

# JUJ 12-16, 2017 Mief River Falls, MN

WOJO'S RODEO Wednesday – 7:00 P.M.

FIREWORKS Thursday – Dusk

**BULLRIDING** Friday & Saturday – 7:00 P.M.

**DEMOLITION DERBY** Sunday – 4:30 P.M. Power Wheels Demo Derby

www.penningtoncountyfair.com

PARADE

Thursday 7:00 P.M.

PENNINGTON



In The Bandshell

PENNINGTON COUNTY FAIR

# **RODEO ROPES & BLUE RIBBON HOPES**



Thanks to all of our sponsors and advertisers for making the Premium List and Schedule of Events possible.

A special thank you to the City of Thief River Falls Park Department for the upkeep of the grounds and for the STS crew for all their help with set-up and clean-up of the fair this summer.

The Fair Board thanks the Pennington County Commissioners and the City of Thief River Falls for all their support for the Pennington County Fair.

# THE PENNINGTON COUNTY FAIR

PRESIDENT..... VICE PRESIDENT..... VICE PRESIDENT.... SECRETARY... TREASURER... PAST PRESIDENT.

Page 2

Arlette DeFreece Miranda Carlson Connie Hamre

Craig Mattson Cindy Skinner Todd & Rhonda Mack Steve & Rose Klaven Sherry Sorenson Sande Drevlow Wayne & Susan Koland Karen & Mike Frisch Linnae & Mark Enge Brian Voecks Eric & Sheryl Beitel Linda Forbister Shawn Johnson

# .....

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Brian Sturgeon Jodi Peters Rhonda Ferber Randy Hultgren Darrin Looker Blake Smith Tom Scholin Kelly Langness Dale Svendsgaard Steve & Ladora Dahlen Aaron Enge Lori Huot

# SUPERINTENDENTS

Women's Department/Arena	Arlette Defreece, Sherry Sorenson
4-H Club Work	Arlette Defreece, Sherry Sorenson 
Senior Citizens	Connie Hamre, Shari Safranski, Sally Erickson, Anita Rutz, Teri Forsberg
Livestock	
Rabbits and Poultry	LaVerne Hamre, Daryl Rupprecht Sande Drevlow, Susan Koland, Wayne Koland, Rose Klaven
Horses	Miranda Carlson, Dani Miller
Sheep, Swine, Goats	ADawn Nelson
Dogs	
Crops and Vegetables	
Grounds and Maintenance	LaVerne Hamre, Mike Flaagen, Curt Howe, Wayne Harder
Industrial and Farm Exhibits (Outside Displays)	Jessica Wilson
Parking	Curt Howe, Floyd Erickson, Tennis Club
Carnival	Ray Safranski, Floyd Erickson, Wayne Harder 
Official Veterinarian	Dr. Larry Johnson
Premium Book	Beattie Mickelson, Ray Safranski, Floyd Erickson
Publicity	Floyd Erickson
Grandstand Ticket Sales	Brittney Holter, Linda Forbister, Shari Safranski
Commercial Exhibits	
Bandshell	Floyd Erickson, Mike Sorteberg, Vanessa Martell, Darrin Looker
Beer Gardens	LeRoy Jensen, Wayne Harder, Mark Enge, Aaron Enge
Bingo	Bernie Huot Vanessa Martell, Sally Erickson
Talent Show	
Demo Derby	Brian Voecks, Wayne Harder, Dave Ulrich, Curt Howe
	Amy Olson, Vanessa Martell, Jodie Flaagen
Norwegian Day Activities	

#### **RULES AND REGULATIONS**

- Rules and regulations will be strictly adhered to.
   ENTRIES FOR PREMIUM PRIZES ARE LIMITED TO RESIDENTS OF NORTHWEST MINNESOTA
- NESOTA.
   Open Class entries in Huck Olson Arena on Wednesday, July 12 from 10 am 6 pm. Livestock entries and 4-H entries on Thursday, July 13.
- 4. Only one entry will be allowed to an exhibitor in one section on any class other than livestock, provided, however, that no animal shall be entered in more than one class except to make up herds or teams. Limited to 2 entries in each class.
- No purse will be awarded where there is no competition, unless specially recommended by the judges, and no unworthy exhibit shall be awarded a prize.
- 6. The association management will use diligence to insure the safety of livestock or articles after their arrival and placement, but under no circumstances will it be responsible for any loss, injury or damage done to, or occasioned by, or arising from any animal or articles on exhibition, and the exhibitor shall indemnify the Association management thereof against all legal or other proceedings in regard thereto.
- On receipt of entries a card will be prepared for each animal or articles, specifying the class, section, articles and number of entry, the card must remain attached to the articles during the whole period of exhibition.
- All exhibits, including livestock, shall be left on display until 5 P.M. on the last day of the fair, July 16. No ticket shall be removed from the article until that time. The Fair Association will not be responsible for exhibits or property left on the grounds after 7 P.M., Sunday, July 16.
- 9. No exhibits or coverings containing them will be admitted with the name or initial on them.
- Articles on exhibition shall not be handled except by officers of the department to which they belong.
   The board of directors reserves the right to make any changes in the premium list and in the rules and regulations that it may deem advisable.
- The interpretations of the rules and the settlement of all questions and differences that may come up in connection with the contest shall be vested in the board of directors.
- 13. The board of directors reserves the right to prorate premiums if the amount exceeds \$10,000.00.
- 14. All bills or materials borrowed for the fair must receive the O.K. of the secretary of the board of directors, otherwise the fair management will not be responsible.
- 15. All premiums and other checks issued by the Fair Association must be cashed before September 1st, so that the checks may be audited for drawing the state appropriation.
- 16. No person will be permitted to distribute advertising matter on the grounds except from their places of business or exhibit. The tacking or posting of any advertising, bills, cards, etc., other than within the spaces occupied by exhibitor, is strictly prohibited. The distribution of handbills, flyers, heralds, etc. will not, under any circumstances, be permitted. Anyone violating this rule will be liable to a fine or expulsion from the grounds, as the board may elect.
- 17. The management reserves the right to exclude from the grounds any person or persons whom it may deem undesirable, or expel from the grounds such person or persons who shall violate any rules.
- 18. Exhibitors will please bring in only the articles listed in the premium book. No special will be accepted.
- 19. The fair board has the right to accept or reject any exhibit.
- 20. The fair board reserves the right to regulate all raffles.

- LIVESTOCK
- 1. Entries in the livestock and poultry department shall be sent in by mail prior to July 5. This is necessary in order that stalls may be assigned according to the number of entries and that the fair management may know how much barn space is available. The animals must be in place on the first day of the fair.
- 2. Cattle will be shown by breeds, registered and grade will be shown together. Papers are required at entry time. No papers required for grade cattle.
- 3. Exhibitors must keep their barn and stalls open and stock uncovered between the hours of 10 A.M. and 5 P.M. during each day of the show. Exhibitors of livestock must keep their stock, stalls, and pens in good, neat condition and open for inspection from 10 A.M. to 10 P.M.
- 4. Each exhibitor of livestock must pay an entry fee of \$1.00 for each entry of cattle, 50¢ for each entry of sheep and hogs. No entry in the livestock department will be less than \$2.00.
- 5. Livestock must be bona fide property of the exhibitor at least sixty days before exhibition.
- 6. In championships, "Senior" designates cattle two years old or over; "Junior" under two years. Only first prize winners in single lots in open competition may compete for championships. Champion winners only may compete for grand championships.
- 7. 4-H club boys and girls who enter livestock in the open class will be required to pay entry fee, as herein specified.
- 8. All livestock including horses, cattle, sheep and goats will be examined by the official show veterinarian each day of the fair. Certificates for all livestock consigned from other states shall comply with the rules and regulations of the Livestock Sanitary Board for the importation of livestock into Minnesota. All animals must be free of warts, ringworm or other contagious disease. If they arrive at the show with these diseases, they will be sent home. All animals must be officially identified.
- 9. All poultry, except waterfowl and pigeons, besides being apparently healthy, must meet one of the following conditions in order to qualify for exhibition:
  - 1. Officially tested for pullorum and typhoid diseases and found negative within 90 days prior to opening or exhibition, or
  - 2. Originate directly from parent stock classified within 12 months of opening date of exhibition as U.A. Pullorum-Typhoid Clean or a comparable classification.

The exhibition must show compliance with one of the above by means of an official form issued by an authorized agent of which is recorded the result of this test, or an appropriate statement certifying to origin, together with identification of each bird by band number. All poultry must be identified by leg or wingband.

- Any livestock removed from the fairgrounds before 5:00 P.M. the last fair day, without notification of the superintendent, are subject to withholding of premium of animal taken home.
- 11. All bulls must have an extra neck tie in addition to any halter tie. No cattle are to be tied by leather show halters in stalls.
- Anyone may exhibit livestock in Pennington County whose home county allows Pennington County residents to exhibit there.
- 13. Additional classes may be added at the discretion of the Superintendent.

# POWERTRAIN WARRANTY\* Work more. Worry less.

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# LIVESTOCK DEPARTMENT

Superintendents: LaVerne Hamre 686-4722, Daryl Rupprecht 280-1378 All livestock exhibitors must provide their own straw.

All cattle will be examined by the official veterinarian on entry day. Cattle coming from another state must have appropriate papers to cross state lines. All cattle must be officially identified.

# DIVISION A – BEEF CATTLE

Prizes: 1st - \$20.00; 2nd - \$17.50; 3rd - \$15.00; 4th - \$12.50; 5th - \$10.00

- 3 Simmental 7 - Any other purebred
- 4 Hereford 8 - Crossbreed

2017

Class 1 - Red Angus 5 - Angus

Page 4

- 2 Salers 6 - Charlois
- Bull calf born January 1 to May 1, 2017 Lot 1-
  - Bull, 6 months and under 1 year 3 \_
  - Bull, 1 year old and under two Junior Champion male (winner of lot 1, 2, and 3, no premium)
  - 5 -Bull, two years old and over
  - Senior Champion male (winner of lot 5, no premium) 6
  - Grand Champion male (winner of lot 4 and 6, no premium)
  - Heifer calf born January 1 to May 1, 2017
  - Fall heifer calf, September 1 to December 31, 2016
  - 10 Junior yearling, January 1 to April 30, 2016

  - Summer yearling, May 1 to August 31, 2016 11 -
  - 12 -Senior yearling, September 1 to December 31, 2015
  - Cow, two years old and under three 13 -
  - Cow, three years old or over 14 -
  - Grand Champion female (winner of lot 8 14, no premium) 15 -
  - 16 -Cow-calf
  - 17 -Best herd consisting of one registered bull, one year old or over and 3 females, 2 of which must be 2 years old or over
  - Get of sire, not less than three offspring of one sire 18 -
  - 19 Produce of dam, not less than two animals from one dam
- All classes shown together
  - Steer (breeds and crossbreeds) 20 -
  - 21 Dairy Steer 100% dairy breeding. No dairy/beef crossbreed
  - Feeder Calf born after Jan. 1 of current year. Bull calves must be castrated 22 -
  - 23 Market Heifer



- 1st \$20.00; 2nd \$17.50; 3rd \$15.00; 4th \$12.50; 5th \$10.00 6 - Jersey 5 – Milking Shorthorn 7 – Any other dairy breed
- Class 1- Holstein 2 - Brown Swiss 3 – Guernsey
- Lot 1- Novice animal classes are for exhibitors ages 7 years and under showing one animal with an adult accompanying in the ring. All breeds shown together. Bull calves born after August 31, 2016 and over 4 months of age Junior heifer calf, born March 1, 2017 and later and over 4 months of age Intermediate heifer calf, born after November 30, 2016 and before February 28, 2017

DIVISION B – DAIRY CATTLE

- 3 -
- 4 –
- Senior heifer calf, born after August 31, 2016 and before December 1, 2016 Summer yearling heifer, born after May 31, 2016 and before September 1, 2016 5 -

4 – Ayrshire

- 6 -
- Junior yearling heifer, born after February 28, 2016 and before June 1, 2016 7 -
- Intermediate vearling heifer, born after November 30, 2015 and before February 28, 2016 8
- Senior yearling heifer, born after August 31, 2015 and before December 1, 2015
- Jr. Champion female, winners of lots 3-9 (no premium) 10
- Jr. Best three females under 2 years of age, not fresh, bred and 2 owned by exhibitor 11
- Cows, 2 years old and under 3 years old 12
- Cows, 3 years old and under 4 years old 13 -
- 14 -Cows, 4 years old and under 5 years old
- Cows, 5 years and older 15 -
- 16 Dry cows
- Senior Champion female, winners of lots 12-16 (no premium) 17 -
- Grand Champion female, winners of lots 10 and 17 (no premium) 18 -
- 19 -Three best females, any age, all bred and owned by exhibitor
- Three best production females all production cows need not be bred by exhibitor 20 -
- 21 -Produce of dam group to consist of 2 animals any age, either sex, the produce of one dam
- 22 -Daughter and dam class
- Best herd 4 animals 2 years and over, 2 animals under 2 years of age 23
- Best uddered cow (no premium) all breeds 24 -

# **DIVISION C – SHEEP** Superintendent: ADawn Nelson 684-1047

Preregister by July 7 so stalls can be arranged.

1st - \$10.00; 2nd - \$8.50; 3rd - \$7.50; 4th - \$6.00; 5th - \$5.00

Sheep do not need a health certificate, but will be examined by a veterinarian on entry day and need to be officially identified. Sheep within 30 days of giving birth (before or after) cannot be exhibited without prior approval of the Board of Animal Health. Note Base Dates:

- a. Yearlings and ewes September 1, 2015 to September 1, 2016
- b. Fall Lambs September 1, 2016 to January 1, 2017
- c. Senior Lambs January 1, 2017 to March 1, 2017
- d. Junior Lambs March 1, 2017 or later
- Class 1 Hampshire 2 – Columbia 3 – Suffolk
  - 5 Rambouillet 6 - Corriedale/Natural Color 1 - Yearling ram
  - Senior ram lamb 2

4 – Dorset

Lot

- 3 Junior ram lamb
- 4 Pair of ram lambs, bred and owned by exhibitor
- 5 Grand Champion and Reserve Champion ram, any age (no premium)
- 6 Yearling ewe
- 7 Pair of yearling ewes, bred and owned by exhibitor

7 - Other

6 - Hampshires

6.00

7 – Other

7.50

3 – Saanens

6 - Toggenburgs

9 - Crossbreds

- 19 Dairy Herd. (4 animals all in milk)
- 20 Meat Herd. (4 meat animals)
- 21 Best 3 females

# **DIVISION EL – LLAMA**

Superintendent: ADawn Nelson 684-1047

4-H Show Following Sheep Show **Open Show: Immediately Following** 

#### Preregister by July 5 so stalls can be arranged Also includes Alpacas.

1st - \$10.00; 2nd - \$8.50; 3rd - \$7.50; 4th - \$6.00; 5th - \$5.00 All animals must be born before January 1, 2017.

Same rules as for goats. Llamas must be wormed a minimum of 7 days before the fair. Entry fee 50¢ per animal.

Class A Halter

- Lot 1 Junior Female (6-12 mos. of age)
  - Junior Male (6-12 mos. of age)
- 6 2 Yr. Old Male (25-36 mos. of age) 7 -Adult Female (37 mos. of age and older)
  - 8 Adult Male (37 mos. of age and older)
  - 3 Yearling female (13-24 mo. of age) 4 – Yearling Male (13-24 mos. of age)
- 9 Grand and Reserve Champion Female no premium

Page 5

5-2 yr. Old Female (25-36 mos. of age) 10-Grand and Reserve Champion Male - no premium

# DIVISION F – POULTRY

Sande Drevlow 681-3087, Wayne & Susie Koland 681-2238, Rose Klaven 681-6056 Prizes: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.50

- RULES AND REGULATIONS Any standard breed of poultry can be entered.
- Poultry shall be free from any infections and communicable disease. 2
- 3. Poultry, with the exception of pigeons and waterfowl, must be individually identified with a leg or wing band and must: (1) have had a negative test for pullorun-typhoid disease conducted within 90 days prior to the opening date of the exhibition; or (2) if under five (5) months of age, originate directly from parent stock tested and foudn negative for pullorun-typhoid disease within the last 12 months. In addition, turkeys must be tested negative or originate directly from parent stock that is tested negative for Salmanella typhimurium, Mycoplasma gallisepticum, and Mycoplasma syniviae. Poultry must be accompanied by a testing or origination certificate approved by the board. Waterfowl and pigeons if over 5 months of age and sold at a sale must be tested for Pullorum - Typhoid within 30 days of the sale.
- Feed will be provided for poultry and they will be fed.
- Entry fees must accompany the entry in each case. Entry fee is 25 cents for each bird and 50 cents for each pen of birds.
- 6. No exhibitor may show more than 2 entries in each subdivision, nor more than a total of 20 birds in all classes
- 7. All young birds must be 2 months old.
  - Lot  $1 \overline{Cock} a$  male bird hatched prior to 2017 2 - Hen - a female hatched prior to 2017

#### **AMERICAN BREEDS** d. Buff

Partridge Silver-Penciled

h. Columbian

4 - Rhode Island Reds

a. Single-Comb

b. Rose-Comb

e. Black

a. Black

b. Mottled

f

g.

3 – Javas

- Class 1 –Plymouth Rocks a. Barred
  - b. White
  - c. Buff
  - d. Silver-Penciled
  - e. Partridge f. Columbian
  - g. Blue
- 2 Wyandottes
  - a. Silver-Laced
  - b. Golden-Laced
  - c. White

#### ASIATIC BREEDS 15-Cochins a. Silver-Laced

c. Brown

- Class 14 Brahmas a. Light
  - b. Dark
  - c. Buff
  - d. Partridge
    - d. Blue
      - MEDITERRANEAN BREEDS

b. Golden-Laced

- Class 17 -Leghorns
  - a. Single-Comb Dark Brown
  - b. Single-Comb Dark Brown
    c. Rose-Comb Dark Brown
    d. Single-Comb White

  - e. Rose-Comb White f. Single-Comb Buff

  - Single-Comb Black g. h. Single-Comb Silver
  - Single-Comb Red i.
    - Single-Comb Black-Tailed
  - Red

# Class 24- Dorkings

- a. Silver-Gray
- b. Colored

j.

- c. Red
- d. White 25 - Redcaps
- 26 Orpingtons

8 – Dominiques 9 – White Chanticleer 10 - Partridge Chanticleer 11 - Buckeyes

7 – Lamonas

3 - Cockerel - a male hatched in 2017

4 - Pullet - a female hatched in 2017

a. Black

b. White

5 - Jersey Black Giants

6 - New Hampshire Red

- 12 Delaware
- 13 Holland White
- 16 Langshans
  - a. Black
  - b. White
  - c, Blue
- i. Barred

e. Black

g. Buff

h. Partridge

f. White

k. Single-Comb Columbian

n. Rose-Comb Light Brown

o. Buff Columbian Leghorn

p. Single Comb Barred

a. Single-Comb Black

c. Single-Comb White

d. Rose-Comb White

e. Single-Comb Buff

**ENGLISH BREEDS** 

b. Rose-Comb Black

1. Rose-Comb Black

m. Rose-Comb Buff

18 – Minorcas

a. Buff

b. Black

c. White

d. Blue

- Cornish

a. Dark b. White

27

- 19 Spanish, White Faced
- a. Black
- b. Blue Andalusians 20 – Anconas
- a. Single-Comb
- b. Rose-Comb
- 21 Buttercups 22 - Well Summers
- a. Single-Comb
- 23 Catalana a. Buff
- c. White-Laced Red
- d. Buff
- 28 - Sussex
- a. Speckled
- b. Light
- 29 Australorps, Black

1st - \$11.50; 2nd - \$8.50; 3rd - \$6.00; 4th - \$5.00; 5th - \$4.00 Swine must be individually identified with an eartag or tattoo. 4 – Yorkshires

15-Flock: One ram any age, one yearling ewe, two ewe lambs 16 -Grand Reserve Champion male and female, all breeds - ribbon only

12 - Grand champion and reserve champion female, any age (no premium)

13-Get of sire, four animals any age, both sexes represented, bred and owned by exhibitor

14 -Breeders young flock: One ram lamb and two ewe lambs, bred and owned by exhibitor

**DIVISION D – SWINE** 

Superintendent: ADawn Nelson 684-1047 Preregister by July 5 so stalls can be arranged

5 - Berkshires

1 boar and 3 females under 1 year and over 4 months...... 10.00

Market Swine (barrows) (All breeds and cross breeds judged together)

DIVISION E – GOATS Superintendent: ADawn Nelson 684-1047

4-H Show Time: Friday, July 14, 2017 – 3:00 P.M. Open Showing: Immediately Following 4-H Show

ENTRY FEE

50¢ per animal advanced registration. Preregister by July 5

1st - \$10.00; 2nd - \$8.50; 3rd - \$7.50; 4th - \$6.00; 5th - \$5.00

1. All goats will be examined by the official fair veterinarian each day of the fair. Animals coming

Sunday, July 16. Animals removed prior to 5 P.M. on Sunday will forfeit all premiums.

Each breeder will be responsible for cleaning their pens after animals are removed Sunday.

All animals must be in place by 6 P.M., Thursday, July 13 and will not be released before 5 P.M.,

Meat breeding does may have horns unless deemed harmful by goat committee, otherwise must

All registered animals must have registration papers with at registration otherwise they will be

2 - Alpines

5 – Nubians

Classes 16 through 21 are NOT breed specific. but all animals in group classes must be shown

17 – Produce of Dam. (To consist of a minimum of 2 animals from the same Dam)

8 - All other Purebreds

from out of state must have proper vaccinations and tests to cross state lines.

All breeders must assist in keeping barn and aisles clean and presentable.

Crossbreed variety, if any meat breeding in them, judged as meat.

Grand and Reserve, male and female, all breeds, ribbon only

Market Gilt (all breeds and cross breeds judged together)

17 -Market Animals: wethers and ewes (all breeds and crossbreeds judged together)

11 -Pair of ewe lambs, bred and owned by exhibitor

Class 1-Poland Chinas

9

10 -

12 -

3.

4.

5.

7.

8.

9

Class

Base Date: July 12, 2017

Pens will be provided.

shown in the grade class.

1 - Market Breeds

4 - LaManchas

7 - Miniatures

be disbudded.

2017

2 - Duroc Jersevs

8 - Fall ewe lambs

9-Senior ewe lamb 10 -Junior ewe lamb

- 3 Chester Whites 1 - Boar, under 6 months and over 4 months
- Lot 2 - Boar, 6 months to one year
  - 3 Boar, over one vear
  - 4 Champion boar (ribbon only)
  - Gilt, Born after Jan. 1, current year. 5 -
  - 6 Breeding gilt born before Jan. 1, 2017 Sow, over 1 year old Champion female (ribbon only)

Breeders best young herd bred by exhibitor:

Goats must go by the same health rules as Cattle and Sheep.

Bring your own feed and bedding and such equipment.

Lot 1 – Milking yearling born in 2016 2 – Milking 2 year olds born in 2015. 3 – Milking 3-4 year olds born in 2013 and 2014

Milking doe Grand and Reserve (No Premium) 5 - Kids birth and under 3 months old.

Jr. Doe Grand and Reserve (No Premium)

10 - Dry Doe 2 to 3 years old.

11 - Dry Doe 4 years and older.

6 - Kids 3 months and under 6 months old.

Kids 6 months and under 9 months old.

Kids 9 months and under 12 months old.

Dry Doe Grand and Reserve Champion (No Premium)

Market Animal Grand and Reserve Champion (No Premium)

16 - Jr, get of sire. (3 animals from jr. division get of 1 sire)

12 - Market wether or doe under 75lbs.

13 - Market wether or doe over 751bs.

14 – Buck birth to under 6 months.

15 – Buck 6 months to 12 months.

Buck Grand and Reserve Champion

18 - Dam and offspring

individually.

9- Sr. Yearling, 12 to 24 months old. NOT IN MILK

4 - Milking 5 year old and older born 2012- and before.



- Class 30 –Polish a. White-Crested Black
  - b. Non-Bearded Golden
  - c. Non-Bearded Silver

Class 31 –Hamburgs a. Golden-Spangled b. Silver-Spangled

Class 32 –Houdans a. Mottled b. White

Class 36 –Campines a. Silver b. Golden

Class 40 –Games

- a. Modern Black-Breasted Red
  b. Modern Brown-Red
  c. Modern Golden Duckwing
- d. Modern Silver Duck-
- wing
- e. Modern Red Pyle f. Modern White
- f. Modern White g. Old English Blue-Red
- h. Old English Spangled
- h. Old English Spangle i. Old English Black-
- 1. Old English B
- Class 43 Sumatras a. Black b. Blue c. White 44 – Malays 45 – Black Cubaloya 46 – Black-Breasted Red Cubalova
- Cubaloya
- 47 Sultans 48 – Frizzles
- 48 Frizzles 49 – Yokohamas and Phoenix
- a. Whiteb. Red Shoulder
- 50 Turkens a. Red b. White

Class 55 – Plymouth Rock

- a. Barred
- b. White
- c. Partridge
- d. Silver-Penciled
- e. Black f. Columbian
- Class 58 Brahma a. Buff
- b. Light
- c. Dark 59 – Cochin
- a. Red
- Class 62 Leghorn
- a. Rose-Comb White
- b. Single-Comb White
- c. Single-Comb Light Brown
- d. Rose-Comb
- Class 63 Cornish
- a. Dark
- b. White
- c. White-Laced Red
- 64 Orpington a. Black
- a. Black b. Buff
- c. White
- 65 White-Crested Black
- 66 Non-Bearded Golden
- 67 Non-Bearded Silver

- **POLISH BREEDS** d. Non-Bearded White
- e. Bearded Golden
- f. Bearded Silver
- g. Bearded White

#### HAMBURGS BREEDS c. Golden-Penciled

- d. Silver-Penciled
- e. White

# FRENCH BREEDS

33 – Crevecoeurs, Black 34 – LaFleche, Black

a. Silver

b. Golden

e, Black

#### **CONTINENTAL BREEDS** 37 – Lakenvelders

ers

#### GAMES AND GAME BANTAMS

- Breasted Red j. Old English Golden Duckwing k. Old English Silver Duckwing l. Old English Red Pyle m. Old English White
- n. Old English Black
- o. Old English Creole
- p. Modern Birchen Game
- q. Wheaton Modern Game
- r. Lemon Blue Old English
- s. Blue Golden Duckwing

#### ORIENTALS AND MISCELLANEOUS c. Buff 53 – Crossbreeds and Hybrids

- c. Buff d. Black 51 – Araucanas a. Black Breasted Red b. Golden Duckwing Silver Duckwing d. White 52 - Ameraucana a. Black b. Blue c. Blue Wheaten d. Brown Red Buff e. f Silver Wheaten
  - g. Wheaten h. White

#### AMERICAN (BANTAMS) g. Buff d. Partridge

g. Buff h. Buckeyes i. Buff Columbian Rock 56 – Wyandotte a. White

b. Black c. Buff

# ASIATIC (BANTAMS)

- b. Mottledc. Buffd. Partridge
- e. White
- f. Black g. Blue

# **MEDITERRANEAN (BANTAMS)**

- Light Brown e. Single-Comb
  - Dark Brown
  - f. Single-Comb Silver
  - g. Black
  - h. Buff

# **ENGLISH (BANTAMS)**

- 68 Non-Bearded White 69 – Non-Bearded Buff-Laced
- 70 Non-Bearded Blue
- 71 Bearded Blue
- 72 White-Crested Blue, Non-Bearded
  - 73 –White-Crested Blue,
  - Bearded
  - 74 Bearded Golden
  - 75 Bearded Silver
  - 76 Bearded White

35 - Faverolles a. Salmon b. White 38 - Barnevalder 39 - Welsumner t. Blue Silver Duckwing u. Self Blue Old English 41. Aseels a. Black Breasted Red b. Dark c. Spangled d White e. Wheaten 42. Shamos a. Black Breasted Red b. Black c. Dark d. Wheaten

h. Bearded Buff-Laced

i.

Laced

f. Black

Non-Bearded Buff-

**PENNINGTON COUNTY FAIR** 

Class 81 - Golden Duckwing

82 - Modern Black-Breasted

Modern Brown-Red

84 - Modern Silver Duckwing

Red

85 - Modern Birchen

87 - Modern White

88 - Modern Black

86 - Modern Red Pyle

90 – Modern Self Blue

Class 109 - Sebright

a. Golden

 $110-\ Rose-Comb$ 

a. Splashed

White

e. Buff Columbian

a. Brown-Red

White

f. Wheaton

g. B.T. Buff

d. Black

e. Gray

Lot 1 – Old Drake

2 - Old Duck

5 - Old Pair

Class 124 - Pekin

127 - Cayuga, Blue

a. Colored

d. Chocolate

b. White

c. Blue

130 - Swedish

Lot 1 - Old Gander

2 - Young Gander

4 - Young Goose

3 – Old Goose

5 – Old Pair

Class 139 - Buff

6 - Young Pair

Lot 1 – Adult Gobbler

3 – Adult Hen

4-Young Hen

Lot 1 – Breeding Pair

2 – Young Male

3 – Young Female

2 - Young Gobbler

5 - Young Pen, 1 male, 2

Class 162 - Pair of pigeons, any fancy type

163 – Pair of pigeons, any home type

128 - East India, Black

125 - Aylesbury

129 - Muscovy

126 – Rouen

3 - Young Drake

4 - Young Duck

than 2

months old

6 - Young Pair - not less

f. Black Breasted Red

b. Black-Tailed, White

b. Silver

h Blue

d. Black

111 - Japanese

С

с.

89 - Modern Lemon-Blue

83

Page 7

99 - Old English Red Pyle

100 - Old English Self Blues

102 - Old English Brown-Red

103 - Old English Lemon-Blue

101 – Old English Creole

104 – Old English Birchen

105 - Old English A.O.C.

106 - Blue Brassy Back

107 - Black Brassy Back

108 - Ginger Red

116 - Frizzles

118 – Turkens

a. Black

b. Buff

d. Red

a. Red

c. Buff

d. Black

119 - Ameraucanas

a. Black

b. Blue

121 - Mottled Houdans

120 - Sultan

122 – Sumatra

e. Buff

f. Campbell

g. Mallard

White

136. Silver Appleyards

137. Golden Cascade

147 - Canada

150 – Pilgrim

153 - Crested

157 - Slate

168 - Quail

169 – Other

164 - Pair of pigeons, any squab type

158 - Narragansett

159 - Bourbon Red

160 – Royal Palm

161 - Wild Turkev

148-Egyptian

149 – Sebastopol

151 - Pomeranian, Buff

152 - Pomeranian, Gray

135. Saxony

138. Magpie

a. Black

b. Blue

h. Showy Mallard

i. Magpie, Black and

j. Magpie, Blue and White k. Cumberland Blue

1. Khaki

2. White 3. Dark

123 - Voreck

b. White

c. White

117 - Faverolle, Salmon

GAMES (BANTAMS)

91 - Old English Blue-Red

- Old English Black-

Breasted Red

Duckwing 94 – Old English Silver

Duckwing 95 – Old English White

96 - Old English Black

h. Mottled

112 – Mille Fleur

a. Bearded

c Porcelain

113 - Silkies, White

a. Bearded

114 - Silkies, Black

a. Black

b. Blue

c. Quail

a. Blue

b. Black

a. White

b. Black

h White

c. Penciled

d. Mallard

e. Black

131 – Buff

132 - Crested

133 - Runner

g. Blue 134 – Call

a. Snowy

b. Gray

c. White

d. Blue

d.

White

DUCKS

Prizes: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.50

a. Fawn and White

f. Emory Penciled

GEESE

Prizes: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.50

141 - Buff Toulouse

143 – African, Buff

144 - African, White

145 - Chinese, Brown

146 - Chinese, White

TURKEYS

Prizes: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.50

females not less than 2

PIGEONS

Prizes: 1st - \$1.00; 2nd - \$.75; 3rd - \$.50

**OTHER BIRDS** 

Prizes: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.50

Class 165 – Peacock

166 - Partridge

167 - Pheasant

months old

155 – Black

156 - White

Class 154 - Bronze

140 - Toulouse

142 – Embden

115 - Antwerp Belgian

97 – Old English Spangled 98 – Old English Wheaten

i. Frizzled White

b. Non-Bearded

b. Non-Bearded

**ORNAMENTALS (BANTAMS)** 

j. Frizzled Black Tail

93 - Old English Golden

92

Blacka. Meat Typeaucanasb. Layer TypeBlack Breasted Redc. Dual PurposeGolden Duckwing54 – GuineasSilver Duckwinga. Coral

e. Silver-Penciled

h. Columbian

j. Golden-Laced

f. Silver-Laced

g. Columbian

Buff

i. Blue

- b. White
  - c. Pearl
  - d. Buff e. Purple

g. Black

i. Lavender

h. Barred

i.

k.

1.

78 – Frizzle

80 - Sussex

Birchen

60 - Black Langshan

61 - White Langshan

Golden-Laced

Blue Andalusian

Minorca Black

79 - Hamburg Silver Spangled

m. Columbian

77 - Bearded Buff-Laced

a. Speckled

b. Light

n. Barred

Single-Comb Ancona

Rose-Comb Ancona

Silver-Laced

h Red

f. Chocolate or Dunn

57 - Rhode Island Red

a. Single-Comb

b. Rose-Comb

d. Delaware

Hamp-

c. New

shire



#### 2017

#### **PENNINGTON COUNTY FAIR**

Page 9

- Senior Boar (over 32 ounces) Lot 1
  - Senior Sow (same as above)
  - 3 Intermediate Boar (up to 6 months of age or over 22 ounces but up to and including 32 ounces)
  - 4 Intermediate Sow (same as above)
  - 5 Junior Boar (up to 4 months of age, minimum of 12 ounces, maximum weight of 22 ounces) 6 – Junior Sow (same as above)

5 – Peruvian

6 – Peruvian Satin

- Class 1 Abyssinian
- - 2 Abyssinian Satin 3 – American
  - 4 American, Satin
- 7 Silky
- 8 Silky Satin

If you have your own cage and it's portable, please bring it. Ear tag if possible for identification purposes.



Miranda Carlson, 686-5185; Dani Miller, 689-3414 Please pre-register your horse with superintendents before July 5, so stalling agreements can be made. There will only be stalls avail-

able for pre-registered horses, because of a limited number of available stalls. Ten stalls per family maximum. Health requirements: All horses will be checked by official veterinarian on entry day. A negative coggins test is required and all papers will be checked prior to placing horses in stalls. Bring a copy to be left with superintendent. Must be tested for Equine Infec-tious Anemia within 12 months prior to opening of the exhibition. A test is not required for suckling foals accompanying a negative dam. No horses are allowed in the stalls until Thursday morning.

