Township Trustees of Schools

TOWNSHIP 38 NORTH, RANGE 12 EAST www.lyonstto.net

BOARD OF SCHOOL TRUSTEES Shakana L. Kirksey-Miller, President Jessica A. Doherty, Trustee Carol A. McGowan, Trustee Koula A. Fournier, Trustee

William H. Green, Trustee William F. Brockob, Trustee Nicholas H. Caprio, Trustee 6438 Joliet Road, Unit 103 Countryside, IL 60525 Phone 708-352-4480 Fax 708-888-5651

NOTICE

NOTICE OF A SPECIAL MEETING OF THE BOARD OF TRUSTEES OF THE LYONS TOWNSHIP SCHOOL TREASURER'S OFFICE

June 27, 2023 – 6:00 P.M.

The Board of Township Trustees of Schools, Range 38 North, Range 12 East, Illinois (Lyons Township) have called a meeting on June 27, 2023, at 6:00 P.M., at the Lyons Township School Treasurer's Office, 6438 Joliet Road, Unit 103, Countryside, IL 60525.

AGENDA

- 1. Call to Order & Roll Call
- 2. Pledge of Allegiance
- 3. Public Comments
- 4. Review/Approval of Minutes

Board of School Trustees review and approval of the Lyons Township School Treasurer's minutes of:

- May 23, 2022 LTTO Open Meeting
- May 23, 2023 LTTO Closed Meeting
- 5. Treasurer's Report
- 6. Review the Lyons Township Treasurer's Financial Reports

Board of School Trustees discussion and review of the Lyons Township School Treasurer's financial statements for the following months as presented:

- May 2023
- 7. Review/Approval of Review School Districts Official Records

Board of School Trustees discussion and review of the Lyons Township Schools and Coop's financial records for:

• April 2023

NEW BUSINESS:

- 8. Review/Approval of Lyons Township School Treasurer's Surety Bond FY2024
- 9. Review/Approval of Payables List

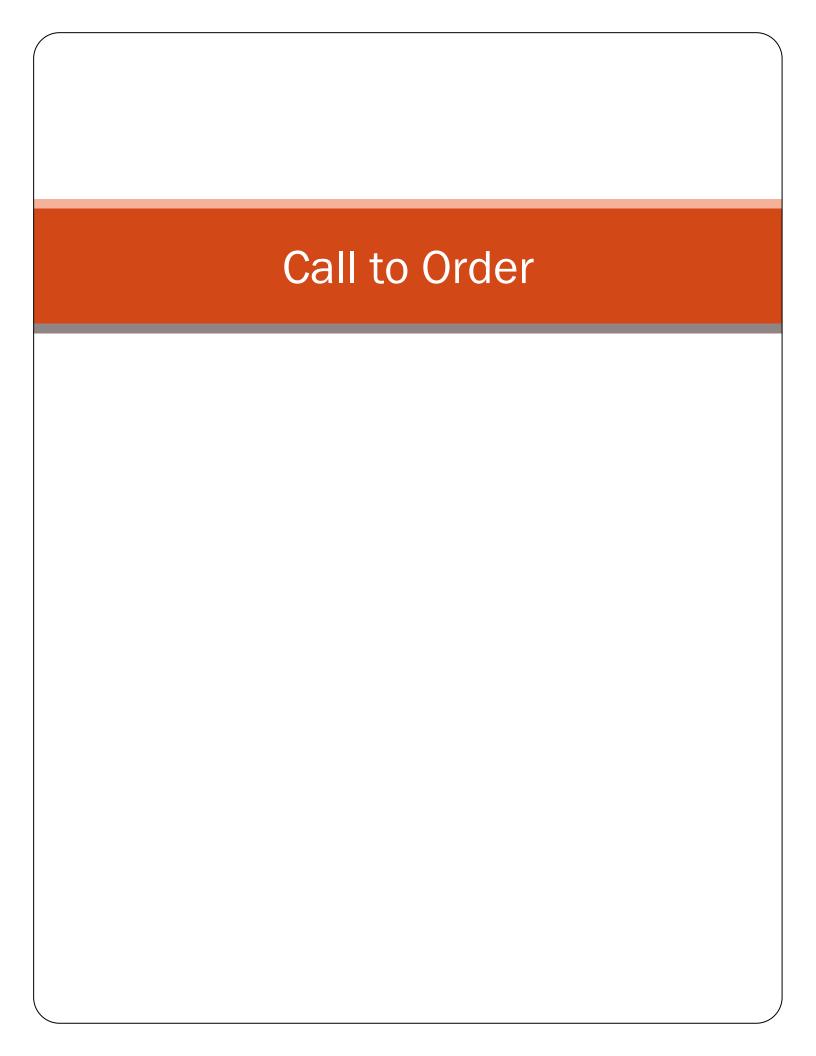
Board of School Trustees approval and ratification for the payment of expenses is requested for the Lyons Township School Treasurer's payables in the amount of

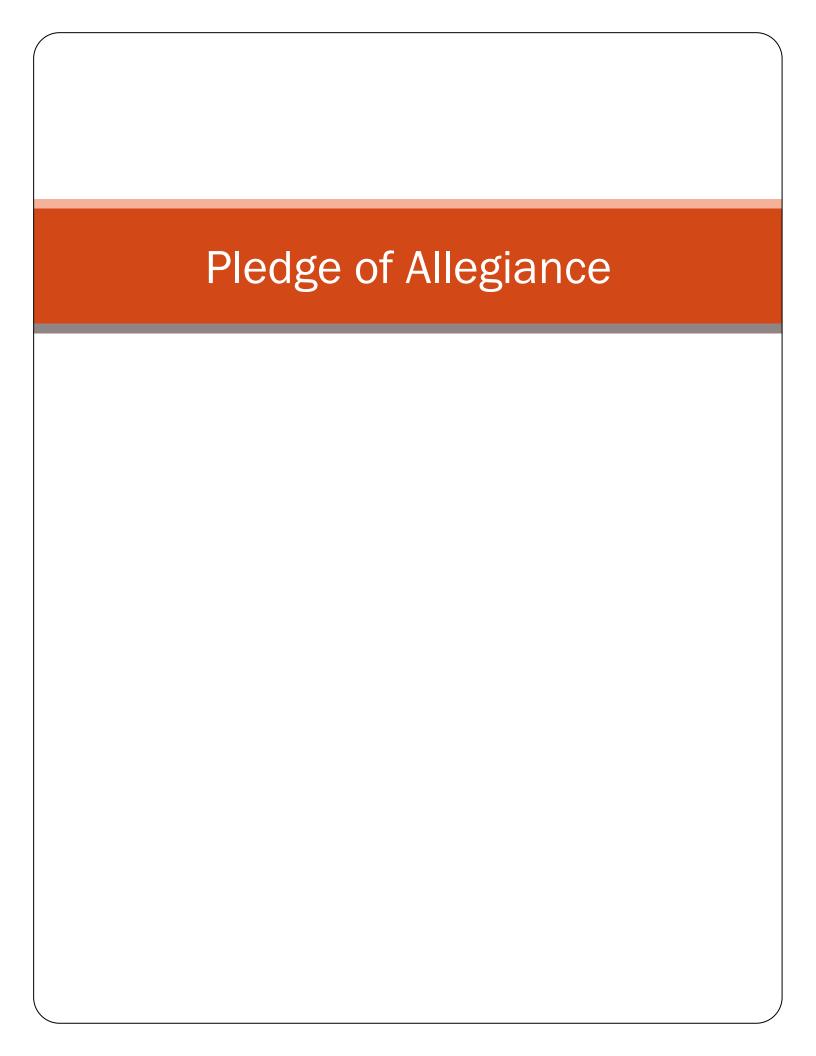
- June 27, 2023 \$ 51,118.81
- 10. Approval of FY2023 Audit Engagement GW & Associates, PC
- 11. Pro-Rata Receivables FY2022
- 12. Miller Cooper & Co. FY2021 Audit Invoices

