

Mass Intentions

Saturday	January 6, 2018
5:00 P.M.	Emilia Freeman – RIP
Sunday	January 7, 2018
8:00 A.M.	Sal Caruso – RIP
	Diaz and Corona Families
9:30 A.M.	Intentions of the Parishioners
11:00 A.M.	Nicolas Hernandez – 3 rd Yr. Presentation
11:30 A.M.	Herbert Koanehe – RIP
Monday	January 8, 2018
8:00 A.M.	Marin Jelawick – RIP
Tuesday	January 9, 2018
8:00 A.M.	Tomas and Toribio Casibang – RIP
Wednesday	January 10, 2018
8:00 A.M.	Pat Anthony – RIP
	Blaze Anthony – Healing
Thursday	January 11, 2018
8:00 AM	Jose and Joel Casibang – RIP
Friday	January 12, 2018
8:00 A.M.	Trisha and Denis Turner – RIP

The King is coming!

In ancient times, Christians celebrated the mystery of Christmas for twelve consecutive days. They let loose their joy in a crescendo culminating on the solemnity of Epiphany, the manifestation (that's what *epiphany* means) of the Lord to the Gentiles – the non-Jewish peoples represented by these wise men. The Jews always knew that their Messiah would be a mighty King, but they did not clearly know that his Kingship would extend to every nation, to all people. The moving scene of these wise men coming to do Christ homage focuses our attention on God's plan for his New Covenant. This Covenant would bring all people into the ranks of his Chosen People, creating a new Israel bounded neither by geography nor by race, but only by the generosity of each individual human heart. With the coming of the wise men, the age of the Catholic – meaning “universal” – Church begins.

But the universality of his reign has some uncomfortable consequences. Christ is the Lord – not merely one among many, but *the One*. The universe is not a democracy, but a monarchy with only one rightful King, a King who is all-wise and all-good and who will never die. Herod recognized this; he immediately felt his own authority threatened by Christ's arrival – here was one who had divine authority, whose right to rule was absolute, which meant that Herod would have to take second place (at best). Second place was repugnant to his enormous pride. So even though he recognized Christ's lordship, he resisted it, he tried to do away with it. Every human heart has a Herod lurking inside it. We are children of Adam and Eve, heirs of their disobedience, and part of us detests the idea of having to submit to a higher authority. For some, the revulsion is so strong that they convince themselves there is no God, or rather that the universe is a democracy, and so they can be their own gods. They do violence to their conscience just as Herod was soon to do violence to the infants of Bethlehem. They massacre part of their own rational nature, which longs to recognize a creator and do him homage (as the wise men did), just as

Herod was to massacre a portion of his own people. Each human heart is a battlefield where Herod and the wise men vie for predominance. Will we kneel before the Lord and worship him, or will we vainly strike out to destroy him?

Christianity is not a mythic religion. Our God came into the world and “dwelt among us,” and he continues to do the same. His Church and his sacraments are extensions of his desire to meet each one of us in the here-and-now of our lives, to befriend us as and where we are, and to walk with us along our earthly journey.

¡El Rey viene!

En tiempos antiguos, los cristianos celebraban el misterio de la Navidad por doce días consecutivos. Dejaban transcurrir su gozo en un crescendo culminando con la solemnidad de la Epifanía, la manifestación (eso es lo que epifanía significa) del Señor a los gentiles – a la gente no judía representada por los reyes magos. Los judíos siempre sabían que su Mesías sería un Rey poderoso, pero no sabían con claridad que su reinado se extendería a todas las naciones, a toda la gente. La escena en movimiento de estos hombres sabios que venían a rendirle homenaje a Cristo concentra nuestra atención en el plan de Dios de un Nuevo Convenio. Este convenio traería a toda la gente a los rangos de su Pueblo Escogido, creando un nuevo Israel unido no por la geografía ni por la raza, sino solamente por la generosidad de cada corazón humano individual. Con la venida de los reyes magos, la edad católica – la cual significa “universal” – la Iglesia se origina.

Pero la universalidad de su reino tiene algunas consecuencias desagradables. Cristo es el Señor- no es solamente uno entre muchos, sino que es el Único. El universo no es una democracia, sino una monarquía con solamente un justo Rey, un Rey que es toda sabiduría, y toda bondad y el cual nunca morirá. Herodes reconocía esto; el inmediatamente sintió que su propia autoridad estaba amenazada con la llegada de Cristo – aquí estaba uno que tenía autoridad divina, cuyo derecho de gobernar era absoluto, lo que significaba que Herodes llegaría a pasar a un segundo lugar (si bien le iba). El segundo lugar era repugnante para su enorme orgullo. Por lo tanto, aunque reconocía el reinado de Cristo, él se resistió, el trato de eliminarlo.

Cada corazón humano tiene un Herodes dentro. Somos hijos de Adán y Eva, herederos de su desobediencia, y una parte de nosotros detesta la idea de tener que someterse a una autoridad más alta. Para algunos, la rebeldía es tan fuerte que se convencen a ellos mismos que no hay Dios, o más bien que el universo es una democracia, y así pueden ser ellos mismos sus propios dioses. Generan violencia a sus conciencias al igual que Herodes se violentó en contra de los infantes de Belén. Estas personas masacran parte de su propia naturaleza racional, la cual anhela reconocer a un creador para darle homenaje (al igual que los reyes magos lo hicieron), así también Herodes masacro una porción de su propia gente. Cada corazón humano es un campo de batalla en donde Herodes y los reyes magos luchan por predominar. ¿Nosotros nos arrodillaremos ante el Señor y lo adoraremos a Él, o trataremos vanamente de destruirlo?

