

March 1, 2020 SUNDAY BULLETIN SS. Peter & Paul UOC Святі Петро і Павло Українська Православна Церква 1025 N. Belle Vista Ave Youngstown, OH 44509 330-799-3830

Fr. Ivan Tchopko Spiritual Father Fr. Gregory Becker Choir Director Chuck Woloschak President of the Church Council

<u>Ministries:</u> Altar Servers Church Choir Church School Adult Education St. Mary's Sisterhood Sts. Peter & Paul Brotherhood Senior UOL Chapter Junior UOL Chapter

Website: http://www.stspeterpauluoc.or

Sts. Peter & Paul Ukrainian Orthodox Church

Our Church has a vision and mission Join our journey with Jesus Christ There's a place for you!

Help us live the mission – We welcome you

Cheesefare Sunday, of Forgiveness Tone 4 Expulsion of Adam from the Paradise of Bliss.

Great-martyr Theodore the Tyro (306). St. Marianne, sister of Apostle Philip (1st c.). Uncovering of the relics (867-869) of Martyr Menas the Melodius of Alexandria (ca. 313). St. Theodore the Silent of the Kyiv Caves (13th c.).

Epistle: Romans. 13:11–14:4; Gospel: Mathew. 6:14-21

Prayer Upon Entering the Church

I will come into Your House in the multitude of your mercy: and in fear I will worship toward your Holy Temple. Lead me in Your Righteousness. Make your way straight before me so that I can with a clear mind glorify You forever, One Divine Power worshipped in three persons: Father, Son, and Holy Spirit. Amen.

Troparion (Resurrection) - Tone 4

When the women disciples of the Lord, learned from the angel the joyous message of the Resurrection, they cast away the ancestral curse and elatedly told the apostles: "Death is overthrown! Christ God is risen, granting the world great mercy!"

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Kontakion (from the Lenten Triodion) - Tone 6
O Master, Guide to wisdom, Giver of prudent counsel, Instructor of the foolish and Champion of the poor; make my heart steadfast by granting it understanding. O Word of the Father, grant me words, for behold, I shall not stop my lips from crying out to You: I am fallen, have mercy on me in Your Compassion.

Prokimen Tone 8

Pray and make your vows / before the Lord, our God! (Ps 75/76:11) Verse: In Judah God is known; His name is great in Israel. (Ps 75/76:1)

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From St. Paul's First Epistle to the Romans

And do this, knowing the time, that now it is high time to awake out of sleep; for now our salvation is nearer than when we first believed. The night is far spent, the day is at hand. Therefore, let us cast off the works of darkness, and let us put on the armor of light. Let us walk properly, as in the day, not in revelry and drunkenness, not in lewdness and lust, not in strife and envy. But put on the Lord Jesus Christ, and make no provision for the flesh, to fulfill its lusts. Receive one who is weak in the faith, but not to disputes over doubtful things. For one believes he may eat all things, but he who is weak eats only vegetables. Let not him who eats despise him who does not eat and let not him who does not eat judge him who eats; for God has received him. Who are you to judge another's servant? To his own master he stands or falls. Indeed, he will be made to stand, for God is able to make him stand.

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Alleluia and Verses Tone 8

Alleluia, Alleluia, Alleluia Verse: It is good to give thanks to the Lord, to sing praises to Your Name, O Most High. (Ps 91/92:1) Alleluia, Alleluia, Alleluia Verse: To declare Your mercy in the morning, and Your truth by night. (Ps 91/92:2) Alleluia, Alleluia, Alleluia ₩

From the Gospel According to the Evangelist Saint Mathew

For if you forgive men their trespasses, your heavenly Father will also forgive you. But if you do not forgive men their trespasses, neither will your Father forgive your trespasses. Moreover, when you fast, do not be like the hypocrites, with a sad countenance. For they disfigure their faces that they may appear to men to be fasting. Assuredly, I say to you, they have their reward. But you, when you fast, anoint your head and wash your face, so that you do not appear to men to be fasting, but to your Father who is in the secret place; and your Father who sees in secret will reward you openly. Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal; but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

PRAYER LIST

Please pray for the good health of the following members of our parish and our loved ones and friends:

Fr. Gregory Becker, Fr. Andrew Gall, Fr. Paisius McGrath, Fr. John Nakonachny, Panimatka Mary Ann Nakonachny, Shirley Neal, Nora (a beautiful girl born prematurely) Dominick, David Spanja, Mary Goncy, Nancy Racz, Walter Duzzny, Kathy Duzzny, Nancy Tiedeman, Kay Malys, Marie Pupa, Deborah Harvey, Mary Lapushansky, Stella Woytek, Mary Ann Owens, Pauline Witkowsky, Dr. Dinah Fedyna, Marianne Carmack, Marty Woloschak, Joanne Gnat, Ruth Graves, Alice Dobransky, Dorothy Mehalko and all victims suffering from the Corona Virus.

STEWARDSHIP ACTIVITIES AND OPPORTUNITIES UPCOMING PARISH AND OTHER EVENTS

Please contact Father Ivan to schedule Panikhidas, request Bulletin Dedications, or make Prosphora Offerings

Note: The second collection on Sundays are designated to the restoration of the church.

Note from the Office: Our Financial Stewardship February 23, 2020 Sunday Offerings to the Lord General Offering: \$1,167.00 Renovation Fund: \$71.00 Renovation Fund donations to date: \$2,959.75

SUNDAY, March 1, 2020, of FORGIVENESS

- 9:30 AM Divine Liturgy (Tone 4) followed by the Rite of Forgiveness
- BINGO MINISTRY MEETING immediately following the Divine Liturgy

1ST WEEK OF GREAT LENT (March 2 – March 8)

- MONDAY, March 2, 2020 : 6:00 PM Penitential Canon of St Andrew of Crete
- TUESDAY, March 3, 20206: :00 PM Penitential Canon of St Andrew of Crete

- WEDNESDAY, March 4, 2020: 6:00PM Penitential Canon of St Andrew of Crete
- THURSDAY, March 5, 2020: 6:00PM Penitential Canon of St Andrew of Crete
- FRIDAY, March 6, 2020: 6:00PM Liturgy of the Presanctified Gifts and Lenten Potluck Dinner
- SATURDAY, March 7, 2020: 6:00PM Great Vespers and Confession

1ST SUNDAY OF GREAT LENT

March 8, 2020, The Triumph of Orthodoxy

- 9:30 AM Divine Liturgy of St. Basil the Great
- Bring your favorite icon to Church
- MEETING OF ST. MARY'S SISTERHOOD, immediately following the Divine Liturgy
- Fellowship Sunday and Jr. UOL Bakesale
- 5PM Lenten Mission Vespers at St John the Baptist Orthodox Church OCA (located at 301 Struthers Liberty Rd, Campbell, OH 44405)

2nd WEEK OF GREAT LENT (March 9 – March 15)

- TUESDAY, March 10, 2020: 6:30 PM **MEETING OF THE PARISH COUNCIL** at the Ukrainian Orthodox Center
- WEDNESDAY, March 11, 2020: 10:00 AM **AKATHIST** to the Wonderworking Icon of the Theotokos Pantanassa Healer of Cancer
- FRIDAY, March 13, 2020: 6:00 PM Liturgy of the Presanctified Gifts and Lenten Potluck Dinner
- SATURDAY, March 14, 2020: 6:00 PM Great Vespers and Confession

2ND SUNDAY OF GREAT LENT

March 15, 2020,

St. Gregory Palamas the Archbishop of Thessalonica

Synaxis of all Venerable Fathers of the Kyiv Caves.

- 9:30 AM Divine Liturgy of St. Basil the Great
- 5:00 PM Lenten Mission Vespers at Holy Ghost Orthodox Church (Macedono-Bulgarian) at 18 Richview Ave, Youngtown, OH 44509

3rd WEEK OF GREAT LENT (March 16 – March 22)

- WEDNESDAY, March 18, 2020: 10:00 AM **AKATHIST** to the Wonderworking Icon of the Theotokos Pantanassa Healer of Cancer
- FRIDAY, March 20, 2020: 6:00PM Liturgy of the Presanctified Gifts and Lenten Potluck Dinner
- SATURDAY, March 21, 2020: 6:00PM Great Vespers and Confession

3rd SUNDAY OF GREAT LENT

March 22, 2020, Sunday of Great Lent - Adoration of the Cross

- 9:30 AM Divine Liturgy: Adoration of the Cross
- MEETING OF THE SR. UOL Immediately following the Divine Liturgy
- 5PM Lenten Mission Vespers at St John the Forerunner Orthodox Church (GOA) at 4955 Glenwood Ave, Boardman, OH 44512

Pyrohy Schedule

Task	Time	March	April	Мау
Potato Prep	9:30 AM	4 th (Wed)	8 th (Wed)	6 th (Wed)
Pinching	9:30 AM	5 th (Thurs)	9 th (Thurs)	7 th (Thurs)
Pick-up	10:00 AM-Noon	6 th (Friday)	10 th (Friday)	8 th (Friday)
Potato Prep	9:30 AM	18 th (Wed)		
Pinching	9:30 AM	19 th (Thurs)		
Pick-up	10:00 AM-Noon	20 th (Fri)		

Events in Other Churches

Greek Food & Wine Festival February 28-Marych 1, 2020

Archangel Michael Greek Orthodox Church

401 12th Street (Between Porter & Blossom) Campbell, OH 44405 Friday, February 28: 12 PM – 10:PM; Saturday, February 29: 12 PM – 10:PM; Sunday, March 1: 12:PM – 9 PM

Every Monday BINGO 6:30 PM There is a job waiting for you





The Great Lent Epistle of the Permanent Conference of Ukrainian Orthodox Bishops Beyond the Borders of Ukraine

Beloved in the Lord: clergy, brothers and sisters in the Lord!

Once again, that time has come in our Orthodox Church calendar when we embark on a spiritual journey of Great Lent. Monday, March 2, 2020 marks the beginning of this sacred season, and it is known as Clean Monday. If you reflect on it, we all need cleanliness – need to be cleaned both inwardly and outwardly, and the time of Great Lent provides us an opportunity to clean. Fortunately, scientific technology has given us many ways of achieving cleanliness, of keeping our bodies clean. However, we require spiritual cleanliness as well. Are our bodies truly entirely clean?

There is a great need in our times to understand our existence in "supernatural" or "heavenly" terms. We live in a society run by mechanisms and technologies, and our thinking tends to become earthbound, determined by what we can see and sense, confined to material things.

But human life is so much more. There is a natural world and also a spiritual world that is "above." The earthly is open to the heavenly, the visible to the invisible.

In these 40 days of Lent, as spiritual fathers of the Church we call upon you ourselves first of all - to deepen our sense of the mystery of our lives in Christ. We call upon you to try to go deeper in your personal conversion, deeper into the heart of the Gospels and the New Testament writings. We are living in times when many people have lost their "why." They no longer know the answer to basic questions. Why do we get up in the morning? What purpose are we living for?

There is a crisis of meaning that has been spreading slowly over many years across our society. It expresses itself in many unlikely ways - from rising suicide and abortion rates to epidemics of drug addiction to the growing numbers of people who say they feel alone and isolated.

This is the sad irony that lies at the heart of our secular, technological society. People are thirsting for God even as our worldly leaders - politicians and judges, scientists, entertainers, artists and educators - all insist that we can build a progressive and prosperous society by living as if God does not exist and as if the human soul does not desire things that transcend material entertainments.

For us, Orthodox Christians, the question of "why" comes down to a question of "who." We cannot answer why we are here or what we are living for unless we know who we are and what we are made for. That is the one answer that our science, technology and politics - all those things in our society that substitute for religion cannot give. Of course, God is the great "who" and holiness is the great "why."

We need to recover this awareness that we are created by the holy and living God and that He creates us to be holy as He is holy and to love as He loves. And this begins with understanding that holiness is the ordinary measure of what it means to follow Christ the Savior.

The point is that holiness, to be a saint, is what God created us for. This simple, beautiful fact should be at the center of everything in the Church - our parochial liturgical activities and preaching, our schools and religious education for the youth and adults, our work for justice, our sharing of the living Gospel with our neighbors.

This is the good news that we are called to proclaim in our times - that we are made to be saints. That is the same thing as saying we were made for love. This is a discovery all of us need to renew, as we continue to follow our Savior, making our ordinary lives "our place of holiness."

We cannot change the world or change our lives in the simple period of 40 days, but we can make a good beginning! So, let us make this time of Great Lent a time of growing deeper in our friendship with Jesus Christ, by cleansing ourselves, by reforming and conforming our lives more closely to His. In conclusion, remember that holiness is not only our work but God's work in us. So, this Great and Holy Lent, let us allow Him to do His work, by opening our hearts to Him through our prayer, fasting and almsgiving - asking the Lord to create in us a new heart, and a new desire to want to love and to live out the sacred calling of holiness.

May the Birth-Giver of God through her Protection help us to follow the living God with living faith and to know that we are called to be saints. May our All-Merciful and Almighty Lord assist us on our travel through this Great Fast with humility and reverence so that we may be worthy to greet the glorious Resurrection of our Lord and Savior Jesus Christ!

With Archpastoral blessings,

+ **YURIJ** – Metropolitan Ukrainian Orthodox Church of Canada + ANTONY – Metropolitan Ukrainian Orthodox Church of the USA, South America and Diaspora

+ **JEREMIAH** – Archbishop Ukrainian Orthodox Eparchy of South America + DANIEL – Archbishop Ukrainian Orthodox Church of the USA and Diaspora

+ ILARION – Bishop Ukrainian Orthodox Church of Canada + **ANDRIY** – Bishop Ukrainian Orthodox Church of Canada

Ministering to families of children with special needs of all ages.

Join us for a relaxing weekend of faith, fellowship, and fun!

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ALL SAINTS CAMP EMLENTON, PA



Getting Ready for Great Lent (For our Children)

Sunday of Forgiveness

On this last Sunday before Great Lent, we forgive each other.

All you have to do is say to your mother and father, sisters and brothers, and friends and neighbors:

Please forgive me.

And, when they ask you to forgive them.

Say, I forgive you.

That's how we follow Christ and come home to God.