The superintendent reserves the right to combine classes or split classes if numbers in lots warrant it. A horse may be entered under only one breed. 1st 2nd 3rd 4th 5th

	100		era		em
Premiums		17.50	15.00	12.50	10.00
Class 1 – Quarterhorse	7 – Mules				
2 – Appaloosa	8 – Any ot	her breed, re	egistered		
3 – Arabian	9 - Grade,	all breeds			
4 – Paint	10 – Minis				
5 – Draft horse, all breeds	11 – Riding	class - all b	preeds or cro	ssbreeds tog	gether
6 – Ponies, 54" and under	(Lots 11	-28)			,
Lot 1 – Weanlings					
2 – Yearlings					
3 – Mares, two years old					
4 – Geldings and Stallions, two years old					
(Junior Grand Champion and Reserve Champion c	hosen from first	and second	place winner	rs in Lots 1-4	4)
5 - Mares, three years and over					
(Grand Champion and Reserve female chosen fr	om first and seco	ond place wi	nner in Lot 5	5 all breeds)	
		-			

6 - Gelding, three years and over

- 7- Stallions, three years and over
- (Grand Champion and Reserve male chosen from first and second place winner in Lots 6 and 7 all breeds)
- Mare and Foal (Shown by breed of mare)
- 9 Produce of dam, not less than 2 offspring, dam need not be shown
- 10 Get of sire, not less than 2 offspring, sire need not be shown

#### The following lots are performance classes with all breeds judged together:

11 - Team in harness

- 12 -Single in harness
- Lead Line (7 years old and under) 13 -
- Walk Trot (12 years old and under)
- Western Pleasure Senior riders 19 and over 15 -
- Western Horsemanship Senior riders 19 and over 16 –
- Western Pleasure Junior riders 18 and under
- Western Horsemanship Junior riders 18 -
- (18 years and under)
- 19 Western Pleasure Junior Horse (horses 5 years old and under)

- 20 Trail Class Open
- 22

- Barrels Senior (rider 19 years and over) 24 -
- Pole Bending Junior (rider 18 years and under) 25 -

9 – Teddy

10 - Teddy Satin

11 – White Crested

- 26 Pole Bending Senior (rider 19 years and over)
- 27 Key Hole Junior (rider 18 years and under)
- 28 Key Hole Senior (rider 19 years and over)

# DIVISION I – DOGS

Danette Jensen, Superintendent, 378-4335 Prizes: 1st - \$7.00; 2nd - \$5.00; 3rd - \$3.00

All dogs must have rabies, parvo and distemper shots and bring proof of shots to the show. Must be over 4 months of age. Once you have earned a blue ribbon, you must move up to the next level.

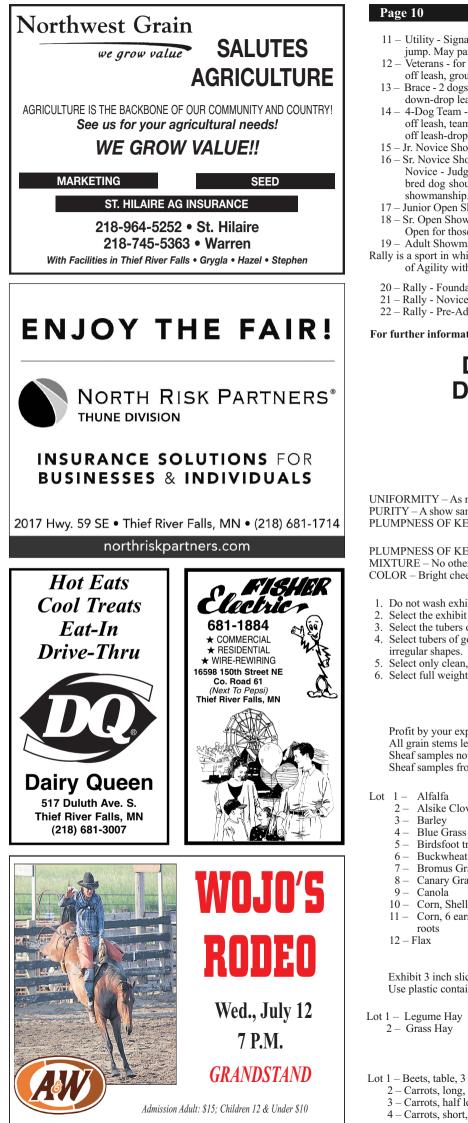
# WEDNESDAY, JULY 12, 2017 - PLEASE REGISTER BEFORE EACH SHOW 4-H DOG SHOW - 9 A.M. 4-H & OPEN CLASS RALLY – 9:30 A.M.; OPEN CLASS DOG SHOW 11 AM OR AS SOON AS 4-H DOG SHOW FINISHES

Lot 1 - Foundation Class - on leash - heel, figure 8, sit for exam in heel position, recall-no finish, Sit, Stay

2 – Beginner/Youth

3 - Beginner/Adult

- Beginner a youth or adult having previous obedience training or handling a dog with previous training. On leash heal, figure 8, stand for exam in heel position, recall with finish, down on command - 5 sec., Sit stay-20 ft. line, stops, turns, faces 10 sec., return around dog.
- Graduate beginner won a blue ribbon in the beginner but not completed novice training. On leash heal, figure 8, stand for exam/end of leash, heel free (leash over shoulder), Recall off leash with finish, sit, stay-drop leash-T pattern, down stay-drop leash-T pattern.
- Novice On leash heal and figure 8, exam off leash, heel free, recall off leash with finish, group long sit-drop leash-1 min., group long down-drop leash-3 min.
- Graduate Novice heel on leash, heel free & figure 8 off leash, moving drop on recall, dumbbell fetch-30 sec to have dog take dumbbell, recall over high jump, recall over broad jump, group long sit- drop leash-2 min out of sight, group long downdrop leash-3 min. out of sight.
- Pre-Open All exercises performed off leash, heel and figure 8, drop on recall, retrieve on flat, dumbbell recall over high jump, broad jump, group long sit-3 min. out of sight, group long down-5 min. out of sight.
- Open all exercises performed off leash, heel and figure 8, drop on recall, retrieve on flat, and over high jump, broad jump, group long sit-3 min. out of sight, group long down-5 min out of sight.
- Graduate Open all exercises performed off leash, signal exercise, scent discrimination, go out, direted jumping, moving stand and exam, directed retrieve.
- 10 - Pre-Utility - Signal exercise - full distance, scent discrimination, directed retrieve, moving stand and exam, directed jumping-high jump & bar jump
- Have Fun At The Fair PHILLIPS 66 For Fast Oil Changes And For All Your Repair Needs See: **PENNINGTON FAST LUBE** AND SERVICE CENTER 681-8972 201 Main Ave. South, TRF Join The Fun At The **Pennington County Fair!** PETERSON LUMBER CO. 1313 Main Avenue North Thief River Falls (218) 681-3381 WELCOME To The CENEX PENNINGTON CO. FAIR FARMERS UNION OIL CO. Third Street East and Atlantic Ave., Thief River Falls, MN · Goodridge, MN 681-3512 · 378-4146 UNDERDAHL HARDWARE SHANK 17108 Hwy. 59 NE Thief River Falls 218-681-3999 Phillips Iron & Metal, Inc. Recycler • Mach • Metals • Brass • Copper • Aluminum Cans Sell New & Used Steel VINCE MIRAMONTES 1107 Main Ave. North • Thief River Falls, Minnesota 56701 (218) 681-4231 • Fax: (218) 681-1923 • Cell: (218) 686-2020 **SteaMagic** of Thief River Falls Only Certified Firm in NW Minnesota • Carpet & Upholstery Cleaning • Residential / Commercial (218) 681-2319 100 Pennington Ave 220 Main Ave. S. Thief River Falls Thief River Falls (218) 681-4552 (218) 681-8888
- 21 English Pleasure Open
- English Equitation
- Barrels Junior (rider 18 years and under) 23 -



#### Page 10

#### **PENNINGTON COUNTY FAIR**

- 11 Utility Signal exercise-scent discrimination, directed retrieve, moving stand and exam, directed jumping-high jump & bar jump. May participate in this class with the same dog indefinitely.
- Veterans for dogs that are too old and/or unfit to jump. On leash heel & figure 8, stand for exam off leash, heel free, recall off leash, group long sit-drop leash-1 min., group long down-drop leash-3 min.
- 13\_ Brace - 2 dogs: heel & figure 8 on leash, stand for exam off leash, recall off leash, group long sit-drop leash-1 min, group long down-drop leash-3 min.
- 14 4-Dog Team working together in training their dogs to perform as a unit. Heel on leash & figure 8 on leash, stand for exam off leash, team uniformity, recall off leash-dogs will be called simultaneously, long sit off leash-drop leash-1min, long down off leash-drop leash-3 min.
- 15 Jr. Novice Showmanship 13 years and under
- 16 Sr. Novice Showmanship 14 years and older.
  - Novice Judged entirely on the member's ability to groom and show their dog by the breed standards of that dog. A crossbred dog should be shown and groomed by the breed standards it resembles. Conformation of the dog is not evaluated in showmanship.
- 17 Junior Open Showmanship 13 years and under
- 18 Sr. Open Showmanship 14 years and older Open for those who have previosuly won a blue ribbon in novice showmanship
- 19 Adult Showmanship
- Rally is a sport in which the dog and handler complete a course that has been designed by the rally judge. It combines the fast pace of Agility with the exercises of obedience. In Tri-Valley Bus Garage from 10 am - 2 pm.
- 20 Rally Foundation 21 – Rally - Novice 22 – Rally - Pre-Advance

- 23 Rally Advance 24 - Rally - Excellent
- 25 Rally Veterans

For further information please visit the website at: http://www.extension.umn.edu/youth/mn4-h/projects/animal-science/dog

# DIVISION J – ADULT AGRICULTURE **DIVISION JY – YOUTH AGRICULTURE** 16 and Under

Tom Scholin, 964-5268

Exhibits in west end of Huck Olson Arena. Enter Wednesday, July 12, 10 am to 6 pm. Call for questions about displaying/or preservation of exhibit.

#### SELECTION POINTERS

#### SMALL GRAINS

UNIFORMITY - As nearly as possible, every kernel in the sample should correspond to every other kernel in size, shape and color. PURITY - A show sample should be absolutely free from (1) Seeds of other grains; (2) Weed Seeds; (3) Dirt, straw, sticks, chaff, etc. PLUMPNESS OF KERNEL - Indicated (1) Weight per bushel; (2) Yield; (3) Strength of breeding.

#### CLOVER

PLUMPNESS OF KERNEL - Indicates (1) Weight per in size and shape, meet favor with the judges. MIXTURE - No other seeds should be in the sample and all kinds of foreign matter (weeds, seeds, dirt, etc.) are objectionable.

COLOR - Bright cheerful lustre is preferred to dull dead color.

#### POTATOES

- 1. Do not wash exhibits. Brushing with a soft brush will remove the soil and leave the skin in its natural condition.
- Select the exhibit at digging time if possible. Wrap each potato in paper as soon as selected, and store in a dry, dark, cool cellar.
   Select the tubers of the average size for the variety that are in uniform size.
- Select tubers of good type for the variety. Round blunt or block ends are characteristic of most varieties. Avoid pointed tubers, or irregular shapes.
- Select only clean, bright specimens or those free from scab, black scurf, stems and rots, mechanical injury and sunburn.

#### 6. Select full weight as called for in the premium list, and correctly label the sample. CLASS 1 – SEEDS

CLASS 2 - GRAINS (SHEAFS) Same Lots for Both Classes

Profit by your experience by seeing the show and getting the judge's reason for placing.

All grain stems leaves stripped off. Seed samples need to be one quart.

Sheaf samples not less than three inches in diameter at the base of the sheaf. Grain samples from previous year's crop. Sheaf samples from present year's crop. 3 stalks make a corn or sunflower sheaf.

1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00 13 - Millet

15 - Oats

19 - Rye

22

23

14 - Mustard

18 - Red Top

16 - Pinto Beans

17 - Red Clover Seed

stalks with roots

- Sweet Clover

24 – Peas, Field

- Lot 1 Alfalfa
  - Alsike Clover 2 –
  - 3 Barley
  - Blue Grass 4 –
  - Birdsfoot trefoil
  - Buckwheat 6 – Bromus Grass
    - Canary Grass
  - 8 9 -
  - Canola 10 -Corn, Shelled

2 - Grass Hav

2 – Carrots, long, 3

4 – Carrots, short, 3

3 – Carrots, half long, 3

- 11 Corn, 6 ears or 3 stalks with
- roots
- 12 Flax

- 20 Soybeans 6 stalks with roots
  - 33 Hairy Vetch Clover
  - Crimson Clover

  - Crop Art, Wheat Weaving, Corn 36

2017

Husk, Seed Plaques, Cone Craft, etc.

# CLASS 3 – HAY, SILAGE, OR HAYLAGE

21 - Sunflowers, oil - 3 stalks with roots

Sunflowers, confectionary - 3

Exhibit 3 inch slice of a hay bale or an equal amount of stalk or chopped hay. Use plastic containers. Exhibit one gallon of silage in a plastic container. Silage is about 65 percent moisture. 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00

5 – Grass Silage

- 3 Mixed Hav
- 4 Legume Silage
- 6 Corn Silage

# **CLASS 4 – GARDEN ROOT CROPS**

- 1st \$3.00; 2nd \$2.00; 3rd \$1.00 5 - Garlic, 3
  - 6-Horseradish, 3
  - 7 Onions, yellow, 3 (not peeled)
  - 8 Onions, white, 3 (not peeled)
- moisture)

7-Haylage (about 50%

- 9 Onions, pickling, 6 (not peeled)
- 10 Onions, green bunching, 6 (not
- peeled)
- 11 Onions, purple, 3 (not peeled)

27 - Wheat, Spring - Winter Wheat 28 29 - Orchard Grass 30 - Crested Wheat

26 – Wheat, Durum

25 – Timothy

- 31 Safflower
- 32 Fescue
- 34
- 35 Other

12-Parsnips, 3

13 - Citron, 3

20 - Dill, 3 heads

3

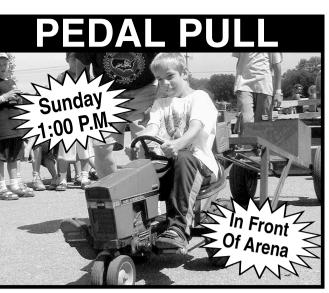
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6

8

PENNINGTON COUNTY FAIR

Page 11







# Mutton Bustin



Fri. and Sat. At The Bullride Enter by Calling Thief River Radio - 681-1230



Casual, Work, Dress, Athletic Footwear & Apparel

209 LaBree Avenue North, Thief River Falls

- 16 Potatoes, other, 6 tubers 20-Salsify, 3 13 - Potatoes, red, 6 tubers 17 - Radishes, round, 6 21 – Turnip, 3 18 – Radishes, long, 6 14 - Potatoes, white, 6 tubers 22 - Longest carrot 15 - Potatoes, yellow flesh, 6 tubers 19 - Rutabagas, 3 (ribbon placings only) **CLASS 5 – OTHER GARDEN CROPS**  $1st-\$3.00;\,2nd-\$2.00;\,3rd-\$1.00$ Lot 1 – Asparagus, 3 spears 2 – Beans, green pod, plate of 12 22 – Endive, 1 head 23 – Kale, 1 leaf 36 -Spinach, 63 – Beans, yellow pod, plate of 12 24 - Kohlrabi 37 – Squash, summer, 1 4 - Beans, purple pod, plate of 1238 – Squash, winter, 1 a. White 5 – Beans, lima, plate of 12 39 – Swiss Chard, 3 stalks b. Purple 6 - Broccoli, 1 head 40 - Tomatoes, ripe, 3 c. Large variety 7 - Cauliflower, 1 head 25 – Kohlrabi, 3 41 - Tomatoes, green, 3 8 - Cabbage, early, 1 head 26 - Lettuce, leaf, 6 42 - Cherry Tomatoes, 12 9 – Cabbage, late, 1 head Watermelon, 1 27 - Lettuce, head, 1 43 -10 - Cabbage, purple, 1 head 28 - Muskmelon, 1 44 – Zucchini, 1 11 - Celery, 3 stalks 29 – Parsley, 3 12 - Chives, bunch, 1 inch dia. 30 – Peas, early, plate of 12, pod 46 - Best collection of herbs Peas, main crop, pod, plate of 12 31 14 - Corn, sweet, 3 ears 32 – Edible podded peas, plate of 12 15 - Corn, sweet, 3 stalks 33 – Peppers, 3 16 - Popcorn, 3 ears a. Sweet Bell 50 - Vegetable Sculpture 17 – Cucumbers, slicers, 3 b. Sweet, other a. Youth 13 and under 18 – Cucumbers, ripe, 3 c. Jalapeno b. youth 14-18 d. Other Hot Peppers 19 - Cucumbers, pickling, 6 c. adult e. Decorative 21 - Eggplant, 1 head 34 – Pumpkin, 1 **CLASS 6 – FRUITS** 1st – \$3.00; 2nd – \$2.00; 3rd – \$1.00 9 – Best collection of grapes Lot 1 - Currants, white, 5 stems 16 - Best plate of ground cherries, 20 17 - Raspberry, wild, 1 pint Currants, red, 5 stems (3 varieties) 18 – Buffalo Berry, 1 pint Currants, black, 5 stems - Grapes (1 cluster) 19 – Cherry, 5 20 – Black Walnuts, 10 Raspberries, black, 1 pint - Best collection wild fruit at least 3 11 Raspberries, red, 1 pint kinds Gooseberries, 1 pint - Best plate of early apples, 3 21 - Pincherries, 12 12 Strawberries, 1 pint 13 – Best plate of late apples, 3 22 - Blueberries, 12 Chokecherries, 1 stem 14 – Best collection named crabs, 10 23 - Juneberries, 12 15 – Best plate of plums, 10 1st 2nd 23 - Best collection of fall apples of named sorts, not less than 3 varieties, 3 each..... 2.00

# DIVISION K – FLOWER DEPARTMENT Pennington County Master Gardeners, Superintendent Contact People: Linda Helgeland 681-7633 or Kim Swanson 683-7030 Entries Taken From 10 A.M. to 6 P.M. Wednesday, July 12

Exhibitors please have itemized list of entries prior to entering. All exhibits must be grown by the exhibiter. Grand Champion awarded in each class. No reserve champions awarded. Exhibits in west end of Huck Olson Arena.

# DIVISION L – YOUTH FLOWER DEPT.

Youth - Ages 16 and Under

#### FLOWER DEPARTMENT RULES

- 1. All flowers MUST be grown by exhibitors.
- An exhibitor may enter only one exhibit in any lot (unless they have each entry identified by variety name in adult division only). Exhibitors are required to show the exact number of specimens called for in the premium list. 2.
- 3.
- 4.
- Furnish your own containers and water. No filler should be used other than in arrangement. 5.
- 6. For best display, condition all flowers.a. Cut early in the morning or very late afternoon
  - b. Use a sharp knife, cut at a slant.
  - Place immediately in slightly warm water. c.
  - d. Remove all foliage below water line.
  - Let flowers stand in a cool place out of a draft. e. f.
  - Stems with sticky sap should be singed on cut side and sealed by placing lower end of stem in boiling water for one to two minutes.
  - Woody stems should be crushed to increase water intake. g
  - Lilies shown as cut flowers should have pollen left on. In an arangement lily pollen sacs may be removed.
  - For more exhibiting tips see the Exhibiting and Judging Handbook published by the Minnesota Historical Society or
- http://www.northerngardener.org/classes/judges 7. Try and put variety name on exhibit.

8. Dish gardens are similar to planters, except they create a miniature landscape, tell a story or set a mood, includes trough gardens.

#### SPECIAL AWARDS - ADULT SWEEPSTAKES AWARD

1 Point each entry

2 Points each red ribbon

3 Points each blue ribbon

 Points each red ribbon
 5 Points each grand champion ribbon

 A \$10.00 gift certificate for exhibitor with the most points from MOCCASIN GARDEN CLUB

 ARTISTIC ARRANGEMENT AWARD — \$10.00 gift certificate from PENNINGTON CO. MASTER GARDENERS

SPECIAL AWARDS - YOUTH **OVERALL OUTSTANDING EXHIBIT** 

Minnesota State Horticulture Society Award includes a ribbon. Each exhibitor will receive a participation ribbon from the PENNINGTON CO. FAIR BOARD ASSOCIATION. Grand Champion youth in each class will receive \$5.00 from the Pennington County Master Gardeners.

# 35 - Rhubarb, 6, without leaves

3rd

- 45 Best collection of garden products
- 47 Best collection of squash
- 48 Best freak or novely vegetable
- 49 Scarecrow for the garden 4-6 ft

#### 1.00 2.00 1.00 1 Grand Champion For Each Class

	Page 12
	Lot 1 – Achillea (2 stems) a. Yellow b. Pearl c. Other
	<ul> <li>2 - Asters (2 blooms)</li> <li>3 - Baby's Breath (1 stem) <ul> <li>a. Annual</li> <li>b. Perennial</li> </ul> </li> <li>4 - Bachelor Buttons (2 stems) <ul> <li>a. Annual</li> <li>b. Perennial</li> </ul> </li> </ul>
Mining and a start of the start	<ul> <li>6 - Campanula (2 stems) <ul> <li>a. Single</li> <li>b. Double</li> </ul> </li> <li>7 - Carnation (2 stems)</li> <li>8 - Chrysanthemums (2 stems)</li> <li>9 - Cleome (Spider Plant) (1 stem)</li> </ul>
	10 – Columbine (2 stems) 11 – Coreopsis (2 blooms) 12 – Cosmos (2 blooms) a. Yellow/Orange b. Pink c. Red d. Other
	<ul> <li>13 – Daisies (2 blooms)</li> <li>a. Shasta Single</li> <li>b. Shasta double</li> <li>c. Small</li> <li>d. Gloriosa (Rudbeckia), single</li> <li>e. Gloriosa (Rudbeckia), double</li> <li>14 – Dahlia</li> </ul>
2017 PENNINGTON COUNTY FAIR COLORING CONTEST         Age groups: 3-4-5 yr olds • 6-7-8 yr olds • 9-10-11 yr olds         Please bring your completed coloring page to the Front Table in the Huck Olson Arena. Prizes awarded,         Name:       Age:	<ul> <li>a. Ball (2 blooms)</li> <li>b. Cactus (1 bloom)</li> <li>c. Dwarf (2 blooms)</li> <li>d. Giant (1 bloom)(over 6 inches)</li> <li>e. Any Other</li> <li>15 - Delphinum (1 spike)</li> <li>a. Tall</li> </ul>
Address: Phone:	<ul> <li>b. Miniature</li> <li>16 - Dianthus (Pinks) <ul> <li>a. Single (2 stems)</li> <li>b. Double (2 stems)</li> </ul> </li> <li>17 - Echinacea (Coneflower) (2 blooms)</li> <li>18 - Echinops (Globe Thistle) (1 stem)</li> <li>19 - Feverfew (2 stems)</li> <li>20 - Forget-Me-Not (2 stems)</li> </ul>
Grand Pass Good For Admission To All Grandstand Events	Lot 1 – African Violet a. single b. double
One Price Ticket: Adults \$50 Children 12 & Under \$20 GRAND PASS GOOD FOR ADMISSION	2 – Begonia a. Fiberous 1. Bedding Plant (wax) 2. Angel or Dragon Wings 3. Other b. Rex Hybrids c. Tuberous
TO ALL 4 GRANDSTAND EVENTS No Reserve Seating (\$70 Value)	1. Upright 2. Trailing d. Other 3 – Cactus
AVAILABLE UNTIL NOON ON THURSDAY, JULY 13 IN THIEF RIVER FALLS: Pennington Main, Pennington Square, Petro Pumper & Erl's Market; ST. HILAIRE: Kruse In; RED LAKE FALLS: Eagle Square; GOODRIDGE: Goodridge Cenex GREENBUSH: River's Edge Bait & Convenience	<ul> <li>a. Large (over 6" pot)</li> <li>b. Small (6" pot and under)</li> <li>4 - Coleus</li> <li>5 - Ferns <ul> <li>a. Asparagus</li> <li>b. Boston</li> <li>c. Fluffy Ruffles</li> <li>d. Other</li> </ul> </li> </ul>
Tickets Can Also Be Purchased Separately	CLAS
For Each Event At The Grandstand. Adult Children (12 & Under)	А
Wo-Jo's Rodeo (Wed.) \$15 \$10 Bullride (Fri.) \$20 \$10	Lot 1 – Miniature (not over 3" in height or 2 – Small (not over 5" in height or w 3 – Buffet
Bullride (Sat.) \$20 \$10	<ul> <li>4 – Special Occasions (specify on entr</li> <li>5 – Corsages</li> </ul>
<u>Demo (Sun.) \$15 \$10</u> Total \$70 \$40	CLASS 4- ARTIS
LIMITED NUMBER OF GRAND PASSES AVAILABLE	Lot 1 – Floral Arrangement

# **PENNINGTON COUNTY FAIR**

#### CLASS 1 – CUT FLOWERS 1st - \$1.50; 2nd - \$1.00; 3rd - \$.50

- 21 Foxglove (Digitalis) (1 spike)
- 22 Gaillardia (2 blooms)
- 23 Gladioli
  - a. One Spike b. Collection (3 different color or varieties of spikes)
    - c. Miniature (1 spike)
- 24 Heleopsis (golden glow) (1 stem) 25 - Hemerocallis (Day Lily, 1 scape) a. Yellow b. Orange
- c. Other 26 - Hollyhocks (1 stalk) a. Single
- b. Double 27 - Hosta - small, under 2" across, 3 leaves
  - a. Solid color
- b. Variegated 28 - Hosta - medium, 2"-5", 3 leaves a. Solid color
- b. Variegated 29 - Hosta - large, over 5", 2 leaves a. Solid color
- b. Variegated 30 - Hosta - giant, over 8", 1 leaf
- a. Solid color b. Variegated
- 31 Hydrangea (1 stem)
- 32 Larkspur (2 spikes)
- 33 Lavatera (1 stem) 34 – Liatris (1 stalk)
- 35 Liqularia (1 stem)
- 36 Lilies (1 stalk)
  - a. Outward Facing b. Upward Facing
  - c. Downward Facing d. Other
- 37 Marigold (2 blooms)
- a. Large (over 3")
  b. Medium (Over 1-1/2" to 3")
  - c. Small (1-1/2) and under)
- 38 Monarda (Bee Balm) (2 stems)
- 39 Nasturtium (2 blooms)
- chinops (Globe Thistle) (1 stem) 40 – Osteopernum (2 blooms)
  - 41 Pansies (3 blooms)

# **CLASS 2 – POTTED PLANTS**

- 7 Geranium (1 plant)
  - a. Single
- 9- Succulent

- c. Other
- 14 Bonsai
- 15 Hanging Plants (indoor)
- a. Hanging flowering b. Hanging foliage
- 16 Foliage plant
- **CLASS 3 ARTISTIC ARRANGEMENTS** ADULT – DIVISION K

Accessories your choice unless otherwise specified 1st - \$2.00; 2nd - \$1.50; 3rd - \$1.00

- 6 Basket of flowers
- Miniature (not over 3" in height or width)
- Small (not over 5" in height or width) Buffet
  - Special Occasions (specify on entry)
- Corsages

- Centerpiece for dining table 8 - Centerpiece with accessories 9 - Dried arrangement
- 10 "Rodeo Ropes & Blue Ribbon Hopes"

#### CLASS 4– ARTISTIC ARRANGEMENT ~ YOUTH – DIVISION L 1st - \$2.00; 2nd - \$1.50; 3rd - \$1.00

Accessories permitted

2 - Dried Arrangement

3 - Arrangement In Or With A Toy

2017

b. Medium (under 3")

(2 sprays - leave foliage on stems)

c. Miniature (Fantasy, Million

42 - Petunia

a. Single

43 - Phlox (1 stem)

a. Annual

a. Single b. Double

45 - Roses

c.

d.

48

51 -

59

b. Perennial

44 - Poppies (2 blooms)

e. Collection

47 - Scabiosa (2 blooms)

50 - Sunflower (2 stems)

53 – Verbena (2 stems)

55 - Violas (2 stems)

56 - Zinnias

54 - Veronica - (1 stem)

under) c. Cactus (2 blooms)

57 - Dried Specimen

d. Others (2 blooms)

around a dowel)

a. Giant (1 spike)

49 - Strawflowers (2 blooms)

Sweet Peas (2 stems)

52 – Sweet William (1 stem)

46 - Salvia (2 stems)

Snapdragon

a. Hybrid tea (1 bloom) b. Floribunda (1 cluster)

Shrub Rose (1 spray)

Grandflora (1 stem)

(3 different varieties)

f. Miniature Rose (1 spray)

b. Any Other Variety (2 spikes)

a. Giant (1 bloom, 4" and over)

b. Pompon (2 blooms, 2" and

58 - Clematis (show about 1 foot spiraled

Cut Flowers Not Specified

a. Annual (1 stem)

b. Perennial (1 stem)

b. Double

Bells, Etc.)

- a. Varigated b. Varicolored
- 17 Foliage plant, green
- 18 Topiary
- 19 Hanging bag
- 20 Hanging basket (outdoor), single flower variety
- Hanging basket, mixed flowers 21 (outdoor)
- 22 Herb container garden
- 23 Terrariums (18" and under)
  24 Dish Garden (18" and under)
- Indoor Planter Combination 25 of plants
- Living rooted exhibit 26
  - not a terrarium or dish garden Outdoor Planters (container)
- combination of plants 28 - Calla Lily
- 29 Fairy Garden
- 30 Any Other Plants (not specified)

a. Large (3" and over) 1st - \$2.00; 2nd - \$1.50; 3rd - \$1.00

#### Pots are measured at the top

- 6 Fuchsia (1 plant)
- b. Double
- c. Other
- 8- Oxalis (Shamrock)
- 10 Impatiens
- a. Singleb. Double
- c. Other
- 11 Ivy a. Swedish
  - b. English
- 12 Philodendron
- 13 Pothos (Devil's Ivy)

#### 2017

#### **PENNINGTON COUNTY FAIR**

#### Page 13

#### CLASS 5 – ONE VEGETABLE / ONE COMMUNITY 1st - \$2.00, 2nd - \$1.50, 3rd - \$1.00

Lot 1 - Potted plant

a. Potted pepper plant

b. Mixed planter- container of at least one pepper plant - a combination of any of the following: flowers, foliage plant

- and/or vegetables. Lot 2 – Pepper
- a. Plate of 3
  - b. Single pepper specimen
  - Use same sub lots for both a and b
  - 1. Sweet bell
    - 2. Sweet other
    - 3. Jalapeno
    - 4. Other hot pepper
    - 5. Decorative

- Lot 3 (for youth only) Biggest pepper
- Lot 4 (for youth only) Most unique shaped pepper
- Lot 5 Craft project with a pepper theme
- Lot 6 Vegetable sculpture using a pepper and anything else. May purchase a pepper for this.
- Lot 7 Preserves
  - a. Jelly
  - b. Pickles
  - c. Relish
  - d. Other
- Lot 8 Floral design using at least one pepper and any other plant material. May purchase pepper and/or other vegetables for this. Floral material must be grown or collected in nature by the exhibitor.

# HOME AND FAMILY DEPARTN Overall Superintendent - Arlette Defreece, 681-3859; Asst. Superintendent - Sherry Sorenson, 681-2243, Arlene Thune, 681-1740

#### RULES

- 1. All articles must be exhibited by maker must never have received a premium and completed within 2 years preceding the fair. No person can enter more than one article under same lot number in any case except as collection or display. Entries cannot be 2. made in the same lot by more than one member of a family.
- The judge is instructed not to award premiums unless the articles are deemed for real merit, not to be borrowed or purchased. 3
- 4. Entries in this department are limited to residents of northwestern Minnesota.
- 5. Every precaution will be taken to protect the exhibits. The management will not be responsible for any loss or damage that may occur
- 6. Entry Day Wednesday, July 12. Exhibits will be taken from 10 A.M. to 6 P.M. No entries will be admitted after 6 P.M. Judging Day - Thursday, July 13. Exhibits will be judged starting at 10 A.M.
- 8
- Closing Day Sunday, July 16. Exhibits must be picked up from 5 P.M. to 7 P.M. Exhibits left after this time will be taken to the Fair Board office and disposed of the following day. Checks not picked up will be mailed the following day. The Fair Board will not be responsible for exhibits left after this time.

#### DIVISION M – ADULT CULINARY Adult Includes Anyone 14 Years And Older

Sherry Sorenson, Superintendent, 681-2243

# DIVISION N – CHILDREN'S CULINARY

Children Includes Anyone 13 Years And Younger Sherry Sorenson, Superintendent, 681-2243

Use Same Lot #'s For Both Divisions M And N

"BUTTER CAKES" must definitely be made with butter. Breads, pies, and cakes can be exhibited in smaller sizes than the customary size. All products must be made from a home recipe unless specified, as a MIX under lot number. Products from frozen dough will be accepted in frozen lot only. Canned and preserved foods may be opened for judging. Jars must be labeled to show method used (boiling hot water bath or pressure canner) and length of time for processing the product. No blue jars. Do not open canned fruit. Prizes: 1st - \$2.00; 2nd - \$1.50; 3rd - \$1.00

# CLASS 1 – BREADS

If regular size loaves are displayed, one-half may be taken home after judging. If not picked up, it will be disposed of. To avoid unnecessary waste, mini-loaves may be displayed.

Lot 1 - White Bread b. Bran - Whole Wheat Bread c. Cornmeal 3 - Graham Bread d. Jelly 4 - Rve Bread e. Oatmeal 5 - Oatmeal Bread f. Spice g. Cheese 6 – Cornmeal Bread h. English - Cracked Wheat 8 - Rolls(3)i Blueberry a Cloverleaf white i. Dry Cereal b. Butterhorn, white k. Rhubarb c. Dinner, white Zucchini 1. d. Parkerhouse, white m. Whole W Dark Cloverleaf n. Rice Dark Butterhorn o. Other Dark Dinner 12 - Baking Pow h. Dark Parkerhouse (3) 13 – Nut or Fruit I Graham Crescent/Butterhorns Made With Ye a. Banana Other 9 - Rolls: Frosted (3) b. Date a. Cinnamon c. Pumpkin b. Orange d. Poppysee c. Lemon e. Cranberry d. Twists f. Prune Caramel g. Apricot f. Tea Ring ĥ. Rhubarb g. Other Zucchini i. 10 – Buns (3) Other a. White 14 - Quick Bread Whole Wheat a. Nut or Fru b. Date c. Rye d Graham Poppyseed c. e. Other d. Cranberry 11-Muffins (3) Cornmeal e. a. Plain f. Baking Po

e. f

g.

1.