OLD BUSINESS:

NONE

- 13. Motion to suspend the Board Meeting for the purpose of entering Closed Session
 - *Illinois Open Meetings Act, (5 ILCS 120/2 (c)(1),* "Discussion on the appointment, employment, compensation, discipline, performance or dismissal specific employees of public body."
 - *Illinois Open Meetings Act, (5 ILCS 120/2 (c)(11)*, "Litigation, when an action against, affecting or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probable or imminent, in which case the basis for the finding shall be recorded and entered into the minutes of the closed meeting."
- 14. Motion to reconvene the Board Meeting of the Board of Trustees
- 15. Action as a result of Closed Session
 - LTTO Employee Compensation FY2024
- 16. Adjournment

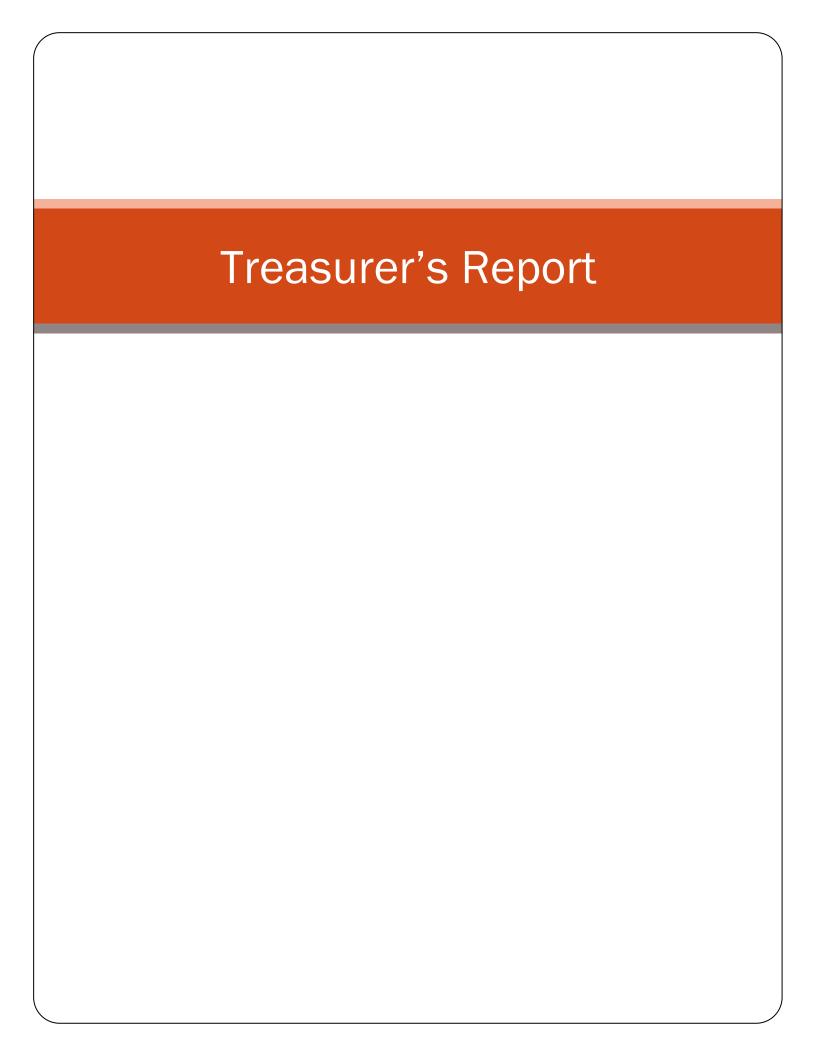






Review/Approval of Minutes

May 23, 2023 – TTO Open Meeting May 23, 2023 – TTO Closed Meeting



Review the Lyons Township Treasurer's Financial Reports • May 2023

Account Level Operating Statement For the Period 05/01/2023 through 05/31/2023

Fiscal Year: 2022-2023

| | <u>05/01/2023 - 05/31/202</u> | <u>:3</u> | <u>Bu</u> | dget Bu | et <u>Budget Balance</u> | | | |
|--|---|---------------------------|------------------------------|------------------------------|---------------------------|------------|--|--|
| | | | | | | | | |
| Funds | | | | | | | | |
| REVENUE | | | | | | | | |
| | | MTD | YTD | Budget | BudgetBalance | Perce | | |
| 10.4.1940.0000.000.4001 | PRORATA - CURRENT YEAR | (\$708,070.38) | (\$708,070.38) | (\$1,108,314.00) | (\$400,243.62) | 63 | | |
| 10.4.1940.0000.000.4002 | PRORATA - IMMEDIATE PRIOR YEAR | \$0.00 | (\$1,900,272.30) | (\$1,900,272.00) | \$0.30 | 100 | | |
| 10.4.1950.0000.000.0000 | REFUND OF PRIOR YEARS' EXPENDITURES | \$0.00 | (\$329.00) | (\$1,000.00) | (\$671.00) | 32 | | |
| 10.4.1980.0000.000.0000 | MUNICIPAL INVESTMENT SERVICES | \$0.00 | (\$113.00) | (\$4,125.00) | (\$4,012.00) | 2 | | |
| 10.4.1999.0000.000.0000 | OTHER LOCAL REVENUES | \$0.00 | (\$37.14) | \$0.00 | \$37.14 | | | |
| | REVENUE | (\$708,070.38) | (\$2,608,821.82) | (\$3,013,711.00) | (\$404,889.18) | 86 | | |
| EXPENDITURE | | | | | | | | |
| | | MTD | YTD | Budget | BudgetBalance | Perce | | |
| 10.5.2520.1000.000.5001 | SALARIES - TREASURER | \$15,020.84 | \$165,229.24 | \$180,250.00 | \$15,020.76 | 91 | | |
| 10.5.2520.1000.000.5004 | SALARIES - FINANCIAL SERVICES | \$5,960.42 | \$65,564.63 | \$71,526.00 | \$5,961.37 | 91 | | |
| 10.5.2520.1000.000.5008 | COORDINATOR SALARIES - FINANCIAL SERVICES | ¢6.250.00 | PCQ E 44 C7 | ¢75 000 00 | ¢c 450 22 | 0. | | |
| 10.5.2520.1000.000.5008 | COORDINATOR SALARIES - DIR OF FINANCE AND | \$6,250.00 \$10.016.66 | \$68,541.67 \$110,037.40 | \$75,000.00 \$120,200.00 | \$6,458.33 \$10,162.60 | 9. | | |
| 40.5.0500.4000.000.5040 | OPERATIONS | | | #00.000.00 | ¢0.000.00 | 0/ | | |
| 10.5.2520.1000.000.5012 10.5.2520.1000.000.5016 | SALARIES - SENIOR ACCOUNTANT SALARIES - FINANCIAL SERVICES | \$6,248.88 \$4,708.34 | \$74,919.02 \$51,689.76 | \$83,000.00 \$56,500.00 | \$8,080.98 \$4,810.24 | 90 | | |
| | COORDINATOR | | | | | | | |
| 10.5.2520.2120.000.0000 | BENEFITS - IMRF | \$2,835.53 | \$31,447.27 | \$34,500.00 | \$3,052.73 | 9 | | |
| 10.5.2520.2130.000.0000 | FICA | \$4,080.35 | \$39,544.55 | \$44,000.00 | \$4,455.45 | 89 | | |
| 10.5.2520.2140.000.0000 10.5.2520.2210.000.0000 | MEDICARE LIFE INSURANCE | \$954.29 | \$10,496.39 | \$11,600.00 | \$1,103.61 | 9 | | |
