### Massachusetts State USBC

# 56th Annual Women's Championship Tournament

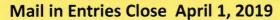
CERTIFIED BY THE UNITED STATES BOWLING CONGRESS
Sponsored by Brunswick Bowling
Hosted By





AMF AUBURN LANES 101 Southbridge St Auburn, MA 01501 APRIL 20-21, 27-28

May 4-5, 11-12







Team:

1. 600 and Over

2. 599 and Under

Doubles:

1. 330 and Over

2. 290 Thru 329

3. 289 and Under

Single & A.E.: 1. 165 and Over

2. 145 Thru 164

3. 144 and Under

#### **ENTRY FEE PER PERSON PER EVENT:**

 Prize Fee......
 \$17.25

 Bowling Fee.....
 \$ 6.75

 Tournament Expense....
 \$ 6.00

Optional All Events.....\$8.00

#### PRIZE RATIO

Teams, Doubles, Singles
At least 1 in 5

**ALL EVENTS** 

At least 1 in 15

All prize money returned 100 %

Handicap: 90% based on 225 scratch (As computed on a three game basis)

Prize Fee: 100% Handicap

**Tournament Director:** 

**Richard Halacy** 

P.O.Box 379

E. Douglas, MA 01516

508-476-3840

richtournamentdirector@gmail.com



Visit the Mass State USBC web site www.mausbc.org for results

#### TOURNAMENT RULES

- 1. **ELIGIBILITY.** Entrants must be USBC members belonging to a local Association affiliated with the Massachusetts State USBC. Nonresidents of Massachusetts may participate providing that they be, prior to the closing date for entries, members of a USBC local Association in Massachusetts. Non-members who reside in Massachusetts may participate by purchasing an unattached membership card. Entrants under 18 must submit an approved parental consent form before bowling.
- 2. PARTICIPATION. Multiple participation is permitted in teams, doubles or singles.
- a. Multiple participation is permitted in the team event. The same 4 bowlers may re-enter during subsequent team squads as long as there are lanes available but may only cash once. For a team to be considered new at least 1 bowler must be different.
- b. Multiple participation is permitted in the doubles event. Any 2 bowlers may re-enter the doubles event on subsequent doubles/singles squads but may only cash once with that partner.
  - c. For re-entries you may bowl just singles or just doubles.
  - d. The first score bowled in each event shall count towards the All Events score.
- e. All Walk-in / re-entries MUST register at least 1 hour before squad time. No checks will be accepted after closing date. (Subject to lane availability)
- 3. **CHAMPIONS.** Handicap Champions will be determined in each event. The contestants scoring the highest total handicap pinfall are declared the State Handicap Champion in that event. Appropriate chevrons and awards will be awarded to all Champions.
- 4. CASH AWARDS. The PRIZE FUND shall be returned 100%
- 5. **TIE SCORES.** A roll-off will decide only ties for first place. The roll-off will take place at the site of the tournament and at a time and date to be announced by the tournament committee. One (1) game is bowled to resolve ties regardless of the event. Cash prizes for all other ties shall have the two prizes combined and divided equally among the tied parties.

#### 6. ENTERING AVERAGES.

#### RULE 6A:

- 1. Each bowler shall use his/her highest certified average for 21 or more games for the 2017-2018 season. (See Association yearbook for averages)
- 2. If a bowler has no certified average for the 2017-2018 season, he/she must use their highest certified average for 21 or more games as of January 1, 2019.
- 3. If a bowler only has only a sport / Challenge avg in above rule, the Sport / Challenge avg will be converted using the USBC conversion chart.
- 4. All others must bowl scratch.
- **RULE 6B:** If a bowler's current USBC certified average for 21 or more games as of January 1, 2019 is 10 or more pins higher than the 2017-2018 season average, then the bowler must use his/her current average.

