

STATE OF COLORADO

DEPARTMENT OF STATE

CERTIFICATE

I, NATALIE MEYER, Secretary of State of the State of Colorado hereby certify that the prerequisites for the issuance of this certificate have been fulfilled in compliance with law and are found to conform to law.

Accordingly, the undersigned, by virtue of the authority vested in me by law, hereby issues A CERTIFICATE OF INCORPORATION TO SOUTHMOOR PARK HOME OWNERS ASSOCIATION, INC., A NONPROFIT CORPORATION.

Dated: APRIL 17, 1991

SECRETARY OF STATE

Submit in Duplicate
Filing Fee: \$10.00

Must Be Typewritten (Black)

SEGRETARY OF STATE STATE OF COLORADO

MAIL TO:

Colorado Secretary of State Corporations Office

1560 Broadway, Suite 200 Denver, CO 80202 (303) 894-2251 For Office Use Only

APR 17 1991

STATE OF COLORADO DEPARTMENT OF STATE

ARTICLES OF INCORPORATION (Nonprofit)

(SEE INSTRUCTIONS BELOW)

| | a corporation under the Colorado Nonprofit Corporation Act, |
|--|---|
| sign and acknowledge the following Articles of Incorporation | on for such corporation. |
| | - |
| FIRST: The name of the corporation isSOUTHMOO | R PARK HOME OWNERS ASSOCIATION, INC. |
| SECOND: The period of duration is PERPETUAL | |
| 52-51:2: 130-pt:100-51-001:101-10 | (11000000000000000000000000000000000000 |
| | ion is organized is to advance the interests |
| | Denver, State of Colorado, and to maintain |
| | subdivision, and to initiate, promote and |
| <u>perfect all matters of mutual interest</u> | <u>to owners of properties in said subdivi</u> si |
| FOURTH: The address of the initial registered office of the | ne corporation in Colorado is |
| P.O. BOX 37164, DENVER, CO 80237 | 3767 S. Jasmine St., Denver. CD 8 |
| (Address m | ust include Building number, Street (or rural route number), Town or City, County and Zip code.) |
| and the name of its initial registered agent at such address is | DAVID PETTERSON |
| FIFTH: Address of the principal office (SAME) | do to the total and the standard to the |
| FIFTH. Address of the principal office | (If not the same as its registered office) |
| CINITIA TO A CAN A | poard of directors of the corporation is FIVE |
| SIXTH: The number of directors constituting the initial b | ourd of directors of the corporation is |
| at least one) and the names and addresses of the persons wh | |
| NAME | ADDRESS (include zip code) |
| DALITO DEPENDENCIA | 2767 6 7167717 DENTIND 60 00227 |
| DAVID PETTERSON | 3767 S. JASMINE, DENVER, CO 80237 |
| | |
| ADOLPH MAYER | 3665 S. JERSEY, DENVER, CO 80237 |
| | |
| GERI WEEDIN | 3640 S. HILLCREST, DENVER, CO 80237 |
| GENE WENTWORTH | 3961 S. HILLCREST, DENVER, CO 80237 |
| EDWARD LANA | 3797 S. JASMINE, DENVER, CO 80237 |
| SEVENTH: Incorporator(s)** | |
| (/) // ////// // ////////////////////// | |
| Xaud Pello | (|
| DAVID PETTERSON, PRESIDENT Signature | ADOLPH MAYER, VICE-PRESIDENT Signature |
| DAVID FEITERSON, FRESIDENT | ADOLEH MATER, VICE-EXECTDENT |
| /3 | |
| | |
| CEDI IJEEDINI CEODETIADV Signature | Clanding |
| GERI WEEDIN, SECRETARY Signature | Signature |
| | never was the first |
| | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| tate of <u>COLORADO</u> | |
| County of <u>DENVER</u> | 2/2/8/1/2/ |
| Acknowledged before me this <u>11th</u> day of <u>APRI</u> | T. 19 91 hv |
| DAVID PETTERSON, ADOLPH MAYER and GE | |
| THE THE THE THE THE THE | (Insert name(s) as signed above, and correct name of corporation) |
| | |
| Ay commission expires | 1 1 2 1 2 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Ty commission expires 111/94 | Notary Public Surmania |
| *Fees are subject to change and should be confirmed before filing. | 2555 S. Co/a B/rd, |

**Note: One or more persons may incorporate. The name and address of each incorporator is to be typed below his or her signature unless one or more of

the incorporators are also initial directors, the address of such incorporator(s) need not be repeated.



DEPARTMENT OF STATE

Corporations Section 1560 Broadway, Suite 200 Denver, Colorado 80202 (303) 894-2251

Your Articles of Incorporation, Application for Certificate of Authority or Certificate of Organization has been accepted and filed. The enclosed Certificate is issued to you as evidence and authority to transact business in this state.

As an authorized corporation or limited liability company, you are required to continuously maintain both a Registered Agent and a Registered Office in this state. Any change of Agent or Office requires the filing of a statement to that effect within **thirty days** of such change.

In addition, every corporation and limited liability company is required to file a report each biennium (every other year). Previously, reports were mailed in January and were due by May 1. Because of changes in legislation, reports will be mailed throughout the year to corporations and limited liability companies in the month in which they were filed. A corporation incorporated in January would receive its report in January. The due date for reports is the end of the second month after the month in which the report was mailed. For example, reports which were mailed in January would be due by the end of March. Corporations incorporated in odd numbered years will be required to file in odd numbered years and corporations incorporated in even numbered years will be required to file in even numbered years.

The report will be mailed to your registered agent at the registered office as shown on our records. All reports **must** be typewritten on the **OCR Form** mailed to you by the Secretary of State.

If you are in need of any further service, please contact us. Our office hours are from 8:30 to 5 p.m., Monday through Friday. Telephone Number: 894-2251.

Our best wishes for success in your new venture.