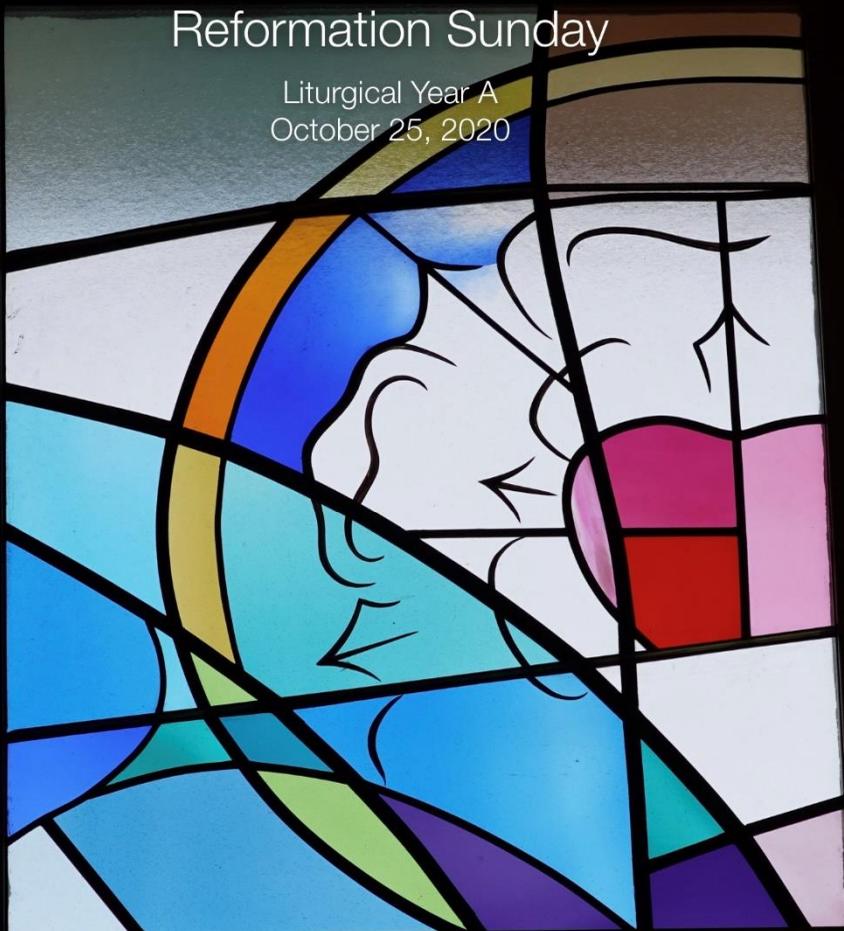


Holy Communion

Reformation Sunday

Liturgical Year A
October 25, 2020



Messiah Lutheran Church

Lyndhurst, Ohio + 440.442.6941 + messiahlyndhurst.org

Welcome to Messiah Lutheran Church!

It is good to be together, even if we are meeting in the parking lot. If you are on site at Messiah this morning, please tune your radio to 1630 AM to listen to today's service from your car.

If you are new to Messiah, you can find out more about our community at messiahlyndhurst.org or on our facebook page. During this current health crisis, we will upload our service to our website each Sunday morning (www.messiahlyndhurst.org). We invite you to follow along at home with the order of service included below.

Prayer Concerns can be shared via email (pastor@messiahlyndhurst.org) or phone (440-442-6941). Please indicate if you would like your request to be considered for inclusion in worship. Please note that some elements of the service are pre-recorded and prayer requests may not make it in until the following week.

Children are encouraged to participate at home as they are able. If you would like an at-home Sunday School Lesson Packet, please contact Cheryl Moser for more info.

The Sacrament of Holy Communion is typically celebrated the first and third Sundays of each month, as well as on festival days. The date of our next Communion Sunday is November 8 at our Park and Pray Eucharist. If Communion is new for you, we invite you to have a conversation with Pastor Paul.