| 10.5.2520.22210.000.0000 | MEDICAL INSURANCE | \$42.50 \$8,016.42 | \$450.50 \$88,005.54 | \$1,105.00 \$96,025.00 | \$654.50 \$8,019.46 | 9 | | |
| 10.5.2520.2230.000.0000 | DENTAL INSURANCE | \$347.66 | \$3,709.50 | \$4,060.00 | \$350.50 | 9 | | |
| 10.5.2520.2341.000.0000 | VISION INSURANCE | \$45.46 | \$485.50 | \$535.00 | \$49.50 | 91 | | |
| 10.5.2520.3100.000.0000 | CPA SERVICES | \$3,103.75 | \$30,615.00 | \$33,500.00 | \$2,885.00 | 9 | | |
| 10.5.2520.3100.000.0019 | PROGRAMMING & TRAINING | \$0.00 | \$2,500.00 | \$2,500.00 | \$0.00 | 10 | | |
| 10.5.2520.3100.000.0023 | PROF. & TECH. SERVICES - IT | \$1,237.50 | \$9,219.62 | \$11,000.00 | \$1,780.38 | 8: | | |
| 10.5.2520.3160.000.0000 | ANNUAL I.V. LICENSE | \$0.00 | \$148,841.04 | \$148,841.00 | (\$0.04) | 10 | | |
| 10.5.2520.3160.000.0027 | SOFTWARE | \$630.08 | \$5,352.09 | \$7,000.00 | \$1,647.91 | 70 | | |
| 10.5.2520.3170.000.0000 | AUDIT/FINANCIAL SERVICES | \$0.00 | \$33,500.00 | \$35,000.00 | \$1,500.00 | 9 | | |
| 10.5.2520.3180.000.0000 | LEGAL SERVICES | \$1,462.50 | \$36,953.75 | \$39,000.00 | \$2,046.25 | 9 | | |
| 10.5.2520.3190.000.0000 | OTHER PROFESSIONAL AND TECHNICAL SERVICES | \$0.00 | \$640.00 | \$1,500.00 | \$860.00 | 4: | | |
| 10.5.2520.3200.000.0000 | PROPERTY SERVICES RENTALS | \$0.00 | \$200.00 | \$200.00 | \$0.00 | 10 | | |
| 10.5.2520.3250.000.0000 | COPIER & PRINTER LEASE | \$4,000.00 \$466.50 | \$44,000.00 | \$48,000.00 | \$4,000.00 | 9 | | |
| 10.5.2520.3250.000.0003 10.5.2520.3330.000.0000 | MEETING EXPENSE | \$0.00 | \$8,230.12 \$1,257.39 | \$9,060.00 \$3,000.00 | \$829.88 \$1,742.61 | 4 | | |
| 10.5.2520.3400.000.0005 | POSTAGE | \$0.00 | \$842.44 | \$842.00 | (\$0.44) | 10 | | |
| 10.5.2520.3400.000.0008 | INTERNET | \$284.85 | \$2,660.63 | \$2,930.00 | \$269.37 | 9 | | |
| 10.5.2520.3600.000.0000 | PRINTING AND BINDING | \$0.00 | \$18,471.00 | \$18,471.00 | \$0.00 | 100 | | |
| 10.5.2520.3800.000.0011 | RETIREE/COBRA BENEFITS | \$56.14 | \$8,982.76 | \$8,980.00 | (\$2.76) | 10 | | |
| 10.5.2520.3800.000.0013 | COMMERCIAL PACKAGE | \$0.00 | \$9,925.00 | \$9,925.00 | \$0.00 | 10 | | |
| 10.5.2520.3800.000.0014 | WORKERS COMPENSATION | \$0.00 | \$1,538.00 | \$1,538.00 | \$0.00 | 100 | | |
| 10.5.2520.3800.000.0016 | PUBLIC OFFICIALS LIABILITY | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 | (| | |
| 10.5.2520.3800.000.0017 | CYBER LIABILITY | \$0.00 | \$0.00 | \$5,670.00 | \$5,670.00 | | | |
| 10.5.2520.4100.000.0000 | OFFICE SUPPLIES | \$207.45 | \$6,370.48 | \$13,000.00 | \$6,629.52 | 49 | | |
| 10.5.2520.4100.000.0024 | ENVELOPES | \$0.00 | \$1,345.77 | \$1,346.00 | \$0.23 | 100 | | |
| 10.5.2520.4400.000.0000 | PERIODICALS | \$169.00 | \$1,206.24 | \$1,202.00 | (\$4.24) | 100 | | |
| 10.5.2520.4900.000.0020 | CHECKS | \$0.00 | \$1,980.00 | \$1,980.00 | \$0.00 | 100 | | |
| 10.5.2520.5500.000.0000 | CAPITALIZED EQUIPMENT | \$2,622.50 | \$2,622.50 | \$5,500.00 | \$2,877.50 | 4 | | |
| 10.5.2520.6400.000.0000 | DUES AND FEES EXPENDITURE | \$0.00 \$78,767.62 | \$3,007.54 \$1,090,382.34 | \$3,370.00 \$1,206,656.00 | \$362.46 \$116,273.66 | - 8: 9: | | |
| | | | | | | _ | | |
| | | (\$629,302.76) | (\$1,518,439.48) | (\$1,807,055.00) | (\$288,615.52) | 84 | | |

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Account Level Operating Statement For the Period 05/01/2023 through 05/31/2023

