

# Southwest Florida Schutzhund Club

## BH/AD Entry INFO:

Dog name: \_\_\_\_\_  
REG# \_\_\_\_\_ Titles: \_\_\_\_\_  
Breed Survey: Y / N Rating: \_\_\_\_\_  
MC/Tattoo# \_\_\_\_\_  
DOB: \_\_\_\_\_ Male:  Female:  HOT: Y / N

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Sire: \_\_\_\_\_ REG# \_\_\_\_\_  
MC/Tattoo# \_\_\_\_\_  
Titles: \_\_\_\_\_  
Breed Survey: Y / N Rating: \_\_\_\_\_

Dam: \_\_\_\_\_ REG# \_\_\_\_\_  
MC/Tattoo# \_\_\_\_\_  
Titles: \_\_\_\_\_  
Breed Survey: Y / N Rating: \_\_\_\_\_

Breeder: \_\_\_\_\_

Owner:  
USCA MEMBERSHIP #: \_\_\_\_\_ PHONE: \_\_\_\_\_  
OWNER'S ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_  
STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
OWNER'S E-MAIL: \_\_\_\_\_  
CO-OWNER'S NAME: \_\_\_\_\_

HANDLER'S NAME (IF DIFFERENT FROM OWNER)  
HANDLER'S ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_  
STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
HANDLER'S USCA MEMBERSHIP # \_\_\_\_\_ PHONE: \_\_\_\_\_  
HANDLER'S E-MAIL: \_\_\_\_\_

DATE AND ORGANIZATION WHERE HANDLER / OWNER ACHIEVED THE  
BH:

(New BH Handlers /Owners please be prepared to take the  
written exam on the day of the trial)

**NON USCA MEMBERS PLEASE ADD \$100.00 PER ENTRY.**

Please mail check and entry form to:

**Southwest Florida Schutzhund Club**  
**10911 Sharon Drive, North Fort Myers, Florida, 33917**

**Please make checks payable to Southwest Florida Schutzhund Club**  
**There will be NO Refunds!**

**Final Deadline: Entries must be received with payment no later than March 9<sup>th</sup> 2018 in order to be accepted and listed in show catalogue. Late Entries will be accepted with an \$50 late fee.**

Check One	Entry Fee's:	
<input type="checkbox"/>	<b>BH</b>	<b>\$65.00</b>
<input type="checkbox"/>	<b>AD</b>	<b>\$65.00</b>
<input type="checkbox"/>	<b>Dental Notation</b>	<b>\$25.00</b>

Dental Notation Procedure: (Dogs must be 12 months + older)

As set forth in "USCA", a summary of paragraph 4.3 of the SV conformation show rules provides: "Conformation show ratings are not influenced by teeth which are partially or completely missing due to external influence. It is required to have proof of the existence of a previously healthy & strong dentition with a complete scissor bite. The following proof is acceptable:

- 1). Entry by a Koermeister or conformation judge in the corresponding section of the score book, showing proof of complete dentition as soon as dog receives permanent teeth.
- 2). Koerschein showing proof of dental status at time of first survey.
- 3). Entry by the USCA Office in the pedigree.

Some scorebooks at this time do not contain a dental notation section. The required form, which may be inserted in your dog's scorebook, can be obtained at the show registration desk.

\*\*Please refer to the USCA web site at:  
[www.germanshepherddog.com](http://www.germanshepherddog.com)

for complete information on USCA Breed Survey Regulations, Dental Notations, Official Forms, AD's, Conformation Shows Rules & Regulations, & other membership information.

**\$50.00 Scorebook Bond payable to United Schutzhund Clubs of America is required if scorebook is not available on the day of trial. You will not be allowed in the trial without a valid scorebook or a valid check Release statement: It is understood that every dog at this event will at all times be the care and control of the dog's handler. It is further understood that the undersigned agrees to be fully responsible for the actions of his/her dog(s) while on the trial grounds. I agree to hold Southwest Florida Schutzhund Club, as well as its members, officers, directors, and all property owners HARMLESS for loss or injury which may have allegedly been caused directly to any person or thing by any act of my dog(s) or to my dog(s) while on the trial premises. I hereby assume all responsibility and liability for such claims. I further relinquish all claims and agree to hold Southwest Florida Schutzhund Club, as well as its members, officers, directors, and all property owners HARMLESS for loss or injury which may have allegedly been caused directly or indirectly to myself or my dog(s) during participation in this event.**

**OWNER/HANDLER SIGNATURE**

**DATE:**

**THE BH: (at least 15 months old)**

**THE AD: (at least 16 months old & maximum permissible age is 6 years)**

1. Scorebook: USCA accepts scorebooks from all our AWDF, WUSV, or FCI organizations.
2. Four generation pedigree.
3. Proof of dog's AKC, SV, USCA, WUSV or other FCI registration papers or a notarized copy.
4. Proof of current USCA membership or a copy of USCA membership card if you are a resident of the United States.
5. All non USCA members are required to pay a \$100.00 non membership fee to the USCA Office.  
Exempt for this fee are GSSCC members from Canada.

All entries received & paid by March 9, 2018 will be considered on time.  
After March 9, 2018, dog will not be entered in the catalogue.

**Show Site Information:**

01. Free parking is available and is on a first come first serve basis.
02. Electricity, shade, and shelter are not available.
03. Bring water for your dogs.
04. Bring your own chairs, crates, and canopies.
05. Dogs MUST be on leash or in crates at all times. Dogs will not be allowed to be tied out.
06. Designated exercise areas will be posted for your dogs (off the field).  
Trash cans and pooper scooper will be provided.
07. Please clean up after your own dogs.
08. Only those dogs entered in the show will be allowed on the trial/show grounds.
09. Only dogs entered in the class being judged will be allowed near the show ring.
10. Food and beverages will be available all day throughout each day.

**11. The trial will be held outdoors—rain or shine!**