Serving in Worship Today:

Presiding Minister	The Rev. Paul Moody
Assisting Minister	Jim Rase
Keyboards	Glenn Odenbrett
Confirmand	Natalie Brown
Confirmand	Sara Hauck
Confirmand	Kaylee Tsevdos

GATHERING

PRELUDE

A Mighty Fortress
Wilbur Held
Soloist – Thomas Trost

*(As God gathers us on this day of resurrection,
we take time during the prelude to center ourselves
and prepare to receive the Gospel: both its proclamation
of grace and its call to action.)*

CONFESSION AND FORGIVENESS

*(All may make the sign of the cross, the sign marked
at baptism, as the presiding minister begins)*

Blessed be the holy Trinity, † one God,
who creates, redeems, and sustains us and all of creation.
Amen.

Let us confess our sin in the presence of God and of one another.

(Silence is kept for reflection)

Faithful God,
have mercy on us.
**We confess that we are captive to sin
and cannot free ourselves.**
We turn from your loving embrace and go our own ways.
We pass judgment on one another before examining ourselves.
We place our own needs before those of our neighbors.
We keep your gift of salvation to ourselves.
**Make us humble, cast away our transgressions,
and turn us again to life in you
through Jesus Christ, our Savior and Lord. Amen.**
God hears the cries of all who call out in need,
and through his death and resurrection,
Christ has made us his own.
Hear the truth that God proclaims:
Your sins are forgiven in the name of † Jesus Christ.
Led by the Holy Spirit, live in freedom and newness
to do God's work in the world.
Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

GATHERING HYMN

A Mighty Fortress Is Our God ELW #505



1 A migh - ty for - tress is our God, a bul - wark nev - er
2 If we in our own strength con - fide, our striv - ing turns to
3 Though all the world with dev - ils fill and threat - en to de -
4 God's Word shall stand a - bove the pow'rs, shall end all their thanks-



fail - ing; our help - er frees us from the flood of
los - ing; the righ - teous one fights by our side, the
vour us, we trem - ble not, we trust God's will: they
giv - ing. The Spir - it and the gifts are ours, for



mor - tal ills pre - vail - ing. For still our an - cient foe,
one of God's own choos - ing. You ask who this may be:
can - not o - ver - pow'r us. Though Sa - tan rant and rage,
God with us is liv - ing. Let goods and kin - dred go,



for - sworn to work us woe, with guile and dread - ful might
Christ Je - sus, it is he, the Lord of hosts by name.
in fier - cest war en - gage, this ty - rant's doomed to fail;
this mor - tal life al - so; though all of these be gone,



is armed to wage the fight: on earth there is no e - qual.
No oth - er God we claim! None else can win the bat - tle.
God's judg - ment must pre - vail! One lit - tle word shall tri - umph.
they yet have noth - ing won. The king - dom's ours for - ev - er!

PRAYER OF THE DAY

Let us pray. Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

FIRST READING

Jeremiah 31:31-34

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the LORD means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the LORD will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Word of God, word of life.

Thanks be to God.

PSALM

Psalms 46

The LORD of hosts is with us; the God of Jacob is our stronghold. (Ps. 46:7)

¹God is our refuge and strength,
a very present help in trouble.

**²Therefore we will not fear, though the earth be moved,
and though the mountains shake in the depths of the sea;**

³though its waters rage and foam,

and though the mountains tremble | with its tumult.

**⁴There is a river whose streams make glad the cit- | y of God,
the holy habitation of | the Most High.**

⁵God is in the midst of the city; it shall | not be shaken;
God shall help it at the | break of day.

**⁶The nations rage, and the | kingdoms shake;
God speaks, and the earth | melts away.**

⁷The LORD of | hosts is with us;
the God of Jacob | is our stronghold.

**⁸Come now, regard the works | of the LORD,
what desolations God has brought up- | on the earth;**

⁹behold the one who makes war to cease in | all the world;
who breaks the bow, and shatters the spear, and burns the | shields with
fire.

**¹⁰“Be still, then, and know that | I am God;
I will be exalted among the nations; I will be exalted | in the
earth.”**

¹¹The LORD of | hosts is with us;
the God of Jacob | is our stronghold.

SECOND READING

Romans 3:19-28

Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

¹⁹Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

²⁷Then what becomes of boasting? It is excluded. By what law? By that of

works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

Word of God, word of life.

Thanks be to God.

CHILDREN'S MOMENT

GOSPEL

John 8:31-36

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

The Holy Gospel According to Saint John:

Glory to you, O Lord.

³¹Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free." ³³They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

³⁴Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed."