Fiscal Year: 2022-2023

05/01/2023 - 05/31/2023

<u>Budget</u>

Budget Balance

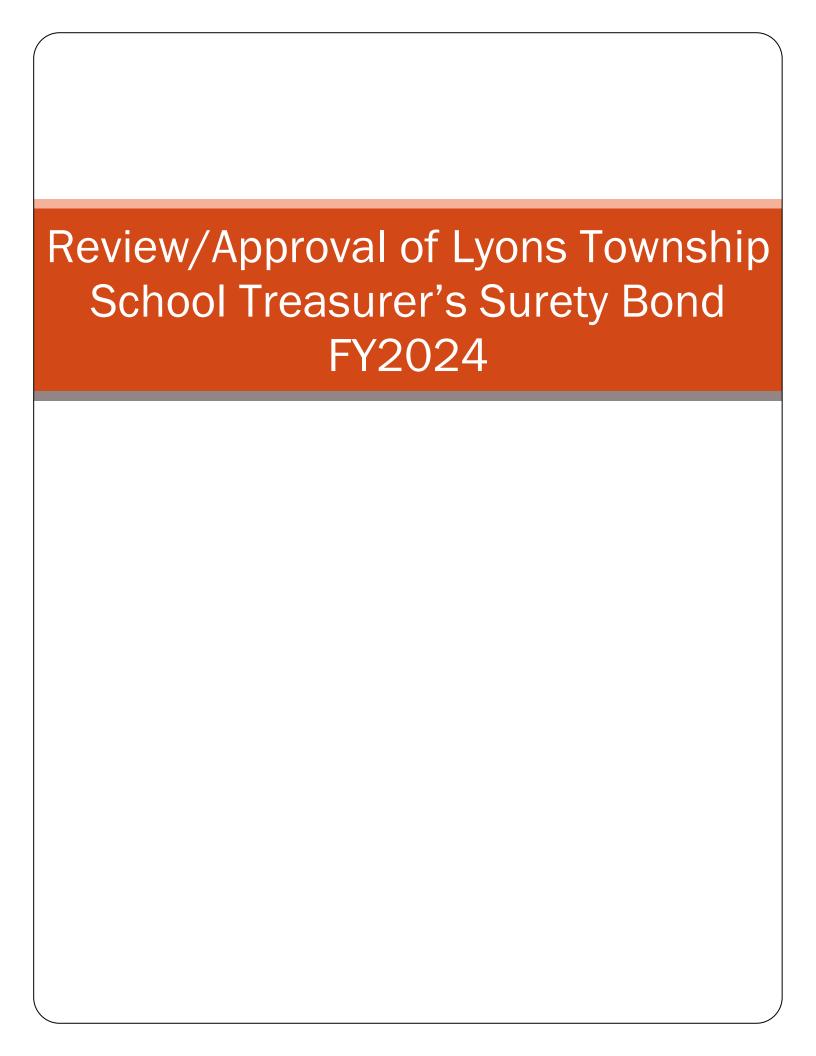
End of Report

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Review School Districts Official Records April 2023

Lyons Township School Treasurer's Office District Operations Report April 2023

| District | Beginning FY23 Fund Balance | Beginning FY23 fund balance adjustments | Revenues | Beg. Balance + Revenues | Disbursements | Ending FY23 Fund Balance | % of Total Ending Fund Balance |
|----------|--------------------------------|--|---|---|----------------|-----------------------------|--------------------------------------|
| | | | | | | | |
| 101 | 8,274,240.51 | | 20,373,991.43 | 28,648,231.94 | 17,949,454.56 | 10,698,777.38 | 3.59% |
| | | | | | | | |
| 102 | 14,904,716.78 | | 47,808,527.03 | 62,713,243.81 | 38,151,862.83 | 24,561,380.98 | 8.25% |
| | | | | | | | |
| 103 | 24,508,827.28 | | 42,306,725.03 | 66,815,552.31 | 33,180,798.03 | 33,634,754.28 | 11.29% |
| | | | | | | | |
| 104 | 18,790,586.51 | | 32,690,036.47 | 51,480,622.98 | 28,437,917.38 | 23,042,705.60 | 7.74% |
| | | | | | | | |
| 105 | 19,908,029.08 | | 30,570,063.45 | 50,478,092.53 | 22,344,929.65 | 28,133,162.88 | 9.45% |
| | | | | | | | |
| 106 | 17,044,975.35 | | 31,833,536.57 | 48,878,511.92 | 20,452,594.84 | 28,425,917.08 | 9.55% |
| | | | | | | | |
| 106.5 | 5,755,656.96 | | 43,230,856.60 | 48,986,513.56 | 43,952,896.18 | 5,033,617.38 | 1.69% |
| | | | | | | | |
| 106.7 | 233,531.01 | | 2,842,124.95 | 3,075,655.96 | 2,916,408.56 | 159,247.40 | 0.05% |
| | , | | | | | , | |
| 107 | 15,320,594.07 | | 19,560,267.18 | 34,880,861.25 | 11,775,082.49 | 23,105,778.76 | 7.76% |
| | , , | | , , | , , | , , | , , | |
| 108 | 6,184,444.05 | | 7,184,939.58 | 13,369,383.63 | 6,212,747.14 | 7,156,636.49 | 2.40% |
| | , , | | , , | , , | , , | , , | |
| 109 | 39,787,617.24 | | 45,384,343.29 | 85,171,960.53 | 39,299,506.38 | 45,872,454.15 | 15.40% |
| | | | , , | , , | , , | | |
| 2045 | 2,307,247.57 | | 24,226,231.13 | 26,533,478.70 | 20,156,492.01 | 6,376,986.69 | 2.14% |
| | | | , , | , , | , , | | |
| 217 | 35,749,994.56 | | 65,232,384.00 | 100,982,378.56 | 39,392,570.97 | 61,589,807.59 | 20.68% |
| | . , , | | , | , | , , , | | |
| TOTAL | 208,770,460.97 | 0.00 | 413,244,026.71 | 622,014,487.68 | 324,223,261.02 | 297,791,226.66 | 100.00% |



Township Trustees of Schools

TOWNSHIP 38 NORTH, RANGE 12 EAST www.lyonstto.net

BOARD OF SCHOOL TRUSTEES Shakana L. Kirksey-Miller, President Jessica A. Doherty, Trustee Carol A. McGowan, Trustee Koula A. Fournier, Trustee

William H. Green, Trustee William F. Brockob, Trustee Nicholas H. Caprio, Trustee 6438 Joliet Road, Unit 103 Countryside, IL 60525 Phone 708-352-4480 Fax 708-888-5651

DATE: June 20, 2023

TO: Board of School Trustees

FROM: Kenneth T. Getty, MBA, CSBO

SUBJECT: Lyons Township School Treasurer's Surety Bond - FY2024

The Treasurer's surety bond is up for annual renewal. This bond, required by law, protects the Treasurer's office in the event of financial wrongdoing or dishonesty on the part of the Treasurer. The annual premium is \$15,000. There is no cost increase over the current year.

Recommended Motion:

"I move to approve the renewal of the Treasurer's bond for fiscal year 2024".

Review/Approval of Payables List

- June 27, 2023 \$51,118.81
- > Total Amount \$ 51,118.81

LYONS TOWNSHIP TRUSTEE OF SCHOOLS VOUCHER

Voucher No: 1096 Voucher Date: 06/27/2023 Prepared By: Brigid Murphy

Printed: 06/23/2023 12:23:22 PM

LYONS TOWNSHIP TRUSTEE OF SCHOOLS is hereby authorized to draw warrants against LYONS TOWNSHIP TRUSTEE OF SCHOOLS funds for the sum of \$51,118.81 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2022 to June 30, 2023 (period cannot overlap fiscal year end.)