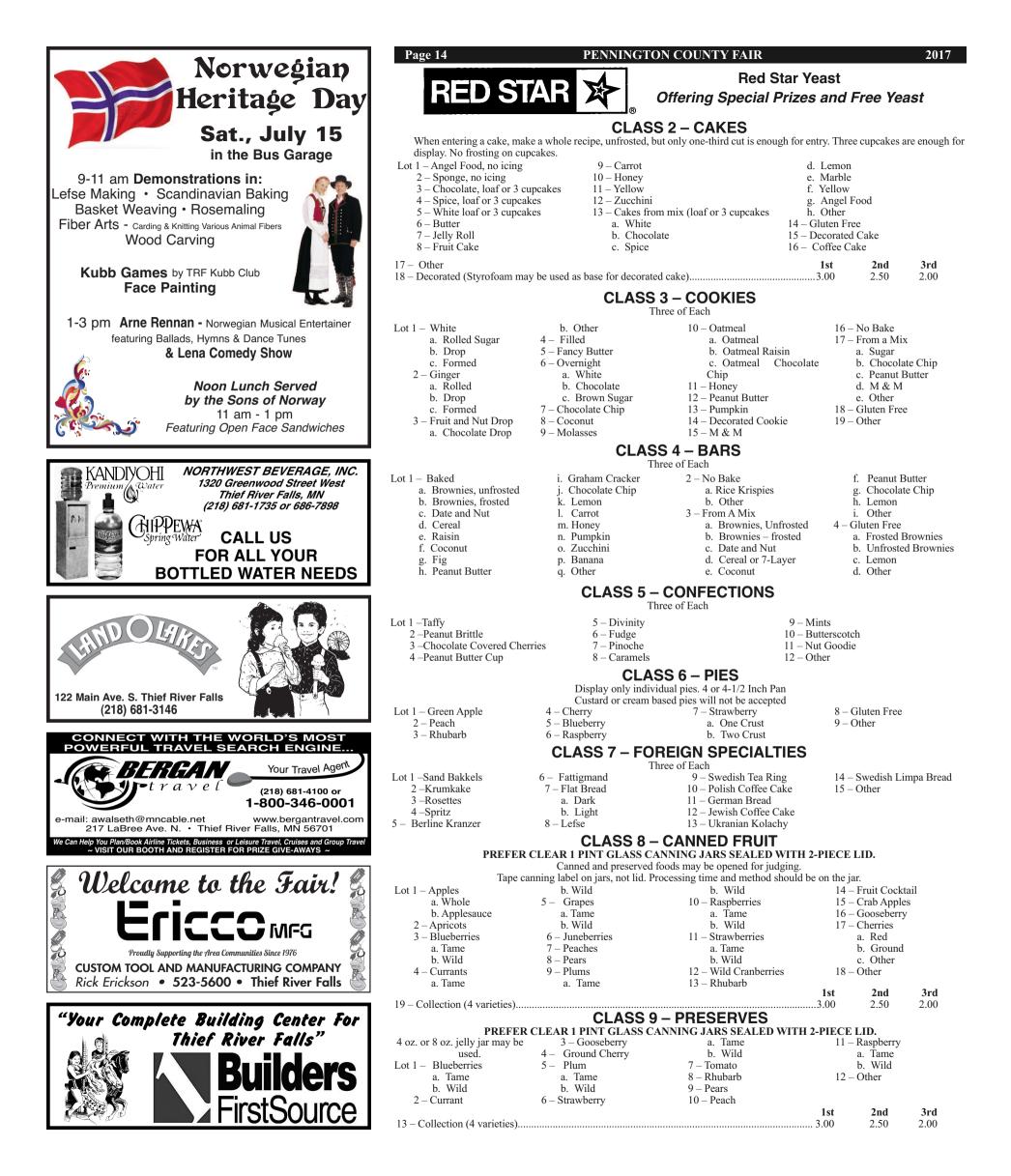
b.

I	Biscuits g. Lemon h. Other 15 – Muffins (from a a. Plain b. Bran c. Cornmeal d. Chocolate Ch e. Blueberry f. Banana
	g. Other
heat	16 – Loaf Bread
	(from frozen brea
	a. White
der Biscuits	b. Dark
	17 - Buns(3) (from f
Bread (Not	bread dough)
east)	a. White
	b. Dark
	18 - Rolls(3) (from the height of the
d	bread dough) a. Cloverleaf (W
u /	a. Cloverleaf (M
, ,	b. Cloverleaf (D c. Butterhorn (W
	d. Butterhorn (E
	e. Dinner (White
	f. Dinner (Dark
	g. Parkerhouse (
(from a mix)	h. Parkerhouse (
uit Bread	i. White
	j. Dark k. Other
d	
/	19 – Rolls, Frosted (3
	frozen bread doug
owder	a. Cinnamon

	c. Lemon
	d. Twists
mix)	e. Caramel
,	f. Other
	20 - Bread Machine Bread
	(made with your own
nip	recipe)
1	a. White
	b. Whole Wheat
	c. Graham
	d. Rye
d dough)	e. Oatmeal
e ,	f. Other
	21 – Bread Machine Bread
rozen	(from a mix)
	a. White
	b. Whole Wheat
	c. Graham
frozen	d. Rye
	e. Other
Vhite)	22 – Doughnuts (3)
Dark)	a. Raised, Made from
White)	Yeast
Dark)	b. Plain, Made without
e)	Yeast
c)	c. Blueberry
(White)	d. Applesauce
(Dark)	e. Other
	23 – Gluten Free Bread
	24 – Organic Bread
	25 – Flax Bread
B) (from	26 – Dill Bread
gh)	27 – Other

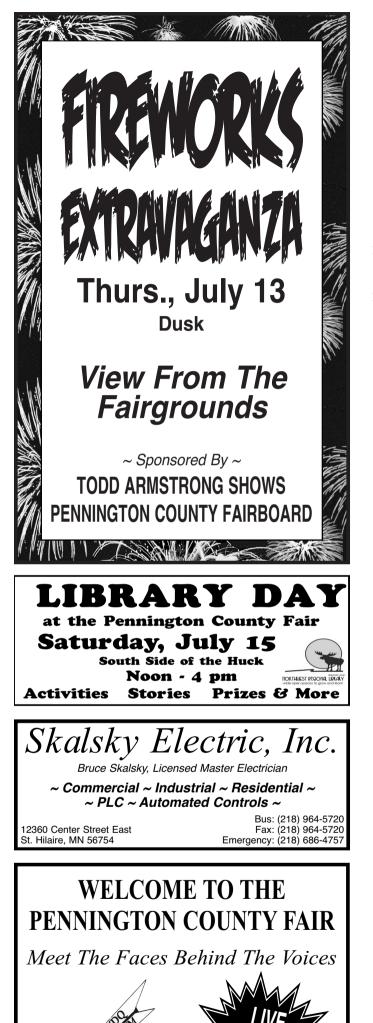
b. Orange





2017		GTON COUNTY				Page 1
PR	CLAS EFER CLEAR 1 PINT GLA	S 10 – MARMA .ss canning jars		TH 2-PIECE	LID.	
		or 8 oz. jelly jar may be 5 – Orang	used.		Other	
2 – Carrot	4 – Peach	6 – Rhuba		7	other	
- Collection (4 variet	ties)			1st	<b>2nd</b> 2.50	<b>3rd</b> 2.00
	CL	ASS 11 – JELL	IES			2.00
PR	<b>EFER CLEAR 1 PINT GLA</b> 4 oz.	or 8 oz. jelly jar may be		TH 2-PIECH	E LID.	
1 – Apple	6 – Blueberry	a. Ta	me		- Crab Apple	
2 – Chokecherry 3 – Cranberry	a. Tame b. Wild	b. W 9 – Pincl 10 – Plum	1ld herrv		- Cherry - Gooseberry	v
4 – Grape	7 – Raspberry			15 -	Strawberry	
a. Tame b. Wild	a. Tame b. Wild	a. 1a b. W	ame /ild		- Jalapeno - Other	
5 – Currant		11 – Rhut				
17 – Collection (4 v	varieties)			<b>1st</b> 3.00	<b>2nd</b> 2.50	<b>3rd</b> 2.00
.,						
PR	EFER CLEAR 1 PINT GLA	<b>LASS 12 – JAN</b> SS CANNING JARS or 8 oz. jelly jar may be	SEALED WIT	TH 2-PIECE	LID.	
1 – Raspberry	3 – Apple Butte	r 7 – Rhul	oarb		a. Tame	
a. Tame b. Wild	4 – Plum- a. Tame	8 – Grap 9 – Peac	he h	13 -	<ul> <li>D. Wild</li> <li>Cherry</li> </ul>	
2 - Strawberry	b. Wild	8 – Grag 9 – Peac 10 – Grou 11 – Goos 12 – Blue	ind Cherry	14 -	Refrigerator	Jam
a. Tame b. Wild	5 – Apricot 6 – Juneberry	11 – Goos 12 – Blue	seberry berry	15 - 16 -	<ul> <li>Strawberry</li> <li>Other</li> </ul>	-Rhubarb
	-			181	200	sra
17 – Collection (4 va	rieties)	SS 13 – PICK		3.00	2.50	2.00
	EFER CLEAR 1 PINT GLA	SS CANNING JARS	SEALED WIT			
1 –Bean 2 – Beet	b. Sliced c. Sweet	8 – Onic 9 – Peac			<ul> <li>Refrigerato</li> <li>Peppers</li> </ul>	r
3 - Carrot	4 D:11	10 Door			Other	
4 – Crab Apples 5 – Cucumbers	e. Bread and Bu 6 – Green Tomato 7 – Mixed Mustard	tter 11 – Wate	rmelon Mix			
5 - Cucumbers	0 – Oreen Tolliato	12 – Faity	IVIIX			
a. Ripe	7 – Mixed Mustard	l 13 – Tum	eric			
17 – Collection (4 va	rieties)	ASS 14 – REL	ISH		<b>2nd</b> 2.50	<b>3rd</b> 2.00
17 – Collection (4 va PR t 1 – Apple 2 – Beet	rieties) CL EFER CLEAR 1 PINT GLA 4 – Corn 5 – Cranberry	ASS 14 – REL SS CANNING JARS 7 – Green Tomato 8 – Picalilli	ISH SEALED WIT 10 – Zucch 11 - Pepper	3.00 F <b>H 2-PIECE</b> ini	2.50	2.00
PR 17 – Collection (4 va PR 1 – Apple 2 – Beet 3 – Chow Chow	rieties) <b>CL</b> <b>EFER CLEAR 1 PINT GLA</b> 4 - Corn 5 - Cranberry 6 - Cucumber	ASS 14 – REL SS CANNING JARS 7 – Green Tomato 8 – Picalilli 9 – Ripe Tomato	ISH SEALED WIT 10 – Zucch 11 - Pepper 12 - Carrot	3.00 <b>FH 2-PIECE</b> ini	2.50 LID. 13 - Othe 2nd	2.00 r 3rd
17 – Collection (4 va PR 1 – Apple 2 – Beet 3 – Chow Chow	rieties) <b>CL</b> <b>EFER CLEAR 1 PINT GLA</b> 4 - Corn 5 - Cranberry 6 - Cucumber ties)	ASS 14 – REL SS CANNING JARS 7 – Green Tomato 8 – Picalilli 9 – Ripe Tomato	<b>SH</b> SEALED WIT 10 – Zucch 11 - Pepper 12 - Carrot	3.00 <b>TH 2-PIECE</b> ini <b>1st</b> 3.00	2.50 LID. 13 - Othe	2.00 r
PR 17 – Collection (4 va PR 2 – Beet 3 – Chow Chow – Collection (4 varie PR	rieties) EFER CLEAR 1 PINT GLA 4 – Corn 5 – Cranberry 6 – Cucumber ties) CLASS 15 - EFER CLEAR 1 PINT GLA	ASS 14 – REL SS CANNING JARS 7 – Green Tomato 8 – Picalilli 9 – Ripe Tomato - CANNED VE SS CANNING JARS	SH SEALED WIT 10 – Zucch 11 - Pepper 12 - Carrot GETABLI SEALED WIT	3.00 <b>FH 2-PIECE</b> ini <b>1st</b> 3.00 <b>ES</b> <b>FH 2-PIECE</b>	2.50 LID. 13 - Othe 2.50 LID.	2.00 r 3rd
17 – Collection (4 va PR 1 – Apple 2 – Beet 3 – Chow Chow - Collection (4 varie PR	rieties) EFER CLEAR 1 PINT GLA 4 – Corn 5 – Cranberry 6 – Cucumber ties) CLASS 15 -	ASS 14 – REL SS CANNING JARS 7 – Green Tomato 8 – Picalilli 9 – Ripe Tomato - CANNED VE SS CANNING JARS	SH SEALED WIT 10 – Zucch 11 - Pepper 12 - Carrot GETABLI SEALED WIT dd method shou	3.00 <b>FH 2-PIECE</b> ini <b>1st</b> 3.00 <b>ES</b> <b>FH 2-PIECE</b> Id be on the j	2.50 LID. 13 - Othe 2.50 LID.	2.00 r 3rd
PR 1 - Apple 2 - Beet 3 - Chow Chow - Collection (4 varie) PR 1 - Asparagus 2 - Green Beans	rieties) EFER CLEAR 1 PINT GLA 4 - Corn 5 - Cranberry 6 - Cucumber ties) CLASS 15 - EFER CLEAR 1 PINT GLA Tape canning label on jars, not a. Cut b. Whole	ASS 14 – REL SS CANNING JARS 7 – Green Tomato 8 – Picalilli 9 – Ripe Tomato - CANNED VE SS CANNING JARS 1 lid. Processing time ar b. C c. Ba	ISH SEALED WIT 10 – Zucch 11 - Pepper 12 - Carrot GETABLI SEALED WIT Id method shou ut uby corn	3.00 <b>FH 2-PIECE</b> ini <b>1st</b> 3.00 <b>ES</b> <b>FH 2-PIECE</b> Id be on the j 10 - 11 -	2.50 LID. 13 - Othe 2nd 2.50 LID. ar. - Peas - Pumpkin	2.00 r 3rd 2.00
PR 1 - Apple 2 - Beet 3 - Chow Chow - Collection (4 varie PR 1 - Asparagus	rieties) EFER CLEAR 1 PINT GLA 4 - Corn 5 - Cranberry 6 - Cucumber ties) CLASS 15 - EFER CLEAR 1 PINT GLA Tape canning label on jars, not a. Cut	ASS 14 – REL SS CANNING JARS 7 – Green Tomato 8 – Picalilli 9 – Ripe Tomato - CANNED VE SS CANNING JARS 1 lid. Processing time ar b. C c. Ba	ISH SEALED WIT 10 – Zucch 11 - Pepper 12 - Carrot GETABLI SEALED WIT Id method shou ut uby corn	3.00 <b>FH 2-PIECE</b> ini <b>1st</b> 3.00 <b>ES</b> <b>FH 2-PIECE</b> Id be on the j 10 - 11 -	2.50 LID. 13 - Othe 2nd 2.50 LID. ar. - Peas - Pumpkin	2.00 r 3rd 2.00
PR 1 – Apple 2 – Beet 3 – Chow Chow - Collection (4 varie) PR 1 – Asparagus 2 – Green Beans a. Cut b. Whole 3 – Yellow Beans	rieties) EFER CLEAR 1 PINT GLA 4 - Corn 5 - Cranberry 6 - Cucumber ties) CLASS 15 - EFER CLEAR 1 PINT GLA Tape canning label on jars, not a. Cut b. Whole 5 - Carrots a. Diced b. Sliced	ASS 14 – REL SS CANNING JARS 7 – Green Tomato 8 – Picalilli 9 – Ripe Tomato - CANNED VE SS CANNING JARS 1 lid. Processing time ar b. C c. Ba 7 – Greet 8 – Greet a. B	ISH SEALED WIT 10 – Zucch 11 - Pepper 12 - Carrot GETABLI SEALED WIT di method shou ut uby corn 1 Peppers ns eet	3.00 <b>FH 2-PIECE</b> ini <b>1st</b> 3.00 <b>ES</b> <b>FH 2-PIECE</b> Id be on the j 10 - 11 - 12 - 13 - 14 -	2.50 LID. 13 - Othe 2nd 2.50 LID. ar. - Peas - Pumpkin - Sauerkraut - Squash - Tomatoes	2.00 r 3rd 2.00
PR 1 – Collection (4 va PR 1 – Apple 2 – Beet 3 – Chow Chow - Collection (4 varie PR 1 – Asparagus 2 – Green Beans a. Cut b. Whole	rieties) EFER CLEAR 1 PINT GLA 4 - Corn 5 - Cranberry 6 - Cucumber ties) CLASS 15 - EFER CLEAR 1 PINT GLA Tape canning label on jars, not a. Cut b. Whole 5 - Carrots a. Diced	ASS 14 – REL SS CANNING JARS 7 – Green Tomato 8 – Picalilli 9 – Ripe Tomato - CANNED VE SS CANNING JARS 1 lid. Processing time ar b. C c. Ba 7 – Greet 8 – Greet a. B	ISH SEALED WIT 10 – Zucch 11 - Pepper 12 - Carrot GETABLI SEALED WIT di method shou ut uby corn 1 Peppers ns eet	3.00 <b>FH 2-PIECE</b> ini <b>1st</b> 3.00 <b>ES</b> <b>FH 2-PIECE</b> Id be on the j 10 - 11 - 12 - 13 - 14 -	2.50 LID. 13 - Othe 2nd 2.50 LID. ar. - Peas - Pumpkin	2.00 r 3rd 2.00
PR 1 - Apple 2 - Beet 3 - Chow Chow - Collection (4 varier PR 1 - Asparagus 2 - Green Beans a. Cut b. Whole 3 - Yellow Beans a. Cut b. Whole 4 - Beets	rieties) EFER CLEAR 1 PINT GLA 4 - Corn 5 - Cranberry 6 - Cucumber ties) CLASS 15 - EFER CLEAR 1 PINT GLA Tape canning label on jars, not a. Cut b. Whole 5 - Carrots a. Diced b. Sliced c. Whole	ASS 14 – REL SS CANNING JARS 7 – Green Tomato 8 – Picalilli 9 – Ripe Tomato - CANNED VE SS CANNING JARS 1 lid. Processing time ar b. C c. Ba 7 – Greet 8 – Greet a. B	ISH SEALED WIT 10 – Zucch 11 - Pepper 12 - Carrot GETABLI SEALED WIT id method shou ut iby corn 1 Peppers 18 eet	3.00 <b>FH 2-PIECE</b> ini <b>1st</b> 3.00 <b>ES</b> <b>FH 2-PIECE</b> Id be on the j 10 - 11 - 12 - 13 - 14 -	2.50 LID. 13 - Othe 2nd 2.50 LID. ar. - Peas - Pumpkin - Sauerkraut - Squash - Tomatoes a. Green b. Yellow c. Ripe	2.00 r 3rd 2.00
PR 1 - Apple 2 - Beet 3 - Chow Chow - Collection (4 varier PR 1 - Asparagus 2 - Green Beans a. Cut b. Whole 3 - Yellow Beans a. Cut b. Whole 4 - Beets - Other	rieties) EFER CLEAR 1 PINT GLA 4 - Corn 5 - Cranberry 6 - Cucumber ties) CLASS 15 - EFER CLEAR 1 PINT GLA Tape canning label on jars, not a. Cut b. Whole 5 - Carrots a. Diced b. Sliced c. Whole 6 - Corn a. Creamed ties)	ASS 14 – REL SS CANNING JARS 7 – Green Tomato 8 – Picalilli 9 – Ripe Tomato - CANNED VE SS CANNING JARS 1 lid. Processing time ar b. C c. Ba 7 – Greet 8 – Greet 8 – Greet a. B b. S c. S 9 – Mixe	ISH SEALED WIT 10 – Zucch 11 - Pepper 12 - Carrot GETABLI SEALED WIT dd method shou ut bby corn n Peppers 18 eet pinach wiss Chard ed Vegetables	3.00 <b>TH 2-PIECE</b> ini <b>1st</b> 3.00 <b>ES</b> <b>TH 2-PIECE</b> Id be on the j 10 - 11 - 12 - 13 - 14 -	2.50 LID. 13 - Othe 2nd 2.50 LID. ar. - Peas - Pumpkin - Sauerkraut - Squash - Tomatoes a. Green b. Yellow	2.00 r 3rd 2.00
PR 1 - Apple 2 - Beet 3 - Chow Chow - Collection (4 varier PR 1 - Asparagus 2 - Green Beans a. Cut b. Whole 3 - Yellow Beans a. Cut b. Whole 4 - Beets - Other - Collection (4 varier PR	rieties) EFER CLEAR 1 PINT GLA 4 - Corn 5 - Cranberry 6 - Cucumber ties) CLASS 15 - EFER CLEAR 1 PINT GLA Tape canning label on jars, not a. Cut b. Whole 5 - Carrots a. Diced b. Sliced c. Whole 6 - Corn a. Creamed ties)	ASS 14 – REL SS CANNING JARS 7 – Green Tomato 8 – Picalilli 9 – Ripe Tomato - CANNED VE SS CANNING JARS t lid. Processing time ar b. C c. Ba 7 – Green 8 – Green 8 – Green a. B b. S c. S 9 – Mixe 16 – CANNED SS CANNING JARS	ISH SEALED WIT 10 – Zucch 11 - Pepper 12 - Carrot GETABLI SEALED WIT ad method shou ut aby corn a Peppers as eet pinach wiss Chard ed Vegetables MEATS SEALED WIT	3.00 <b>FH 2-PIECE</b> ini <b>1st</b> 3.00 <b>ES</b> <b>FH 2-PIECE</b> Id be on the j 10 - 11 - 12 - 13 - 14 - <b>1st</b> 3.00 <b>FH 2-PIECE</b>	2.50 LID. 13 - Othe 2nd 2.50 LID. ar. - Peas - Pumpkin - Sauerkraut - Squash - Tomatoes a. Green b. Yellow c. Ripe 2nd 2.50 LID.	2.00 r 3rd 2.00 3rd
PR 1 - Apple 2 - Beet 3 - Chow Chow - Collection (4 varier PR 1 - Asparagus 2 - Green Beans a. Cut b. Whole 3 - Yellow Beans a. Cut b. Whole 3 - Yellow Beans a. Cut b. Whole 4 - Beets - Other - Collection (4 varier PR 4 - Beet PR	rieties) EFER CLEAR 1 PINT GLA 4 - Corn 5 - Cranberry 6 - Cucumber ties) CLASS 15 - EFER CLEAR 1 PINT GLA Tape canning label on jars, not a. Cut b. Whole 5 - Carrots a. Diced b. Sliced c. Whole 6 - Corn a. Creamed ties) CLASS EFER CLEAR 1 PINT GLA Tape canning label on jars, not 4 - Pork	ASS 14 – REL SS CANNING JARS 7 – Green Tomato 8 – Picalilli 9 – Ripe Tomato - CANNED VE SS CANNING JARS 1 lid. Processing time ar b. C c. Ba 7 – Greet 8 – Greet 8 – Greet 8 – Greet 8 – Greet 9 – Mixe 16 – CANNED SS CANNING JARS 1 lid. Processing time ar 7 – Wilc	ISH SEALED WIT 10 – Zucch 11 - Pepper 12 - Carrot GETABLI SEALED WIT dd method shou ut bby corn n Peppers ns eet pinach wiss Chard ed Vegetables MEATS SEALED WIT dd method shou I Game	3.00 <b>FH 2-PIECE</b> ini <b>1st</b> 3.00 <b>ES</b> <b>FH 2-PIECE</b> Id be on the j 10 - 11 - 12 - 13 - 14 - <b>1st</b> 3.00 <b>FH 2-PIECE</b>	2.50 LID. 13 - Othe 2nd 2.50 LID. ar. - Peas Pumpkin - Sauerkraut - Squash - Tomatoes a. Green b. Yellow c. Ripe 2nd 2.50 LID. ar. c. Moose	2.00 r 3rd 2.00 3rd 2.00
PR 1 – Apple 2 – Beet 3 – Chow Chow – Collection (4 varie PR 1 – Asparagus 2 – Green Beans a. Cut b. Whole 3 – Yellow Beans a. Cut b. Whole 3 – Yellow Beans a. Cut b. Whole 4 – Beets – Other – Collection (4 varie) PR t 1 – Beef 2 – Chicken	rieties) EFER CLEAR 1 PINT GLA 4 - Corn 5 - Cranberry 6 - Cucumber ties) CLASS 15 - EFER CLEAR 1 PINT GLA Tape canning label on jars, not a. Cut b. Whole 5 - Carrots a. Diced b. Sliced c. Whole 6 - Corn a. Creamed ties) CLASS EFER CLEAR 1 PINT GLA Tape canning label on jars, not 4 - Pork 5 - Mince Meat	ASS 14 – REL SS CANNING JARS 7 – Green Tomato 8 – Picalilli 9 – Ripe Tomato - CANNED VE SS CANNING JARS 1 lid. Processing time ar b. C c. Ba 7 – Green 8 – Green 8 – Green 8 – Green 8 – S c. S 9 – Mixe 16 – CANNED SS CANNING JARS 1 lid. Processing time ar 7 – Wild a. D	ISH SEALED WIT 10 – Zucch 11 - Pepper 12 - Carrot GETABLI SEALED WIT d method shou ut uby corn 1 Peppers as eet pinach wiss Chard ed Vegetables MEATS SEALED WIT d method shou I Game uck	3.00 <b>FH 2-PIECE</b> ini <b>1st</b> 3.00 <b>ES</b> <b>FH 2-PIECE</b> Id be on the j 10 - 11 - 12 - 13 - 14 - <b>1st</b> 3.00 <b>FH 2-PIECE</b>	2.50 LID. 13 - Othe 2nd 2.50 LID. ar. - Peas Pumpkin - Sauerkraut - Squash - Tomatoes a. Green b. Yellow c. Ripe 2nd 2.50 LID. ar. - Constant - Constant	2.00 r 3rd 2.00 3rd 2.00
PR 17 – Collection (4 va PR 2 – Beet 3 – Chow Chow – Collection (4 varier PR 1 – Asparagus 2 – Green Beans a. Cut b. Whole 3 – Yellow Beans a. Cut b. Whole 3 – Yellow Beans a. Cut b. Whole 4 – Beets – Other – Collection (4 varier PR t 1 – Beef 2 – Chicken 3 – Fish Other	rieties) EFER CLEAR 1 PINT GLA 4 - Corn 5 - Cranberry 6 - Cucumber ties) CLASS 15 - EFER CLEAR 1 PINT GLA Tape canning label on jars, not a. Cut b. Whole 5 - Carrots a. Diced b. Sliced c. Whole 6 - Corn a. Creamed ties) CLASS EFER CLEAR 1 PINT GLA Tape canning label on jars, not 4 - Pork 5 - Mince Meat 6 - Turkey	ASS 14 – REL SS CANNING JARS 7 – Green Tomato 8 – Picalilli 9 – Ripe Tomato - CANNED VE SS CANNING JARS 1 lid. Processing time ar b. C c. Ba 7 – Green 8 – Green 8 – Green 8 – Green 8 – Green 16 – CANNED SS CANNING JARS 1 lid. Processing time ar 7 – Wilk a. D b. G	ISH SEALED WIT 10 - Zucch 11 - Pepper 12 - Carrot GETABLI SEALED WIT dd method shou ut uby corn n Peppers seet pinach wiss Chard cd Vegetables MEATS SEALED WIT d method shou d Game uck oose	3.00 <b>FH 2-PIECE</b> ini <b>1st</b> 3.00 <b>ES</b> <b>FH 2-PIECE</b> Id be on the j 10 - 11 - 12 - 13 - 14 - <b>1st</b> 3.00 <b>FH 2-PIECE</b> Id be on the j	2.50 LID. 13 - Othe 2nd 2.50 LID. ar. - Peas Pumpkin - Sauerkraut - Squash - Tomatoes a. Green b. Yellow c. Ripe 2nd 2.50 LID. ar. c. Moose	2.00 r 3rd 2.00 3rd 2.00
PR 17 – Collection (4 va PR 2 – Beet 3 – Chow Chow – Collection (4 varier PR 1 – Asparagus 2 – Green Beans a. Cut b. Whole 3 – Yellow Beans a. Cut b. Whole 3 – Yellow Beans a. Cut b. Whole 4 – Beets – Other – Collection (4 varier PR t 1 – Beef 2 – Chicken 3 – Fish Other	rieties) EFER CLEAR 1 PINT GLA 4 - Corn 5 - Cranberry 6 - Cucumber ties) CLASS 15 - EFER CLEAR 1 PINT GLA Tape canning label on jars, not a. Cut b. Whole 5 - Carrots a. Diced b. Sliced c. Whole 6 - Corn a. Creamed ties) CLASS EFER CLEAR 1 PINT GLA Tape canning label on jars, not 4 - Pork 5 - Mince Meat 6 - Turkey es)	ASS 14 – REL SS CANNING JARS 7 – Green Tomato 8 – Picalilli 9 – Ripe Tomato - CANNED VE SS CANNING JARS 1 lid. Processing time ar b. C c. Ba 7 – Green 8 – Green 8 – Green 8 – Green 8 – Green 16 – CANNED SS CANNING JARS 1 lid. Processing time ar 7 – Wild a. D b. G	ISH SEALED WIT 10 - Zucch 11 - Pepper 12 - Carrot GETABLI SEALED WIT dd method shou ut uby corn n Peppers seet pinach wiss Chard ed Vegetables MEATS SEALED WIT dd method shou 1 Game uck oose	3.00 <b>FH 2-PIECE</b> ini <b>1st</b> 3.00 <b>ES</b> <b>FH 2-PIECE</b> Id be on the j 10 - 11 - 12 - 13 - 14 - <b>1st</b> 3.00 <b>FH 2-PIECE</b> Id be on the j	2.50 LID. 13 - Othe 2nd 2.50 LID. ar. - Peas - Pumpkin - Sauerkraut - Squash - Tomatoes a. Green b. Yellow c. Ripe 2nd 2.50 LID. ar. c. Moose d. Venison e. Other	2.00 r 3rd 2.00 3rd 2.00
PR 17 – Collection (4 va PR 1 – Apple 2 – Beet 3 – Chow Chow – Collection (4 variee PR 1 – Asparagus 2 – Green Beans a. Cut b. Whole 3 – Yellow Beans a. Cut b. Whole 3 – Yellow Beans a. Cut b. Whole 4 – Beets – Other – Collection (4 variee PR t 1 – Beef 2 – Chicken 3 – Fish Other Collection (4 varieti	rieties) EFER CLEAR 1 PINT GLA 4 - Corn 5 - Cranberry 6 - Cucumber ties) CLASS 15 - EFER CLEAR 1 PINT GLA Tape canning label on jars, not a. Cut b. Whole 5 - Carrots a. Diced b. Sliced c. Whole 6 - Corn a. Creamed ties) CLASS EFER CLEAR 1 PINT GLA Tape canning label on jars, not 4 - Pork 5 - Mince Meat 6 - Turkey es)	ASS 14 – REL SS CANNING JARS 7 – Green Tomato 8 – Picalilli 9 – Ripe Tomato - CANNED VE SS CANNING JARS 1 lid. Processing time ar b. C c. Ba 7 – Green 8 – Green 16 – CANNED SS CANNING JARS 11 lid. Processing time ar 7 – Wild a. D b. G 5 17 – QUICK I	ISH SEALED WIT 10 – Zucch 11 - Pepper 12 - Carrot GETABLI SEALED WIT do method shou ut uby corn n Peppers as eet pinach wiss Chard ed Vegetables MEATS SEALED WIT ad method shou d method shou d Game uck oose	3.00 <b>FH 2-PIECE</b> ini <b>1st</b> 3.00 <b>ES</b> <b>FH 2-PIECE</b> Id be on the j 10 - 11 - 12 - 13 - 14 - <b>1st</b> 3.00 <b>FH 2-PIECE</b> Id be on the j <b>1st</b> 3.00	2.50 LID. 13 - Othe 2nd 2.50 LID. ar. - Peas Pumpkin - Sauerkraut - Squash - Tomatoes a. Green b. Yellow c. Ripe 2nd 2.50 LID. ar. c. Moose d. Venison e. Other 2.50	2.00 r 3rd 2.00 3rd 2.00
PR 17 – Collection (4 va PR 1 – Apple 2 – Beet 3 – Chow Chow – Collection (4 variee PR 1 – Asparagus 2 – Green Beans a. Cut b. Whole 3 – Yellow Beans a. Cut b. Whole 3 – Yellow Beans a. Cut b. Whole 4 – Beets – Other – Collection (4 variee PR t 1 – Beef 2 – Chicken 3 – Fish Other Collection (4 varieti PR t 1 – Soups	rieties) EFER CLEAR 1 PINT GLA 4 - Corn 5 - Cranberry 6 - Cucumber ties) CLASS 15 - EFER CLEAR 1 PINT GLA Tape canning label on jars, not a. Cut b. Whole 5 - Carrots a. Diced b. Sliced c. Whole 6 - Corn a. Creamed ties) CLASS EFER CLEAR 1 PINT GLA Tape canning label on jars, not 4 - Pork 5 - Mince Meat 6 - Turkey es) CLASS EFER CLEAR 1 PINT GLA e. Pea	ASS 14 – REL SS CANNING JARS 7 – Green Tomato 8 – Picalilli 9 – Ripe Tomato - CANNED VE SS CANNING JARS 1 lid. Processing time ar b. C c. Ba 7 – Green 8 – Green 9 – Mixe 16 – CANNED SS CANNING JARS 1 lid. Processing time ar 7 – Wild a. D b. G 5 17 – QUICK I SS CANNING JARS 2 – Stews	ISH SEALED WIT 10 – Zucch 11 - Pepper 12 - Carrot GETABLI SEALED WIT id method shou ut uby corn n Peppers as eet pinach wiss Chard ed Vegetables MEATS SEALED WIT id method shou I Game uck oose	3.00 <b>FH 2-PIECE</b> ini <b>1st</b> 3.00 <b>ES</b> <b>FH 2-PIECE</b> Id be on the j 10 - 11 - 12 - 13 - 14 - <b>1st</b> 3.00 <b>FH 2-PIECE</b> Id be on the j <b>1st</b> 3.00	2.50 LID. 13 - Othe 2nd 2.50 LID. ar. - Peas Pumpkin - Sauerkraut - Sueash - Tomatoes a. Green b. Yellow c. Ripe 2nd 2.50 LID. ar. c. Moose d. Venison e. Other 2nd 2.50 LID. ar. c. Moose d. Venison e. Other 2.50 LID. ar. c. Moose d. Venison e. Other 2.50	2.00 r 3rd 2.00 3rd 2.00
PR 17 – Collection (4 va PR 1 – Apple 2 – Beet 3 – Chow Chow – Collection (4 variee PR t 1 – Asparagus 2 – Green Beans a. Cut b. Whole 3 – Yellow Beans a. Cut b. Whole 3 – Yellow Beans a. Cut b. Whole 4 – Beets – Other – Collection (4 variee PR t 1 – Beef 2 – Chicken 3 – Fish Other Collection (4 varieti	rieties) EFER CLEAR 1 PINT GLA 4 - Corn 5 - Cranberry 6 - Cucumber ties) CLASS 15 - EFER CLEAR 1 PINT GLA Tape canning label on jars, not a. Cut b. Whole 5 - Carrots a. Diced b. Sliced c. Whole 6 - Corn a. Creamed ties) CLASS EFER CLEAR 1 PINT GLA Tape canning label on jars, not 4 - Pork 5 - Mince Meat 6 - Turkey es) CLASS EFER CLEAR 1 PINT GLA	ASS 14 – REL SS CANNING JARS 7 – Green Tomato 8 – Picalilli 9 – Ripe Tomato - CANNED VE SS CANNING JARS 1 lid. Processing time ar b. C c. Ba 7 – Green 8 –	ISH SEALED WIT 10 – Zucch 11 - Pepper 12 - Carrot GETABLI SEALED WIT id method shou ut uby corn n Peppers as eet pinach wiss Chard ed Vegetables MEATS SEALED WIT id method shou I Game uck oose	3.00 <b>FH 2-PIECE</b> ini <b>1st</b> 3.00 <b>ES</b> <b>FH 2-PIECE</b> Id be on the j 10 - 11 - 12 - 13 - 14 - <b>1st</b> 3.00 <b>FH 2-PIECE</b> Id be on the j <b>1st</b> 3.00 <b>FH 2-PIECE</b> Id be on the j	2.50 LID. 13 - Othe 2nd 2.50 LID. ar. - Peas - Pumpkin - Sauerkraut - Squash - Tomatoes a. Green b. Yellow c. Ripe 2nd 2.50 LID. ar. c. Moose d. Venison e. Other 2nd 2.50	2.00 r 3rd 2.00 3rd 2.00
PR 17 – Collection (4 va PR 1 – Apple 2 – Beet 3 – Chow Chow – Collection (4 variet PR 1 – Asparagus 2 – Green Beans a. Cut b. Whole 3 – Yellow Beans a. Cut b. Whole 3 – Yellow Beans a. Cut b. Whole 4 – Beets – Other – Collection (4 variet PR 1 – Beef 2 – Chicken 3 – Fish Other Collection (4 varieti PR 1 – Soups a. Bean b. Beef c. Chicken	rieties) EFER CLEAR 1 PINT GLA 4 - Corn 5 - Cranberry 6 - Cucumber ties) CLASS 15 - EFER CLEAR 1 PINT GLA Tape canning label on jars, not a. Cut b. Whole 5 - Carrots a. Diced b. Sliced c. Whole 6 - Corn a. Creamed ties) CLASS EFER CLEAR 1 PINT GLA Tape canning label on jars, not 4 - Pork 5 - Mince Meat 6 - Turkey es) CLASS EFER CLEAR 1 PINT GLA	ASS 14 – REL SS CANNING JARS 7 – Green Tomato 8 – Picalilli 9 – Ripe Tomato - CANNED VE SS CANNING JARS 1 lid. Processing time ar b. C c. Ba 7 – Green 8 – Green 8 – Green 8 – Green 8 – S c. S 9 – Mixe 16 – CANNED SS CANNING JARS 1 lid. Processing time ar 7 – Wild a. D b. G 5 17 – QUICK I SS CANNING JARS 2 – Stewss a. Ba b. C	ISH SEALED WIT 10 – Zucch 11 - Pepper 12 - Carrot GETABLI SEALED WIT Id method shou ut iby corn 1 Peppers 18 eet pinach wiss Chard viss Chard vis Chard vegetables MEATS SEALED WIT Id method shou I Game uck oose SEALED WIT ref hicken urkey	3.00 <b>FH 2-PIECE</b> ini <b>1st</b> 3.00 <b>ES</b> <b>FH 2-PIECE</b> Id be on the j 10 - 11 - 12 - 13 - 14 - <b>1st</b> 3.00 <b>FH 2-PIECE</b> Id be on the j <b>1st</b> 3.00 <b>FH 2-PIECE</b> Id be on the j <b>1st</b> 3.00 <b>FH 2-PIECE</b> 3 -	2.50 LID. 13 - Othe 2nd 2.50 LID. ar. - Peas - Pumpkin - Sauerkraut - Squash - Tomatoes a. Green b. Yellow c. Ripe 2nd 2.50 LID. ar. c. Moose d. Venison e. Other 2nd 2.50 LID. ar. c. Moose d. Venison e. Other 2.50 LID. ar. c. Moose d. Venison f. Other 2.50	2.00 r 3rd 2.00 3rd 2.00
PR 17 – Collection (4 va PR 1 – Apple 2 – Beet 3 – Chow Chow – Collection (4 variet PR 1 – Asparagus 2 – Green Beans a. Cut b. Whole 3 – Yellow Beans a. Cut b. Whole 3 – Yellow Beans a. Cut b. Whole 4 – Beets – Other – Collection (4 variet PR 1 – Beef 2 – Chicken 3 – Fish Other Collection (4 varieti PR 1 – Soups a. Bean b. Beef	rieties) EFER CLEAR 1 PINT GLA 4 - Corn 5 - Cranberry 6 - Cucumber ties) CLASS 15 - EFER CLEAR 1 PINT GLA Tape canning label on jars, not a. Cut b. Whole 5 - Carrots a. Diced b. Sliced c. Whole 6 - Corn a. Creamed ties) CLASS EFER CLEAR 1 PINT GLA Tape canning label on jars, not 4 - Pork 5 - Mince Meat 6 - Turkey es) CLASS EFER CLEAR 1 PINT GLA e. Pea f. Turkey g. Vegetable h. Venison i. Other	ASS 14 – REL SS CANNING JARS 7 – Green Tomato 8 – Picalilli 9 – Ripe Tomato - CANNED VE SS CANNING JARS 1 lid. Processing time ar b. C c. Ba 7 – Green 8 – Green 16 – CANNED SS CANNING JARS 1 lid. Processing time ar 7 – Wild a. D b. G 5 17 – QUICK I SS CANNING JARS 2 – Stews a. Ba b. C c. Tru d. M	ISH SEALED WIT 10 – Zucch 11 - Pepper 12 - Carrot GETABLI SEALED WIT dd method shou ut uby corn a Peppers as eet pinach wiss Chard ed Vegetables MEATS SEALED WIT dd method shou I Game uck oose MEALS SEALED WIT reef nicken trkey oose	3.00 <b>FH 2-PIECE</b> ini <b>1st</b> 3.00 <b>ES</b> <b>FH 2-PIECE</b> Id be on the j 10 - 11 - 12 - 13 - 14 - <b>1st</b> 3.00 <b>FH 2-PIECE</b> Id be on the j <b>1st</b> 3.00 <b>FH 2-PIECE</b> Id be on the j <b>1st</b> 3.00 <b>FH 2-PIECE</b> 3 -	2.50 LID. 13 - Othe 2nd 2.50 LID. ar. - Peas - Pumpkin - Sauerkraut - Squash - Tomatoes a. Green b. Yellow c. Ripe 2nd 2.50 LID. ar. c. Moose d. Venison e. Other 2nd 2.50 LID. ar. c. Moose d. Venison f. Other Meat Balls	2.00 r 3rd 2.00 3rd 2.00
PR 17 - Collection (4 va PR 1 - Apple 2 - Beet 3 - Chow Chow - Collection (4 variet PR 1 - Asparagus 2 - Green Beans a. Cut b. Whole 3 - Yellow Beans a. Cut b. Whole 3 - Yellow Beans a. Cut b. Whole 4 - Beets - Other - Collection (4 variet PR 1 - Beef 2 - Chicken 3 - Fish Other Collection (4 varieti PR t 1 - Beef 2 - Chicken 3 - Fish Other Collection (4 varieti PR t 1 - Soups a. Bean b. Beef c. Chicken d. Chili	rieties) EFER CLEAR 1 PINT GLA 4 - Corn 5 - Cranberry 6 - Cucumber ties) CLASS 15 - EFER CLEAR 1 PINT GLA Tape canning label on jars, not a. Cut b. Whole 5 - Carrots a. Diced b. Sliced c. Whole 6 - Corn a. Creamed ties) CLASS EFER CLEAR 1 PINT GLA Tape canning label on jars, not 4 - Pork 5 - Mince Meat 6 - Turkey es) CLASS EFER CLEAR 1 PINT GLA e. Pea f. Turkey g. Vegetable h. Venison i. Other CLASS EFER CLEAR 1 PINT GLA	ASS 14 – REL SS CANNING JARS 7 – Green Tomato 8 – Picalilli 9 – Ripe Tomato - CANNED VE SS CANNING JARS 1 lid. Processing time ar b. C c. Ba 7 – Green 8 –	ISH SEALED WIT 10 – Zucch 11 - Pepper 12 - Carrot GETABLI SEALED WIT d method shou ut uby corn 1 Peppers as eet pinach wiss Chard ed Vegetables MEATS SEALED WIT d method shou I Game uck oose MEALS SEALED WIT reef hicken trkey oose ANEOUS SEALED WIT	3.00 <b>FH 2-PIECE</b> ini <b>1st</b> 3.00 <b>ES</b> <b>FH 2-PIECE</b> Id be on the j 10 - 11 - 12 - 13 - 14 - <b>1st</b> 3.00 <b>FH 2-PIECE</b> Id be on the j <b>1st</b> 3.00 <b>FH 2-PIECE</b> 3 - 4 - <b>FH 2-PIECE</b>	2.50 LID. 13 - Othe 2nd 2.50 LID. ar. - Peas - Pumpkin - Sauerkraut - Sauerkraut - Tomatoes a. Green b. Yellow c. Ripe 2nd 2.50 LID. ar. c. Moose d. Venison e. Other 2nd 2.50 LID. ar. c. Moose d. Venison e. Other 2nd 2.50 LID. ar. c. Moose d. Venison f. Other Meat Balls Other C. LID.	2.00 r 3rd 2.00 3rd 2.00 3rd 2.00
PR 17 - Collection (4 va PR 1 - Apple 2 - Beet 3 - Chow Chow - Collection (4 variet) PR 1 - Asparagus 2 - Green Beans a. Cut b. Whole 3 - Yellow Beans a. Cut b. Whole 3 - Yellow Beans a. Cut b. Whole 4 - Beets - Other - Collection (4 variet) PR 1 - Beef 2 - Chicken 3 - Fish Other Collection (4 variet) PR 1 - Soups a. Bean b. Beef c. Chicken d. Chili PR	rieties) EFER CLEAR 1 PINT GLA 4 - Corn 5 - Cranberry 6 - Cucumber ties) CLASS 15 - EFER CLEAR 1 PINT GLA Tape canning label on jars, not a. Cut b. Whole 5 - Carrots a. Diced b. Sliced c. Whole 6 - Corn a. Creamed ties) CLASS EFER CLEAR 1 PINT GLA Tape canning label on jars, not 4 - Pork 5 - Mince Meat 6 - Turkey es) CLASS EFER CLEAR 1 PINT GLA e. Pea f. Turkey g. Vegetable h. Venison i. Other CLASS EFER CLEAR 1 PINT GLA e. Barbecue Sa	ASS 14 – REL SS CANNING JARS 7 – Green Tomato 8 – Picalilli 9 – Ripe Tomato - CANNED VE SS CANNING JARS 1 lid. Processing time ar b. C c. Ba 7 – Green 8 – Green 9 – Mixe 16 – CANNED SS CANNING JARS 1 lid. Processing time ar 7 – Wild a. D b. G S 17 – QUICK I SS CANNING JARS 2 – Stews a. Ba b. C c. Tri d. M 18 – MISCELLA SS CANNING JARS 2 – Honey	ISH SEALED WIT 10 – Zucch 11 - Pepper 12 - Carrot GETABLI SEALED WIT dd method shou ut uby corn n Peppers as eet pinach wiss Chard ed Vegetables MEATS SEALED WIT dd method shou I Game uck oose MEALS SEALED WIT eef hicken trkey oose ANEOUS SEALED WIT	3.00 <b>FH 2-PIECE</b> ini <b>1st</b> 3.00 <b>ES</b> <b>FH 2-PIECE</b> Id be on the j 10 - 11 - 12 - 13 - 14 - <b>1st</b> 3.00 <b>FH 2-PIECE</b> Id be on the j <b>1st</b> 3.00 <b>FH 2-PIECE</b> Id be on the j <b>1st</b> 3.00 <b>FH 2-PIECE</b> 3 - 4 - <b>FH 2-PIECE</b> 7 -	2.50 LID. 13 - Othe 2nd 2.50 LID. ar. - Peas - Pumpkin - Sauerkraut - Squash - Tomatoes a. Green b. Yellow c. Ripe 2nd 2.50 LID. ar. c. Moose d. Venison e. Other 2nd 2.50 LID. ar. c. Moose d. Venison f. Other Meat Balls Other C LID. Goat Cheese	2.00 r 3rd 2.00 3rd 2.00 3rd 2.00
PR 17 - Collection (4 va PR 1 - Apple 2 - Beet 3 - Chow Chow - Collection (4 variet PR 1 - Asparagus 2 - Green Beans a. Cut b. Whole 3 - Yellow Beans a. Cut b. Whole 3 - Yellow Beans a. Cut b. Whole 4 - Beets - Other - Collection (4 variet PR 1 - Beef 2 - Chicken 3 - Fish Other Collection (4 varieti PR t 1 - Beef 2 - Chicken 3 - Fish Other Collection (4 varieti PR t 1 - Soups a. Bean b. Beef c. Chicken d. Chili	rieties) EFER CLEAR 1 PINT GLA 4 - Corn 5 - Cranberry 6 - Cucumber ties) CLASS 15 - EFER CLEAR 1 PINT GLA Tape canning label on jars, not a. Cut b. Whole 5 - Carrots a. Diced b. Sliced c. Whole 6 - Corn a. Creamed ties) EFER CLEAR 1 PINT GLA Tape canning label on jars, not 4 - Pork 5 - Mince Meat 6 - Turkey es) CLASS EFER CLEAR 1 PINT GLA e. Pea f. Turkey g. Vegetable h. Venison i. Other CLASS EFER CLEAR 1 PINT GLA e. Barbecue Sa uce f. Salsa	ASS 14 – REL SS CANNING JARS 7 – Green Tomato 8 – Picalilli 9 – Ripe Tomato - CANNED VE SS CANNING JARS 1 lid. Processing time ar b. C c. Ba 7 – Green 8 – Green 9 – Mixe 16 – CANNED SS CANNING JARS 1 lid. Processing time ar 7 – Wild a. D b. G S 17 – QUICK I SS CANNING JARS 2 – Stews a. Ba b. C c. Tri d. M 18 – MISCELLA SS CANNING JARS 2 – Honey	ISH SEALED WIT 10 – Zucch 11 - Pepper 12 - Carrot GETABLI SEALED WIT id method shou ut uby corn n Peppers 18 eet pinach wiss Chard dv Vegetables MEATS SEALED WIT id method shou d wethod shou d wethod shou d wethod shou d method shou d metho	3.00 <b>FH 2-PIECE</b> ini <b>1st</b> 3.00 <b>ES</b> <b>FH 2-PIECE</b> Id be on the j 10 - 11 - 12 - 13 - 14 - <b>1st</b> 3.00 <b>FH 2-PIECE</b> Id be on the j <b>1st</b> 3.00 <b>FH 2-PIECE</b> Id be on the j <b>1st</b> 3.00 <b>FH 2-PIECE</b> 3 - 4 - <b>FH 2-PIECE</b> 7 -	2.50 LID. 13 - Othe 2nd 2.50 LID. ar. - Peas - Pumpkin - Sauerkraut - Sauerkraut - Tomatoes a. Green b. Yellow c. Ripe 2nd 2.50 LID. ar. c. Moose d. Venison e. Other 2nd 2.50 LID. ar. c. Moose d. Venison e. Other 2nd 2.50 LID. ar. c. Moose d. Venison f. Other Meat Balls Other C. LID.	2.00 r 3rd 2.00 3rd 2.00 3rd 2.00





