</sup> - \$600.00 /3<sup>rd</sup> - \$500.00**

**4<sup>th</sup> - \$400.00 /5<sup>th</sup> - \$300.00/6<sup>th</sup> - \$200.00**

**7<sup>th</sup> place thru 10<sup>th</sup> place - \$150.00**

\*Based on 50+ boat

**BIG FISH - \$500.00**

(Thousands of dollars in draw prizes from local and national sponsors)

Zero weight drawing

Goodie grab bags while they last

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**FOR MORE INFORMATION CONTACT:**

Mark Hawkins - (205) 901-5347

Jim Weems - (205) 655 -7067

[www.birminghambassmasters.org](http://www.birminghambassmasters.org)

# TOURNAMENT RULES

1. TOURNAMENT HOURS ARE 7:00PM UNTIL 6:30AM
2. ALL BOATS MUST BE IN BUOY AREA BEFORE THEIR DESIGNATED TIME OR BE DISQUALIFIED.
3. ALL FISH BROUGHT TO THE WEIGH-IN (EXCEPT TROPHY BASS) WILL BE RETURNED TO THE WATER.
4. ONLY LARGEMOUTH, SPOTTED AND RED EYE BASS WILL BE WEIGHED.
5. MINIMUM LENGTH TO BE WEIGHED SHALL BE (12) TWELVE INCHES ON THE GOLDEN RULE. ANYONE WEIGHING IN A FISH SMALLER THAN TWELVE (12) INCHES WILL BE PENALIZED BY CULLING THE LARGEST FISH.
6. THERE IS A 5 FISH LIMIT PER BOAT. BRINGING MORE THAN 5 FISH TO THE SCALES WILL RESULT IN DISQUALIFICATION.
7. NO TROLLING, JIGGER-POLING, LIVE BAIT OR WADING. ARTIFICIAL LURES ONLY.
8. CONTESTANTS WILL ABIDE BY ALABAMA WATER SAFETY REGULATIONS.
9. ONE CONTESTANT'S BOAT CANNOT FISH OR ANCHOR WITHIN 150 FEET OF ANOTHER CONTESTANT'S BOAT.
10. CONTESTANTS WILL WEAR A LIFE JACKET AND HAVE A KILL SWITCH ATTACHED TO THEIR PERSON WHEN THE GASOLINE ENGINE IS RUNNING.
11. NO ALCOHOLIC BEVERAGES WILL BE ALLOWED DURING TOURNAMENT HOURS.
12. A MAXIMUM OF **ONLY 2 DEAD FISH** WILL BE ALLOWED. BRINGING MORE THAN 2 DEAD FISH TO THE SCALES WILL RESULT IN AUTOMATIC DISQUALIFICATION.
13. WINNERS MAY BE REQUIRED TO PASS A POLYGRAPH TEST TO QUALIFY FOR PRIZE MONEY.
14. **ALL FISH MUST BE WEIGHED BEFORE TRAILERING YOUR BOAT. FISH BROUGHT FROM THE PARKING LOT WILL NOT BE WEIGHED.**
15. **ENTRY FEES CASH OR CHECK THE DAY OF THE TOURNAMENT.**
16. ANY TIES WILL BE DECIDED BY THE TOURNAMENT COMMITTEE.
17. ANY CONDITIONS ARISING, WHICH ARE NOT COVERED BY THE ABOVE RULES WILL BE RESOLVED BY THE TOURNAMENT COMMITTEE AND ARE FINAL.

Mail entry fee/registration form to Birmingham Bass Masters, 605 Worthington Drive, Trussville, Al. 35173  
Make checks payable to Birmingham Bass Masters.

\_\_\_\_\_  
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND,

IN THE COUNTY OF CHILTON STATE OF ALABAMA

ON THIS, THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 2017

PRINT: NAME \_\_\_\_\_

PRINT: ADDRESS \_\_\_\_\_

PRINT: EMAIL ADDRESS \_\_\_\_\_

PRINT: NAME \_\_\_\_\_

PRINT: ADDRESS \_\_\_\_\_

PRINT: EMAIL ADDRESS \_\_\_\_\_

I HAVE CAREFULLY READ THE ABOVE MENTIONED TOURNAMENT RULES; UNDERSTAND THEM AND I AGREE TO ABIDE BY THESE IN CONSIDERATION OF THE BIRMINGHAM BASS MASTERS AND SPONSORS PERMITTING ME TO PARTICIPATE IN THIS EVENT. I HEREBY FOR MYSELF, MY HEIRS, ADMINISTRATORS AND ASSIGNS, WAVE AND RELEASE ANY AND ALL CLAIMS OF ANY NATURE I MAY HAVE AGAINST THE BIRMINGHAM BASS MASTERS, THEIR REPRESENTATIVES, THE INDIVIDUAL MEMBERS, SUCCESSORS AND ASSIGN FOR ANY AND ALL INJURIES OR DAMAGES OF ANY NATURE WHICH I MAY SUFFER WHILE TAKING PART IN ANY AND ALL ACTIVITIES CONNECTED WITH THIS EVENT.

SIGNATURE \_\_\_\_\_ SIGNATURE \_\_\_\_\_