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

Shakana L. Kirksey-Miller President

Jessica A. Doherty

Carol A. McGowan Trustee

Trustee

Koula A. Fournier Trustee

William H. Green Trustee

William F. Brockob Trustee

Nicholas H. Caprio Trustee

LYONS TOWNSHIP TRUSTEE OF SCHOOLS

 Fund
 Amount

 10
 EDUCATION
 \$51,118.81

\$51,118.81

Created By: 1715.kgetty **Posted By:** 1715.bmurphy **Date:** 06/19/2023 13:44:38 Page: 1

| Voucher Detail Listing | | | | | Voucher Batch N | lumber: 1096 | 06/27/2023 |
|------------------------------------|---------------------|-----|--------|-------------------------|---|------------------|--|
| Fiscal Year: 2022-2023 | | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | PO No. | Invoice Invoice Date | Account | | Amount |
| ACCURATE OFFICE SUPPLY CO. | 1000018 | | | | | | |
| Check Group: | | | | | | | |
| OFFICE FURNITURE/DESKS | | | 1 0 | 302929 6/27/2023 | 10.5.2520.5500.000.0000 CAPITALIZED EQUIPMENT | | \$5,000.00 |
| | | | | | Check #: 0 | | |
| | | | | | | PO/InvoiceTotal: | \$5,000.00 |
| | | | | | | Vendor Total: | \$5,000.00 |
| ASBO International | | | | | | | , , , , , , , , , , , , , , , , , , , |
| Check Group: | | | | | | | |
| FY24 DUES | | | 1 0 | 844336 6/27/2023 | 10.5.2520.6400.000.0000 DUES AND FEES | | \$275.00 |
| | | | | | Check #: 0 | | |
| | | | | | | PO/InvoiceTotal: | \$275.00 |
| | | | | | | Vendor Total: | \$275.00 |
| BLUE CROSS AND BLUE SHIELD OF IL | | | | | | | |
| Check Group: | | | | | | | |
| M - 07/01/2023 - 07/31/2023 | | | 1 0 | JUL23 6/27/2023 | 10.2.0481.0000.000.9944 HEALTH INSURANCE PAYABLE | E-ER | \$8,663.28 |
| D - 07/01/2023 - 07/31/2023 | | | 1 0 | JUL23 6/27/2023 | 10.2.0481.0000.000.9946 DENTAL INSURANCE PAYABLE | E-ER | \$375.42 |
| D - 07/01/2023 - 07/31/2023 | | | 1 0 | JUL23 6/27/2023 | 10.5.2520.3800.000.0011 RETIREE/COBRA BENEFITS | | \$38.20 |
| | | | | | Check #: 0 | | |
| | | | | | | PO/InvoiceTotal: | \$9,076.90 |
| | | | | | | Vendor Total: | \$9,076.90 |
| COMCAST | 1000050 | | | | | | ¥-,- 3. 0 2 |
| Check Group: | | | | | | | |
| 07/01/2023-07/31/2023 | | | 1 0 | 062523 6/27/2323 | 10.5.2520.3400.000.0008 INTERNET | | \$264.85 |
| | | | | | Check #: 0 | | |
| Printed: 06/23/2023 12:23:28 PM R4 | anort: rntAP\/ouche | | | | 2023 1 13 | | Page: |

| Voucher Detail Listing | | | | | Voucher Batch N | umber: 1096 | 06/27/2023 |
|-----------------------------------|---------------------|---------|--------|-------------------------|------------------------------------|------------------|------------|
| Fiscal Year: 2022-2023 | | | | | | | |
| Vendor Remit Name Description | Vendor# | QTY | PO No. | Invoice Invoice Date | Account | | Amount |
| | | | | | | PO/InvoiceTotal: | \$264.85 |
| | | | | | | Vendor Total: | \$264.85 |
| Companion Life Insurance Company | | | | | | | |
| Check Group: | | | | | | | |
| V - 07/01/2023 - 07/31/2023 | | • | 1 0 | JULY 2023 | 10.2.0481.0000.000.9948 | | \$45.45 |
| | | | | 6/27/2023 | VISION INSURANCE-ER | | |
| L - 07/01/2023 - 07/31/2023 | | • | 1 0 | JULY 2023 | 10.2.0481.0000.000.9942 | | \$42.50 |
| | | | | 6/27/2023 | LIFE INSURANCE PAYABLE-ER | | |
| L - 07/01/2023 - 07/31/2023 | | • | 1 0 | JULY 2023 | 10.5.2520.3800.000.0011 | | \$62.39 |
| | | | | 6/27/2023 | RETIREE/COBRA BENEFITS | | |
| | | | | | Check #: 0 | | |
| | | | | | | PO/InvoiceTotal: | \$150.34 |
| | | | | | | Vendor Total: | \$150.34 |
| Cook County Farm Bureau | | | | | | | |
| Check Group: | | | | | | | |
| JULY 2023 RENT | | • | 1 0 | Jul23 6/27/2023 | 10.5.2520.3250.000.0000 RENTALS | | \$4,000.00 |
| | | | | | Check #: 0 | | |
| | | | | | | PO/InvoiceTotal: | \$4,000.00 |
| | | | | | | Vendor Total: | \$4,000.00 |
| DEL GALDO LAW GROUP, LLC | | | | | | | |
| Check Group: | | | | | | | |
| 05/01/2023 - 05/31/2023 | | • | 1 0 | 31436 | 10.5.2520.3180.000.0000 | | \$2,340.00 |
| | | | | 6/27/2023 | LEGAL SERVICES | | |
| 05/01/2023 - 05/31/2023 | | • | 1 0 | 31437 | 10.5.2520.3180.000.0000 | | \$146.25 |
| | | | | 6/27/2023 | LEGAL SERVICES | | |
| | | | | | Check #: 0 | _ | |
| | | | | | | PO/InvoiceTotal: | \$2,486.25 |
| | | | | | | Vendor Total: | \$2,486.25 |
| FIRST NATIONAL BANK OF LAGRANGE | 1000078 | | | | | | |
| Printed: 06/23/2023 12:23:28 PM F | Report: rptAPVouche | rDetail | | 2 | 2023.1.13 | | Page: 2 |