1433 Main Ave

681-1230

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> That Hits The BULLSEYE

Page 16	PENNINGTON C	OUNTY FAIR	2017
<b>PREFER</b> CLE	LASS 19 – JUICES AR 1 PINT GLASS CANNI	S (FOR DRINKIN	<b>IG)</b> TH 2-PIECE LID
I REFER CLE	Canned and preserved foods		
Lot 1 – Apple	4 – Cranberry	7 –	Strawberry
2 – Chokecherry	5 – Raspberry		Tomato
3 – Crab Apple	6 – Rhubarb	9 -	Other
	CLASS 20 ·	– SYRUPS	
PREFER CLE.	AR 1 PINT GLASS CANNIE Canned and preserved foods		
Lot 1 – Blueberry	4 – Cherry		- Box Elder
2 – Chokecherry	5 – Raspberry		- Apple - Cinnamon
3 – Cranberry	6 – Strawberry		- Other
	CLASS 21 – DEHY PREFER ZIPLOCK	SANDWICH BAG	5
Lot $1 - Fruits$ $2 - Vector$	Egetables 3 – Meats	4 – Herbs	5 – Other
	ČLASS 22 – MICR	OWAVED FOOD	S
	Limit of 1		•
ot 1 – Ouick Bread	a. Loaf	3 – Cookies	5 – Candies
2 - Cake	b. Cupcake	4 – Bars	6 – Other
	CLASS 23 – FC Limit of 1	DR DIABETICS	
Lot 1 – Breads 3 – Cakes		7 – Jelly	9 – Other
2 – Quick Breads 4 – Cooki			
	DIVISIO		
	Prizes: 1st – \$2.00; 2n		
Cont	estants under the age of 21 ma		ot beer
	SS 1 – HOMEMADI		
	contact: Ira Johnson: 218-688-		
Beer - All contestants must be 21 ver	ars of age or older (except roo	-2113, 081-0082 of Mike I	D will be shown as proof of age. Only
entry per lot is allowed 12 to 64 our	are bottle volume per entry A	ll beer must be home-brew	ed by an amateur and in non-commer-
cial facilities. Any entry brewed with	the help of another brewer m	nust be entered under the na	ames of all brewers who helped. Bottl
must be labeled with beer name, date	e bottled and basic description	of content (ie OctoberFest	t, Mar. 15, 2015, 2 row pale and crysta
malts, Cascade and Mt. Hood hops,	German lager yeast). Beer ma	y be made from malt, hops	, honey or any other product com-
monly used in making beer. Entries	will be judged on: Appearance	e, Aroma, Clarity, Mouthfee	el, Flavor and Drinkability or Overall
Impression. Entries will be taken J		ake place on Wednesday a	at 6:30 pm. The Exhibitor may be
present for judging. There will be	extra prizes.		
	d. Blonde		9 – Stout
Lot 1 – Pilsner Lager	e. Cream	• •	a. Oatmeal
a. American b. German	5 – Amber Hybri	ıd	b. Dry
c. Bohemian	a. American b. German A	lthior	c. Sweet 10 – Specialty Beer/Other
2 – Amber Lager	6 – American Al		a. Smoked
a. European Marzen	a. Pale	0	b. Steam
"Oktoberfest"	b. Amber		c. Barley Wine
b. American Octoberfest	c. Brown		d. Etc.
3 – Bock Lager	7 – India Pale Al		11 – Mead
a. Traditional	a. American		12 – Hard Apple Cider
b. Doppelbock	b. Imperial		13 – Root Beer
4 – Light Hybrid Ale	c. English	0	a. Adult
a. Kolsch	8 – Scottish Ale	& Irish Ale	b. Youth - under 21 years of age
b. Wheat	a. Scotch b. Irish Red		
c. Rye			
	CLASS 2 – HOI		
			of age. Only 1 entry per lot is allowed
Wine must be bottled in 26 oz. bottle	es, minimum size (clear bottle	s preferred). All bottles mu	st be securely corked or capped. Each
			nd date bottled. Bottles must be clean
and carry no other labels of other ide Overall Impression. Entries will be	taked July 12 2017 Judain	iged on: Aroma, Appearance	te, r lavor, Body, Drinkability and
may be present for judging.	takeu July 12, 2017. Judgin	ig will take place off wedt	icsuay at 0.50 pm. The Exhibitor
~ Present for Junging.		Lot 1 – Fruit	Dry - including flower wine
			Sweet - including flower wine
		2 Crosse	
For All Your Income	ax & Accounting Need	S 4 – Grape	- Sweet red
		5 – Grape ·	- Dry white
GALE E.	SCHWIT	6 – Grape	- Sweet white
GALE E.	JULINI	7 – Vegeta	ble - Dry including root wine
Cartifiad Dut	olic Accountant	8 – Vegeta 9 – Wild F	ble - Sweet including root wine
Certinea Pub	nic Accountant		Fruit - Sweet
103 3rd St. East • 681-	6008 • Thief River Fa		Grain / Rhubarb, etc Dry
		12 – Other	Grain / Rhubarb, etc Sweet
		13 – Port	24
		14 – Any C	Other
Come To The Pe	nnington Co. Fa	ll	300
-			
Thurson Constan	iction of Truck		
Thygeson Constri		ily m	
50	0		
17913 US Hwy. 59 NE • 1	mer niver ralls, MN 56	/01	

681-1924

# DIVISION O – NEEDLEWORK Arlene Thune, Superintendent, 681-1740

Prizes: 1st - \$2.50; 2nd - \$2.00; 3rd - \$1.50

Enter between 10 a.m. and 6 p.m. Wednesday, July 12. All entries must be mounted, framed, finished and clean. All pictures must be ready to hang. All entries must be the work of the exhibitor and completed within 2 years preceding the Fair. Pick up entries Sunday between 5 and 7 p.m.

**CLASS 1 – EMBROIDERY** 

**CLASS 2 – HARDANGER** 

**CLASS 3 – COUNTED CROSS-STITCH** 

**CLASS 5 – HAND APPLIQUE** 

CLASS 6 – MACHINE WORK

CLASS 7 – KNITTING

13 - Socks

18 - Tovs19 - Doll Clothes

14 - Knit Lace

15 - Baby Afghan

16 - Child's Outfit

17 - Sleeveless Sweater

5 - Tablecloth

6 - Doily

8 - Placemats(2)

11 – Picture (Framed)

c. Samplers

Original

h Animals

Birds i

6 – Doily 7 – Dish Towels (2)

8 - Placemats(2)

10-Wall Hanging

a. Sweater, Plain

b. Sweater, Fancy

c. Sweater, Sleeveless

9 – Picture

3 – Tablecloths 4 - Runner

Still Life

Landscape

d. Words and Sayings

12 - Wall Hanging

14 – Purses

e.

f

g.

3 - Bell Pull

4 - Framed Piece

10 – Brazilian Embroidery

13 - Embroidered Clothing

9 - Cut Work

#### Lot 1 – Pillow Cases (2) 2 – Bedspread 3 – Scarf or Runner 4 - Dinner Cloth 5 - Luncheon Cloth

- 6 Doily
- 7 Towels (2)
- Lot 1 Centerpiece 2 – Scarf or Runner
- Lot 1 Centerpiece 2 - Scarf or Runner
  - 3 Tablecloth
  - 4 Wall Hanging, Framed
  - 5 Picture, Framed
  - a. Mini Under 25 Sq. In.
  - b. Over 25 Sq. In.
    - CLASS 4 CROSS-STITCH (Stamped or on Gingham)
- Lot 1 Pillow Cases (2)
  - 2 Bedspread
  - 3 Scarf or Runner 4 - Dinner Cloth
  - 5 Luncheon Cloth
- Lot 1 Sweatshirts
- 2 -Shirts
- Lot 1 Machine Embroidery - Machine Applique
- 3 Machine Knitting
- Lot 1 Sweater, Adult, Bulky 2 - Sweater, Adult, Fancy 3. Sweater, Adult, Plain
  - 4 Sweater, Child 5 – Infant Wear, Set
  - 6- Shawl, Cape, Stole,
  - etc.
- Lot 1 Sweater, Adult 2 –Sweater, Child 3 -Infant Wear, Set 4 - Shawl, Cape, Poncho,
  - etc 5-Afghan Granny 6 – Afghan Sqs. Pc.
  - 7 –Bedspread
  - 8-Tablecloth
  - 9-Hat, Cap, Scarf or Mittens
- Lot 1 Edging
- Lot 1 Petit Point 2-Bell Pull/Wall Hanging
  - $\overline{3}$  Picture
- CLASS 10 NEEDLEPOINT
  - 4 Long Stitch (Not Barbello) 5 – Tote or Purse 6 - Upholstered Article

7-Afghan

10 – Mittens

10-Purse

11-Slippers

12-Edgings

13 - Dresser Set

14 - Dresser Scarf

15 - Placemats(2)

a. Over 12'

17 - Doily - Thread

b. Under 12"

a. Over 12"

b. Under 12"

16 - Doily - Yarn

8-Bedspread

9 – Hat or Cap

11 - Slippers, Adult or Child

12 - Coordinate Set of Cap,

Mittens, Scarf

# SENIOR CITIZEN PROGRAM TRI-VALLEY BUS GARAGE

Friday, July 14 • 1:00 P.M.

Speakers - Presenting Outstanding Senior Citizen Grandparent Essays - Snacks & Coffee Entertainment by Cathy Erickson

#### CLASS 8 – CROCHETING 18 - Outfit for Adult or Child (Coat, Dress, Suit) 19 Coordinated Set of Cap. Scarf. Mittens 20 - Baby Afghan 21 - Toys22 – Doll Clothes

- 23 Potholder 24 - Sun Catcher 25 - Collars 26 - Vest
- CLASS 9 TATTING
- 2 Framed Pieces 3 - Ornaments
- - 7 On Plastic
  - 8 Other







Page 17

15 - Drawn Thread

17 - Russian Punch

j. Flowers

8 - Placemats(2)9 - Set of Pictures

7 - Purse

10 - Bibs

11 – Other

11 – Purse

13 - Other

6 - Other

12 - Crib Quilts

5 - Wall Hanging

d. Child's Set

22

23

f. Other

e. Cap, Mitten and Scarf Set

21 – Potholder

- Scarf

24 – Dish Cloth

25 - Felting

26 - Other

27 - Towels

31 - Rug

33 - Other

4 - Other

28 - Fillet Crochet

30 – Lap Robe

32 – Dish Cloth

29 - Crocheted Dressed Dolls

– Lap Robe

20 - Home Spun Article

7 - Other

6 - Bell Pull/Wall Hanging

16 - Smocking

18 - Crewel

19-Aprons

20 – Huck

21 - Other



Premier Estates, "Where dreams come home!"

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2017

	Page 18	PENNINGTON COUNTY FAIR	2017
The 2017 Thief River Falls		CLASS 11 – LATCH HOOK	
Lincoln High School	Lot 1 – Wall Hanging	2 – Rugs	3 – Other
Class of 1990 Memorial Family 5K Run/Walk	Lot 1 – Placemats (2) 2 – Picture or Wall Hanging	<b>CLASS 12 – WEAVING</b> 3 – Rug 4 – Table Runner	5 – Swedish Weaving 6 – Other
-		CLASS 13 – QUILTING (Hand Qu	uilted)
This Run/Walk is in memory of all our Classmates and Family members whose lives were taken too early.	Lot 1 – Embroidered 2 – Applique 3 – Cross Stitch	4 – Pieced Patchwork 5 – Wall Hanging 6 – Crib	7 – Clothing 8 – Quilts 9 – Other
People of all ages are invited to participate in this fun run/walk.	Lot 1 – Knit	<b>CLASS 14 – PILLOWS</b> Pillows must be assembled and filled. 4 – Applique 7 – Hardanger	10 – Latch Hook
Saturday, July 15th, 2017 ~ 10 am	2 – Crocheted	5 - Needlepoint8 - Cross Stitch6 - Swedish Weaving9 - Counted Cross Stitch	11 - Candlewicking
Late Registration/Starting	CLASS 15 -	HOLIDAY DECORATIONS - NEE	DLEWORK ONLY
Point: 9:30 am West Entrance of Pennington	Lot 1 – Doilies 2 – Wall Hangings	7 – Applique 8 – Pillows	13 – Sun Catcher 14 – Hand Towels
Co. Fairgrounds (near the corner of Barzen &	3 - Table Runners 4 - Napkins	9 – Sweatshirts 10 – Tablecloth	15 – Tree Skirt 16 – Ornaments
3rd Street)	5 – Placemats	11 – Stocking	17 – Other
Event Start Time: 10 am	6 – Picture	12 – Potholder	
(rain or shine)	DIV	ISION OTS - TABLE S	ETTING
west entrance of		CLASS 1 – ADULT CLASS 2 – YOUTH - 13 AND UN	
Fairgrounds on Barzen		CLASS 2 – YOUIH - 13 AND UP Prizes: 1st – \$5.00; 2nd – \$4.00; 3rd – \$3.0	
same point as the start	One place setting and centerpiece	. Must be arranged by exhibitor. Tablecloth or placem	at and napkins should be used. Flatware is
(See Map)	Judged on originality, theme, appe	d objects may be used to enhance appearance. earance and balance.	
adults & \$10 kids 10 & under	Each entrant will have 30" of line	ar space to use on a long table.	
hirts will be ordered only for those who are pre-registered by June 20th. There will be a small number of shirts available the day of the run for \$10 each.	Lot 1 – Child's Birthday 2 – Patriotic	3 – Christmas 4 – Other Holiday	5 – Any Other
lake checks payable to: Class of 1990 5k Run/Walk	DIVISION	N P – CHILDREN'S NE	EDLEWORK
end completed registration form to: Class of 1990 5K Run/Walk, c/o Caron Alten, 15708 State Hwy. 1 NE, Thief River Falls, MN 56701		Arlene Thune, Superintendent, 681-1740 13 Years and Under. <b>Prizes: 1st – \$2.00; 2nd – \$1.50; 3rd – \$1.0</b> en 10 a.m. and 6 p.m. Wednesday, July 12. All Picture	0
<b>Prizes:</b> Prizes will be awarded to the top male and female finishers in			
each of the following age groups: 15 & younger, 16-30, 31-50 and 51 & older	Lot 1 – Picture	CLASS 1 – EMBROIDERY 3 – Linens	5 – Dish Towel
ontact Information: Event organizer, Caron Alten 218-686-2722	2 – Wall Hanging	4 – Clothing	6 – Other
roceeds: All proceeds go to the Nicole Knutson Memorial Scholarship		<b>CLASS 2 – APPLIQUE</b>	
and Class of 1990 Memorial Scholarship funds for annual disbursement to local high school students.	Lot 1 – Any Article		
Cut here and return bottom portion along with registration fee to: lass of 1990 5K Run/Walk, c/o Caron Alten, 15708 State Hwy. 1 NE, Thief River Falls, MN 56701		CLASS 3 – MACRAME	
Entry/Registration Form	Lot 1 – Plant Holder	2 – Wall Hanging	3 – Other
ame:		CLASS 4– CROSS-STITCH	I
ldress	Lot 1 – Pillow Cases (2) 2 – Linens	<ul><li>3 – Picture or Wall Hanging</li><li>a. Mini – Under 25 Sq. Inches</li></ul>	b. Over 25 Sq. Inches 4 – Other
ty, State, Zip		CLASS 5 – COUNTED CROSS-S	ТІТСН
nail:	Lot 1 – Scarf or Runner		
ge Group: Circle Gender: Male Female	2 – Picture a. Mini – Under 25 Sq. Ind	b. Over 25 Sq. Inches c. Samplers d. Word or Sayings	4 – Bell Pull 5 – Other
one: Entry fee amount paid:	Å		
hirt Size:	Lot 1 – Sweater	<b>CLASS 6 – KNITTING</b> 3 – Mittens, Cap or Scarf	5 – Dishcloth
consideration of your acceptance of this entry. I verify that I am physically fit, suffi-	2 – Slippers	4 – Doll Clothes	6 – Other
ntly trained to participate in this event, and have no medical condition that could likely rsen by participation in this event. I verify that I am aware and assume all risks associ- d with participation in this event. I understand the event utilizes public streets and that itted traffic control will be provided and that participation could be hazardous. In con-	Lot 1 – Picture	CLASS 7 – NEEDLEPOINT 2 – Wall Hanging	3 – Other
leration of accepting my entry, I, the undersigned, intending to be legally bound hereby myself, my heirs, my executors, and administrators, contractually waive and release y and all rights and claims for the damages that I may suffer or which may arise against y or all sponsors, including, but not limited to, Thief River Falls Lincoln High School,		CLASS 8 – CROCHETING	
/ or all sponsors, including, but not limited to, Thief River Falls Lincoln High School, y of Thief River Falls. for any and all initiates occurring by reason of pediagent acts or	Lot 1 – Slippers	4 – Afghan	7 – Other
y of Thief River Falls, for any and all injuries occurring by reason of negligent acts or issions of the sponsors or otherwise, suffered by me or to my property arising out of incertion to this event. I also grant full permission to the sponsors and agents authorized	2 – Cap, Scarf or Mittens 3 – Doll Clothes	5 – Potholder 6 – Dishcloth	
nection to this event. I also grant full permission to the sponsors and agents authorized them to use photographs, motion pictures, videotapes, recordings, or any other record his event for any legitimate purpose. My signature below verifies that I have read,		CLASS 9 – WEAVING	
this event for any legitimate purpose. My signature below verifies that I have read, iderstand and agree to the terms stated above. I understand unsigned entries will not be cepted.	Lot 1 – Potholder	3-Belt	
rticipant Signature Date	2 – Wall Hanging	4 - Other	
ant/Cronding Signature (graning is Denticipant is up to 10 11)	Lot 1 – Rug	<b>CLASS 10 – LATCH HOOK</b> 2 – Wall Hanging 3 – Picture	4 – Other
arent/Guardian Signature (required if Participant is under 18 years old)	Lot I = Kug	2 = wan manging $3 =$ Picture	4 – Omer

# b. Over 25 Sq. Inches 4 – Other

2017

# S-STITCH

b. Over 25 Sq. Inches	3 – Wall Hanging
c. Samplers	4 – Bell Pull
d. Word or Sayings	5 - Other

# G 5-Dishcloth

2017	PENNINGTON COUN	TY FAIR	Page 19
Lot 1 – Doily	<b>CLASS 11 – HAF</b> 2 – Bell Pull 3 –	<b>RDANGER</b> Framed Piece 4 – Othe	ther
Lot 1 – Embroidered 2 – Needlepoint	<b>CLASS 12 – Pl</b> 3 – Cross Stitch 4 – Latch Hook	LLOWS 5 – Other	
C Lot 1 – Wall Hanging 2 – Napkins 3 – Placemats	LASS 13 – HOLIDAY 4 – Picture 5 – Pillows 6 – Stockings	DECORATIONS 7 – Potholder 8 – Ornaments 9 – Other	
Sha Entries betw	DIVISION Q — ron Forsberg, Superintendent, 681- een 10 a.m 6 p.m. Wednesday, Ju	<b>SEWING</b> 2981- Jodi Peters 378-4432 Ily 12. Cleaned and Pressed Entries.	<b>R NORTHWEST</b> <b>EYE</b> <b>CENTER</b>
Lot 1 Wadding Dragg	<b>CLASS 1 – FORM</b> Prizes: 1st – \$3.00; 2nd – \$ 3 – Veils		Dr. Chris Borgen Optometrist 901 Hanson Drive • Thief River Falls (218) 681-3300 Dr. Eric Tjelle Optometrist
Lot 1 – Wedding Dress 2 – Formals	3 – Vens 4 – Flower Girl Dress		
	<b>CLASS 2 – LADI</b> Prizes: 1st – \$2.50; 2nd – \$		SANF <b>:</b> €RD <sup>™</sup>
Lot 1 – Dress, cotton or blend 2 – Dress, synthetic 3 – Dress, wool or wool like 4 – Coat 5 – Slacks, synthetic, cotton 6 – Slacks, wool or wool like 7 – Skirts, synthetic 8 – Skirts, cotton or blend 9 – Skirts, wool or wool like 10 – Blouse	<ul> <li>11 – Housecoat, Robe or S</li> <li>12 – Pantsuit, synthetic</li> <li>13 – Pantsuit, wool or wool</li> <li>14 – Jumper</li> <li>15 – Jacket, synthetic or p</li> <li>16 – Jacket, wool or wool</li> <li>17 – Vest</li> <li>18 – Cape</li> <li>19 – Suit, synthetics or co</li> <li>20 – Suit, wool or wool bl</li> </ul>	$\begin{array}{ccc} & 22-\text{Sport Sets} \\ \text{23}-\text{Aprons} \\ 24-\text{Vinyl or Leath} \\ \text{oly/cotton} \\ \text{blend} \\ & 25-\text{Sweatshirt} \\ \text{blend} \\ & 26-\text{Hair Accessor} \\ 27-\text{Purse, Totes} \\ 28-\text{Shorts} \\ \text{29}-\text{Other} \\ \end{array}$	ory Oxygen Supply DME: Walkers w/c etc. Nebulizers
Lot 1 – Shirt, cotton or synthetic 2 – Shirt, wool or wool like 3 – Sleepwear 4 – Slacks	CLASS 3 – MEN Prizes: 1st – \$2.50; 2nd – \$ 5 – Sport Jacket, synthetic 6 – Sport Jacket, wool or w 7 – T-Shirt 8 – Man's Suit, synthetic of	2.00; 3rd – \$1.50 or cotton 9 – Man's Suit, wo vool like 10 – Vest 11 – Jeans	vool or wool like <b>SANF€€RD</b> <sup>™</sup> (218) 683-2588 <b>HealthCare Accessories</b> 1-866-965-9553 1845 Hwy 59, Suite #100, Thief River Falls, MN 56701

- 8 Man's Suit, synthetic or cotton
- 12 Other

#### FAIR! EXPERIENCE THE THE AT EUN





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PENNINGTON SQUARE • PENNINGTON MAIN • PETRO PUMPER & ERL'S MARKET, THIEF RIVER FALLS KRUSE IN, ST. HILAIRE • EAGLE SQUARE, RED LAKE FALLS • GOODRIDGE CENEX, GOODRIDGE RIVER'S EDGE BAIT & CONVENIENCE, GREENBUSH

GRAND PASS ADVANCE: Adults – \$50.00; Children (12 & Under) – \$20.00 GRAND PASS GOOD FOR ADMISSION TO ALL 4 GRANDSTAND EVENTS · LIMITED NUMBER AVAILABLE – No Reserve Seating (\$70 Value) OR BULLRIDE ADMISSION IS \$20.00 FOR ADULTS AND \$10.00 FOR CHILDREN EACH NIGHT. TICKETS FOR INDIVIDUAL GRANDSTAND SHOWS AVAILABLE AT THE GATE.





