

## **Town of Union Vale Zoning Board of Appeals**

### **Meeting Agenda September 12, 2018 7:30 pm**

#### **CALL TO ORDER / DETERMINATION OF QUORUM**

#### **BUSINESS SESSION**

- Review the Agenda
- Review of the Regular Meeting minutes from August 7, 2018 regular meeting minutes.

#### **CORRESPONDENCE**

None.

#### **PUBLIC HEARING(S)**

**Robert Ritter, 49 N. Parliman Road, Lagrangeville, NY 12540, TMP # 6660-00-515845:** Requesting a 363 square foot floor area variance for an addition adding onto an existing barn, that has existed over 10 years, that is going to be converted into an “accessory detached apartment”, that is exceeding the maximum allowable square footage of 100 square feet to an existing footprint in the RA3 zoning district, as per zoning determination dated July 16, 2018.

**Kristopher Schmitt, 49 Brookside Lane, Lagrangeville, NY 12540 TMP # 6661-00-645079:** Requesting a 11’ 10” rear yard area variance to install an in-ground pool in the RA3 zoning district, as per zoning determination letter dated June 27, 2018.

**Adam Weimer, 27 Verbank Club Road, Verbank, NY 12585, TMP # 6663-20-876091:** Requesting a Use variance the legalization of a non-conforming three family structure in the Hamlet District, as per zoning determination letter dated April 30, 2018.

#### **REGULAR SESSION / OLD BUSINESS / DECISION ON PUBLIC HEARING(S)**

**Robert Ritter, 49 N. Parliman Road, Lagrangeville, NY 12540, TMP # 6660-00-515845:** Requesting a 363 square foot floor area variance for an addition adding onto an existing barn, that has existed over 10 years, that is going to be converted into an “accessory detached apartment”, that is exceeding the maximum allowable square footage of 100 square feet to an existing footprint in the RA3 zoning district, as per zoning determination dated July 16, 2018.

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### **REGULAR SESSION / NEW BUSINESS**

None.

### **OTHER BUSINESS**

None.

### **ADJOURNMENT**

The next regular meeting of the Zoning Board of Appeals is scheduled for **Tuesday, October 2, 2018, at 7:30 PM.**

The agenda will close on **September 18, 2018 at 12:00 Noon.** Items for consideration at the **October** meeting must be received by that date.