



45th Annual Conference

“Fostering Unity among Academics & Student Affairs”

October 6-7, 2019 – Baton Rouge, LA

Hilton Garden Inn

Southern University & A&M College

Conference Agenda

Sunday, October 6

| Time | Item | Location |
|-------------------|---|---|
| 1:00 pm – 3:00 pm | LACUSPA Executive Board Meeting | Hilton Garden Inn Boardroom |
| 4:00 pm – 5:30 pm | Registration/ Check-In | Hilton Garden Inn Lobby |
| 5:30 pm – 6:00 pm | Presenters Orientation | Hilton Garden Inn Lobby |
| 6:00pm – 7:30 pm | Welcome Reception & Networking Activities** | Hilton Garden Inn LeMoyné/Iberville Room |
| 8:00pm – 9:30pm | Welcome Social at Jaguar Lanes | Jaguar Lanes Bowling Alley Smith-Brown Memorial Student Union Southern University |

Monday, October 7

| Time | Item | Location |
|-------------------|---|--|
| 8:00 am – 8:30 am | Registration/ Check-In Continental Breakfast** | Smith-Brown Memorial Student Union Cotillion Ballroom |
| 8:30am – 9:00 am | Conference Welcome | Cotillion Ballroom |
| 9:00am – 9:25am | Dr. Kim Hunter Reed, Louisiana Commissioner of Higher Education | Cotillion Ballroom |
| 9:30am – 10:20am | Concurrent Breakout Sessions #1 | Assigned Rooms |
| 10:30am – 11:20am | Concurrent Breakout Sessions #2 | Assigned Rooms |
| 11:30am – 12:15pm | Dr. Toya Barnes-Teamer, HCM Strategists | Cotillion Ballroom |
| 12:20pm – 1:15pm | Conference Luncheon** Sponsor Recognitions Awards & Scholarships Presentations Special Announcements | Cotillion Ballroom |
| 1:20pm – 2:10pm | “State of Student Affairs in Louisiana”: CSAO Panel | Cotillion Ballroom |
| 2:20pm – 3:20pm | Concurrent Breakout Sessions #3 | Assigned Rooms |
| 3:30pm – 4:00pm | Transition of Officers Closing Remarks | Cotillion Ballroom |
| 6:30pm – 8:30pm | Dinner on Your Own | |

Tuesday, October 8

| Time | Item | Location |
|---------|---------------------------------|-----------------------------|
| 9:30 am | LACUSPA Executive Board Meeting | Hilton Garden Inn Boardroom |

* - final agenda will be posted within 1 week of the conference

** - meal cost included in registration fees