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

The Rev. Paul Jones Moody

(Please observe a moment of silence after the sermon)

HYMN OF THE DAY

Come and Fill Our Hearts ELW #528

Ostinato Refrain

Con - fi - te - mi - ni Do - mi - no
Come and fill our hearts with your peace.

quo - ni - am bo - nus. Con - fi - te - mi - ni
You a - lone, O Lord, are ho - ly. Come and fill our hearts

Do - mi - no, Al - le - lu - ia!
with your peace, Al - le - lu - ia!

Text: Psalm 137, *Give thanks to the Lord for he is good*; Taizé Community, 1982
Tune: Jacques Berthier, 1923-1994
© 1982, 1991, Les Presses de Taizé, GIA Publications, Inc., agent

AFFIRMATION OF BAPTISM AND THE RITE OF CONFIRMATION

Parent(s) and Godparent(s): I present [name], who desires to make public affirmation of their baptism.

Let us pray. Merciful God, we thank you for these our siblings, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold these, your servants, in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ. **Amen.**

(Please stand as you are able)

I ask you, together with the congregation, to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Confirmands, you have made public profession of your faith.

Do you intend to continue in the covenant

God made with you in holy baptism:

to live among God's faithful people,

to hear the word of God and share in the Lord's supper,

to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth?

Each Confirmand, in turn: I do, and I ask God to help and guide me.

People of God, do you promise to support these Confirmands and pray for them in their life in Christ?

We do, and we ask God to help and guide us.

(Parents and Godparents, please lay hands upon your student)

Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

Stir up in [name] the gift of your Holy Spirit:
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord,
the spirit of joy in your presence,
both now and forever.

Amen.

Confirmands, please stand.

Dear Church, [names] are God's beloved children,
are our fellow siblings in Christ,
and are co-proclaimers of the Gospel.

Let the people say Amen!

Amen!

Christ has made us one
and together calls us to work for justice and peace.

Let the people again say Amen!

Amen!

We belong to God forever,
and are heirs of the
divine promise
of resurrection life.
Let the people
shout, Alleluia!
Alleluia!

PRAYERS OF INTERCESSION

With confidence in God's grace and mercy, let us pray for the church, the world, and all those in need.

(A brief silence)

Renew and inspire the church in the freedom of the gospel, O God. Where the church is in error, reform it. Where the church speaks your truth, strengthen it. Where the church is divided, unify it. Ignite in us the working of the Holy Spirit. Lord, in your mercy,
hear our prayer.

As the earth changes, as mountains shake and the waters roar, may we care for this planet as a holy habitation for all living things. Sustain all peoples and lands recovering from natural disasters of any kind (*especially*). Lord, in your mercy,
hear our prayer.

Guide areas of the world divided or traumatized by conflict, especially in our own land. Free all from slavery and human trafficking, and protect all in harm's way. Lord, in your mercy,
hear our prayer.

Release those living in bondage to debts, chronic pain, or addiction. Grant healing touch to those who are ill (*especially*). Lord, in your mercy,
hear our prayer.

In this family of faith we give thanks for courageous voices that have remained firm in their commitment to the one who frees us from sin and death. Centered in your grace, unify us in the hope of the gospel. Lord, in your mercy,
hear our prayer.

(Here other intercessions may be offered)

Even in death, you free us and give us a place in your house. We give thanks for our ancestors who have shown us truth and freedom, especially Martin Luther and those who work for the renewal of the church. Lord, in your mercy, **hear our prayer.**

Listen as we call on you, O God, and enfold in your loving arms all for whom we pray, in the name of Jesus Christ our Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

(If you are gathered with others, please greet one another with a sign of Christ's peace, saying, "Peace be with you" or similar response.)

MARTIN LUTHER REFORMATION POEM

Drinda Kiner
Author & Reader

MEAL

GREAT THANKSGIVING

The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

God of our weary years, God of our silent tears,
you have brought us this far along the way.

In times of bitterness you did not abandon us,
but guided us into the path of love and light.

In every age you sent prophets
to make known your loving will for all humanity.
The cry of the poor has become your own cry;
our hunger and thirst for justice is your own desire.

In the fullness of time, you sent your chosen servant
to preach good news to the afflicted,
to break bread with the outcast and despised,
and to ransom those in bondage to prejudice and sin.
In the night in which he was betrayed,
our Lord Jesus took bread, gave thanks, broke it,
and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

Let the people say,
"Christ has died..."

