

The word is out--*competitive handgun shooting is fun!* The **Aberdeen Handgunners' Club** has been active in the Aberdeen area for over 30 years and would like to invite you to come join in the excitement of competitive handgun shooting.

To become involved in handgun shooting, you will need eye and ear protection, a holster and enough speed loaders or magazines for forty rounds. The gun used for competitive shooting can either be a double action revolver, a semi-automatic pistol, or a 22-rimfire rifle.

The matches are scored on speed and accuracy. All courses of fire are unique and not known to the competitor until the day of the match. Keep in mind that you are only scored with guns in your class. Revolvers with open sights compete together. Revolvers with optics and/or compensators compete together. The same is true of semi-auto pistols. The semi-auto class also has three divisions that are limited to ten rounds in the magazines. There is also a .22 handgun class and a tactical .22 rifle class.

When you come to a match these safety procedures will be followed; 1) All firearms will be unloaded and in a case or holster, 2) the range is always cold, meaning that the only loaded gun on the range is the person competing, 3) firearms are handled only at the safe tables or on the firing line under the direction of the Range Officer, 4) no ammunition or magazines will be handled at the safe tables, 5) the Range Officer will ask the competitor to load and make ready, 6) when the competitor is ready, an audible signal from the electronic timer will signal the start, 7) when the competitor has fired the last shot he/she will be asked to unload the gun, show the Range Officer that the gun is unloaded, dry fire the gun down range, and holster.

The basis of our sport is to have fun. Your presence and conduct is far more important than your shooting ability. If you're not doing well from the start, don't give up. You will improve with practice and our club members will do everything to help you along. We all went through the same learning process when we started. More important is the camaraderie and friendships that last a lifetime. The three principles of shooting at our club are to:

- Always be safe      • Always try to do well
- Always have fun

## Overview of Area Match Dates

April 28	Steel Challenge	FMPSA	Glyndon MN
May 11-13	USPSA Single Stack Classic Quincy, IL		
June 2	Ladies Day at the Range Aberdeen, SD		
June 10	Pin Shoot Aberdeen, SD		
June 17	Pin Shoot Pierre SD		
June 30	Great Plains Sectional Omaha NE		
July 8	Steel Challenge Aberdeen, SD		
August 4	Youth Fest Aberdeen, SD		
August 10-12	Area Three Grand Island, NE		
October 20-28	USPSA Nationals Frost Proof, FL		

## ABERDEEN AREA SHOOTING CLUBS' 2018 SCHEDULE



# FREE

This coupon good for  
**One FREE practice  
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For any new shooter



Please contact one of the officers on the  
back side of this coupon for  
further information or for an appointment

**COME JOIN THE  
ACTION • EXCITEMENT • FUN  
OF HANDGUN SHOOTING**

## ABERDEEN HANDGUNNERS USPSA MATCH SCHEDULE

<b>April 29</b>	<b>10 AM</b>	<b>Mark -CJ Classifier</b>
<b>May 6</b>	<b>10:00 AM</b>	<b>Loel Steel Challenge</b>
<b>May 20</b>	<b>10:00 AM</b>	<b>Charles Nick</b>
<b>June 10</b>	<b>9:00AM</b>	<b>PIN SHOOT</b>
<b>June 24</b>	<b>10:00 AM</b>	<b>Scott Mark</b>
<b>July 8</b>	<b>9:00 AM</b>	<b>STEEL CHALLENGE</b>
<b>July 22</b>	<b>10:00 AM</b>	<b>Loel</b>
<b>July 29</b>	<b>9:00AM</b>	<b>Mark Classifier</b>
<b>August 19</b>	<b>10:00 AM</b>	
<b>Sept 9</b>	<b>10:00 AM</b>	
<b>Sept 23</b>	<b>10:00 AM</b>	
<b>October 7</b>	<b>10:00 AM</b>	<b>Loel Steel Challenge</b>
<b>October 28</b>	<b>10:00 AM</b>	

**Dates subject to change—please contact an officer if you are coming from out of town**

**Aberdeen Handgunners' matches are held at the Sportsman's Club of Brown County.**

### Directions to the Sportsman's Club of Brown County Shooting Range

From Aberdeen: south 5 1/2 miles on Highway 281. The range is on the west side of the highway. A Range Officer must be present when the range is in use.

## Aberdeen Handgunners Officers

Charles Angerhofer	President
<a href="mailto:charlesangerhofer@hotmail.com">charlesangerhofer@hotmail.com</a>	
CJ Lane	Vice-President
<a href="mailto:cjlane_01@hotmail.com">cjlane_01@hotmail.com</a>	
Mark Wickenheiser	Secretary
605-216-0057	<a href="mailto:fungun@nvc.net">fungun@nvc.net</a>
Loel Davis	Treasurer
605-226-0534	<a href="mailto:ldavis@nvc.net">ldavis@nvc.net</a>

## Membership and Shooting Fee Information

The Aberdeen Handgunners and The Sportsman's Club of Brown County (SCBC) are two separate organizations. The shooting range is operated under the direction of the Sportsman's Club of Brown County (SCBC).

Shooting fees for the Aberdeen Handgunners' Club  
 USPSA MATCH FEES:  
 \$15.00 per match for members  
 \$25.00 per match for non-members  
 Membership fees are \$50.00 per year  
 Youth shoot free with an adult present  
 We will have package pricing for the year.  
 Contact us for further information.

To qualify for season trophies, a class of gun must be shot in four matches, if shot in more than four matches, the best four scores will be used for trophy placement.

Aberdeen Handgunners is a USPSA affiliated club. We shoot in one bay with usually one course of fire. Each competitor can shoot the course with up to five different classes of guns. We also have separate classes for youth and women.

## OUR GUN CLASSES ARE:

Open Auto	
Limited Auto	
Limited Ten Auto	Ten Round Limit
Practical Auto	Ten Round Limit
	No single action style handguns
	Glock style guns
Carry Optics	43 Once total weight including empty mag
Single Stack	8-Major or 10-Minor 1911 style gun
	Equipment at hip and behind
Twenty-Two Handgun	
Tactical .22 Rifle	
Open Revolver	
Limited Revolver	6-major or 8-minor
Carbine semi-auto	