| Voucher Detail Listing | | | | | Voucher Batch Number: 1096 | 06/27/2023 |
|------------------------------------|----------|-----|--------|-------------------------|--|------------|
| Fiscal Year: 2022-2023 | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | PO No. | Invoice Invoice Date | Account | Amount |
| Check Group: | | | | | | |
| OFFICE SUPPLIES | | | 1 0 | 0601223 6/27/2023 | 10.5.2520.4100.000.0000 OFFICE SUPPLIES | \$93.29 |
| OFFICE SUPPLIES | | | 1 0 | 0601223 6/27/2023 | 10.5.2520.4100.000.0000 OFFICE SUPPLIES | \$24.9 |
| OFFICE SUPPLIES | | | 1 0 | 0601223 6/27/2023 | 10.5.2520.4100.000.0000 OFFICE SUPPLIES | \$25.5 |
| OFFICE SUPPLIES | | | 1 0 | 0601223 6/27/2023 | 10.5.2520.4100.000.0000 OFFICE SUPPLIES | \$65.00 |
| OFFICE SUPPLIES | | | 1 0 | 0601223 6/27/2023 | 10.5.2520.4100.000.0000 OFFICE SUPPLIES | \$58.24 |
| OFFICE SUPPLIES | | | 1 0 | 0601223 6/27/2023 | 10.5.2520.4100.000.0000 OFFICE SUPPLIES | \$461.7 |
| MEETING EXPENSE | | | 1 0 | 0601223 6/27/2023 | 10.5.2520.3330.000.0000 MEETING EXPENSE | \$70.40 |
| MEETING EXPENSE | | | 1 0 | 0601223 6/27/2023 | 10.5.2520.3330.000.0000 MEETING EXPENSE | \$67.12 |
| SOFTWARE | | | 1 0 | 0601223 6/27/2023 | 10.5.2520.3160.000.0027 SOFTWARE | \$179.8 |
| MEETING EXPENSE | | | 1 0 | 0601223 6/27/2023 | 10.5.2520.3330.000.0000 MEETING EXPENSE | \$66.4 |
| MEETING EXPENSE | | | 1 0 | 0601223 6/27/2023 | 10.5.2520.3330.000.0000 MEETING EXPENSE | \$13.1 |
| QUICKBOOKS ANNUAL LICENSE | | | 1 0 | 0601223 6/27/2023 | 10.5.2520.3160.000.0027 SOFTWARE | \$876.90 |
| HUMBLE FAX 06/15/2023 - 07/15/2023 | | | 1 0 | 0601223 6/27/2023 | 10.5.2520.3160.000.0027 SOFTWARE | \$10.00 |
| HUMBLE FAX 05/15/2023 - 06/15/2023 | | | 1 0 | 060223 6/27/2023 | 10.5.2520.3160.000.0027 SOFTWARE | \$10.00 |
| SOFTWARE | | | 1 0 | 060223 6/27/2023 | 10.5.2520.3160.000.0027 SOFTWARE | \$20.5 |

| | | | | Voucher Batch N | ullibel. 1096 | 06/27/2023 |
|----------|---------|----------|--|---|------------------|------------|
| | | | | | | |
| Vendor # | QTY | PO No. | Invoice Invoice Date | Account | | Amount |
| | | | | Check #: 0 | _ | |
| | | | | | PO/InvoiceTotal: | \$2,043.21 |
| | | | | | Vendor Total: | \$2,043.21 |
| | | | | | | |
| | | | | | | ***** |
| | | 1 0 | 1194 6/27/2023 | 10.5.2520.3330.000.0000 MEETING EXPENSE | | \$950.00 |
| | | | (| Check #: 0 | | |
| | | | | | PO/InvoiceTotal: | \$950.00 |
| | | | | | Vendor Total: | \$950.00 |
| 1000092 | | | | | | |
| | | 4 0 | 000 40070 05070 | | | 000.44 |
| | | 1 0 | 22340370 052723 6/27/2023 | 3 10.5.2520.4100.000.0000 OFFICE SUPPLIES | | \$86.44 |
| | | | | Check #: 0 | | |
| | | | | | PO/InvoiceTotal: | \$86.44 |
| | | | | | Vendor Total: | \$86.44 |
| 1000096 | | | | | | |
| | | 1 0 | Order#0044435 6/27/2023 | 10.5.2520.6400.000.0000 DUES AND FEES | | \$340.00 |
| | | | | Check #: 0 | | |
| | | | | | PO/InvoiceTotal: | \$340.00 |
| | | | | | Vendor Total: | \$340.00 |
| | | | | | | 40.000 |
| | | | | | | |
| | | 1 0 | 700552 6/27/2023 | 10.5.2520.3250.000.0003 COPIER & PRINTER LEASE | | \$359.37 |
| | | | | Check #: 0 | | |
| | 1000092 | Vendor # | Vendor# 1 0 1000092 1 0 1000096 1 0 | 1 0 1194 6/27/2023 1000092 1 0 22340370 052723 6/27/2023 1 0 Order#0044435 6/27/2023 | Invoice Date | Check #: 0 |

| Voucher Detail Listing | | | | | | Voucher Batch N | umber: 1096 | 06/27/2023 |
|---|-------------|-----|---|--------|-------------------------|---|------------------|------------------|
| Fiscal Year: 2022-2023 | | | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | | PO No. | Invoice Invoice Date | Account | | Amount |
| | | | | | | | PO/InvoiceTotal: | \$359.37 |
| | | | | | | | Vendor Total: | \$359.37 |
| KELLY BRADSHAW | 1000114 | | | | | | | |
| Check Group: | | | | _ | | | | . |
| 05/01/2023 - 06/15/2023 | | | 1 | 0 | 129 6/27/2023 | 10.5.2520.3100.000.0000 CPA SERVICES | | \$1,413.75 |
| | | | | | (| Check #: 0 | | |
| | | | | | | | PO/InvoiceTotal: | \$1,413.75 |
| | | | | | | | Vendor Total: | \$1,413.75 |
| Kenneth T Getty | | | | | | | | |
| Check Group: | - | | | • | E) (0.4 | 40 5 0500 0040 000 0000 | | 4040.00 |
| FY24 LIFE INSURANCE REIMBURSEMENT | | | 1 | 0 | FY24 6/27/2023 | 10.5.2520.2210.000.0000 LIFE INSURANCE | | \$610.00 |
| | | | | | • | Check #: 0 | | |
| | | | | | | | PO/InvoiceTotal: | \$610.00 |
| | | | | | | | Vendor Total: | \$610.00 |
| Liberty Mutual Insurance Company | | | | | | | | |
| Check Group: FY24 TREASURER'S BOND | | | 1 | n | Bond#404228444 | 10.5.2520.3800.000.0016 | | \$15,000.00 |
| 1 12 THE ROOKEN O BOND | | | · | Ü | 6/27/2023 | PUBLIC OFFICIALS LIABILITY | | ψ10,000.00 |
| | | | | | (| Check #: 0 | | |
| | | | | | | | PO/InvoiceTotal: | \$15,000.00 |
| | | | | | | | Vendor Total: | \$15,000.00 |
| MILLER COOPER & CO., LTD | 1000147 | | | | | | | |
| Check Group: | NEW 1 E 4 O | _ | | • | VVVVV | 40 5 0500 0470 000 0000 | | #4 500 00 |
| BALANCE OF FY22 AUDIT SERVICES FOR STANDARD IMPLEMENTATION | NEW LEAS | E | 1 | U | XXXXX | 10.5.2520.3170.000.0000 | | \$1,500.00 |
| | | | | | 6/27/2023 | AUDIT/FINANCIAL SERVICES | | |
| | | | | | (| Check #: 0 | _ | |
| | | | | | | | PO/InvoiceTotal: | \$1,500.00 |