#### RULE 6C: USBC Rule 319c, 319 d & 319e will be waived for this tournament

- **RULE 6D:** Bowlers are responsible for verifying their own average, whether submitted by the bowler, the team captain or others. If submitted average is lower than required and results in a lower classification or more handicap, the bowler's score is disqualified. If the average is higher than required, prize winnings are awarded on submitted average. In the case of a team of two or more bowlers, the averages will be combined to determine if the correct total is higher or lower than the submitted total.
- **RULE 6E:** Average corrections are permitted up to the end of the first game of a series. Alternatively if an extension of time has been granted in writing by the tournament management before the end of the first game of a series, the correction can be made within 48 hours after the end of the series. 7. **HANDICAP.** Handicap is 90% of the difference between entrant's entering average and 225 as computed on a three game basis.
- 8. NOTIFICATION. Team captains are notified by mail of their scheduled bowling time. Changes in time requested may be required as squads become filled. Squad assignments will be made as applications are received by the TOURNAMENT MANAGER. NO REFUNDS AFTER THE TOURNAMENT CLOSING DATE.
- 9. **REPLACEMENTS:** Replacements must be made in writing to the tournament director at least one hour prior to scheduled bowling time. Replacements must bowl in the line-up in the place of the bowler he replaces. No replacement may be made in violation of rule 1. A replacement made in the singles must also bowl in the doubles. Any transfer of All-Events fees must be made before the regular bowler or his replacement bowl in any event. No replacement may be made without the approval of either the team captain or tournament director.
- 10. **CHECK IN:** All participants must check in at least 30 minutes prior to scheduled time. Tardy bowlers may start bowling at any time; however, a zero will be recorded for each frame missed. Frames missed may not be made up. Team captains must present a USBC membership card for each team member at check in.
- 11. **TOURNAMENT DRESS**. All participants must wear a collared, mock collared, Team Shirts or bowling shirt (**NO T-SHIRTS**). Bowlers are not permitted to wear hats while bowling, Unless medically necessary or for religious reasons. Full-length pants, skirts or dress shorts are permitted, torn jeans will not be allowed. Any clothing containing offensive material as determined by the tournament manager is prohibited. No electronic devices will be allowed on the lanes.
- 12. Any rules not specified above, USBC rules will apply.
- 13. Lanes will be oiled each day prior to the 9:00 AM and 3:30 PM squad.

## **ENTRY FORM**

Entry #

Cross #

P.O.Box 379 E. Douglas, MA 01516

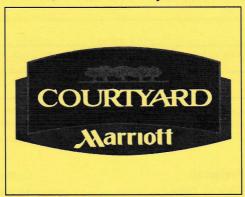
TE.	AM E\	/ENT :						
TEAM NAME					Association			
	Parti	cipants Must Bowl I		Shown – Comp				
Participant (Please Print)				Addre	ss	USBC #	Avg.	A. E.
1								
2								
3								
1								
Saturday April 20 & 27  May 4 & 11  12:00 Noon  Sunday April 21 & 28  May, 5 & 12  12:00 Noon			Preferred Date Time  #1 #2 #3		Captain Must Complete. I Certify that the Above averages are correct according to provision of rule 6. Capt. Signature Address City, State, Zip Email Address			
		Participant (Please		SINGLES & DOUBLES EVENT Print) Address		USBC #	Avg.	A. E.
	1							
1	2							
2	2							
Saturday April, 20 & 27		#2		I Certify That The Above Averages For My Team Are Corresponding To Rule 6  (One person from each doubles team must sign)  #1  #2  Make check or money order Payable to:			st sign) 	
TOTAL FEE MUST BE REMITTED WITH THIS APPLICATION			WITH	Mail checks with application to: Richard Halacy P.O.Box 379				

### **Hotel Accommodations**

Host Hotel



718 Southbridge St , Auburn, MA 01501 508-832-9500 \$129.00 every weekend



72 Grove St Worcester, MA 01605 508-363-0300 4/19 \$169.00 , 4/26 \$179.00 , 5/2 \$ 199.00 , 5/10 \$ 269.00



65 Prescott St, Worcester, MA 01605 508-886-9005 4/19 \$169.00 , 4/26 \$179.00 , 5/2 \$199.00 , 5/10 \$269.00



10-12 Johnson St, Auburn, MA 01501508-832-2500 4/19 \$129, 4/26 no rooms, 5/2 \$159.00, 5/10 \$159.00

Book early all rates are only available until March 19th, 2019