2017	PENNINGTON COUNTY FAIR	Page 23
	DN R – ARTS & CRA uperintendents: Gale Cota 681-4570, Trudy Hylan	
	Prizes: 1st - \$2.50; 2nd - \$2.00; 3rd - \$1.	
All Pictures Mus	t Be Framed And Ready To Hang. (Please do not u	use serrated tooth hangers.)
Lot 1 – Oil Painting	f. Flowers	h. Other
a. Still Life b. Portrait	g. Birds h. Abstract	5 – Collage 6 – Calligraphy
c. Landscape	i. Painted Box	7 – Painting On Wood
d. Seascape e. Animal	j. Winterscape k. Panorama	8 – Paint By Number 9 – Prints
f. Flowers	1. Other	a. Wood Cut
g. Birds h. Abstract	4 – Drawings (Use these lots for each of lots a-h)	<ul><li>b. Silk Screen</li><li>c. Linoleum</li></ul>
i. Winterscape j. Other	1. Still Life 2. Portrait	d. Other 10 – Batik
2 – Watercolor Painting	3. Landscape	11 – Sketch Books
a. Still Life b. Portrait	4. Seascape 5. Animal	12 – Air Brush Painting 13 – Saw Painting
c. Landscape	6. Flowers	14 – Sculpture
d. Seascape e. Animal	7. Birds 8. Abstract	a. Clay b. Wire
f. Flowers	9. Winterscape	c. Wood
g. Abstract h. Bird	10. Vehicle 11. Other	d. Metal e. Papier-mache
i. Other 3 – Acrylic Painting	a. Pencil b. Colored Pencil	f. Other 15 – Original Computer Art
a. Still Life	c. Pen	a. Drawing
<ul><li>b. Portrait</li><li>c. Landscape</li></ul>	d. Marker e. Charcoal	<ul> <li>b. Painting</li> <li>16 – Mixed Media</li> </ul>
d. Seascape	f. Crayon	17 – Oil Pastel
e. Animal	g. Chalk CLASS 2 – CRAFTS	18 – Other
Lot 1 – Felt Articles	e. Porcelain Head and Hands Doll	b. Stationery
2–Quilling	f. Soft Body Doll	c. Metal Painting
3 – Decorated Trays & Plates	g. Hard Body Doll h. Other	<ul><li>33 – Painting on</li><li>a. Metal</li></ul>
4 – Lamps	20 – Rag Baskets	b. Rock
5 – Copper Tooling 6 – Stuffed Toys	21 – Weaving 22 – Rug Hooking	34 – Wood a. Painted
7 – Decoupage	23 – Applique 24 – Shirt Painting	<ul><li>b. Wall Hanging</li><li>c. Useful Articles</li></ul>
8 – Rosemaling 9 – Bauernmalerei	24 - Shift Failing 25 - Puppets	d. Ornaments
10 – Tole Painting 11 – Flower Arrangements	26 – Straw Weaving 27 – Baskets	e. Animals f. Plagues
a. Dried Flowers	a. Large Reed	g. Toys
<ul><li>b. Silk Flowers</li><li>c. Potpourri</li></ul>	b. Small Reed 28 – Diorama	h. Pre-cut or Kit i. Novelty
d. Wreath	29 – Jewelry	j. Other
e. Corsage f. Other	a. Cast Pewter b. Scroll	35 – Scrapbooks a. Digital
12 – String Art 13 – Stained Glass	c. Coil Chains	b. Regular 36 – Coin purses
a. Lead Came	d. Semiprecious Stone e. Silver Work	37 – Lawn Ornaments
<ul><li>b. Copper Foil</li><li>c. Plastic</li></ul>	f. Beaded g. Plastic	a. Metal Art 38 – Paper Craft
14-Candlemaking	h. Other	39 – Spun Wool
15 – Seed, Shell, Rock Craft 16 – Bead Work	30 – Etching a. Glass	40 – Repurposed or Recycled Items 41 – Clay Art
17 – Folk Art	b. Petals	42 – Creative Coloring
18 – Soft Sculpture 19 – Doll (Made and dressed by	c. Other 31 – Fabric	43 – Gourds a. Decoration
exhibitor)	a. Photo Albums	b. Bowl
a. Rag Doll b. Mop Doll	b. Bags c. Other	c. Lamps d. Painted
<ul><li>c. Hand Crocheted Doll</li><li>d. Animal Doll</li></ul>	32 – One Step Painting	44 – Other
u. Aililliai D0ll	a. Gazing Balls CLASS 3 – LEATHERWOR	K
Lot 1 – Billfold	3-Key Case 5-Comb	7 – Other
2 - Purse	4 – Belt 6 – Collection	
	<b>CLASS 4 – CERAMICS</b>	
	- Modernistic 3 – Molded Forms	
a. Hand Constructed b. Wheel Thrown	a. Hand Constructed a. Painted b. Wheel Thrown b. Glazed	4 – Mosaics 5 – Tile
c. Other	c. Other c. Chalked	6 – Other
CLAS	SS 5 – PORCELAIN ART (China	a Paintina)
Lot 1 – Dishes	c. Fruit	3 – Place Settings
a. Flowers b. Scenery	d. Conventional 2 – Mugs	4 – Other
	CLASS 6 – DECORATION	s
Lot 1 Greating Cords	CLASS 6 - DECORATION	

3	And
-	
	RSE SHOW
	, July 16 <sup>th</sup>
	on – 8:00 A.M. e – 9:00 A.M.
Western Bo	ots are Required ins Required At Registration
	nce Classes
<ol> <li>Open Halter - all ages</li> <li>Peewee Showmanship at Halter</li> <li>Jr. Showmanship at Halter</li> <li>Sr.+ Showmanship at Halter</li> <li>Sr.+ Showmanship at Halter</li> <li>Leadline - 7 yrs and under</li> <li>Peewee Walk/Trot Western Pleasure</li> <li>Jr. Western Pleasure</li> <li>Sr. Western Pleasure</li> </ol>	<ul> <li>I Grand &amp; Reserve High Point</li> <li>11. Jackpot Western Pleasure - \$10/person</li> <li>12. Peewee Walk/Trot Western Horsemanship</li> <li>13. Jr. Western Horsemanship</li> <li>14. Sr. Western Horsemanship</li> <li>15. Sr.+ Western Horsemanship</li> <li>16. Trail Class - Open</li> <li>17. English Pleasure - Open, no pts</li> </ul>
10. Sr.+ Western Pleasure	18. English Equitation - Open, no pts
	eams Grand & Resrve High Point
<ol> <li>19. Ride A Buck - Open - Winner Take all - no pts.</li> <li>20. Peewee Barrels</li> <li>21. Jr. Barrels</li> <li>22. Sr. Barrels</li> <li>23. Sr.+ Barrels</li> <li>24. Jackpot Barrels - \$10/person</li> <li>25. Peewee Pole Bending</li> <li>26. Jr. Pole Bending</li> <li>27. Sr. Pole Bending</li> <li>28. Sr.+ Pole Bending</li> <li>29. Jackpot Poles - \$10/person</li> </ol>	<ol> <li>Peewee Keyhole</li> <li>Jr. Keyhole</li> <li>Sr. Keyhole</li> <li>Sr.+ Keyhole</li> <li>Sr.+ Keyhole</li> <li>Peewee Jumping Figure 8</li> <li>Sr. Jumping Figure 8</li> <li>Sr. Jumping Figure 8</li> <li>Sr.+ Jumping Figure 8</li> <li>Relay Race - Teams - no pts</li> <li>Ribbon Race - Teams - no pts</li> <li>Rescue Race - Teams - no pts</li> </ol>
80% 1st Pl 2nd P 3rd Pl Awards for 1st Plac Best Western Pleasure & Barr PeeWee ~ 12 Y	Jackpot Barrels & Jackpot Poles Payback lace - 40% lace - 25% lace - 15% er in Non Points Classes rel placing will decide Tie Breakers. rears Old and Under 3-17 Years Old
Senior ~ 18 Senior Plus <b>Age as of J</b>	8 -34 Years Old 5 ~ 35 and older <b>January 1, 2017</b>
Sign up ends at begin No refunds fo Bad sportsmanship will disqualified with no refur	each class once including Jackpots nning of the previous class or dropped classes not be tolerated. You will be nd of entry fees and possibly uture horse shows.
	<i>LL DANI MILLER</i> 689-3414 CARLSON 686-5185
If You Question The Weather, List	en To KTRF 1230AM or KKAQ 1460AM
	R BOARD IS <b>NOT</b> RESPONSIBLE RY OF LOST/STOLEN ITEMS.

Lot 1 – Greeting Cards 2 – Ornaments 3 – Table Decorations

- 4 Tablecloths
- 5 Wreath 6 Wall Hanging 7 Doily 8 Wooden Wall Display
- 9 Doll 10 - Other

FOR ACCIDENTS, INJURY OF LOST/STOLEN ITEMS.

UBRA Sanctioned

GOOD LUCK AND THANK YOU FOR SHOWING!

# 2017



Lot 1 – Oil 2 – Acrylic

(218) 681-1788 · Thief River Falls

3 – Watercolor 4 – Tempera 5 – Finger Paint 6 – Dry Brush 7 – Mixed Media 8 – Other

2017	PENNINGTON	COUNTY FAIR	Page 25	We'll Be Serving At 10 AM Daily
	CLASS 2 – OR	IGINAL DRAWING		We'll Be Serving At 10 AM Daily On The Fairgrounds!
ot 1 – Pencil	6 - Colored Pen	cil 11 – Com	puter Generated (Must be	
2 – Pen and Ink 3 – Chalk (set with hairspra	y) 7 – Crayon 8 – Marker	done 12 – Othe	<b>by child alone)</b> r	
4 – Charcoal (set with hairs) 5 – Oil Pastel (set with hair	pray) 9 – Mixed Medi			Ot-da Tacos
5 – Oli Pastel (set with half	,	IAL DESIGNS/MAZES		
ot 1 – Paint (any type)	5 – Charcoal (Set with	8 – Computer Generated	12 – Oil Pastel	
2 – Pencil 3 – Ink	hairspray) 6 – Crayon	9 – Wood 10 – Paper	13 – Marker 14 – Colored Pencil	USDO COMOO TUO FOID
4 – Chalk	7 – Mixed Media	11 – 3-Dimensional		
		INTS/RUBBINGS		
ot 1 – Wood Block a. Black and White	3 – Rubber Stamp a. Black and V		ings (set chalk or charcoal with ray)	Dr. Kenton D. Kainz
b. Color 2 – Linolium Block	b. Color 4 – Print Making		ck and White	Con Action C. Aung
a. Black and White	a. Black and		01	1302 Main Ave. N. 681-5537
b. Color	b. Color			
		<b>ART &amp; CRAFT MEDIA</b> Division S and Division T		
ot 1 – Art by Number/Pattern a. Paint	2. Kit c. Other	2. Pattern d. Sequin/Other Decoration	a. Free Standing (small) b. Hanging	REED REALTY
b. Sand Art	13 - Tile (Ceramic or Plastic)	1.Original	c. Wall Use/Magnets	www.reedrealty.org 218-683-5263
c. Crayon/Marker d. Colored Pencil	a. Mosaics b. Decorated	2. Pattern 3. Printed	d. Floor/Ground Use e. Frames	Offices in Thief River Falls, Roseau & Baudette
2 – Diorama/	c. Relief Work	e. Latch Hook	f. Other	Sign up for our weekly email to get all the newest MLS listings and updates in NW MN at www.reedrealtymn.com
3-Dimensional a. Original	14 – Sculpture a. Modeling - Clay	1. Original 2. Pattern	32 – Craft of Current Popularity a. Original	Mike Cerny Wyati Johnson Paulette Omdahl Loren Lusignan Jerry Hoffman Mya Eidelbes (218) 686-5206 (218) 686-4357 (218) 686-9849 (218) 689-8451 (218) 686-0224 (218) 684-5241
b. Complete/Built from	b. Modeling - Fimo,	3. Printed	b. Pattern/Kit	
Set 3 – Mobiles	Scullpay, Other c. Cast (Mold Used)	1. Original	<ul><li>33 – Scientific Representation</li><li>a. Charts</li></ul>	
a. Original b. Complete/Built	d. Wire e. Assemblage	2. Pattern 3. Kit	b. Graphs c. Diagrams	Les's Sanitation
from Set	f. Relief	g. Fleece	d. Photos	
4 – Posters a. Original	g. Paper-máché h. Bottle Art	1. Blanket 2. Pillow	e. Drawn Pictures f. Mixed Media	681-7312
b. Completed 5 – Calendars	i. Other 15 – Models	3. Other 5 h. Other Fabric Craft	34 – Card/Book Making a. Scrapbooking	
a. Original	a. Original	1. Original	b. Albums	1345 Hwy. 32 S., Thief River Falls
b. Completed 6 – Collage	b. Pattern c. Kit	2. Pattern i. Ribbon Art	c. Cards d. Original/Bookmaking	
a. Paint	16 – Ceramics	j. Yarn Art	35 – Lego	
<ul><li>b. Crayon/Marker</li><li>c. Mixed Media</li></ul>	a. Hand Built b. Painted	25 – Jewelry, Barrettes a. Original	a. Original b. Pattern	
d. Nature e. Other	c. Decorated 17 – Basketry	b. Pattern/Kit c. Bracelet	c. Kit d. Moveable Parts	TO THE DENNINGTON CO. FAIR
7 – String Art	a. Original	d. Necklace	e. Mixed	AND BULLRIDE:
a. 2-Dimensional b. 3-Dimensional	b. Pattern/Kit 18 – Masks	26 – Quilling, other native craft 3 a. Original	36 – Cling Art a. Original	FALLS LIQUOR
8 – Paper Crafts a. Cut	a. Original b. Decorated Form	b. Pattern/Kit	b. Kit 37 – Foam Craft	"Northwest Minnesota's Complete Package Store"
b. Torn	19 – Candles	a. Original	a. Shapes	Hwy. 59 & Atlantic, TRF 681-1992
c. Folded d. Woven	a. Formed b. Molded	b. Pattern/Kit 28 – Novice Woodcraft	b. Letters c. Structure	
e. Picture/Design	20 - Sand/Rock/Seed Art	(Simple)	d. Seasonal	RODEO ROPES &
f. Mixed media g. 3-Dimensional	a. 2-dimensional b. 3-dimensional	a. 2-dimensional Original b. 3-dimensional Original	e. Mixed Media f. Frames	
h. Paper making i. Scratch Art	21 – Original Written and/or Illustrated Works (Not to	c. Pattern/Kit of above types	g. Childrens Wear/ Accessories	
j. Seasonal	include colored in copied	d. Simple Cuts & Painted	h. Mosaic	dlug niiddwin
9 – Plastic Crafts a. Original	patterns/pictures.) a. Original	e. Simple Burning f. Basic Bird Feeders/	38 – Design a. Portfolio	LIADEQ
1. Floral	1. Scrapbooks	Houses	b. Sketch Books	
2. Animal 3. People	<ol> <li>Books or Stories</li> <li>Poems</li> </ol>	1. Original 2. Kit/Preformed	39 – K-nex/Other a. Original	THURSDAY DOG
4. Seasonal 5. Abstract	4. Cards b. Calligraphy	Pieces g. Popsicle Stick Art	b. Pattern c. Kit	AN SHULY ISTIC
6. Patriotic	c. Specialty Writing	1. Frames	d. Moveable Parts	7 P.M.
b. Pattern/Kit 1. Floral	22 – Handmade Toys a. Dolls, Made	2. Structure 3. Painted	e. Mixed 40 – Erector Sets	PARADE ROUTE
2. Animal	b. Dolls, Dressed	4. Home Decor	a. Original	From the Pennington County Fairgrounds
<ol> <li>People</li> <li>Seasonal</li> </ol>	c. Puppets d. Instruments	h. Puzzles 1. Original	b. Pattern c. Kit	On 6th Street East to Knight Avenue
5. Abstract 6. Patriotic	e. Other 23 – Collections	2. Kit i. Decopauge	d. Moveable Parts e. Mixed	Over to 4th Street and back to the
7. Other	a. Natural Materials	29 – Novice Carving	41 – Recycled Craft	Pennington County Fairgrounds on 4th Street
) – Leather Work a. Original Pieces	b. Stamps/Coins c. Self-Made Items	a. Wood b. Soap	a. Plastic b. Metal	Interested in participating in the Parade this year as a Business Group Club Individual Car Music or
b. Kit or Preformed	d. Other Items	c. Styrofoam	c. Glass	a Business, Group, Club, Individual Car, Music or just an entry?
l – Metal Work a. Relief Work	24 – Fabric Crafts a. Tye-Dye	d. Other 30 – Seasonal Decorations	d. Other 42 – Duct Tape Art	Parade Participants - Enter parade route on
b. Etching	b.Paint/Liquid Embroider	y a. Free Standing (small)	a. Billfolds	Hwy. 59 and 6th Street ONLY!
c. 3-Dimensional 2 – Glass	1. Original 2. Pattern	b. Hanging c. Wall Use/Magnets	b. Flowers c. Jewelry	REGISTER AT BENTON, SAFRANSKI & CO.
a. Etching b. Stained Glass	3. Printed c. Marker/Crayon	d. Floor/Ground Use	d. Other 43 – Creative Coloring	681-4287
1. Original	1.Original		44 – Other	OR ONLINE www.penningtoncountyfair.com

2017

Lot 1 – Pencil 2 – Pen and Ink

Lot 1 – Wood Block a. Black and White b. Color 2 – Linolium Block

Lot 1 – Paint (any type)

- a. Black and White b. Color
- Lot 1 Art by Number/Pattern a. Paint b. Sand Art c. Crayon/Marker d. Colored Pencil 2 – Diorama/ 3-Dimensional a. Originalb. Complete/Built from Set 3 – Mobiles a. Original b. Complete/Built from Set 4 – Posters a. Original b. Completed 5 – Calendars a. Original b. Completed 6 – Collage a. Paint b. Crayon/Marker c. Mixed Media d. Nature
- e. Other 7 - String Art a. 2-Dimensional b. 3-Dimensional 8 – Paper Crafts a. Ĉut b. Torn c. Folded c. Folded d. Woven e. Picture/Design f. Mixed media g. 3-Dimensional h. Paper making i. Scratch Art j. Seasonal 9 – Plastic Crafts a. Original 1. Floral 2. Animal 3. People 4. Seasonal b. Pattern/Kit 1. Floral 2. Animal
- 5. Abstract 6. Patriotic 3. People 4. Seasonal 5. Abstract 6. Patriotic7. Other 10 – Leather Work a. Original Pieces b. Kit or Preformed 11 – Metal Work a. Relief Work b. Etching c. 3-Dimensional 12 – Glass a. Etching b. Stained Glass



# **DIVISION V – ADULT PHOTOGRAPHY**

18 and Over Sue Dupree, 681-7213 Prizes: 1st - \$2.50; 2nd - \$2.00; 3rd - \$1.50

# **DIVISION W CHILDREN'S PHOTOGRAPHY** 17 and Under

Sue Dupree, 681-7213

Prizes: 1st - \$2.50; 2nd - \$2.00; 3rd - \$1.50

Enter Wednesday, July 12 between 10 a.m. and 6 p.m.

All photos must be taken by entrant.

Photographs must be mounted on poster board and placed in a clear plastic zipper storage bag or sheet protector. Use a gallon storage bag for 8x10 photos and a quart storage bag for 5x7 photos, use a 2 gallon storage bag for 11x14 photos. NO FRAMES, NO GLASS, NO MATS, PLEASE.

# **CLASS 1 – COLOR PHOTOGRAPHY** CLASS 2 – BLACK AND WHITE/SEPIA PHOTOGRAPHY

Same photo may not be used for Class 1 and Class 2 Use Same Lot Numbers for Adults (Division V) and children (Division W)

Artificial Light Portrait

Individual Photos must be -5x7, 8x10 or 11x14

b.

c.

or group)

e. Grain

f. Garden

g. Foliage

b. Groups

6 - Miscellaneous

a. Humerous

b. Still Life

c. Patriotic

- Sports

sports) 4 – Plants

Lot 1 - Animals

2017

- a. Domestic or Farm
- Animal(s)
- b. Wild Animal(s) c. Wild Birds
- d. Person/People with
- Animals e. Insects
- f. Action or movement
- 2 Scenic
- a. Buildings
- b. Farm/Rural Scene
- c. Landscape
- d. Seasonal
- Sunrise/Sunset e.
- Water, Lake, Ocean, f. River
- g. Natural Disaster or
- Phenomena
- h. Night Scene
- i. Urban Scene
- j. Historical, Landmark, Vacation
- k. Sky/Clouds
- 3 People
- a. Natural Light Portrait
- (one or more persons)
- d. Architectural

11 - Shelves

12 - Cradle

15 – Trivet

16 – Toolbox

17 – Plaque

13 - Breadboard

18 - Child's Toy

19 - Woodturning

14 – Bookends

- (one or more persons) g. Machinery Self Portrait h. Other (hand held or made 7 - Special Photographic with a timer) Techniques a. Maximum Depth of Field d. Environmental portrait (people at work or at home b. Narrow Depth of Field or Selective Focus with surroundings) e. Entertainers (one person c. Silhouette d. Other 8 – Digital Effects f. Action or Movement (not a. Single Bloom Flower b. Multiple Bloom Flower c. Fruits and/or Vegetables e. Other d. Trees and/or Shrubs 9\_
  - Photographs Mounted Together on Tag Board Sequence photos or printed together, do not need to be in a clear plastic zipper storage bag. a. Photos Related by Theme or Telling a Story b. Photo Study of Same Subject with Different Photographic Techniques.

f. Transportation

e. Fair/Festival/Fireworks

Jan Lundin, Superintendent, 681-3670 Enter between 10 a.m. and 6 p.m. on Wednesday, July 12

# CLASS 1 – YOUNG WOODWORKERS

Age 18 and younger

- Lot 1 Gun Cabinet
  - 2 China Hutch
  - 3 Picnic Table
  - 4 Table
  - 5 Chair
  - 6-Rocking Horse
  - 7-Bookcase
  - 8-Gun Rack
  - 9 Bird Feeder
- 10 Birdhouse
- Lot 1 Waterfowl
  - 2-Upland Birds
  - 3 Nongame Birds
  - 4 Decoys
  - 5 Animals

  - 6 Fish
  - 7-Caricatures
  - 8-Low Relief
  - 9-High Relief
- Lot 1 Bowl
  - 2 Plate
  - 3 Lamp

a. Digitally Manipulated b. Digitally Painted Lot 1-Jewelry Box c. Digital Collage or Mosaic d. Use of Filters Lot 1 – Wild Animals 2 - BirdsPhoto Sequence - 3 to 6 3 - FishLot 1 - Single Shelf 2-Series of Shelves Quilt Rack 3 -4-Clock 5 - Jewelry Box 6-Stool7-Bench 8 - Mirror c. Panoramic Sequence 9-Caning Lot 1 – Bowl

# DIVISION X – WOODWORKING

a. Participant(s) In Action

Prizes: 1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00

- 21 Woodburning 22 - Hand Carving 23 - Refinished Item 24 - Kit or Pre-Cut 25 – Bench 26 - Footstool 27 - Wood turning
  - 28 Other

a. Large box

15 - Bark Carving

a. Houses

b. Small Box

b. Caricatures

- 20 Clock

#### **CLASS 2 – CARVING BY HAND** 14 - Norwegian Boxes (Tee-na)

10 - Furniture 11 - Miniature 12 - Carved People 13 – Chip Carving a. Box b. Plate c. Chest d. Cake Stand e. Other

•	. 0	•1			17
SS :	3 –	wc	TU	IRN	ING

c. Faces d. Other 17 - Other

#### CLASS 4 – Table

7 – Clock 5 – Chair 8 - Cradle9 - Other 6 – Novelty

**CLASS 4 – LARGE FURNITURE** 

7 – End Table

9 – Hall Table

10 - Dining Table

11 - China Hutch

12 - Cabinet

5-Chest

6 - Desk

5 - Birds

6 – Animals

8 - Plaques

6 - Clock

7 – Intarsia

Whirligigs

8 - Picture Frame

9 - Music Box

10 - End Table

5- Scenic

6 - Still Life

10-Bookends

12 - Flag Case

15 – Planter

11 - Picture Frame

13 - Display Case

14 - Magazine Rack

16 - Cribbage Boards

17 - Cutting Board

4 - Carved Gourd

18 - Birdhouse

6 - Birds

5 - Truck

6 – Motorcycle

8 - Farm Equipment

7 – Combine

2 – Picture

7 – High Chair

8-Wash Stand

8 – Coffee Table

- Lot 1 Cradle 2-Desk
  - 3 Gun Cabinet 4-Chest
- 5 Chair
- 6-Bookcase

#### Lot 1 - Doll House 5-Car 2 – Doll Furniture 6 – Train

- 3 Doll Cradle 7 - Carousel 4-Rocking Horse 8-Toy Chest
- Lot 1 Doll House

Lot 1 - Table

Lot 1 - Shelf

5-Sign

2-Picture

3-Cabinet

2-Bird House

Lot 1 – Dozer

4 - Car

Lot 1 - Hooked, Wool

Lot 1 - Pieced, Wool

2-Hooked, Cotton

3 - Crocheted, Wool

2-Pieced, Cotton

4-Quilted By Hand

5 - Featherstitch, By Hand

3 – Pieced, Silk

3 - Decorative Item

2-Front-End Loader

3 - Skid Steer Loader

4 - Trivet

2-Chair

4-Trunk

2 - Clock

3-Rocking Chair

Lot 1 - Lawn Ornaments

3-Home Crafts

4 - Jewelry Box

2 – Bird House

- CLASS 6 PRE-CUT OR KIT 3 - Toy
  - 4 Cabinet

9 - Wagon

11 - Animals

12 - Music Box

10 – Bank

5 - Chest 6 – Other Page 27

13 - Headboard

15 - Entertainment Center

13 - Novelty

14 - Other

14 - Dresser

9-Ice Box

12 - Other

11 – Barn

12 - Other

15 – Other

10 - China Hutch

9 – Wind Chimes

10 – Silhouettes

11 - Fish Picture

12 – Dog Picture

13 – Puppy Picture

14 – Horse Picture

- Portrait

8 - Caricatures

19 - Candleholder

20 - Pizza Paddle

22 - Sewing Cabinet

24 - Napkin Holder

7 - Musical Gourd

9 - Semi Truck

7 - Woven, Wool

11 - Table Runner

13 - Wall Hangings

12 – Lap Quilt

14 - Tied Quilts

15 - Other

9 – Other

8 - Woven, Cotton

10 - Pickup

11 - Backhoe

12 - Other

25 - Other

8-Vase

9-Other

23 - Paper Towel Holder

21 - Lazy Susan

9 – Other

4 - Other

11 - Upholstery

16 - Other

CLASS 7 – REFINISHED ITEM

**CLASS 8 – PAINTED CRAFTWORK** 

CLASS 9 – SCROLL SAW/ROUTER

CLASS 10 – INLAY OR MARQUETRY

**CLASS 11 – WOODBURNING** 

**CLASS 12 – SMALL FURNISHINGS** 

CLASS 13 – GOURDS

5 - Christmas Tree Ornament

CLASS 14 – MINIATURE MODELS

**DIVISION Y – SENIOR CITIZEN** 

Susan Olson, Deb Fulton

Enter between 10 a.m. and 6 p.m. on Wednesday, July 12 – 60 - 80 years. Exhibitors May Also List Articles For Sale If They Desire.

DIVISION Z – SENIOR CITIZEN Same Classes as Division X – 80 and Over.

Prizes: 1st - \$2.50; 2nd - \$2.00; 3rd - \$1.50

CLASS 1 – RUGS

CLASS 2 – QUILTS

6 - Featherstitch, By Machine

4 - Crocheted, Cotton

5 – Braided, Wool

6-Braided, Cotton

7-Non-Quilted

8 - Baby Quilts

10 - Machine Quilted

9 – Applique

4 – Domestic Animals

3 - Gameboards

**CLASS 5 – CHILD'S TOYS** 

### **CLASS 3 – WOODWORK**

Large Furniture Item

Small Furniture Item

10 - Bowl

13 – Other

7-Applique

9 – Other

9 – Other

13 – Decoupage

14 – Quilling 15 – Stuffed Toy

17 – Creative Coloring

16 - Holidays

14 - Baby Toys

18 - Dish Cloth

13 - Baby Quilts

14 – Baby Toys

15 – Scarf

16 - Other

15 - Kitchen Towel

17 - Christmas Doily

18 – Other

16 - Dolls

19 - Other

8 - Embroidery

7 - Knit Granny Squares

8 - Crocheted Granny Squares

11 – Chip Carving

12 - Relief Carving

- Lot 1 Carving 2 – Furniture 3 – Toys
  - Plaques & Wall 4
- Hangings

# **CLASS 4 – THRIFT SECTION**

5 - Shelves

6 - Bird House

Refinished

4-Crocheted

- Smocked

6-Needlepoint

5 -

Lot 1 - Anything Made From Used Material

# **CLASS 5 – SWEDISH DARNING**

CLASS 7 – AFGHANS

**CLASS 8 – HOBBIES** 

7 – Pictures, other than other lots

12 – Puffed/Padded Pictures

**CLASS 10 – KNITTING** 

4 - Crocheted Regular

5 – Crocheted Lap

6 - Crocheted Baby

8-Dolls

11 – Felt

9-Handbags

10 - Art Foam

7 – Pot Holder

10 – Doll Clothes

11 - Hairpin Lace

8 - Doily

9 - Slippers

12 - Booties

13 - Baby Sets

7 – Booties

11 - Stockings

12 - Baby Sets

3 - Rugs

4 - Other

8 - Doll Clothes

– Cap or Hat

10 – Bedroom Slippers

- 3-Towels
- Lot 1 Dresser Scarf 2-Placemats

# 4 – Other **CLASS 6 – PILLOWS**

- Lot 1 Boudoir
- 2-Knit
- 3-Woven
- Lot 1 Knit Regular
- 2 Knit Lap 3 – Knit Baby

- Lot 1 Plaques 2-Etching
  - 3-Toys
  - 4-Novelties
  - 5 Tin Punch
  - 6-Collections
  - **CLASS 9 FANCY WORK CROCHETING**
- Lot 1 Pillow Case
  - 2 Dresser Scarf
  - 3-Handkerchief
  - 4-Bedspread
  - Tablecloth or Lunch
  - Cloth
  - 6-Gloves, Mittens
- Lot 1 Mittens
  - Sweater, Adult
  - Sweater, Child
  - 4 -Baby Sweater
  - Machine Knitting
  - 6 Recycled Knitting
- Lot 1 Placemats(2)2 – Pot Holders (2)

Lot 1 – Luncheon Cloth

2-Dresser Scarf

3 – Pillow Cases

# CLASS 12 – APPLIQUE

CLASS 11 – WEAVING

4-Huckweaving 7-Towels 5-Aprons 8 - Other6 – Placemats

#### CLASS 13 – EMBROIDERY & NEEDLEWORK w/FLOSS Lot 1 – Pill

t 1 – Pillow Cases	5 – Luncheon Cloth	9 – Crewel
2 – Dresser Scarf	6 – Tablecloth	10 – Pictures
3 – Dish Towels (2)	7 – Wall Hanging	11 – Other
4 – Bedspread	8 – Doilies	

# CLASS 14 - NEEDLEWORK w/YARN

Lot 1 - Chair Covers 2-Pictures

Lot 1 – Adult Garment

3 – Apron

2 - Child's Garment

3 - Handbags, Totes 5 - Other4 - Wall Hanging

# **CLASS 15 – PAINTING & DRAWING**

- Lot 1 Textile 7 - Oil Animals 13 - Acrylic Ethnic 8 - Oil Ethnic 14 – Watercolor Picture 2 - Tole 3-Rosemaling 9 - Pencil Sketches 15 - Pen and Ink Picture 4 -Ceramics 10 – Acrylic Picture 16 - Folk Art Painting -Oil Picture 11 - Acrylic Landscape 17 - Rosemaling 12 - Acrylic Animals 18-Other 6 - Oil Landscape
  - CLASS 16 SEWING
    - 4 Holidav Item 7 – Tablecloth 8 – Other
    - 5 Kitchen Item
  - 6 Outerwear

# **4-H CLUB DEPARTMENT** Superintendents



Van Swanson, 4-H Program Director Kim Swanson, Office Manager Jade Haugen, Summer Assistant Bill Craig, Extension Educator



# 4-H EXHIBIT RULES

**PENNINGTON COUNTY FAIR** 

- 1. Eligibility This Department is open to bona fide members of the 4-H clubs of Pennington County.
  - a) Absentee Judging of Projects b) Judging experiences for youth with disabilities or injuries. Contact Extension Office for more info.
- 2. Members may only enter exhibits in the project areas and units that they are enrolled in.
- 3. Registration All entry registration forms are due in the county extension office by June 26. Members may enter 2 exhibits in a class and livestock science exhibits entry is limited to one per lot. If you are showing 2 exhibits in same class please put it on the registration form twice.
- <u>Exhibit/Livestock arrival</u> Thursday, July 13, 9 a.m. 3 p.m.
   <u>Exhibit/Livestock release</u> Sunday, July 16, 5 p.m. 7 p.m.
- 6. Judging Schedules
  - June 22 Demonstration & Food Review Judging & Performing Arts
  - June 29 4-H Clothing Construction, Purchased, Quilting & Fashion Review Judging, Redeemer Church
  - July 12 9 a.m. 4-H Dog Show; 9:30 Rally; 1 p.m. Open Class & Agility Dog Show
  - July 13 Non-livestock exhibits in arena 9 a.m. 3 p.m.
  - July 13 1 p.m. 4-H Horse Show Games & Performance
  - <u>Please note earlier change in time.</u> July 14 Sheep, Swine, Llama & Beef 9 a.m

  - Rabbits 9:30 a.m., Goat 3 p.m.,
  - July 15 Dairy 10 a.m.
  - July 16 Share the Fun Performances 12:45 p.m., 4-H Fashion Review 1 p.m., 4-H Auction – 3 p.m.
- 7. <u>Cloverbud Policies</u> When a Cloverbud shows an animal, an adult or youth leader needs to be in control of the animal at all times. When showing small pets, poultry, rabbits, etc. an adult or youth leader will handle the animal and be in control at all times.
- 8. Grievance Policy Follow Fair Board rules at the discretion of the 4-H Program Director and Superintendent.
- 9 Procedure for entering Club Projects at the fair - Please register with the Extension staff in the arena on July 16 from 9 a.m. -3 p.m. They will distribute your entry cards. If you are only exhibit-ing animals, you need to stop by and pick up your barn cards.
- 10. Exhibits will be placed in blue, red and white ribbon classes, except where stated otherwise.
- 11. Please cash all checks by August 15.

#### EXHIBITS

- Members may exhibit, demonstrate, or take part only in projects in which they are enrolled. All work on projects entered should be done by the 4-H member and completed during the current 4-H year unless otherwise noted.
- **Poster** exhibits <u>may not exceed</u> 22" wide x 28" high. They may be smaller. Please be aware that foam poster board is 20" x 30". It needs to be trimmed. We would also like the posters ready with something to hang it with, so we do not have to put staples through them. 2.
- Education Exhibits / Tri-Fold / Science Exhibits for all project areas, may not exceed 12" deep x 24" wide x 36" high. (Center back 24" wide x 36" high, right and left wings each 12" wide x 36" high.)

Educational Exhibits / Science Exhibits will be evaluated on the following requirements...

Exhibit quality	25%
Educational value	
77 1 1 1 1 1 1 1 1 1	500/

- Knowledge and ability to explain..... 50%
- 4 Oversized Exhibits/FFA Exhibits - If you are exhibiting an oversized exhibit/education display you need to fill out a county form and return it to the Extension Office by July 1. If this is done in advance you may qualify for grand/reserve ribbons and State Fair. If you are chosen for State Fair you will need to fill out an oversized exhibit form. The State Fair needs to approve it before the exhibit is allowed to the State Fair.
- 5 Floor Space for any exhibit should not exceed 20 square feet. If your exhibit exceeds this space limitation, contact the extension office.
- 6 All exhibits must be labeled with name, club and county. Other appropriate information for the project (i.e., vegetable varieties) should be included. If the exhibit has multiple pieces, <u>each part</u> needs to be labeled and should indicate 1 of 4, 2 of 4, etc.
- All exhibits will be evaluated by a conference with the judge. Blue, red and white ribbons will be awarded based on the member's knowledge of the project (50%) and on the merit of the exhibit (50%). Displays not meeting these guidelines will need permission from Extension Staff prior to exhibiting 7 in order to receive higher than a red ribbon. Decision of the judge is final and may not be appealed. Meeting exhibition requirements of the local County Fair Board/Agricultural Association and the 4-
- 8 H Youth Development Program from 4-H exhibit entry day through release time: If exhibition requirements are not met (and permission is not granted by 4-H and fair), youth will not be eligible for all show related premiums, awards, and participation in the state event. (Auction county decision.) Approved early release is an exception to the rule and becomes a 4-H staff and fair board decision based on each situation

#### ANIMAL SCIENCE

- All beef, dairy, dairy goat, horse, rabbit, llama, sheep and swine shown in 4-H livestock shows must have the required State 4-H ear tag and/or tattoo. Animal ID data must be submitted online, arrive in the Extension Office, or be postmarked no later than May 15 (with exception of Market Beef due Feb. 15)
- All animals exhibited must be owned solely by the member, member's family or leased by agreement. 2 The family includes the 4-H'ers parents or guardians and siblings living together as a family unit. The definition of family includes an extended family where the animals may be owned by grandparents with the 4-H'ers parents actively involved with and working on the farm. Registered animals, not leased, must be registered in the exhibitor's name and/or the exhibitor's family name. Animals owned in partnership with non-family members must be leased and follow guidelines within the lease agree-

2017

ment

2017

- 3. 4-H'ers exhibiting livestock at the County Fair **are responsible** for the care and feeding of animals they exhibit.
- 4. <u>All livestock exhibits must be pre registered</u>. Members in animal projects may exhibit one animal per class, unless stated otherwise.
- 5. All 4-H'ers exhibiting livestock at the fair are eligible to participate in showmanship. 4-H'ers must show their own animals. **Please sign up for showmanship on your fair registration.**
- All animal health regulations as stipulated by the Minnesota Board of Animal Health and County Fair Board will be in effect.
- 7. Club members may show livestock in the open classes as well as paying the entrance fee. See rules for "open class livestock."
- Showmanship grades are as follows: Junior 8th grade and below; Senior 9th grade and above.
   All grooming of livestock, include clipping, trimming and blocking (all species) must be clearly done by the exhibitor, members of the immediate family or any other registered Minnesota 4-H member. Immediate family members are defined as being parents, stepparents, legal guardians, grandparents, brothers or sisters. The 4-H'er exhibiting the animal should be present and involved in the fitting process at the fair.

# LIVESTOCK HEALTH REQUIREMENTS

#### ALL LIVESTOCK

WARTS, RINGWORM, CONTAGIOUS DISEASES - all animals must be free of warts, ringworm or other contagious diseases to be entered in a show. If they arrive at a show with these diseases, they will be sent home.

#### SHEEP

<u>State Fair Requirement</u> – All breeding ewes and market ewes must have a USDA scrapie tag. Contact Lindsay at the Minnesota Board of Health 651-296-2942 – ext. 30, to get a tag. All sheep need a Premise number. Contact the MN Board of Animal Health - 651-201-6816 or www.bah.state.mn.us/bah/nais/. All commercial/crossbred breeding ewes need a 4-H ear tag. Registered ewes must have 4-H tag, tattoo or individual ID tag that matches registration papers.

#### HORSES

A Coggins test for Equine Infectious Anemia is required.

**RABBITS AND WATERFOWL** No health certificates required.

#### POULTRY

PULLORUM-TYPHOID - An official form to show a record of a negative test for pullorum-typhoid disease conducted within 90 days or an official form to show they originate directly from parent stock tested and found negative within 12 months.

#### SWINE

PSEUDORABIES - All Swine must:

- A. have a negative official psuedorsabies test conducted within 30 days prior to the opening date of the exhibition; or
- B. originate directly from a qualified psuedorabies-negative herd; or
- C. originate (born) directly from a Stage IV or V county or area. (All of Minnesota is stage IV);
- D. Need a premise number. Contact the MN Board of Animal Health 651-201-6816 or www.bah.state.mn.us/bah/nais/.

#### DOGS

RABIES - If over six months of age-must be accompanied by a certificate of rabies vaccination issued by a licensed veterinarian. Must also have Parvo and distemper shots.

#### GOAT

State Fair Requirement - All breeding goats and market goats must have a USDA scrapie tag. Contact Lindsay at the Minnesota Board of Health 651-296-2942 - ext. 30, to get a tag. All market goats need a 4-H ear tag.

#### STATE FAIR OR STATE SHOW ELIGIBILITY

- Trips for State Fair, State Horse Show, and State Dog Show will be selected from blue ribbon exhibits only (see State Dog Show Rules for exceptions).
   H members must be present for conference judging or videotape in advance to win a State Fair trip. Exhibit classes eligible for State Fair are marked with an asterisk \*.
- 2. Members selected to represent the county at State Fair and State Horse Show **must have completed** sixth grade.
- 3. To be eligible for a livestock trip to the State Fair, 4-H'ers must have completed Quality Assurance/Ethics Training. State Policy: All youth participating at the Minnesota State Fair as a 4-H livestock exhibitor in beef, dairy, sheep, swine, poultry, rabbit or goat exhibitors must have completed a Livestock Quality Assurance and Ethics workshop. Certification is good for three Fair seasons. The level of training required is determined by the grade of the youth at the time the training takes place.
- 4. Along with their qualifying State Fair exhibit trip(s), 4-H members may participate in activities such as Share-the-Fun, demonstrations, Arts-In or judging teams.
- 5. The 4-H'er is responsible for providing transportation to and from the State Fair if their exhibit is oversized.
- 6. <u>Competitive events, deadlines, consequences and exemption options</u> Every Minnesota 4-H member is eligible for a "one-time" member exemption. This exemption provides the ability (one-time in a 4-H member's career) for the 4-H member to acknowledge they missed a 4-H deadline related to enrollment or competitive event participation and waive the consequences for the named deadline.

# IN CASE OF WEATHER EMERGENCY GO TO THE RALPH ENGELSTAD ARENA

#### PREMIUM SCHEDULE

Project Area		Blue	Red	White
Banner, Community	y Pride	\$15.00	\$12.00	\$10.00
Scrapbook		10.00	8.00	6.00
Cloverbud / Particip	oation	1.00		
Demonstrations		4.00	2.50	1.50
Cat, Dog, Pet, with	animal	4.00	2.50	1.00
General Exhibits		3.00	2.00	1.00
Beef, Dairy, Horse		10.00	7.00	5.00
Beef cow/calf, Dair	y Herd	12.00	10.00	8.00
Sheep, Swine, Goat	s	7.00	5.00	3.00
Advanced Swine		10.00	7.00	5.00
Poultry, Rabbits		4.00	2.50	1.00
Showmanship		5.00		
Fashion Review		3.00		

# **CLUB ACTIVITIES**

#### CLUB BANNER Club Banner

Club banners will be conference judged. May have 1-2 4-H'ers from club represent the banner. Two banners will be selected for State Fair exhibit.

<u>Requirement:</u>

- 1. Banner must be 3' x 5' and designed to hang vertically.
- 2. It must be completed and equipped with a dowel (min. size 3' x 8") and ready to hang.
- 3. Banner must be of fabric and can be one or two-sided (no paper).
- 4. Club name on 3 x 5 card pinned to back (Any assembly technique can be used).
- 5. Register under club name

#### **COMMUNITY PRIDE - Club**

Community Pride

#### **One exhibit will be selected for State Fair. NEW 2016** - Community Pride participant at state fair may exhibit another individual project.

<u>Requirements:</u> 1. The exhibit may include a 3-sided display, video or other visual method which visually highlights

the entire project or certain parts in a manner which tells the public what positive effects the project had on the community. State Fair judges want to see one project worked in-depth but mention other projects.

Two club youth who participated in the project may represent the club in conference judging.
 Register under club name.

Suggestion:

1. An example of a Community Pride Summary Form is available from the Extension Office. You may use all or parts of this form. It is not mandatory.

#### **CLUB SCRAPBOOK**

Club Scrapbook - no state fair trip

- <u>Requirements:</u>
   Show and explain your club activities and participation in community and county events.
  - Register under club name.
  - **REMINDER:** Book should include only 1 year from Oct. 1, 2015– Sept. 30, 2016 Carnival will be your first event of the year.

#### DEMONSTRATIONS

Grades 9+ - Individual
Grades 9+ - Team
Grades 6-8 - Individual
Grades 6-8 - Team
Grades 3-5 - Individual
Grades 3-5 - Team
Cloverbud - Individual
Cloverbud - Team

#### LIVESTOCK DEMONSTRATIONS

Demonstrated at County Fair – must incorporate a live animal.

Grades 9+ - Individual Grades 9+ - Team Grades 6-8 - Individual Grades 6-8 - Team Grades 3-5 - Individual Grades 3-5 - Team

### **ILLUSTRATED PRESENTATIONS**

- Grades 9+ Individual Grades 9+ - Team
- Grades 6-8 Individual Grades 6-8 - Team
- Grades 3-5 Individual
- Grades 3-5 Team
- YOUTH IN ACTION DEMONSTRATIONS Grades 9+ - Individual
  - Grades 9+ Team
  - Grades 6-8 Individual
  - Grades 6-8 Team
  - Grades 3-5 Individual Grades 3-5 - Team

<u>Requirements:</u>

- **Demonstration** / **Illustrated presentations** may be related to any project that the member is enrolled in or to any area of interest or expertise the 4-Her has. Presentations may be an individual or a two-person team. Individual presentations shall not exceed 15 minutes in length and team presentations should not exceed 25 minutes in length.



- Demonstrations are an oral presentation that includes actually demonstrating the hands-on steps required to accomplish a task or process. This most often includes the use of physical objects and actual doing or showing. For example, a demonstration could involve using bedding plants, potting soil and related items to demonstrate how to plant a flower pot. At the end of the Demonstration there should be something of a "finished product." Demonstrations may also include the use of supporting visuals like posters, charts or overhead transparencies. Supporting visuals can include technology based options like presentation software (i.e. MS PowerPoint). However, the focus of the Demonstration should be on the "doing," not the supporting visuals.

- Illustrated Presentations are an oral presentation that presents an idea, concept, viewpoint or experience in an educational or informative format. For example, an Illustrated Presentation could be a report on leadership lessons learned through a trip to Washington, D.C. or an educational presentation that explores sustainable energy options. Illustrated Presentations most often consist of interaction with supporting visuals like posters, charts or overhead transparencies. Supporting visuals can include technology based options like presentation software (i.e. MS PowerPoint). Supporting visuals may include tangible items, but generally little or no activity takes place with the item.

- Youth in Action presentations are interactive, continuous presentations that are approximately 45 -50 minutes in length. Topics selected for a Youth in Action demonstration may be related to a project in which the member is enrolled or to any other area of interest or expertise the member has. Involving the audience in the process is the primary focus of Youth in Action and constitutes a major portion of the evaluation results.

- Presentation Software (i.e. MS PowerPoint) may be used for both Demonstrations and Illustrated Talks. If Presentation Software is used in a Demonstration, the presentation software should supplement the Demonstration (hands-on demonstrating should still be the basis of the entry). If used for an Illustrated Talk, the presentation software can be the basis for the entire talk; however the member must interact with the presentation and information - not just step to the side and let the presentation play. (Self-presenting entries created with presentation software should be burned on to a DVD and entered in the "Video" class.)

If presentation software is utilized, judging will include the effective use of the software. For information on effectively using visuals in presentations and/or presentation software please see http://www.mn4h.org/programs/software\_presentation

Special NOTE: If presentation software is utilized in either a Demonstration or an Illustrated Talk, the 4-H'er is responsible for securing any equipment necessary for judging. Extension staff may be able to assist in this process, but it is the responsibility of the exhibitor to contact Extension staff WELL BEFORE the scheduled judging. The ideal situation is to deliver the presentation with a computer and LCD projector, but the use of transparencies and an overhead projector is also possible.

#### PRESENTATION SOFTWARE

**Special NOTE:** Entries formerly entered in the Presentation Software Contest should now be directed into one of the following classes:

Demonstration (If presentation software is used to support or enhance a Demonstration)

Illustrated Talk (If presentation software is used to present information or to communicate a message in a way that involves the 4-H'er interacting with the presentation content)

Video (If presentation or other software is used to create a self-presenting visual or multi-media presentation that does not include the live interaction of the 4-H'er - something that just "plays/presents" on its own)

# **ANIMAL SCIENCE PROJECTS\* BFFF**

Birth Dates

Spring Calf	Jan. 1-April 30, 2017
Fall Calf	Sept.1-Dec. 31, 2016
Summer Yearling	May 1-Aug. 31, 2016
Junior Yearling	Jan. 1-April 30, 2016
Senior Yearling	Sept. 1-Dec. 31, 2015
Cow/Calf	Calf born on or after January 1 of current year
Prospect Calf	January 1-April 30, 2017
Market Beef	Born on or after January 1 to August 31 of previous year
Market Heifer	Born on or after January 1 to August 31 of previous year
Dairy Steer	Born on or after January 1 to August 31 of previous year

#### **BREEDING HEIFER**

Combined (registered & commercial)

Use the following Classes, with the Divisions (breeds) and birth dates above, to indicate the age of your project animal(s):

Beef - Junior Yearling

Beef - Senior Yearling

Beef - Spring Calf	
Beef - Fall Calf	
Beef - Summer Yearling	

Requirements:

- Beef heifer ownership ID forms and/or lease agreements must be on file in the County/Regional Extension 4-H Office by May 15th of the current year.

- Spring calf can be weaned or sucking, but cannot be part of the cow/calf project.

#### MARKET BEEF

Beef - Market Steer Beef - Market Heifer

*Requirements:* 

- Recommended minimum weight for State Fair is 1,000 pounds; maximum weight is 1,600 pounds. Market animals exceeding the maximum weight will not be purple ribbon eligible at State Fair.

#### DAIRY STEER

A - 5-1\* Dairy Steer (crossbred or purebred)

<u>Requirements:</u> - Recommended minimum weight for State Fair is 1,000 pounds; maximum weight is 1,600 pounds. Market animals exceeding the maximum weight will not be purple ribbon eligible at State Fair

- Purebred Dairy Steers must be 100% of one of the following Dairy Breeds: Ayrshire, Brown Swiss, Guernsey, Holstein and Jersey. These breeds will be accepted without registration papers.

Milking Shorthorn dairy steers must be registered with American Milking Shorthorn Society and not carry the "S" suffix.

- Dairy Steers showing permanent teeth may be shown, but they can place no higher than a red ribbon and they will not be eligible for State Fair or auction.

- A CROSSBRED DAIRY STEER division has been added to State Fair. Crossbred Dairy Steers must be from the following breeds in any combination: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn, Montebeliarde, Normande, Red & White Holsteins, Norwegian Red and Viking Red (Swedish, Danish & Finnish Red).

#### COW AND CALF Beef - Cow and Calf Pair

#### PROSPECT CALF

Prospect - Heifer Calf Prospect - Steer Calf

Requirements

- Feeder Calf can be weaned or sucking, must be castrated, bull calves are not eligible for this class. This calf cannot be used as part of another project. (ex. Cow/Calf, Spring Calf)

#### **CLOVERBUD BEEF** Cloverbud Beef

# **BEEF SHOWMANSHIP**

Jr Beef Showmanship - 8th grade & below Sr. Beef Showmanship - 9th grade & above



# DAIRY

**Birth Dates:** Winter Calf Fall Calf Summer Junior Yearling Spring Junior Yearling Winter Senior Yearling Fall Senior Yearling Junior 2-Year-Old Senior 2-Year-Old Three-Year-Old Cows Four-Year-Old Cows Cow, Five Years & Older

Dec 1, 2016 to Feb 28, 2017 Sept 1 to Nov 30, 2016 June 1 to August 31, 2016 March 1 to May 31, 2016 Dec 1, 2015 to Feb 28, 2016 Sept 1 to Nov 30, 2015 March 1 to Aug 31, 2015 Sept 1, 2014 to Feb 29, 2015 Sept 1, 2013 to Aug 31, 2014 Sept 1, 2012 to Aug 31, 2013 Born before Sept 1, 2012

#### All Breeds - Registered and Grade

Use the following Classes, with the Divisions (breeds) and birth dates above, to indicate the age of your project animal(s):

Dairy - Calf (Fall & Winter calves)

- Dairy Junior Yearling (Summer & Spring yearlings)
- **Dairy** Senior Yearling (Winter & Fall yearlings)
- Dairy Two-Year-Olds (Jr. & Sr.)
- Dairy Cow Three Years & Older (may show as many aged cows as you want but no 2 cows the same age)

Dairy - Dry Cow

<u>Requirements:</u>

- You may show one of each age category animal. Put the animal in the same class but list them separately on the registration form. For example: Fall calf, Winter calf. When showing in a combined class you will need another 4-H'er or family member to show that animal.

- Senior Yearlings that have calved must compete in the two-year-old cow class.
- Advanced classes must show a complete butterfat record for 305 days.

#### **DAIRY PRODUCTION**

**Dairy Production** 

<u>Requirements:</u> Exhibitors may enter any two-year-old or older animal currently enrolled in central processed DHIA record at the time of fair. Add information to animal entry. The ribbon awards will be based on the value of product in the last completed lactation based on 305 days M.E. Only official verified central processed DHIA record will be considered for this recognition. The value of the milk produced will determine the ribbon placing, not milk yield.

#### DAIRY HERD Dairy Herd

Requirements:

1 cow with 450 lbs. fat record and 2 other animals, calf or yearling from cows owned by exhibitor. All 3 must be shown in 4-H classes by 1 exhibitor.

GOAT

#### **CLOVERBUD DAIRY**

Cloverbud Dairy

#### **BEEF SHOWMANSHIP**

- Jr. Dairy Showmanship 8th grade & below
- Sr. Dairy Showmanship 9th grade & above

#### **BIRTH DATES:**

Junior Doe Kid Jr. Buck (no state trip) Senior Doe Kid Dry Yearling Doe Milking Yearling Doe Milking Two-Year-Old Doe Milking Three-Year-Old Doe Milking Four-Year-Old Doe Milking Five-Year-Old Doe

April 1 to June 30, 2017 Under 6 mo. of age at fair January 1 to March 31, 2017 Born in 2016 Born in 2016 Born in 2015 Born in 2014 Born in 2013 Born in 2012 or before

#### DAIRY GOAT

The following breeds are eligible: Alpine, Lamancha, Nubian, Oberhasli, Saanen, Toggenburg, Recorded Grades, Nigerian Dwarfs, Sables, Unrecorded grades. Note: For safety reasons all dairy goats must be dis-budded/dehorned. Regrowth of less than 1 inch allowed.

Use the following Classes and birth dates above, to indicate the age of your project animal(s):

Dairy Goat - Junior Doe Kid Dairy Goat - Senior Doe Kid Dairy Goat - Dry Yearling Doe Dairy Goat - Milking Yearling Doe **Dairy Goat -** Milking Two-Year-Old Doe **Dairy Goat -** Milking Doe - Three or Four Years Old **Dairy Goat -** Milking Doe - Five Years and Older **Dairy Goat -** Jr. Buck No State Fair Trip

#### **DAIRY GOAT SHOWMANSHIP**

Jr. Dairy Goat Showmanship (8th grade & below) Sr. Dairy Goat Showmanship (9th grade & above)

Market Goat (altered male or female)	Dec 1, 2016– April 30, 2017
Dairy Market Goat (altered male)	Dec. 1, 2016– April 30, 2017
Sr. Yrlg. Breeding Doe	Dec. 1, 2015-March 31, 2016
Jr. Yrlg. Breeding Doe	April 1, 2016-Aug. 31, 2016
Fall Yrlg. Meat Breeding Doe	Sept. 1, 2016-Nov. 30, 2016
Sr. Meat Breeding Doe Kid	Dec. 1, 2016-Feb. 28, 2017
Sr. Meat Breeding Doe Kid	Dec. 1, 2016-Feb. 28, 2017
Jr. Meat Breeding Doe Kid	March 1, 2017-May 31, 2017

#### MARKET GOAT

The following breeds are eligible: Angora, Boer, Cashmere, Fainting, Pygmy, dairy breeds & crosses

Meat Market Goat - Altered Male - No Bucks Meat Market Goat - Female Dairy Market Goat - Altered Male - No Bucks

#### MEAT BREEDING DOE

Meat Goat - Sr Yrlg. Breeding Doe reg. or grade (never kidded)

- Meat Goat Jr. Yrlg. Breeding Doe, reg. or grade (never kidded)
- Meat Goat Fall Yrlg. Breeding Doe, reg. or grade (never kidded) Meat Goat – Sr. Breeding Doe Kid

Meat Goat – Jr. Breeding Doe Kid NOTE: FOR SAFETY REASONS, ALL MARKET GOATS MUST BE DEHORNED/RE-GROWTH MUST NOT EXCEED 1 INCH. DOES SHOWN IN MARKET CLASSES MUST BE DISBUDDED IN ACCORDANCE WITH MARKET ANIMAL RULES. CUT (SAWS) OFF HORNS ARE NOT PERMITTED. MEAT BREEDING DOES MAY HAVE HORNS. AND THEY DO NOT NEED TO BE CAPPED OR BLUNTED. HOWEVER, IF AN ANIMAL IS DEEMED A SAFETY CONCERN AT THE DISCRETION OF THE COMMITTEE, ADDI-TIONAL SAFETY MEASURES MAY BE REOUIRED.

For State Fair: Market animals must be a minimum of 40 lbs., but not exceed a maximum of 110 lbs. by state fair.

#### **CLOVERBUD GOAT** Cloverbud Goat

# MEAT GOAT SHOWMANSHIP

Jr. Meat Goat Showmanship - 8th grade & below Sr. Meat Goat Showmanship - 9th grade & above

# DOG

DOG OBEDIENCE
Obedience - Beginner A - Foundation Class
Obedience - Beginner
Obedience - Graduate Beginner
Obedience - Novice
Obedience - Graduate Novice
Obedience - Pre-Open
Obedience - Open
Obedience - Graduate Open
Obedience - Pre-Utility
Obedience - Utility
Obedience - Veteran
Obedience - Brace - Beginner Score Card wi

d will be used in judging. Obedience - Four-Dog Team - Graduate Beginner Score Card will be used in judging.

#### **DOG RALLY**

- Rally Pre-Novice
- Rally Novice
- Rally Pre-Advanced
- Rallv Advanced
- Rally Excellent Rally – Veteran

# DOG AGILITY - Must go through training before the show.

Agility – Beginner

- Agility Elementary
- Agility Intermediate
- Agility Senior

Dogs participating in agility must take classes on agility and follow rules in the MN Show Guide-Agility, and sign a release form, before the county fair.

#### **CLOVERBUD DOG** Cloverbud Dog

# **DOG SHOWMANSHIP**

#### Junior Novice - Grades 3-8

Junior Open - 4-H'ers that have achieved a blue ribbon in Junior Novice must move to this class.

#### Senior Novice - Grades 9+

Senior Open - 4-H'ers that have achieved a blue ribbon in Senior Novice must move to this class

#### **Requirements:**

- 4-H'ers shall exhibit in the lot corresponding to the level of training they and their dog have received. Additional information, class requirements and rules/regulations can be found in the Minnesota 4-H Agility, Obedience and Showmanship rules and guidelines (4 separate publications) available on the MN 4-H dog project Web site at www.fourh.umn.edu/mndog/.

HORSE

- All dogs must have proper rabies, parvo virus, and DHP certificates before they will be allowed to show.

- 4-H'ers 3rd grade and up are eligible for county and state dog show.

#### HORSE SHOW

- Horse Showmanship at Halter, grades 6+
- Horse Showmanship at Halter, grades 3-5
- Horse English Equitation, Hunt/Saddle Seat grades 6+ Horse - English Equitation, Hunt/Saddle Seat, grade 3-5
- Horse English Pleasure, grades 6+ Horse English Pleasure, grades 3-5
- Horse Western Horsemanship, grades 6+
- Horse Western Horsemanship, grades 3-5
- Horse Western Pleasure, grades 6+
- Horse Western Pleasure, grades 3-5
- Horse Trail Class, grades 6+
- Horse Trail Class, grades 3-5
- Horse Pole Weaving, grades 6+
- Horse Pole Weaving, grades 3-5 Horse - Jumping Figure 8, grades 6+
- Horse Jumping Figure 8, grades 3-5
- Horse Key Race, grades 6+
- Horse Key Race, grades 3-5
- Horse Barrel Race, grades 6+
- Horse Barrel Race, grades 3-5
- Horse Driving Horse, grades 6+
- Horse Driving Horse, grades 3-5 Horse - Driving Team
- Requirements:

- HORSE HELMET POLICY

All 4-H'ers participating in any 4-H sponsored mounted/driven activity are required to wear properly fastened ASTM/SEI approved protective headgear. Helmet use is required when mounted. This policy also extends to 4-H volunteers when they are working with 4-H youth in a 4-H volunteer role during mounted activities.

- Additional information can be found on www.4-H.umn.edu/projects/animal-science/horse.
- Classes may be combined or split depending on number of entries.

A horse may be used only once in any event per show. Age, grade or type divisions are considered class divisions and not separate events. The horse may be used in an additional non-qualifying class in the same event. For example :

a) If a member shows in Western Pleasure another member may not also use the same horse for Western Pleasure. The second member may use the horse in other events, such as Western Horsemanship or English Pleasure.

b) If a member shows a horse in Barrels another member may not also use the same horse for a Barrel class. The second member may use the horse for other game events, such as Key Race.

c) If a member shows in English Pleasure another member that is too young to qualify for state show may also show in English Pleasure.

If riding 2 horses, points are counted toward either games or performance classes. Points are not combined for the rider.

- Each horse is allowed 1 premium, but will receive ribbons in all classes.

#### **CLOVERBUDS**

- · Must follow helmet rule.
  - · Cloverbuds do not have to ID their horse and can show a horse already participating in the county show.
  - An adult needs to be in control of the horse at all times. Cloverbuds can participate in 3 classes(if leaders council approves) all lead line
    - 1. Western Pleasure
    - 2. Showmanship
    - 3. Barrels
  - Cloverbud Horse Western Pleasure
  - Cloverbud Horse Showmanship
  - Cloverbud Horse Barrels

- <u>State Horse Show Rules:</u> 1. Only Senior 4-H'ers are eligible.
  - Points are counted on one horse per Senior 4-H'er
  - 3 Points are counted on blue ribbons only.
  - 4. If a 4-H'er qualifies for 2 State Horse Show Trips, they will choose the trip they want and
- the next in line of the one they did not choose will be offered.

5. If there is an ineligible rider who places, that rider's points would go unassigned. Examples of ineligible riders: Late ID without exemption, late enrollment without exemption, etc.



Example: XYZ Coun	ty Points
Barrels results	Western Pleasure
Sally 1st blue	Jane 1st blue
Jane 2nd blue	Bob 2nd blue
Bob 3rd blue	Sally 3rd blue
Joe 4th blue	Joe 4th blue

NAME	BARRELS	WESTERN PLEASURE	TOTAL
Sally	6	4	10
Joe	3	3	6
Bob (Inel.)	Xxx	XXX	
Jane	5	6	11

#### Selection of State Trip Winners

Pennington County 4-H Horse enrollment will be finalized May 15. The State 4-H Horse Show Trips will be selected as follows:

#### Even Distribution between Pleasure and Games

\* Even distribution of your quota between games and pleasure: if county has odd number of quota trips then extra trip goes to discipline with most participation.

Points will be awarded as follows: 1st - 6, 2nd - 5, 3rd - 4, 4th - 3, 5th - 2, 6th - 1 Tie Breakers

1. Person with the most 1st places.

Person with the most 2nd places. 2.

3. Person with the most 3rd places

4. Draw out of a hat.

Classes for points cannot be changed from the time you send your registration into the Pennington County Extension Office. Please sign up for everything you might be participating in. You may drop a class during the show.

Ribbons: In Performance & games, ribbons will be awarded by the judge according to quality of performance.

#### HORSE TRAINING

Horse Training - Steps 1-6

# HORSE ACHIEVEMENT

Horse Achievement

#### **HORSE RELATED**

Premium: Blue - \$3, Red, \$2, White - \$1 Horse Related - Grades 6+ Horse Related - Grades 3-5

#### Requirement:

- Must be enrolled in Horse (1350) to exhibit in this division

- Exhibits may be a model, poster, scrapbook, essay and/or article. The exhibit should show or explain something the 4-H member has made, done or learned in the project.

- Exhibits are conference judged with the exhibitor present.

### HORSELESS HORSE

Premium: Blue - \$3, Red - \$2, White - \$1 Horseless - Grades 6+

Horseless - Grades 3-5

Requirement:

- Exhibits may be a model, poster, scrapbook, essay and/or article. The exhibit should show or explain something the 4-H member has made, done or learned in the project. - Exhibits are conference judged with the exhibitor present.

#### LLAMA

Showmanship (Required) Obstacle Course/Public Relations

Poster

Alpacas may also be exhibited at county level

Birthdates:

4-H Llama projects must be born prior to January 1, 2015.

<u>Gender:</u> No sexually intact male above 18 months is eligible for exhibition

All castrated males born prior to January 1, 2016 are eligible for exhibition. All females born prior to January 1, 2016 are eligible for exhibition.

#### POULTRY

#### All Breeding pens are not eligible for Auction. CHICKENS

Chickens - Market pen of two males or two females - must be hybrid

Chickens - Breeding pen of one male & two females - must be purebred

Chickens - Bantam Breeding pen of one male & two females - must be purebred

Chickens - Egg production pen of two pullets - white egg layers. Must be hybrid Chickens - Egg production pen of two pullets - brown egg layers. Must be commercial purebred or hybrid, prefer hybrid. (For breeds with colored eggs....you need to check the color of the ear

lobes: white or pale--it would be a white layer; red or dark--they would be brown layers.)

#### **DOVES**

Doves - Purebred breeding pair

#### **DUCKS**

Ducks - Market pen of two males or two females

Ducks - Breeding pen of one male & two females

Ducks - Bantam Breeding pen of one male & two females

#### GEESE

Geese - Market pen of two males or two females Geese - Breeding pen of one male & two females

#### **GUINEA**

Only Pearls, Whites and Lavender breeds can be shown: Guinea - Market pen of two males or two females - same breed Guinea - Breeding pen of one male & two females - same breed

#### **TURKEYS - DOMESTIC ONLY**

Turkeys - Market pen of two males or two females Turkeys - Breeding pen of one male & two females

**PIGEONS** – one pair = one male & one female of the same breed at least 1 year old Pigeons - Utility

Pigeons - Fancy Pigeons - Flying

#### POULTRY POSTER

Poultry Poster

#### OTHER

Show & Hobby (other fowl) - pen of one male & one or two females. Birds hatched before Jan. 1. Not eligible for State Fair Trip.

2017

Requirements:

Poultry exhibited must be of this year's hatch (except advanced classes). All, except waterfowl and pigeons, must have health certificate.

- Breeding classes will be judged on breed characteristics using the American Standard of Perfection as a guide.

White egg layers must be hybrid. Brown egg layers must be commercial purebred or hybrids: hybrids are preferred.

#### **CLOVERBUD POULTRY**

Cloverbud Poultry

#### POULTRY SHOWMANSHIP

Poultry Showmanship

#### RABBITS

# <u>4 CLASS - SMALL BREEDS</u> Rabbit - Small Breed - Purebred Senior Buck over 6 months of age

Rabbit - Small Breed - Purebred Senior Doe over 6 months of age

Rabbit - Small Breed - Purebred Junior Buck under 6 months of age

- Rabbit Small Breed Purebred Junior Doe under 6 months of age
- Non-purebred not eligible for state fair
  - Rabbit Small Breed Non-Purebred Senior Buck over 6 months of age
  - Rabbit Small Breed Non-Purebred Senior Doe over 6 months of age
  - Rabbit Small Breed Non-Purebred Junior Buck under 6 months of age
  - Rabbit Small Breed Non-Purebred Junior Doe under 6 months of age

4 Class (small) rabbit breeds include Dutch, Holland Lop, Jersey Wooly, Mini Lop, Mini Rex, Netherland Dwarf, Polish, Rex, American Fuzzy Lop, American Sable, Dwarf Hotot, English Angora, French Angora, Satin Angora, Belgian Hare, Britannia Petite, Standard Chinchilla, Florida White, Harlequin, Havana, Himalayan, Lilac, Silver, Lion Head, Silver Marten, English Spot, Rhinelander, Thrianta and Tan.

#### **6 CLASS - LARGE BREEDS**

- Rabbit Large Breed Purebred Senior Buck over 8 months of age
- Rabbit Large Breed Purebred Senior Doe over 8 months of age
- Rabbit Large Breed Purebred Intermediate Buck 6-8 months of age
- Rabbit Large Breed Purebred Intermediate Doe 6-8 months of age
- Rabbit Large Breed Purebred Junior Buck under 6 months of age
- Rabbit Large Breed Purebred Junior Doe under 6 months of age
- Non-purebred not eligible for state fair

after May 15 are not eligible for State Fair)

**RUNNING BREEDS** 

Requirements:

MARKET RABBIT

- Rabbit Large Breed Non-Purebred Senior Buck over 8 months of age Rabbit Large Breed Non-Purebred Senior Doe over 8 months of age
- Rabbit Large Breed Non-Purebred Intermediate Buck 6-8 months of age
- Rabbit Large Breed Non-Purebred Intermediate Doe 6-8 months of age
- Rabbit Large Breed Non-Purebred Junior Buck under 6 months of age
- Rabbit Large Breed Non-Purebred Junior Doe under 6 months of age

- No crossbred breeding classes will be conducted at State Fair.

Rabbit - Running Breed - Senior Buck over 8 months of age

Rabbit - Running Breed - Intermediate Doe 6-8 months of age

Rabbit - Running Breed - Junior Buck under 6 months of age Rabbit - Running Breed - Junior Doe under 6 months of age

Running Breeds include Checkered Giant, English Spot, Rhinelander and Tan

Market Rabbit - Single fryer, 3-1/2 to 5-1/2 pounds, not over 70 days old

Breeding Rabbit requirements apply to Running Breeds

Rabbit - Running Breed - Senior Doe over 8 months of age Rabbit - Running Breed - Intermediate Buck 6-8 months of age

6 Class (large) rabbit breeds include New Zealand, Satin, American Giant Angora, Bevern, California, Champagne Dargent, American Chinchilla, Giant Chinchilla, Cinnamon, Crème Dargent, Flemish Giant, Hotot, English Lop, Palomino, Checkered Giant French Lop and Silver Fox Requirements:

All breeds recognized by the American Rabbit Breeders Association are eligible. Rabbits will be judged according to ARBA standards.

- Rabbits must be owned & ID affidavits submitted to Extension Office by May 15 (Jr. born

- Each rabbit must be permanently tattooed in the left ear for identification purposes.

Market Rabbit - Pen of three fryers, 3 to 5 pounds, not over 70 days old Fryers or meat pens may not be leased.

#### **CLOVERBUD**

Cloverbud Rabbit Cloverbud Cavie

#### **RABBIT POSTER**

#### **RABBIT SHOWMANSHIP**

# Rabbit Showmanship

- CAVIE
  - Cavie Senior Boars (over 6 months of age and more than 32 oz)
  - Cavie Senior Sows Cavie - Intermediate Boars (up to 6 months of age or over 22 oz to and including 32 oz)
  - Cavie Intermediate Sows
  - Cavie Junior Boars (up to 4 months of age, minimum weight of 12 oz to and including 22 oz) Cavie - Junior Sows
- Requirements:
- Will be judged according to the ARBA rules for Standard of Breeds and will be judged after rabbit judging. There are no State Fair Trips awarded in Cavies. This is an exhibition class only.
- There will be no showmanship in this class.

#### BIRTH DATES

SHEEP

KIH DAIES	
January Ewe Lamb	Born in January of current year
February Ewe Lamb	Born in February of current year
March Ewe Lamb	Born in March of current year
Yearling Ewe	Born on or after January 1 of previous year and must not
	show evidence of four permanent incisors.
Market Lamb	Born on or after January 1 of current year
DEEDING EWE	

#### BREEDING EWE

Use the following Classes, with the Divisions (breeds) and birth dates above, to indicate the age of your project animal(s):

Sheep - Ewe Lamb born on or after Jan. 1 of current year (not eligible for market auction) Sheep - Yearling Ewe

```
MARKET LAMB
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Market Lamb Ewe Market Lamb Wether

Requirements:

- Recommended minimum weight for State Fair is 105 pounds; required maximum weight is 170 pounds.

**CLOVERBUD SHEEP** Cloverbud Sheep

#### SHEEP SHOWMANSHIP

Jr. Sheep Showmanship 8th grade & below

Sr. Sheep Showmanship 9th grade & above

SWINE

BIRTH DATES:	
January Gilt	Born in January of current year
Eabmany Cilt	Porn in Fabruary of ourrant you

February Gilt	Born in February of current year
March Gilt	Born in March of current year
Market Barrow	Born on or after February 1 of current year
Market Gilt	Born on or after Feb. 1 of current year

#### BREEDING GILTS

Use the following Classes, with the Divisions (breeds) and birth dates above, to indicate the age of your project animal(s):

Swine - Gilt born on or after January 1 of current year (not eligible for market auction)

#### MARKET SWINE

Swine - Market Barrow Swine - Market Gilt

- Born on or after Feb. 1 to be State Fair eligible. (If you are only interested in the market auction and sure you are not attending the State Fair, we encourage your hog to be born before Feb 1 and early enough to weigh approx. 240 lbs by sale day.) <u>Requirements</u>:

- Recommended minimum weight for State Fair is 220 pounds; maximum State Fair weight is 300. Market barrows and market gilts weighing less than 220 pounds will show in their own class "Super Lightweights" and those 301 pounds and over will show in their own class "Super Heavyweights" and will be eligible for blue, red or white ribbons and are not eligible for champions.

#### ADVANCED SWINE

Swine - Sow with litter two to five weeks old. Not eligible for State Fair.

#### **OTHER**

Swine - Pot Belly Pig (not eligible for state fair)

#### **CLOVERBUD SWINE**

Cloverbud Swine

#### SWINE SHOWMANSHIP

Sr. Swine Showmanship - 9th grade & above Jr. Swine Showmanship - 8th grade & below

# SCIENCE OF ANIMALS EDUCATIONAL EXHIBITS

Health Exhibit - Dairy Health Exhibit - Goat - Dairy Health Exhibit - Goat - Meat Health Exhibit - Poultry Health Exhibit - Rabbits Health Exhibit - Sheep Health Exhibit - Swine

#### Breeding

Breeding Exhibit - Beef Breeding Exhibit - Dairy Breeding Exhibit - Goat - Dairy Breeding Exhibit - Goat - Meat Breeding Exhibit - Poultry Breeding Exhibit - Rabbits Breeding Exhibit - Sheep Breeding Exhibit - Swine

## Production

Production Exhibit - Beef Production Exhibit - Dairy Production Exhibit - Goat - Dairy Production Exhibit - Goat - Meat Production Exhibit - Poultry Production Exhibit - Rabbits Production Exhibit - Sheep Production Exhibit - Swine Other Other Exhibit - Beef Other Exhibit - Dairy

Other Exhibit - Goat - Dairy Other Exhibit - Goat - Meat Other Exhibit - Poultry Other Exhibit - Rabbits Other Exhibit - Sheep Other Exhibit - Swine

#### Exhibit Suggestions:

- Items constructed (such as feeding systems or show equipment) or science exhibits focusing on one of the four divisions listed above.

- These projects may be enhanced with 3-dimensional displays, posters or notebooks State Fair trips will be available. Exhibits will be judged during Livestock Weekend and 4-H'ers may exhibit both an animal and a Science of Animal Educational Exhibit.

This new project is modeled after the 2015 Poultry exhibits that resulted from the Avian Flu outbreak when birds were not allowed to be exhibited. Be creative!

# GENERAL 4-H PROJECTS

# \* AEROSPACE

Aerospace - Grade 9+ Aerospace - Grade 6-8

Aerospace - Grade 3-5

Requirements:

- Flyable models should be ready for flight (do not include fuel); recovery system should be in place and operative.

- Members should be familiar with safety codes in 4-H Curriculum.

Exhibit Suggestions:

- Flyable models built from kit or your own design.
- Non-flyable models built from kit or your own design.
- Display of other equipment needed for aerospace project.
- A rocket launch

#### \* BICYCLE

- Bicycle Grade 9+
- Bicycle Grade 6-8

Bicycle - Grade 3-5

Exhibit Suggestions: - Display showing types of bikes, parts of a bike, maintenance, traffic rules, bicycling hazards, how to wear a helmet, equipment used to teach others about bike repair or first aid, etc.

- Notebook or picture story of a bike rodeo or other bike event you helped with, or research on some other aspect of bicycling that was presented to a class or service club.

## \* <u>CAT</u>

- Cat Grade 9+ Cat - Grade 6-8
- Cat Grade 3-5
- Cat Exhibit with Cat

<u>Requirements:</u>

- A cat may be entered with exhibit in P-30-5. Cat must be under control at all times and be taken home after conference judging.

- Be prepared to answer questions about your cat and its care.

Exhibit Suggestions:

- Educational exhibits may include models, diagrams or pictures. Members must have a photograph of themselves with their cat shown on display or poster.

#### CHILD & FAMILY DEVELOPMENT

Child & Family Development - Grade 9+

Child & Family Development - Grade 6-8 Child & Family Development - Grade 3-5

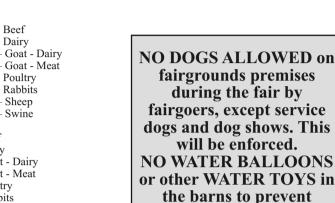
Requirements:

- Exhibitors should be prepared to discuss, in conference judging, the age and other characteristics of

**NO DOGS ALLOWED on** fairgrounds premises during the fair by fairgoers, except service

upsetting the animals.

#### Page 33



the child for whom the exhibit is intended and how the exhibit contributes to the child's growth, development and well-being.

- If the item is designed to be interactive with children the item is to be used with children before exhibiting and a photograph of this activity must accompany exhibit. Signs of use will not detract from the placing of the exhibit. Exhibit Suggestions:

- Toy, game, puzzle, puppets, art/craft materials, etc., made from new or recycled/throw-away material.

- Babysitting kit/travel kit/rainy day kit, including at least one item made by exhibitor.
- Original book, story, poem, song, play, cookbook, audio or video tape and narrative, activity book, safety manual for children, file about children and/or families.
- Scrapbook, photographs, items, reports, video, etc., on family heritage with description of what was learned about self and family.

- A creatively developed program and/or item used for or with a person with a special need (gifted, developmentally delayed, physically impaired, etc.).

#### \* <u>CITIZENSHIP</u>

Citizenship - Grade 9+ Citizenship - Grade 6-8

Citizenship - Grade 3-5

Exhibit Suggestions:

- Three-ring binder, report binder or 3-sided display reporting on community projects and/or citizenship activities which you or your club completed under your leadership. Include plans of action as well as the evaluation of each.

- A written narrative and/or visual communication presentation of 8 to 10 minutes, using photos, video and/or slides, to show how you worked with others in your community to solve problems.

#### CLOTHING AND TEXTILES

Grade 9+ Clothes You Make Grade 6-8 Clothes You Make Grade 3-5 Clothes You Make Grade 9+ Clothes You Buy Grade 6-8 Clothes You Buy Grade 3-5 Clothes You Buy Grade 9+ Non Garment Exhibit Grade 6-8 Non Garment Exhibit Grade 3-5 Non Garment Exhibit Grade 9+ Fashion Review Clothes You Make Grade 6-8 Fashion Review Clothes You Make Grade 3-5 Fashion Review Clothes You Make Grade 9+ Fashion Review Clothes You Buy Grade 6-8 Fashion Review Clothes You Buy Grade 3-5 Fashion Review Clothes You Buy



Clothes or Non Garment You Make Requirements:

- Each garment must include an information tag listing: pattern company name and number, fiber content of fabric and care instructions. (Provided by the Extension Office) - Garments may have been worn before showing but should be cleaned before exhibiting.

- Items constructed should be appropriate for skill level and experience of exhibitor.

#### Exhibit Suggestions: Grades 3-5

- Simple constructed garment (i.e. top, shorts, pants, jumper/dress or other simple garment). Garment can, but is not required to include any of the following: collar, set-in sleeves, buttons/buttonholes, gathers, tucks, pleats, zipper, waistband).

- Non-clothing constructed item (i.e. simple home or clothing accessory item such as a pillow, apron, book bag, placemat, puppet, etc.)

Grades 6-8

- Constructed garment (i.e. blouse, shirt, top, skirt, pants, sweatshirt, jumper, dress, jacket, etc.) and can include any of the following if appropriate to 4-H'ers skill level and experience: collar/lapel, set-in or raglan sleeves, cuffs/ribbing, buttons/buttonhole, zipper, waistband, ribbing, topstitching, pockets, lining, etc.

- Creative sewing such as wearable art, costume, purse or use of techniques such as knitting, cross-stitch, etc., incorporated into garment.

- Garment mended, repaired or recycled, with color photo of original garment and explanation of steps used. Grades 9+

- Constructed garment appropriate to 4-H'ers skill level and experience. 4-H'er can use new fabric or techniques, tailoring, etc., expanding on Intermediate suggestions.

- Creative sewing appropriate to 4-H'ers skill level and experience.

Clothes You Buy Exhibit Requirements:

- The purchased garment or outfit **must** be accompanied by an 8-1/2"x 11" binder with, at minimum, the following information:

a) Colored photo of member wearing the garment. Label photo with name, county, and color of complexion, hair and eyes.

b) Cost of garment. Explanation of why garment was purchased and examples of ways it will be used in existing wardrobe and include inventory of wardrobe

- Garments may have been worn before showing but should be cleaned and pressed before exhibiting.

Exhibit suggestions:

Beginner: Grades 3-5 – Poster is Optional

Intermediate and Advanced should include 22" x 28" poster, expanding on information in notebook. Possible ideas include cost comparisons, cost per wearing, wardrobe building, accessorizing, or fabric structure and care. Booklet should include requirements previously listed. Other areas to expand on can include: Why garment was purchased, how the garment(s) fit into wardrobe, fabric structure, fiber content and care, accessories selected, wardrobe inventory; itemized list of all garments in current wardrobe, analysis of garment construction for intended purpose, estimated cost per wearing (per year).

Fashion Review Exhibit Requirements:

Participants may model any clothing they have constructed, restyled or purchased as a part of their 4-H Clothing project.

#### \* CLOVERBUDS

Any 2 items made by the Cloverbud member at a Cloverbud 4-H Club meeting or at home. Cloverbud - Dairy Cloverbud - Beef Cloverbud - Goat Cloverbud - Dog Cloverbud - Poultry Cloverbud - Rabbit Cloverbud - Sheep Cloverbud - Swine Cloverbud - Horse - Western Pleasure Cloverbud - Horse - Showmanship Cloverbud - Horse - Barrels Cloverbud Demonstration - Individual Cloverbud Demonstration - Team No State Fair trips in this division.

Requirement:

- Cloverbud members have completed kindergarten or grades 1-2.

◆ COMPUTER Computer - Grade 9+ Computer - Grade 6-8 Computer - Grade 3-5

Requirements:

Computers may be used in judging, but emphasis is on documentation, screen print and summary. 4-H'ers are responsible for providing and securing any hardware used for judging; hardware may not be left on display.

- Reports and written summaries should be bound in a booklet or placed in a folder.

Exhibit Suggestions:

- Display showing the parts of a computer and how they work, consumer choices involved when buying a computer, how computer software can be put to use. Include statement of purpose, written plan for use, and examples of use.

- Program/software developed by the 4-H member including a statement of objectives and discussion of program. Program/software to be original or adapted, by the member, from an existing program.

#### \* CONSUMER EDUCATION

Consumer Education - Grade 9+

Consumer Education - Grade 6-8 Consumer Education - Grade 3-5

Requirements:

- Exhibitor should be able to explain his/her choices and the reasons for those choices. Exhibit Suggestions:

- Label comparison showing different types of labels and/or models of same included. Consumer comparison comparing several models of the same item, showing feature, costs, etc., with best item selected and reasons why.

#### CRAFTS & FINE ARTS

CRAFTS

Crafts - Grade 9+

Crafts - Grade 6-8 Crafts - Grade 3-5

Exhibit Suggestions:

- For a beginner, choose a project that teaches new techniques. For advanced, choose a project requiring masterful craftsmanship.

- Basket making, tie dye, beading, ceramics, leather tooling, calligraphy, work from kits, etc. Requirements:

- Each exhibit will be evaluated on its individual merit as a craft/kit.

- Emphasis is on the creative process and the employment of design elements and principles. The craft/kit exhibit develops from someone else's ideas and can be exactly replicated or replicated with modifications

- All art objects must be appropriately finished. Exhibits will be disqualified if not ready for hanging, displaying, etc. (i.e. wire or hooks on paintings, bases for 3 dimensional work, etc.)

FINE ARTS

- Fine Arts Grade 9+
- Fine Arts Grade 6-8

Fine Arts - Grade 3-5

Exhibit Suggestions:

- For a beginner, choose a project that teaches new techniques. For advanced, choose a project requiring mastery.

- Original work (no kits) in drawing, painting, sculpture, print process, textiles, pottery, etc. Requirements:

- Each exhibit will be evaluated on its individual merit as an original fine art.

- Emphasis is on the creative process and the employment of design elements and principles. The fine art exhibit should show proof that it is developed from the 4-H'ers own ideas and imagination

- All art objects must be appropriately finished. Exhibits will be disgualified if not ready for hanging, displaying, etc. (i.e. wire or hooks on paintings, bases for 3 dimensional work).

#### \* <u>CORN</u>

- Corn Grade 9+
- Corn Grade 6-8

Corn - Grade 3-5

**Requirements:** - Crop must be grown on your farm in the previous growing season

- Include 3 x 5 index card listing the variety.

Exhibit Suggestions:

- A two quart exhibit of shelled corn (no ear corn) must be placed in a clear 2 qt. jar or 2 clear 1 qt jars.

- An educational display illustrating plant reproduction, soils, plant growth factors, plant characteristics, growing and using plants, plant growth and food production, examples of a plant disease, and the life cycle of that disease explaining causes and control.

- May display ear corn (3 stalks) not eligible for State Fair.



#### SMALL GRAINS & LEGUMES

Small Grains & Legumes - Grade 9+ Small Grains & Legumes - Grade 6-8

Small Grains & Legumes - Grade 3-5

Requirements:

- Crops must be grown on your farm during the previous or current growing season. - Include 3 x 5 index card listing the variety.

Exhibit Suggestions:

- 3" diameter sheaf of current year's crop with flag leaf on.
- A two quart exhibit of any soybean or small grain variety from previous crop year, must be

placed in a clear 2 qt. jar or 2 clear 1 qt. jars. - 1 qt sample of alfalfa, sweet clover, medium red clover, alsike, birdsfoot trefoil, timothy, blue-

grass, reed canary grass, brome grass, tame mustard or millet. - An educational display illustrating one of the following ideas: plant reproduction, soils, plant growth factors, plant characteristics, growing and using plants, plant growth and food production, ex-amples of a plant disease, and the life cycle of that disease explaining causes and control.

#### \* DOG

- Dog Grade 9+
- Dog Grade 6-8
- Dog Grade 3-5

Dog - Exhibit with Dog (dog does not go to State Fair)

Exhibit Suggestions:

- Educational exhibits may include models, diagrams or pictures.

- Examples: dog diseases, breeding, training, etc.

- A dog may be entered with exhibit in L-2-4. The dog must be under control at all times and be taken home after conference judging.

#### \* ELECTRIC

Electric - Grade 9+ Electric - Grade 6-8

Electric - Grade 3-5

Requirements: - A wiring diagram or schematic must accompany all electric and electronic exhibits Exhibit Suggestions:

- Working electrical item constructed for home, yard or farm.
- Diagram of wiring in your home/farm showing switch locations, fuse boxes, wire size, capaci-

ties, fuse sizes, total bulk wattage, appliance wattage, number of circuits and type of wiring installation. - Electronic item built from kit, plan, or own design with an explanation of what it is and how it is used.

-Display ideas: Careers in electrical field, electrical experiment (may or may not have worked), educational display used in teaching others, etc.

#### \* ENGINEERING DESIGN

See more http://www.extension.umn.edu/youth/mn4-H/projects/set/ for more information AQUATIC ROBOTICS

Aquatic Robotics - Grade 9+

Aquatic Robotics - Grade 6-8

Aquatic Robotics - Grade 3-5

**Requirements:** 

- Design and build their own remote-operated vehicle (ROV)

- Use and adapt it to monitor water quality/Aquatic Invasive Species Education

- Work in teams of at least 3 youth, or individuals may exhibit
- Illustrate the community partnership (example: DNR, Water Resource or Lake Assoc.) Exhibit Suggestions:
  - Display, binder, poster illustrating the process of doing the activity/project

- Exhibit of ROV

- Display showing their use in Aquatic Invasive Species Education

Booklet showing their progression in Aquatic Invasive Species Education as a team ENGINEERING DEŠIGN

Engineering Design - Grade 9+

Engineering Design - Grade 6-8

Engineering Design - Grade 3-5

Requirement:

- Include description of the problem/challenge being solved

- Include description of the Engineering Design process/steps undergone to solve problem Exhibit Suggestions:

-Display, binder, poster illustrating the process of doing the activity/project

-Exhibit of engineering design product

-Display, binder, poster, webpage exploring a related career

#### ROBOTICS

Robotics - Grade 9+

Robotics - Grade 6-8

Robotics - Grade 3-5

Note: The goal of the 4-H robotics program is for the 4-H members to explore science, technology and engineering through designing and building a functioning robot. The robot can be either pro-grammable or remote controlled. The robot can be created by an individual or a group. Requirements:

- Exhibits must be labeled with name, and county on all pieces of exhibit.

- Include a description of the robots ability to sense, follow a plan and complete an act

- Exhibits may have a one page report explaining the function, purpose and construction of the robot.

Exhibit Suggestions:

A robot, a display, diagrams of programming, booklets, etc.

#### RUBE GOLDBERG CHALLENGE

Rube Goldberg Challenge - Team Member (grades 3-8)

Each member (regardless of age) needs to register in this class Rube Goldberg is an overly complex contraption designed to accomplish a simple task. The best RG emulate their namesake by using a variety of everyday items in a whimsical way to create a series of chain-reaction steps to accomplish a simple task. In the contest, youth not only employ physics and engineering, but humor and storytelling, to create their RG.

This activity is a team event of at least 3 and no more than 10 members Requirements:

- Please refer to the Rube Goldberg Rule Book at www.4-H.umn.edu/events/engineering-design-challenge/ for complete details.

-Teams of at least 3 youth

-Minimum of 10 steps

-Machine must operate in 2 minutes or less

- Exhibit physical size limited to 6 ft x 6 ft x 6 ft

-Explain one thing/step on the machine that they use science content and skills to help solve a problem/challenge

- Need to keep a written record illustrating the process of doing the project.

Exhibit Suggestions:

-RG machine itself

-Display, binder, poster illustrating the process of doing the activity/project

The State Fair competition will consist of a team conference judging experience and a showcase public event. The team conference judging experience will be held during the morning or afternoon of the full day of the Encampment. The combined time of conference judging and the showcase may take the full morning or afternoon, although there will be down time. Teams will be able to explain their Rube Goldberg to the judge and demonstrate their contraption as well. These will be scheduled throughout the day and will be set up to avoid any other judging conflicts that team members may have. The showcase public event is where each team will demonstrate their contraption. Demonstrations will follow the conference judging and will be facilitated by a moderator.

- \* ENTOMOLOGY
  - Entomolgy Grade 9+ Entomolgy Grade 6-8

Entomolgy - Grade 3-5

Requirements:

Insect Collection exhibits:

A. Collections shall be contained in a glass topped case; approximately 19" x 16.5" x 3" (drawers available for purchase in varying sizes). Arrange so that the case may be displayed in a horizontal position. Place project label on lower right corner of glass top. Only one case per exhibitor is allowed

- B. Specimens must be collected. Purchased insects are not acceptable.
- C. Exhibitors must be the collector of the specimens in the project.

D. Specimens must be properly pinned with insect pins. Small insects may need to be placed on cardboard points.

E. Specimens must be properly labeled.

1) The location, date and collector must be included on the labels. County and state (and country, when applicable) are minimum location information that should be included. It is valuable to include nearest town or township where the specimen was collected, the type of habitat it was collected from (e.g. on elm tree; on lake shore; indoors) and the common name of the insect.

2) All labels should be visible so they can be read. Use permanent ink marker or pencil to write labels. Labels produced by a computer printer are acceptable. Ballpoint ink or non-permanent markers are not acceptable.

F. or more specific information on pinning, labeling, and other information, see Collecting and Preserving Insects, A MN Entomology Resource, www.4-H.umn.edu/projects/entomology. Non-Collection Project exhibits:

A. Emphasis of project must relate to an aspect of entomology.

B. Project must demonstrate specific knowledge of insects. Be prepared to discuss references

and sources (e.g. books, magazines, World Wide Web, interviews with an expert, etc.). C. Live projects (e.g. bee or ant colony) will be accepted if the project can be self-sustaining for

up to 14 days without special care. D. A written report or journal should accompany the project, introducing the subject, describing

the process (materials and method), predicting an outcome, stating the results, and discussing any conclusions. Pictures, drawings, charts, tables or other figures may be used.

Exhibit Suggestions:

attacking corn).

Requirements:

not required.

Exhibit Suggestions:

Exhibit Suggestions:

insects in current events.

\* EXPLORING ANIMALS

Swine may exhibit in this category.

plore consumer issues, breeds or careers

\* EXPLORING THE ENVIRONMENT

things, and methods to correct the situation.

Exploring the Environment - Grade 9+

Exploring the Environment - Grade 6-8

Exploring the Environment - Grade 3-5

Exploring Animals - Grades 9+

Exploring Animals - Grades 6-8

Exploring Animals - Grades 3-5

1. General Insect Collection: must consist of a minimum of 50 species of adult insects representing at least 8 orders. For Beginners 3-5th grades, only 25 specimens and no restrictions on orders. 2. Specialty insect collection can include, but is not limited to a collection of a single order (e.g.

Coleoptera or Lepidoptera), a collection of immature insects, a collection of insects from a particular

habitat (e.g. aquatic, forest or prairie) or a collection of economic pests of a specific crop (e.g. insects

cycle), scientific investigation (e.g. insect habitats or effects of environmental factors on insects) or

3. Non-Collection Project can include, but is not limited to, life history displays (e.g. insect life

- This area is for 4-H'ers who wish to learn more about a given species. Animal ownership is

- 4-H'ers enrolled in Exploring Animals, Beef, Dairy, Dairy Goat, Poultry, Rabbit, Sheep or

- An educational exhibit to show or explain something 4-H'er made, did or learned or may ex-

- Display on environmental pollution describing the causes, effects on people and other living

- Display showing erosion control practices such as minimum tillage, terraces, contour strips,

- A display or journal of Minnesota plants, insects, animals, birds or fish. Include pictures or drawings and information on habits, foods, and shelter needs.

- Display showing features of soils such as color, structure, texture.

grassed waterways, field windbreaks, water control structures, etc.

#### Page 36

#### PENNINGTON COUNTY FAIR

#### \* FISHING SPORTS

Fishing Sports - Grade 9+ Fishing Sports - Grade 6-8 Fishing Sports - Grade 3-5

Exhibit Suggestions:

- Fish identification. Describe the habitat and food needs of selected Minnesota fish; develop a panel display explaining the life history of a fish; create a model or exhibit identifying the parts of a fish.

- Fishing Knots. Identify how and where each knot is used; fishing equipment which is made or repaired such as lures, fishing rods and reels, ice fishing rig, or other fishing equipment

- Safety practices and techniques that are related to fishing or boating
- Examples of how water quality affects the fish eco-system

#### \* FLOWER GARDENING

Flower Gardening - Grade 9+ Flower Gardening - Grade 6-8 Flower Gardening - Grade 3-5

Requirements:

- Outdoor living flowers and plants are to be exhibited in this area (Including outdoor fairy gardens)

- Label each container according to kind or variety

- Live plant material will be accepted if it can be maintained in a fresh condition with ease. If not, adaptation such as photographs in place of live material may be made

- Flowers must be grown in the family garden.

Exhibit Suggestions:

Annuals only, 3 specimens of the same kind. Example: 3 dwarf marigolds, 3 bachelor buttons or 3 zinnias.

- Summer flowering bulbs 1 stem Example: dahlia, glads, lilies, tuberous begonias.
- Lilies 1 stem all lilies

- Hardy Perennials - 2 stems - Example: 2 day lilies, 2 delphiniums, 2 daisies, 2 achillea.

- Collection of 4 different annual garden flowers (1 stem or stalk of each)

- Roses - 1 stem

- Flower bouquet or arrangement on any theme

- Outdoor flower container

- Outdoor fairy garden
- Display of dried flowers with a card explaining the drying method

- My Flower Garden Exhibit on poster board, not to exceed 22 x 28". Include a plan of the garden drawn to scale, the correct variety name and pictures (or photographs) of the flowers grown. Be prepared to discuss the process from soil preparation to blooming

# \* FOODS AND NUTRITION

### FOOD AND NUTRITION

Food & Nutrition - Grade 9-

- Food & Nutrition Grade 6-8
- Food & Nutrition Grade 3-5
- Food & Nutrition Bread
- Food & Nutrition Dairy Foods
- Food & Nutrition Microwave Cooking Food & Nutrition - Meats

Requirements:

- Exhibit may be food items and/or displays.

- Exhibitors should be prepared to discuss with the judge, references and information sources, nutritional values, methods, menu, costs, etc., as appropriate to that exhibit.

- The exhibit may be a poster, mobile, three-dimensional display, scrapbook, balance beam, charts, journals, pictures, slides, equipment, supplies, photographs, puppet play, skit, judging comparison, taped interview, file of ideas, research study, etc.

- Pictures, food models, plaster, plastic, papier-mâché, etc., are preferable to perishable foods in an educational exhibit. Perishable foods should be used only if they add to or help explain the educational exhibit. If perishable food is a part of the exhibit, the food is to be brought just for judging.

- Exhibits containing perishable foods, which will be discarded, must include a colored photograph of the food. The photograph should be taken prior to the County Fair and attached to the dis-play. This photograph and an  $8 \times 10^{\circ}$  card listing nutrition information and the recipe will be displayed as the exhibit instead of the food. (This is optional for grades 3-5)

- 4 cookies or bars
- 4 muffins, biscuits, yeast rolls

- 4" square cake, unfrosted

- 1 angelfood cake
- 4 rounds lefse
- 1 loaf of bread, yeast or quick bread
- 6 pieces of candy made in microwave
- 4" square cake made in microwave

#### Exhibit Suggestions:

- One serving of a nutritious food (vegetable or fruit dish, snack, loaf of bread, dairy, etc.). Include 8-1/2 x 11 poster showing nutritional value, recipe, and a photo of the food.

- Study of nutrients needed for yourself or someone else, using the dietary guidelines and Food Guide Pyramid.

Make a food or fitness plan for yourself or someone else and show how it relates to nutritional and energy needs. (Example: an athlete on a volleyball team, a teen who doesn't have a lot of time).

- Adapt a recipe(s) to show healthier ingredient choices. - Study of how physical fitness and/or food choices are related to disease (ex.: cancer, heart

disease, osteoporosis, diabetes, etc.).

- Study of labels from similar food items, comparing important nutrient content like fat, fiber and sugar.

- Exhibit showing food and/or kitchen safety.

- Nutrition/food science experiment. 5th grade and younger do not need a poster but are encouraged to do so.

- Advanced members: It is recommended to have a booklet along with the exhibit with pictures and any special procedures.

#### FOOD PRESERVATION

Food Preservation - Grade 9+ Food Preservation - Grade 6-8

Food Preservation - Grade 3-5

Requirements:

- Exhibitor must be enrolled in Food & Nutrition project.

- All recipes, procedures and times followed must be according to current USDA and/or University of Minnesota home food preservation publications (see Extension publication, Safe Home Canning of Fruits, Vegetables and Meats, HE-BU-0516, \$4.00) and/or National Center for Home Food Preservation recommendations.

- All food preservation exhibits must be labeled with a 2" x 3" label. Labels to include county. name, grade, product, hot pack or cold pack, processing method (boiling water bath or pressure canner), date, processing time. Date processed & source of recipe. Pressure canned items indicated dial or weighted gauge and how many pounds of pressure used.

- Jars should be heat-tempered glass canning jars.

- All jars should be sealed. Leave screw bands on two piece jar lids. Jellies and jams should be covered with lids.

- Use pint jars for fruit, vegetables, and fish; one-half pint jars for jams and jellies; one quart jars for pickled products.

- Jellies and jams must be processed in boiling water bath according to USDA and/or University of Minnesota food preservation publications, available through the Extension Office. Note: Paraffin is not acceptable.

No artificial food coloring should be added to entries.

- Dried foods may be stored in glass jars, self-sealing plastic bags or airtight plastic bags. The quantity of dried foods should be: fruits and vegetables - 1/2 cup or more of each, herbs - 1/4 cup of each in whole leaf form, meat - 3 strips, i.e. venison or beef jerky.

Preserved within the past year.

Exhibit suggestions: Include one (1) jar or one (1) bag of product

- vegetables or fruits

- jams, jellies, preserves, low-sugar spreads (no frozen)

- pickled products (fermented or added acid, including pickles, sauerkraut, relishes, salsa)

- meats, poultry and/or fish (fish must be in pint jars)
- dried vegetables or dried fruits

- dried herbs

- beef or venison jerky

- Food science experiment or educational display

FOOD REVIEW (judged prior to county fair)

Food Review - Grade 9+

Food Review - Grade 6-8

Food Review - Grade 3-5

Exhibit suggestions:

- The following Guidelines will help you prepare for the Food Review.

1. Select a tested recipe from a reliable cookbook, 4-H foods bulletin or other dependable source.

2. Practice preparing the favorite recipe until it can be done easily and a good project is achieved. Be able to tell how it is done, if asked.

3. Plan a menu for the family for a meal or snack including the favorite food. Put the menu on an  $8-1/2^{\circ} \times 11^{\circ}$  poster.

- Exhibits should be mounted on cardboard or other sturdy material.

pictures of tree, facts and uses of the tree, and other appropriate information.

reers; leaf and twig identification; taxonomic keys; tree road maps.

mas trees or other forest resources (recreation, wildlife, etc.).

4. Plan the table coverings or mats, dishes, glassware, silver and centerpiece to use for serving the food. Set up the display including the recipe and menu posters. For members planning a snack, only the plate, glass and flatware.

5. The Food Review Competition is judged: 50% on knowledge and 50% on appearance of food, posters & table setting. Be sure to figure out the cost of preparing a meal, including price per serving. The judge may or may not taste the food. - Bring photo, menu, recipe to fair for display only

<u>Exhibit Suggestions:</u> - Collection of leaves or needles with twigs, identified with their common name. Common

Display showing tree growth; annual ring cross-sections; make a seed collection.

- Photographic display of forest products--include the name of the product/use to identify the

- Prepare a report with drawings about your favorite tree--include name of tree, drawings or

- Display showing layers of the forest; renewable versus non-renewable resources; forestry ca-

- Display showing forest succession; tree and forest measurements; fire's effect on the forest;

- Display showing forest products, including maple syrup production; wood products; Christ-

- Display showing specialized woodland management, including shelterbelts/windbreaks and

- Display showing a comparison of several varieties of the same fruit (labeled); display using a

branch to illustrate proper pruning of fruit trees and explaining the process; illustrate the many uses

of fruits (fresh, jams, juices, cooking, baking, salads and recipes); illustrate the use of fruits as natu-

how trees grow; forest types; harvesting methods; entomology of the forest; pathology of the forest.

- Include a 3 x 5 index card listing the varieties of fruit, name and club of exhibitor.

name should be printed near the identified leaf/needle.

\* FOREST RESOURCES

Requirement:

photograph.

urban forestry.

<u>Requirements:</u>

ral dyes.

Exhibit Suggestions:

Fruit - Grade 9+

Fruit - Grade 6-8 Fruit - Grade 3-5

\* FRUIT

Forest Resources - Grade 9+ Forest Resources - Grade 6-8 Forest Resources - Grade 3-5

- Educational display illustrating diseases (actual specimens) or insects (actual specimens) and methods of control.

- 1 pint of berries you have grown

- Plate of 5 large fruits grown from home fruit planting.

#### \* <u>GEOLOG</u>Y

Geology - Grade 9+ Geology - Grade 6-8

Geology - Grade 3-5

Requirement:

Attach specimens securely to a backboard and display in a glass-topped case of the same model as used by the entomologists. (Approx. 19" x 16.5" x 3") Specimens should be approximately 2" x 2". Label each specimen using the label described on page seven of the Geology Manual. Size of label may be reduced to fit display case, if needed. Attach specimens so they will not fall if case is set on its edge. Member must have a knowledge of how specimens are identified as to rock or fossil type.

Exhibit Suggestions.

- Display of birthstones, a rock plate, or an egg carton collection (see geology bulletin), six silly silicates.

- Rocks, minerals, or fossils from within Minnesota or on a definite theme such as metamorphism, weathering, quartz minerals, ores, or a theme of your own choosing.

- Polished rock types used to make decorative items such as paperweights and jewelry; include an unpolished specimen of each rock type.

- Educational exhibit showing the "science hows and whys" dealing with the principles of geology and natural earth sciences.

#### \* GLOBAL CONNECTIONS

Global Connections - Grade 9+

Global Connections - Grade 6-8

Global Connections - Grade 3-5

Exhibit Suggestions:

- Poster or report explaining what you learned as a result of a cross-cultural home stay experience.

- Report or display on mission trip, school trip, pen pal, etc.

#### \* <u>HEALTH</u>

Health - Grade 9+

Health - Grade 6-8

Health - Grade 3-5 Exhibit Suggestions:

- Report on a health issue (i.e. alcohol and chemical abuse, eating disorders, sexuality, sexually transmitted disease, pregnancy, stress, depression, etc.) of your choice.

- Report on a community project that you conducted on a health issue. Include objectives, audience, timetable, program description, materials, community support and evaluation.

#### \* <u>HOME ENVIRONMENT</u>

Home Environment - Grade 9+

Home Environment - Grade 6-8

Home Environment - Grade 3-5

<u>Requirements:</u>

- Members exhibiting in this project should be prepared to discuss and/or have written information to show how their exhibit applies to the home, how and where it is used or displayed, and all de-tails of how it was made or selected. They should know about the subject matter of the specific exhibit, the materials used, how and why it was done, costs involved and alternatives considered.

- A photograph and report showing its place in the home environment must accompany exhibits that are items for the home.

- Pictures and wall hangings that are exhibited should be finished and ready to hang. Exhibit Suggestions:

- Finished or refinished wood item, or reupholstered furniture.

- Repaired, restored or remodeled item for the home.

- Chart and/or plan for the care and maintenance of the inside or outside of the home including daily, weekly, monthly and yearly jobs.

- An article remade or reclaimed for the home with a link to the past, including history of use.

- Description, diagrams/photos, samples and cost of a redecorating or remodeling plan showing before and after.

- Purchased kits are allowed to be used.

#### \* INDOOR GARDENING

- Indoor Gardening Grade 9+ Indoor Gardening Grade 6-8

Indoor Gardening - Grade 3-5

*Requirements:* 

Indoor Living Flowers are to be exhibited in this area (including indoor fairy gardens) - Include label with plant varieties

POTTED PLANTS:

- Flowering plants should be in bloom. - Foliage plants should be in vigorous condition.

- Plants should be grown in the exhibited container for at least one month prior to fair. PLANTS IN HANGING CONTAINERS:

- Container for the plant should not be more than 10" in depth or diameter.
- Maximum total length of hanger and plant should not exceed 4'

- Evaluation will include appropriateness of plant for a hanging container, condition, arrangement, hanger to container to plant relationship, and plants being well established. TERRARIUMS:

- The terrarium may not exceed 24" in any dimension.

- Terrarium should be planted four to six weeks ahead of exhibiting.
- Indoor Fairy Garden

- Members must be able to identify all plant materials in their terrariums, know why they were selected for use (quality, container and design).

Exhibit Suggestions:

- Two or more varieties of house plants with common and botanical name.

- Terrarium or dish garden; consider terrarium material of general terrarium plant of native and

woodland plants of Minnesota.

- Educational exhibit showing plant propagation, plant history, forcing bulbs, life cycle of a flowering plant, etc.

#### \* LAWN AND LANDSCAPE DESIGN

Lawn & Landscape Design - Grade 9+

Lawn & Landscape Design - Grade 6-8 Lawn & Landscape Design - Grade 3-5

Requirements:

- Posters showing physiology of a tree are not eligible for State Fair

- Evaluation will be based on design, neatness, plants used and story told.

Exhibit Suggestions

- Landscape Plan (not to exceed 22" x 28") drawn to scale with plants and major areas of yard labeled; should show changes and future plans. Photographs showing "before and after" views are desirable.

- Design a project meeting for this project area (in booklet form) including what you would teach, how you would teach it, goals of your meeting, activities you would include, and visual aids you would use.

#### \* <u>NEEDLE ARTS</u>

Needle Arts - Grade 9+

Needle Arts - Grade 6-8

Needle Arts - Grade 3-5

Requirements:

- Each exhibit at State Fair must include a consumer information tag, if appropriate, with the following information: pattern company name and number, techniques, fiber content, cost and care instructions

- If item is framed, a wall hanging, or to be displayed on a wall, it should be finished and ready to hang.

Exhibit suggestions:

- Any item made by the member using the techniques of knitting, crocheting, embroidery and crewel, counted cross-stitch, needlepoint, hardanger, hand-quilting, weaving, applique, latchhook, tatting, other.

Consumer Product Analysis: Comparison and evaluation of materials, supplies, or accessories used for a needle arts technique.

- Historical/Cultural Study: Story, poster or display about a needle arts heirloom from your family or local history museum. Exhibit must include information about how item should be preserved.

#### \* PERFORMING ARTS

Performing Arts - Grade 9+

Performing Arts - Grade 6-8

Performing Arts - Grade 3-5

Performing Arts - Duet/team (Not eligible for State Fair) Exhibit Requirements:

- Exhibit can be either a performance or an exhibit that shows a member's involvement or interest in the performing arts.

- To be eligible for State Fair, the member must be able to discuss the process of selecting, planning, performing & reflection on their project work.

- If exhibit is an actual performance, the performance cannot last longer than 10 minutes. Exhibit Suggestions:

- Poster or display about your involvement or interest in the performing arts.
- A puppet and script made and created by member.

Pets - Exhibit with Pet (pet not eligible to go to State Fair)

photography exhibit and get ready for judging at your county fair,

- Exhibit will focus on what makes a good photograph.

camera - operator must meet age requirements to use a drone.)

- PET MUST BE DOMESTICATED

taken home after conference judging.

photograph of 4-H'er with their pet.

\* PHOTOGRAPHY - DIGITAL/FILM

raphy-tips-suggestions-for-projects.pdf

Elements of Photography Grade 9+ Elements of Photography Grade 6-8

Elements of Photography Grade 3-5

Elements of Photography:

rection.

Equipment:

- Create and perform a short story, show, music selection, etc., and include a write-up about it.

- A pet may be entered with an exhibit in P-310-5. Pet must be in control at all times and be

- Educational display explaining pet care, health, nutritional needs, etc.; exhibit must include a

- Pet related exhibit, i.e. photo album, history of species display, animal care display.

**\* PHOTOGRAPHY** 

http://www.extension.umn.edu/youth/mn4-H/projects/arts-communication/photography/docs/photog-

ONLY overall image corrections are allowed including: cropping, brightness/exposure, color

Any electronic device capable of capturing a photographic image to be printed (i.e. digital or film

camera, DSLR, underwater camera, time lapse camera, cell phone, tablet, or drone with attached

saturation, contrast, sharpening, black and white, sepia or color conversion and exposure cor-

CHECK THIS OUT - Tips and suggestions from 4-H photography judges to prepare your 4-H

- A journal or scrapbook (with written statements) of current performing arts experiences.
- An educational display of some aspect of music, drama, or performing.

- Animals that were raised as a part of another project may not be exhibited.

\* <u>PETS</u>

Requirements:

Exhibit Suggestions:

Pets - Grade 9+

Pets - Grade 6-8

Pets - Grade 3-5

#### Requirements:

- All photos exhibited MUST have been taken by the exhibitor during the current 4-H year. - Exhibitor's name, club, county and exhibit class and lot should be printed on the back of the exhibit

- NO picture frame or glass allowed for safety. - Allowed exhibits use 4 X 6", 5 X 7" or 8 X10" photographs mounted on mat board or poster board, neutral colors are best (white, tan, grey or black).

-Do not use construction paper or colored paper.

-Use 14 X 22" board for 5 or more photos.

-Cut a smaller board for 2 to 4 prints or a panorama

- When a photo has been altered, the original (unaltered) 4 x 6" photos must be included on the back of the exhibit.

Exhibit Ideas:

Issue: Focus on the plight of pollinators and the tremendous decline in numbers. Include photographs of pollinators and related information and a short narrative about possible causes and possible solutions

Multi photo exhibits of 5 to 7 same sized photos matted or displayed on poster board, usually x 6" photos. Some examples might include:

- Photo story (usually 4 X 6" photos).

· A Town's history, could include photos of residences: i.e. families, elderly citizens, government officials, veterans, teachers, service officials (fire, police, medical), volunteers, founding families history, etc.

• 4-H project, or another member's 4-H project or your 4-H club's community service projects • Environmental issue(s) or a community need

"A Day in the Life" of ... (farm or city youth, an elementary, middle school or high school youth, etc.)

- Show a process (i.e. how to make something or steps to making something)

- Common theme or subject of 3 to 7 photos (4 X 6") (i.e. people, buildings, landscape, animals, seasons, action, nature, weather, shapes, close-ups, etc.)

- Panorama

Enlargement or multiple 4 X 6" photos to show photographic elements you learned about and includes explaining how you used your camera to take these images. Ideas include: Aperture priority, shutter speed, rule of thirds, leading lines, ISO, etc.)

- Enlargement or multiple 4  $\overline{X}$  6" photos to show photographic style. Ideas include: Illustrate lighting technique, journalistic photography, documentary photography, commercial photography, portrait setup, collage, etc.

#### **CREATIVE/APPLIED PHOTOGRAPHY**

Photos in this category MUST involve editing. Software editing is required for this category selective coloring or text additions, using layers or layouts.

Creative/Applied Photography Grade 9+

Creative/Applied Photography Grade 6-8

Creative/Applied Photography Grade 3-5

Equipment:

Any electronic device capable of capturing a photographic image to be printed (i.e. digital or film camera, DSLR, underwater camera, time lapse camera, cell phone, tablet, digital DSLR) or drone with attached camera (operator must meet age requirements to use a drone) Requirements.

- All photos exhibited MUST have been taken/produced/enhanced by the exhibitor during the current 4-H year. (Exception - an exhibit integrating older photographs)

- Exhibitor's name, club, county and exhibit class and lot should be printed on the back of the exhibit

-An unaltered 4 X 6" photo must be included on the back of the exhibit or an outline of steps NO picture frame or glass allowed for safety.
Enlargements should be 5 X 7" or 8 X10"; multiple photos on project should be 4 X 6"

Exhibits size should determine the size of the photo(s) used, for example an ornament, a calendar, a poster or a brochure would use different sized photographs

- Software suggestions include: Photoshop, Picasa, Gimp, Pickmonkey, Pixi, Fotoflexer, Microsoft Publisher, Apple Pages, etc.

(Non-affiliated website information can be found online)

Exhibit Ideas:

Issue: Focus on the plight of pollinators and the tremendous decline in numbers. Include photographs of pollinators and related information and a short narrative about possible causes and possible solutions

Multi photo exhibits of 5 to 7 same sized photos matted or displayed on poster board, usually 4" X 6" photos.

- Enlarged photograph (5" X 7" or 8" X 10") digitally enhanced on neutral matting (white, tan, grey or black). Remember the original (unaltered) 4"X 6" photo(s) must be included on the back of the exhibit.

- Calendar, brochure, event poster, photo gifts, etc. (NO scrapbooks)

- Photo gifts: mugs, puzzles, blankets, ornaments, etc.

- Illustrate software skills: Using multiple layer techniques, selective coloring, HDR etc.

-Slideshow-compilation of photo images-use titles, voice over, background selections, to make a show, etc. For judging can show project on 14 x 22 poster board or computer, tablet or DVD.

#### \* PLANT AND SOIL SCIENCE

Plant & Soil Science - Grade 9+ Plant & Soil Science - Grade 6-8

Plant & Soil Science - Grade 3-5

Exhibit Suggestions:

- An educational display illustrating one of the following ideas: plant reproduction, soils, plant growth factors, plant characteristics, growing and using plants, plant growth and food production, examples of a plant disease, and the life cycle of that disease explaining causes and control.

#### \* <u>POTATOES</u>

Potatoes - Grade 9+

Potatoes - Grade 6-8 Potatoes - Grade 3-5

Requirement:

- Ten potatoes (this year's crop) similar in size with variety identified on a 3 x 5 card. (Note: need 12 potatoes if exhibiting at the State Fair.)

Exhibit Suggestions: - Educational display illustrating diseases and control, methods of mulching and reasons,

causes and effects of sun scald.

✤ <u>OUILTING</u> Quilting - Grade 9+

Quilting - Grade 6-8

Quilting - Grade 3-5

Requirement:

Each Item should include information listing: name of quilt block pattern, source of pattern, fiber content of fabric and batting, and care instructions. Pieced quilt top and final binding must be done by the 4-H member. Item may be hand-tied, hand-quilted or machine-quilted. If not hand-tied or hand/machine-quilted by the member, state who hand/machine-quilted the final project. (Note: Depending on skill level of 4-H'er, someone else may do the final quilting). Optional: a poster or brief booklet that shows the process used in constructing the quilting project; may include pictures. Exhibit Suggestions:

- A guilted item (any size guilt or wall hanging).

- A quilted item of wearing apparel.

- Repair of an old quilt.

- A display showing the history of quilting, fabrics and patterns used in quilting, or a topic of your choice.

#### \* <u>SAFETY</u>

Safety - Grade 9+

Safety - Grade 6-8

Safety - Grade 3-5

Exhibit Suggestions:

- Explore a safety issue of your choice. Ideas include traffic safety, home safety, farm safety, community safety, fire prevention, and First Aid Kit. Include an item for display representative of project activity

- Prepare a First Aid Kit and be able to explain the reasons for the items you included. - Exhibit may be display, binder, poster, etc.

\* SCRAPBOOKING

Scrapbooking - Grade 9+ Scrapbooking - Grade 6-8

Scrapbooking - Grade 3-5

Exhibit Suggestions:

- A book or display on scrapbooking

# \* <u>SELF-DETERMINED</u>

Self-Determined - Grade 9+ Self-Determined - Grade 6-8

Self-Determined - Grade 3-5

Requirement:

- This Division is intended for an exhibit that doesn't fit in any other project area. This is not a "catch-all" category, but rather intentional self-directed learning.

- A team may consist of not more than three (3) individuals from the same club or from up to 3 different clubs from the same county.

- To be eligible for State Fair, the member(s) must be able to discuss the process of selection, planning and management of a self-determined learning experience.

#### Exhibit Suggestions:

- Poster, display, or notebook showing the process of doing the activity/project. - Display of finished work.

#### \* SHOOTING SPORTS / WILDLIFE MANAGEMENT

Shooting Sports/Wildlife - Grade 9+ Shooting Sports/Wildlife - Grade 6-8

Shooting Sports/Wildlife - Grade 3-5

Requirements:

- Exhibit may not exceed 12" deep x 24" wide x 36" high, except that a gun, bow and arrow, or taxidermy item may be included in a display and will not be considered in the calculation of dimensions

MN and 4-H regulations for handling and storing firearms must be followed.

- History and nomenclature of trapping, hunting and firearms.

- Exhibit must not take up more than 20 square feet of floor space.

- Wooden or metal article repaired, finished, or refinished.

- Display on properties, uses, or processing of wood.

- No explosive materials are allowed. Arrows must be secured in such a manner so as to prevent their points or edges from being a hazard. Only sporting firearms and bows will be exhibited, displayed or demonstrated.

Exhibit Suggestions:

game laws and regulations.

Shop - Grade 9+

Shop - Grade 6-8

Shop - Grade 3-5

Article made of wood or metal.

**SHOP** 

Requirements:

niques, and total cost.

Exhibit Suggestions:

- Safety techniques applied to shooting activities (e.g., range commands and range safety, eye and ear protection, cleaning a firearm, dressing for safety-first aid, survival skills, etc.)

- Shooting Skills (e.g., basic safety rules, basic parts and functions of each piece of equipment, care and maintenance, accessories, position, etc.).

- Display illustrating key field identification features of a group of game animals (e.g., distinguishing various species of puddle ducks, differences among five look-alike species of upland game birds, etc.). Leadership skills learned in your shooting sports club.

- Sportsmanship: Ethical behavior and responsibility, effects of values to wildlife of modern

- Attach a card to all exhibits describing construction materials, unusual joinery finishing tech-

#### 2017

#### PENNINGTON COUNTY FAIR

\* SMALL ENGINES

Small Engines - Grade 9+

Small Engines - Grade 6-8 Small Engines - Grade 3-5

Exhibit Suggestions:

- Small engine that has been reconditioned or repaired.

- A device constructed by a member utilizing a small engine.

- An educational display of some aspect of small engine use, care, reconditioning, etc.

#### \* TRACTOR

Tractor - Grade 9+ Tractor - Grade 6-8

Tractor - Grade 3-5

Requirements:

• Check space requirements for large exhibits with staff. Large exhibits may be displayed outdoors. - Fuel must be removed from exhibits for display.

Exhibit suggestions: - A poster, video, display, notebook, representing your project learning.

• Any constructed article, charts or devices to assist member with tractor project. Exhibit examples: safety on the farm, maintenance, hitches, PTO, instrument panel and controls, tractor safety on the highway, accident situations, etc.

- Restored, reconditioned, rebuilt tractor.

Exhibit may represent learning about tractor safety, history, use, purchasing decisions, establishing a custom business with your field or lawn tractor, or material prepared to train others.

#### \* <u>VEGETABLE GARDENING</u>

Vegetable Gardening - Grade 9+

Vegetable Gardening - Grade 6-8

Vegetable Gardening - Grade 3-5

<u>Requirements:</u>

- Label vegetables with proper variety names.

- When exhibiting large size vegetables (cabbage, squash, melon, pumpkin, cauliflower, swiss chard, etc.) include one sample; medium size vegetables (tomatoes, onions, peppers, turnips, beets, cucumbers, kohlrabi, carrots, etc.) include 3 samples; small size vegetables (snap beans, lima beans, green beans, green peas, etc.) include 12 samples.

- Do not use potatoes or cherry tomatoes in the exhibit.

- To be considered for State Fair, vegetable exhibits must include six varieties. For county fair it is 4 varieties.

Exhibit Suggestions:

- Collection of three or more different vegetables (use the guide above).

- Display showing three varieties of the same vegetable.

- Educational display showing some aspect of vegetable gardening (e.g., the difference in development between thinned vs. unthinned vegetables).

A mini garden planted in a tub, pail or large planter.

- If selected for State Fair: vegetable exhibits taken to state fair must contain six different vegetables or be an educational display.

\* <u>VETERINARY SCIENCE</u>

Veterinary Science - Grade 9+

Veterinary Science - Grade 6-8

Veterinary Science - Grade 3-5

Requirements:

- Exhibit may include models, diagrams, and/or actual articles. Exhibit Suggestions:

- Diagram of your favorite animal with anatomy.

- Display or binder on diseases of animals, ringworm, heartworm, displaced abomasums, hip dysplasia, scours, etc.

#### \* <u>VIDEO/FILMMAKING</u>

CHECK THIS OUT - Tips and suggestions from 4-H photography judges to prepare your 4-H photography/filmmaking exhibit and get ready for judging at your county fair,

www.extension.umn.edu/youth/mn4-H/projects/arts-communication/photography/docs/photographytips-suggestions-for-projects.pdf

Video/Filmmaking Grade 9+

Video/Filmmaking Grade 6-8

Video/Filmmaking Grade 3-5

Equipment:

Any electronic device capable of capturing a photographic image to be printed (i.e. video camera, DSLR, underwater camera, time lapse camera, cell phone, tablet, digital DSLR, Go Pro) or drone with attached camera (operator must meet age requirements to use a drone). Requirements:

- All videos/film exhibited must have been recorded/created in the current 4-H year. When appropriate, historical footage can be used, otherwise film/video content must have been taken in the current 4-H year.

- All video/filmmaking exhibits must be made by the exhibitor OR if the exhibit is made by a video/filmmaking production team, the exhibitor must be a member and must have created at least 50 percent of the finished video/film.

- Video/film must be presented on DVD, USB or flash drive or data CD.

- Video/film must include a title and credits.

- The video/film must be original material, portions from other sources must be documented and have a copyright release, including music, will not be publicly displayed unless the exhibitor has written permission from the producer to use the material in the video/film.

- The exhibitor's name, grade, club, and exhibit class must be clearly printed on all exhibit pieces.

- A computer with DVD player or USB port will be provided for viewing the video/film during the conference judging. If other equipment is needed for viewing, additional arrangements need to be made in advance.

- Video/film must be playable on Windows, use file format including .WMV, .FLV, MPEG, AVI, .MOV, .AVCHD, .MPEG-1, .MPEG-4, as well as a playable DVD.

- This is not a slideshow (see Creative/Applied Photography for slideshow) Exhibit Ideas:

Issue: Focus on the plight of pollinators and the tremendous decline in numbers. Include infor mation of the suspected reasons for the decline and possible solutions.

- A poster that illustrates how a video/film camera works, or how to care for video/film equipment, illustration of computer video/film creation, etc.

- A video/film short-limited to 5 minutes or less (to insure full viewing by judge during judging process)

· Showcase various video/film techniques.

A selected subject. Include a short storyboard or outline.
A video/film made by blending computer technology and traditional camera created video/film.

- A video/film using data from trail camera or time lapse camera (stop action video) or drone with attached camera (operator must meet age requirements to use a drone). -A video/film using Claymation or stop action.

- 4-H Film Festival-this category is open to participants in this specially designed video production program. Middle school aged youth are involved in an online experience to learn how to simulate the process a young filmmaker would go through as they produce a high-quality short film using their smartphone.

#### \* WATER/WETLANDS

Water/Wetlands - Grade 9+

Water/Wetlands - Grade 6-8 Water/Wetlands - Grade 3-5

Exhibit Suggestions:

- Display showing the five unique physical properties of water; the hydrologic or water cycle; the quantities and uses made of water by families, municipalities, industries, animals and plants - Display on water quality or management - pollution, conservation, water quality standards, etc.

#### \* <u>WILDLIFE/BIOLOGY</u>

Wildelife/Biology - Grade 9+ Wildelife/Biology - Grade 6-8

Wildelife/Biology - Grade 3-5

Exhibit Suggestions:

- Display showing the life cycle of your favorite wild animal.

- Birdhouse, birdfeeder, or homemade bird book of local birds. - An animal book of wild animals of Minnesota – describe habitat, food and shelter needs

- A wildlife management plan - show practices related to land use and forest management for wildlife.

- Basic concepts of Wildlife Management (waterfowl wingboards, birdhouse trails, game food habits, game animal habitat requirements, history of game management, etc.).

#### \* YOUTH LEADERSHIP

Youth Leadership - Grade 9+ Youth Leadership - Grade 6-8

Youth Leadership - Grade 3-5

Purpose:

- Youth Leadership is a project area that requires the member to discover their skills and then develop those skills and share them with others. This might happen individually or with a group. Guidelines:

- Taking charge, leading a service project and sharing the steps from beginning to end would be one example of a youth leadership project.

Exhibit Suggestions:

- A written narrative of your leadership role in your club or county including: holding an elected office, committee work, camp counselor, part of event management, project organizer, ongoing yearly responsibilities in a planned club program and fund raising, etc

- A lesson plan for an activity or a project meeting that you have planned and presented. Include teaching outline, objectives, information to be presented, techniques to be used, etc

State Fair judges want to see one project displayed/explained in depth.

- Display, scrapbook, poster (but not limited to these) that documents you taking charge and leading a service project. Share the steps from beginning to end.



July 12-16th, 2017 **Pennington County Fairgrounds Thief River Falls. MN** 

Free Admission at the Gate www.penningtoncountyfair.com

**Open Class Entries in Huck Olson Arena** 

Midway Open – A carnival ride bracelet can be

Commercial Booths Open – Huck Olson Arena

purchased, which will provide an unlimited

number of rides between noon and closing

**Open Class Dog Show and Agility** 

# WEDNESDAY, JULY 12<sup>TH</sup> ~ Open Class Entries 4-H Dog Show

Dog Show - Rally

Bandshell Open

9:00 A.M. 9:30 A.M. 10:00 A.M. - 6:00 P.M. 11:00 A.M. 1:00 P.M. - Closing

12:30 - 11:00 P.M. 5:30 P.M. 6:00 - 10:00 P.M. 6:30 P.M. 7:00 P.M

# THURSDAY, JULY 13<sup>TH</sup> ~ 4-H Entries & Open Class Judging

Talent Show Bandshell

Beer and Wine Judging

Wojo's Rodeo – Grandstand

9:00 A.M 3:00 P.M.	4-H Entries & Open Class Conference Judging
10:00 A.M 6:00 P.M.	Livestock Entered
10:00 A.M.	Open Class Jurding
11:00 A.M 10:00 P.M.	Commercial Booths Open – Huck Olson Arena
1:00 P.M Closing	Midway Open
12:30 - 11:00 P.M.	Bandshell Open
1:00 P.M.	4-H Horse Show Games & Performance
4:00 - 10:00 P.M.	Bingo – Curling Club Building
7:00 P.M.	Parade
8:00 - 10:00 P.M.	Street Wizards Car Club Meet, Greet & Display
	on Fairgrounds after parade
Dusk	Fireworks
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FRIDΔY	.IIII V 14TH ~ "Senior Day"

#### LY 14''' ~ "Senior Day" 9:00 A.M. 4-H and Open Class Swine Judging

	followed by 4-H and Open Class Sheep Judging
	followed by Llama and 4-H and Open Class Bee
	Judging
9:30 A.M.	4-H Rabbit Judging followed by Open Class
	Rabbit Judging
11 A.M 5 P.M.	Dakota Laser Tag, West of Archery Bldg.
11:00 A.M 10:00 P.M.	Commercial Booths Open – Huck Olson Arena
12:00 Noon - Closing	Midway Open
1:00 P.M.	Senior Citizen Program Pennington Co.
	Outstanding Senior Citizen Recognized in the
	new Bus Garage
12:30 - 11:00 P.M.	Bandshell Open
1:00 P.M.	4-H Poultry Judging followed by Open Class
3:00 P.M.	Goat Show
4:00 - 10:00 P.M.	Bingo – Curling Club Building
7:00 - 9:00 P.M.	Bullriding – Grandstand



# FIREWORKS Thursday at Dusk

Sponsored By TODD ARMSTRONG SHOWS PENNINGTON CO. FAIR BOARD View from the Fairgrounds

#### JULY 15<sup>™~</sup> "Norwegian Dav" SATURDAY

9:00 A.M. **Open Class Horse Show** 9:30 A.M. 5K Run/Walk Registration 10:00 A.M. 5K Run/Walk Race 4-H and Open Class Dairy Judging 9:00 - 11 A.M. 10:30 A.M. - 12 Noon 11:00 A.M. 11:00 - 1 P.M. 11:00 A.M. - 5 P.M. 11:00 A.M. - 10:00 P.M. 12 Noon 12:00 Noon - Closing 12:00 Noon - 4:00 P.M. 12 Noon 1:00 P.M. Side 12:30 - 11:00 P.M. 1:00 P.M. 2:00 - 10:00 P.M. 7:00 - 9:00 P.M.

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Kubb Tournament Norwegian Day Demonstrations - Bus Garage Home Brewing and MN Craft Beer Tasting, North of Grandstand **Pinewood Derby Registration** Lunch Served by Sons of Norway Dakota Laser Tag Commercial Booths Open - Huck Olson Arena Pinewood Derby Race – Archery Building Midway Open **Children & Family Library Activities** Beard & Mustache Contest Registration Beard & Mustache Contest – Grandstand, North Bandshell Open Norwegian Music & Dance - Bus Garage Bingo – Curling Club Building Bullriding – Grandstand

# SUNDAY, JULY 16<sup>TH~</sup> "Family Day"

	, colling bay
3:00 A.M.	Registration for Horse Show
0:00 A.M.	Horse Show
1:00 A.M 6:00 P.M.	Commercial Booths Open – Huck Olson Arena
2:00 Noon - Closing	Midway Open
:00 P.M.	Church Service
:00 P.M.	4-H Fashion Revue,
	followed by 4-H Awards Program
	followed by Century Farms & Crowning of
	Emerging Leaders
:00 P.M.	Pedal Pull in Front of Arena
2:00 - 5:00 P.M.	Gospel Music – Bandshell
5:30 - 9:30 P.M.	Bandshell Open
2:00 - 9:30 P.M.	Bingo – Curling Club Building
8:00 P.M.	4-H Market Animal/Chainsaw Sculptures Auction
1:30 P.M.	Demo Derby – St. Hilaire Lions –Grandstand
	Power Wheels Demo Derby – Grandstand
5:00 P.M.	Exhibits Released

PARKING: \$3.00 per day or \$6.00 season pass. Handicapped parking reserved by the arena and grandstand. Cars will be parked by the Tennis Club. No free parking for exhibitors or workers.

EXHIBITORS: Livestock entries use West entrance (off Barzen Ave.)

PUBLIC ENTRANCE: Use only West, North and East entrances to the fairgrounds.