| Voucher Detail Listing | | | | | Voucher Batch N | lumber: 1096 | 06/27/2023 |
|--|----------|-----|--------|-------------------------|--|-------------------|------------|
| Fiscal Year: 2022-2023 | | | | | | | |
| Vendor Remit Name Description | Vendor # | QTY | PO No. | Invoice Invoice Date | Account | | Amount |
| | | | | | | Vendor Total: | \$1,500.00 |
| ProxIT, Inc. | | | | | | | |
| Check Group: | | | | | | | |
| PROF. & TECH. SERVICES - IT | | | 1 0 | 23668 6/27/2023 | 10.5.2520.3100.000.0023 PROF. & TECH. SERVICES - IT | | \$800.00 |
| CLOUD BACK UP - JUNE 2023 | | | 1 0 | 23668 6/27/2023 | 10.5.2520.3160.000.0027 SOFTWARE | | \$109.00 |
| MICROSOFT | | | 1 0 | 23668 6/27/2023 | 10.5.2520.3160.000.0027 SOFTWARE | | \$332.20 |
| | | | | | Check #: 0 | | |
| | | | | | G.133.1.1.1 | PO/InvoiceTotal: | \$1,241.20 |
| | | | | | | Vendor Total: | \$1,241.20 |
| SIGN CONTRACTORS COMPANY Check Group: | | | | | | | , , |
| LTTO DOOR SIGNAGE | | | 1 0 | 6716 6/27/2023 | 10.5.2520.3190.000.0000 OTHER PROFESSIONAL AND T | ECHNICAL SERVICES | \$185.00 |
| | | | | | Check #: 0 | | |
| | | | | | | PO/InvoiceTotal: | \$185.00 |
| | | | | | | Vendor Total: | \$185.00 |
| Stanley's Insurance Agency, Inc. | | | | | | | |
| Check Group: | | | | | | | |
| FY24 CYBER LIABILITY | | | 1 0 | 18218 6/27/2023 | 10.5.2520.3800.000.0017 CYBER LIABILITY | | \$5,670.00 |
| | | | | | Check #: 0 | | |
| | | | | | | PO/InvoiceTotal: | \$5,670.00 |
| | | | | | | Vendor Total: | \$5,670.00 |
| Wells Fargo Vendor Financial Services Check Group: | | | | | | | |
| 06/13/2023 - 07/12/2023 | | | 1 0 | 5025570811 6/27/2023 | 10.5.2520.3250.000.0003 COPIER & PRINTER LEASE | | \$466.50 |