Christ has died.

"...Christ is risen..."

Christ is risen.

"...Christ will come again."

Christ will come again.

Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return
to free all the earth from the bonds of slavery and death.
Come, Lord Jesus! And let the church say, "Amen."
Amen.

Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage and wisdom to pursue love and justice in all the world.
Come, Spirit of freedom! And let the church say, "Amen."

Amen.

Join our prayers and praise with your prophets and martyrs of every age,
that, rejoicing in the hope of the resurrection,
we might live in the freedom and hope of your Son.
Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty God, now and forever.

Amen.

LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever.**

Amen.

HOLY COMMUNION

Taste and see that the Lord is good.

The body of Christ, given for you.

(We eat the bread together)

The blood of Christ, shed for you.

(We drink the cup together)

BLESSING AFTER COMMUNION

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

Amen.

PRAYER AFTER COMMUNION

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord.

Amen.

SENDING

MISSION PRAYER

As God has gathered us and filled our hearts with the Gospel, now God sends us forth to serve in mission. Let us pray:

Gracious God, through belief in Christ and through the presence of the Holy Spirit within us, empower us to share the word; care and support each other and God's community; worship as a family in Christ; and be Christ-like examples to those whose lives we touch.

Amen.

BLESSING

Neither death, nor life, nor angels, nor rulers,
nor things present, nor things to come,
nor powers, nor height, nor depth,
nor anything else in all creation,
will be able to separate us from the love of God in Christ Jesus.
God, the creator, † Jesus, the Christ,
and the Holy Spirit, the comforter,
bless you and keep you in eternal love.

Amen.

SENDING HYMN

Awake, O Sleeper, Rise from Death ELW #452



- 1 A - wake, O sleep - er, rise from death, and Christ shall give you light;
- 2 To us on earth he came to bring from sin and fear re - lease,
- 3 There is one bod - y and one hope, one Spir - it and one call,
- 4 Then walk in love as Christ has loved, who died that he might save;
- 5 For us Christ lived, for us he died, and con - quered in the strife.



so learn his love, its length and breadth, its full - ness, depth, and height.
to give the Spir - it's u - ni - ty, the ver - y bond of peace.
one Lord, one faith, and one bap - tism, one God who made us all.
with kind and gen - tle hearts for - give as God in Christ for - gave.
A - wake, a - rise, go forth in faith, and Christ shall give you life.

Text: F. Bland Tucker, 1895–1984

Music: AZMON, Carl G. Gläser, 1784–1829

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DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

(Please observe a moment of silence before the postlude)

POSTLUDE

Built on a Rock
(based on ELW #652)
Soloist – Thomas Trost

Messiah Staff Members

Organist: Glenn Odenbrett
Choir Director: Vicki Lester
Christian Education Director: Cheryl Moser
Office Administrator: Steven Liss
Building & Custodial: Steve Newcomer

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Prayers

Prayer Team & Partners: Prayer is a vital part of the Christian life. Messiah has a Prayer Team which will pray with/for you. If you have a prayer request, please complete a blue Prayer Request Card – available in the sanctuary – which offer these options: (1) request a Pastoral follow-up, (2) include in the intercessory prayers to be read aloud in worship, (3) add to the ongoing list in the Bulletin and Grace Note, or (4) add to the Prayer Partner Email Chain. *(Contact Nancy Pittard to participate in the Prayer Partner Email Chain and/or to serve on the Prayer Team)*

Please pray for our siblings in Christ: The family and friends of Mac Davis, who passed away after heart surgery – especially pray for comfort and emotional healing to his wife, Lise, and sons, Scott, Noah and Cody; the family and friends of Dave Fenbers; the family and friends of Derry Peterson; the family and friends of Claudia Stibora; the Armenian people and our Armenian Orthodox neighbors in the Hillcrest area; Lila Boehler, Jim Butler, Una and Bob Durham, Dan Filer, Tracy Galvin, Takisha Jackson, Bob Kopsak, the Musial family, Lisa Perry, Sid Pryor, Phyllis Short, Amy Square, Kathy Strom, Jim Szatkowski, and all in need of comfort and healing.

(Your prayer request, printed in the bulletin, will remain active for a period of four weeks. If you wish to have the prayer renewed, please fill out a new request card.)

Announcements

PLEASE NOTE: All upcoming activities and events are subject to change as Messiah responds to the ongoing world health crisis.

Confirmation: A group of this year's Confirmands will affirm their baptism on Sunday, October 25th, 2020, at the Park and Pray Eucharist worship service. Please join us in celebrating their confirmation and growth in faith.

Thanksgiving Food Drive: Food donations will be collected on the Park and Pray Sundays, Oct 11, Oct 25, Nov 8. Drop off your donations on Sunday, any time before the worship service. Delivery will be on Monday, Nov 16 – although the food is no longer going to the Heights Emergency Food Center due to covid-19 and the social distancing required at the HEFC. The collection is now going to the Tri-C East campus food pantry.

Pastoral Care: The world is experiencing an unprecedented season of difficulty, and all of us are affected in our own way. If you would like to connect with Pastor Paul for a conversation, please call or email the church office: 440-442-6941 or pastor@messiahlyndhurst.org.

OHIO Covid-19: Now that testing is more widely available – we wanted to share some of the key resources:

- *Ohio Corona Virus Portal:*
<https://coronavirus.ohio.gov/wps/portal/gov/covid-19/home>
- *Link/Map for Testing Sites:*
<https://coronavirus.ohio.gov/wps/portal/gov/covid-19/testing-ch-centers/>
- *Phone for Info:* 1-833-427-5634

LWR Personal Care Kits: Messiah is collecting items to assemble Lutheran World Relief Personal Care Kits that give people around the world tools to stay healthy in life's most challenging situations. Collection bins for the items are located by the coffee area. NOTE: Our collection will resume at a later date.

Church Council: the next meeting is on Tuesday, November 17th at 7:00pm.

The Messiah Book Club will meet at 7 p.m. on Tuesday, November 10th at the home of Mary Lou Bregitzer to discuss *The Secret Diary of Hendrik Groen, 83-1/4 Years Old*.

Miles of Quarters: To help with Messiah’s budget deficit, we are collecting a mile of quarters – over 63,000 quarters – more than \$15,000. Put your quarters in the glass jug by the easel. NOTE: Our collection will resume at a later date.

Church Office Hours This Week:

The Church Office will not be open until further notice. However, we will be checking voicemail and email regularly.

Attendance and Offering for the week of October 18, 2020:

YouTube Views + Park & Pray Attendees: 38

Offering (incl. electronic giving): \$3,107

(NOTE: \$4,000 a week is needed to remain current with our budget)

Lutheran Immigration and Refugee Service: Social Ministry has placed educational posters about the ELCA’s history of helping refugees through the work of the Lutheran Immigration and Refugee Service (LIRS). Take a look at the new posters in the coffee area when you are able, or check out the LIRS website: <https://www.lirs.org/>.



Special Acknowledgments

This is our space to honor expressions of appreciation. Email items c/o office@messiahlyndhurst.org by Wednesday at 3pm for publication on the following Sunday. We'll keep submissions in print for two weeks.

- ♥ Thank you to Thomas Trost for his inspiring musical contributions to today's Reformation service.
c/o Glenn Odenbrett
- ♥ Thank you to David Kosovich and his brother Marty Kosovich. Marty has provided the Baldwin electronic organ used for some of this morning's service music.
c/o Glenn Odenbrett
- ♥ A beautiful thank you to Kristy Bohinc for her special music and the gorgeous backdrop of Messiah and the sunflowers.
c/o Vicki and Michael Lester
- ♥ Thank you to Kristy Bohinc for the sensational solo this past Sunday (10/18). Your song choice and setting (with the sunflowers in the background) helped clear up a gloomy Sunday. Excellent choices and keep up the exceptional work!
c/o Jim Rase

- ♥ Special thanks and appreciation to Pastor, Glenn Odenbrett, Jim Rase, Tom and Alison Griffith, and everyone who helps provide the Park and Pray Services. They are a boost in this trying time and take extra work on all of you.
c/o Karen and Mike Zak
- ♥ Thanks to Vicki Lester and the Carolina Wren for the beautiful version of Amazing Grace. It was truly inspirational and much needed during these trying times.
c/o Jim Rase
- ♥ Thank you to all those who attended the fundraiser for Jaime and who sent him cards, well wishes and continue to pray for Jaime's recovery.
c/o Sheryl Trost