El Cristianismo no es una religión de mito. Nuestro Dios vino al mundo y “habito entre nosotros,” y El continúa haciendo lo mismo. Su Iglesia y sus sacramentos son extensiones de su deseo de encontrarse con cada uno de nosotros en el aquí y ahora de nuestras vidas, para hacernos sus amigos en dondequiera que estemos, y caminar con nosotros a lo largo de nuestra jornada terrenal.

Indeed, such is the plan of divine love that its purpose is always to draw back to itself that which it loves; it draws everyone out of themselves and out of all created reality, and totally into the uncreated. - St. Angela of Faligno



Bob Franklin, Colleen Wilson, Michael Raney, Michael Pavlovich, Sherry Schollenberger, Gail Mulford, Genaro Martinez, Anthony Lopez, Richard Brazil, Cindy, Griffin Cramer, Manuela Sanger, Katheryn Nelson, Judith Withers Paquin, Stella Hnatiuk, Jeanne May, Carol Rodriguez, Magie and Carol Reed, Ed Reed, Frank Guinto, Mark Norris, Lenet Inglett, Joe Carey, Cheryl Bryant, Mary Jo Reed, Jesus Ayala, Beverly Lugo, Blaze Anthony, Georgiana Viveros, Aswut Toscano, Virgil Yazzie, John David Admire, Emily Mazzetti, Kathleen and John Admire. **Also, please remember those who have died: Mayela Muñoz, Julia Cruz, Claire Kiempisty, Marcellus Lopez, James Brittan, Roger Gibbs, Naomi Whitman, John Luepke, and Earl Reed**

Do you know anyone who would like to be listed for prayer? Please Call the Office at 760-742-3317 or Mike Kerrigan at 951-805-3872

AROUND THE MISSION – DECEMBER

Baptism – Santiago Francisco Sanchez, Sophia Ortiz, Ivan Ortiz,

Funeral – Jeramine Miranda – Rosary, Friday, January 12, 7:00PM, Pala; Saturday, January 13, 10:00 AM, Funeral Mass, Pala

What does the Catechism say about...

What is the meaning of transubstantiation?

Transubstantiation means the change of the whole substance of bread into the substance of the Body of Christ and of the whole substance of wine into the substance of his Blood. This change is brought about in the Eucharistic prayer through the efficacy of the word of Christ and by the action of the Holy Spirit. However, the outward characteristics of bread and wine, that is the Eucharistic species", remain unaltered their parts.

How long does the presence of Christ last in the Eucharist?

The presence of Christ continues in the Eucharist as long as the Eucharistic species subsist.

286. What kind of worship is due to the sacrament of the Eucharist?

The worship due to the sacrament of the Eucharist, whether during the celebration of the Mass or outside it, is the worship of latria, that is, the adoration given to God alone. The Church guards with the greatest care Hosts that have been consecrated. She brings them to the sick and to other persons who find it impossible to participate at Mass. She also presents them for the solemn adoration of the faithful and she bears the in processions. The Church encourages the faithful to make frequent visits to adore the Blessed Sacrament reserved in the tabernacle

Adoration

Adoration of the Blessed Sacrament here at the Mission begins after the 8:00AM mass until Noon every Friday. Come pray for your family and friends, your parish, your city, the United States and the world.

There is a sign-up sheet on the table in the back of the church. We will always have problems and worries in life, but if we sit awhile with Jesus, we find our burdens are much lighter.

As no darkness can be seen by anyone surrounded by light, so no trivialities can capture the attention of anyone who has his eyes on Christ. – St. Gregory of Nyssa

Valentine's Dance!

Mark your calendars! The Youth Group will once again sponsor the Mission's annual Valentine's Dinner Dance on Sunday, February 10, 2018 from 5:00PM to 10:00PM in the San Juan Diego Center. Tickets are \$15.00/person pre-order and \$20.00/person at the door. Tickets are on sale after all the masses beginning January 14 and in the Gift Store. Find your dancing shoes and enjoy the evening! Thank you for once again supporting our Youth Group!



Knights Pancake Breakfast!



Our Knights will be heating up the griddles once again Sunday, January 14 and serve their Pancake Breakfast! Not only is it a great breakfast but a great value! They will be serving after the

8:00AM Mass only! As always, it is a delicious breakfast with something for everyone! Their menu includes pancakes, eggs and sausage or eggs and chorizo, homemade tortillas made on site and beans. See you there!

2017 Tax Statements

For those of you who will be requesting an Annual Giving Acknowledgment from the Mission for your 2017 taxes, the forms will be ready by the end of the month. We ask that you call the office at 760-742-3317 and leave your name, envelope number, and let us know if you want us to mail it to you or if you will be picking it up from Elsa in the Gift Store.

Boxed Envelopes

If you haven't had a chance to pick up your 2018 boxed envelopes you can find them on the table by the door. Your envelope numbers are the same as last year. Next week you can find them in the Gift Store with Elsa **if you don't have envelopes and would like a** box of these envelopes, please go to the Gift Store.

WALK FOR LIFE

January 20, 2018

*Pro-Life = Pro-Woman...*this year the San Diego Walk for Life is scheduled for January 20in Balboa Park at 6th and Laurel from 8:30am to 12:00 Noon. It is a loving celebration of life with inspiring speakers, Music, and much more! Plan a morning in San Diego and make a stand for Life. For further information please the website: www.sandiegowalkforlife.net.