Voucher Detail Listing

Voucher Batch Number: 1096 06/27/2023

Fiscal Year: 2022-2023

Vendor Remit NameQTYPO No.InvoiceAccountAmountDescriptionVendor #Invoice Date

Check #: 0

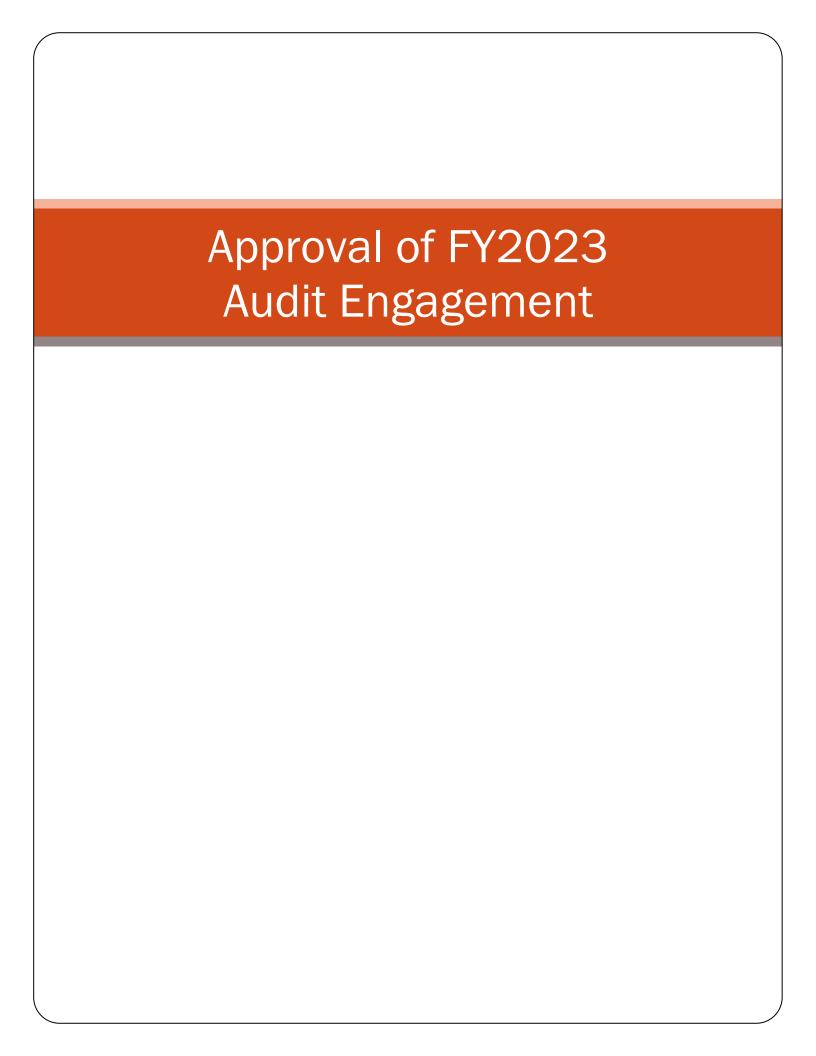
PO/InvoiceTotal: \$466.50

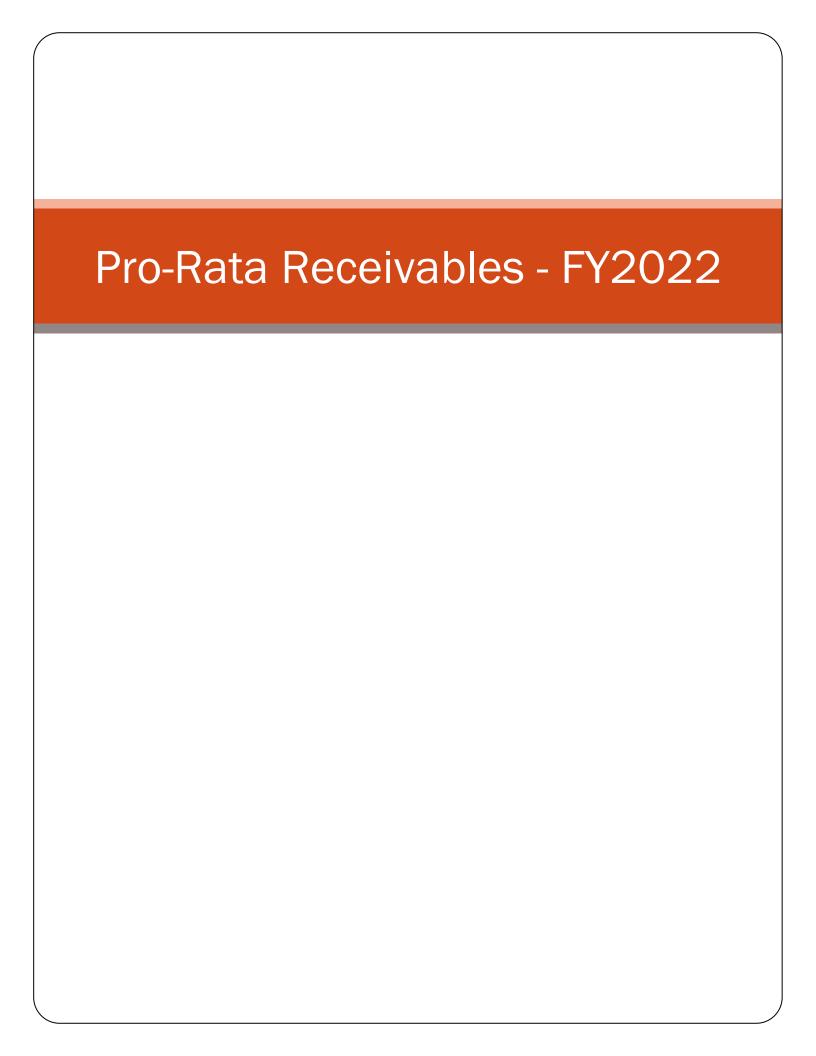
Vendor Total: \$466.50

Grand Total: \$51,118.81

End of Report

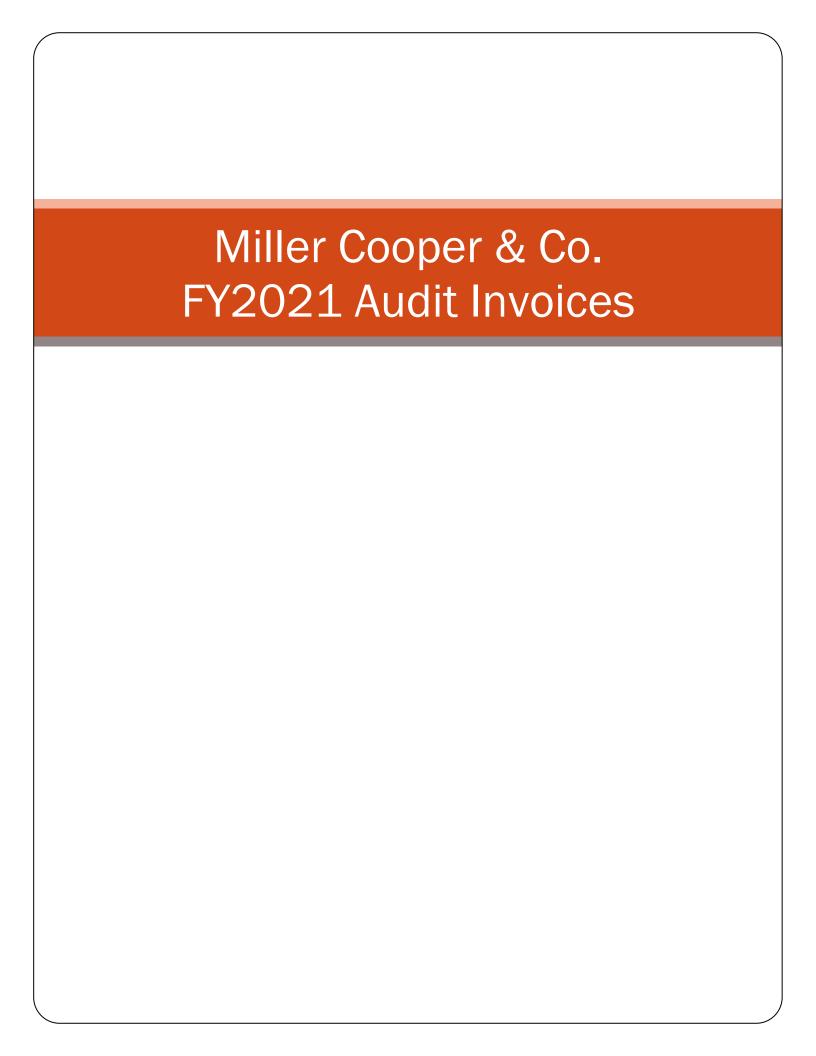
Printed: 06/23/2023 12:23:28 PM Report: rptAPVoucherDetail 2023.1.13 Page: 7





Pro Rata Receivables - FY2022

| District | In | terest Earned | Billed | Paid | Ck Date | Α | mt Received | Balance Due |
|----------|----|---------------|--------------------|------|-----------|----|-------------|------------------|
| 101 | \$ | 136,718.73 | \$ 66,554.39 | X | 6/14/2023 | \$ | 66,554.39 | \$ - |
| 102 | \$ | 245,077.26 | \$ 144,858.96 | | | | | \$ 144,858.96 |
| 103 | \$ | 331,494.46 | \$ 136,274.78 | X | 5/23/2023 | \$ | 136,274.78 | \$ - |
| 104 | \$ | 284,317.44 | \$ 110,960.63 | X | 6/13/2023 | \$ | 110,960.63 | \$ - |
| 105 | \$ | 306,035.93 | \$ 94,755.03 | X | 5/16/2023 | \$ | 94,755.03 | \$ - |
| 106 | \$ | 276,473.31 | \$ 49,279.38 | X | 5/16/2023 | \$ | 49,279.38 | \$ - |
| 1065 | \$ | 72,219.02 | \$ 54,258.07 | X | 5/15/2023 | \$ | 54,258.07 | \$ - |
| 1067 | \$ | 5,943.54 | \$ 11,694.28 | X | 5/18/2023 | \$ | 11,694.28 | \$ - |
| 107 | \$ | 239,488.96 | \$ 51,377.81 | X | 5/17/2023 | \$ | 51,377.81 | \$ - |
| 108 | \$ | 101,953.25 | \$ 21,749.27 | X | 5/25/2023 | \$ | 21,749.27 | \$ - |
| 109 | \$ | 565,347.45 | \$ 143,248.67 | X | 5/9/2023 | \$ | 143,248.67 | \$ - |
| 2045 | \$ | 117,560.19 | \$ 77,869.75 | | | | | \$ 77,869.75 |
| 217 | \$ | 562,864.53 | \$ 145,433.09 | X | 5/8/2023 | \$ | 145,433.09 | \$ |
| | | | | | | | _ | \$ - |
| Total | \$ | 3,245,494.06 | \$ 1,108,314.11 | | | | 885,585.40 | 222,728.71 |



Closed Session

Motion to suspend the Board Meeting for the purpose of entering Closed Session.

- *Illinois Open Meetings Act, (5 ILCS 120/2 (c)(1)*, "Discussion on the appointment, employment, compensation, discipline, performance or dismissal specific employees of public body."
- *Illinois Open Meetings Act, (5 ILCS 120/2 (c)(11)*, "Litigation, when an action against, affecting or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probable or imminent, in which case the basis for the finding shall be recorded and entered into the minutes of the closed meeting."

Motion to reconvene the Board Meeting of the Board of Trustees

Time:

