

Federation of Sportsmen's Clubs
Of Sullivan County, Inc.
Scholarship Instructions Requirements

Eligibility

1. Students must be a resident of Sullivan County. Students must be a member or have a relative (parent/grandparent/aunt/uncle) that is a **member** of the Federation of Sportsmen's Club Of **Sullivan County**. This is the person that will sponsor you.
2. Students should be graduating with a 3.0/85 grade point average.
3. Students must be pursuing a degree at an accredited institution of higher education in a New York State School (College, University, Technical College, Community College, Junior College) with a major related to preserving and protecting natural resources.
4. Students must support the preservation of the hunting/fishing traditions and be an active participant in hunting and fishing sports.
5. Students must submit a copy of his/her hunting/fishing license.
6. Students must be involved in school activities (Clubs, Student Government, etc.)
7. Students must demonstrate community involvement (Scouts, 4-H, civic group or club, volunteer work).
8. Students must demonstrate ability as a leader among his or her peers.
9. Students must submit an **essay and autobiography** exhibiting dedication to the preservation of natural resources. *Autobiography* - explains why applicants would be a good investment if awarded the scholarship and should demonstrate dedication to conservation. *Essay* - explains why hunting, fishing, and outdoor activities are important to the applicant and/or his/her family.
10. **Three** letters of recommendation must be attached to the application (teacher, counselor, community leader, etc.)

Note: In the event there are two or more students who are equally qualified, we may consider granting more than one award. Division of the scholarship monies will be at the discretion of the Scholarship Committee.

Selection Process

1. Students must submit the application and required qualifications/attachments to the Committee Chairperson by **May 15th**. Any applications received after that date will not be considered for the scholarship.
2. Chairperson and committee members will review student qualifications and select the winner that either meets or exceeds the eligibility requirements. The Committee **recommends following the attached rubric that is used in the selection process**. This will help guide applicants in how the winner is chosen among all applicants.

Scholarship Award

The scholarship will be given in the amount of \$1,000 or greater.

Disbursements of Funds

Students may use their scholarship at any accredited institution of higher education. The money must be used for tuition, books, fees, and/or housing. **The check will be issued to the institution of choice in the winner's name.** It is the winner's responsibility to notify the Chairperson with the needed information to forward their award to the school. Ex: Address, Student number, Phone Number of the Registrar's Office.

Presentations - The scholarship will be presented to the winner(s) at the monthly meeting on the **Second Wednesday in June @7:30 White Lake Fire Department 1596 NY-17B in White Lake, NY.**

Please submit all completed requirements to the Chairperson **no later than May 15th** to the address below.

Twila Herbert
487 Peters Rd.
Callicoon, N.Y. 12723
(845) 798-6053 or (845) 482-4586

Federation of Sportsmen's Club of Sullivan County, Inc.
Scholarship Application

Please print legibly

NAME: _____

DATE OF BIRTH: _____ AGE: _____

ADDRESS: _____

TELEPHONE: _____

HIGH SCHOOL: _____

GRADUATION DATE: _____

GRADE POINT AVERAGE: _____

COLLEGE PREFERENCE (Full Name) _____

MAJOR AREA OF STUDY: _____

COLLEGE ADDRESS: _____

STUDENT NUMBER (if known): _____

HAVE YOU RECEIVED A LETTER OF ACCEPTANCE? _____(YES) _____(NO)

Name & Address of Sponsor (parent/grandparent, aunt/uncle) & Club Affiliation

(A sponsor/club affiliation needs to be a member of the Federation of Sportsmen's Club of Sullivan County.
Annual dues need to be paid)

Sponsor's name: _____

Address: _____ Phone #: _____

Club Name: _____

School and Community Involvement

List membership in school related organizations (Honor Society, Student Government, Clubs, etc.).

List elected leadership positions held in high school.

List any activity that demonstrates community involvement (Scouts, 4-H, civic group, volunteer work).

List job experiences (after school, summer, etc.).

Is there anything else you would like to share with the Scholarship Committee?

The point system outlined on this form is used to judge scholarship applicants for the Federation of Sportsmen's Club of Sullivan County scholarship. It provides a fair and numerical system for ranking applicants on each criterion. A committee of five people consisting of the Scholarship Chairperson, two representatives of the Federation, and two nonpartisan individuals (teacher, community leader, police officer, etc.) will review and score each applicant.

JUDGING CRITERIA	DESCRIPTION	MAX POINTS	TOTAL POINTS
ACTIVE IN SCHOOL RELATED ORGANIZATIONS (honors society, student government, clubs, etc.)	1-3 pts.- Active 4-5 pts.- Very Active	5	
Elected leadership position in school and/or community related clubs or organizations.	Award 5 points for one position held and 1 point for each additional position	10	
Demonstrates community involvement: Scouts, 4-H, civic group or club, volunteer work, etc.	1-3 pts. Active 4-5 pts Very active	5	
Report Card /Transcript	Points awarded on a scale of 1-15. Mostly A's = 15 B's = 10 C's = 5	15	
References (3)	1-6 pts. average 7-13 pts. above average 14-20 pts. outstanding	20	
Copy of current hunting or fishing license	Include with the application	REQUIRED	

<p>Autobiography: Explains why applicant would be a good investment if awarded scholarship. Should demonstrate dedication to conservation.</p>	<p>Score based on quality of writing, content, and level of dedication to conservation exhibited. 1-6 pts. Average 7-13 pts. Above average 14-20 outstanding</p>	<p>20</p>	
<p>Essay: Explains why hunting, fishing, and outdoor activities are important to the applicant and/or his/her family.</p>	<p>Score based on quality of writing, content and level of dedication. 1-6 pts. Average 7-13 Above average 14-20 Outstanding</p>	<p>20</p>	
<p>Awards received for school or community involvement.</p>	<p>1-3 pts. One award 4-5 pts. Two or more awards</p>	<p>5</p>	
<p>Grand Total of Points</p>		<p>100</p>	