



# Wavecresters

## 2018 Scholarship Application

This application is presented by the Huntington Beach Wavecresters chapter of the American Business Women’s Association for the purpose of awarding 3 separate educational scholarship(s) in the amount of no less than \$500.00. The completed application and supporting documentation must be received no later than Friday, **March 30, 2018** to be considered.

### Criteria:

- US Citizen
- Female
- Applicant must be a student at an Accredited Educational Institution
- Minimum 3.0 GPA, Full Time Student (12 units or more)
- Applicant must reside in Orange County OR attend school in Orange County

Please mail completed application and supporting documents to:

**HB Wavecresters of ABWA**  
17280 Newhope St., Suite 6  
Fountain Valley, CA 92708  
Attn: Melissa Watanabe

For questions or more information contact:

Melissa Watanabe, Scholarship Committee Chair  
Ph. (714) 625-7198 / Email: [mwatanabe@farmersagent.com](mailto:mwatanabe@farmersagent.com)  
Nikki Harris, Chapter President  
Ph. (714) 553-1517/ Email: [nikkiharris58@hotmail.com](mailto:nikkiharris58@hotmail.com)

\*If you need to drop them off in person, please call 714-625-7198

(Please type or print clearly)

### Section 1

Full Name: \_\_\_\_\_  
First Middle Last

Street Address: \_\_\_\_\_ Apt. #: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Home / Cell

Email Address: \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Social Security Number: \_\_\_\_-\_\_\_\_-\_\_\_\_

Place of Birth: \_\_\_\_\_ Citizenship: \_\_\_\_\_

Are you Single/Married? \_\_\_\_\_ Do you have children? \_\_\_\_\_

## **Section 2**

Name of Current or Anticipated Educational Institution: \_\_\_\_\_

Are you currently enrolled as a student? YES / NO

If NO, what is your anticipated state date: \_\_\_\_\_

If you are currently enrolled, how many units are you taking?: \_\_\_\_\_

Degree Objective / Course of Study: \_\_\_\_\_

Current Level (Freshman, Sophomore, Junior, Senior, if applicable): \_\_\_\_\_

Anticipated Graduation / Completion Date: \_\_\_\_\_

Cumulative Grade Point Average (on a 4.0 scale, if applicable): \_\_\_\_\_

## **Section 3**

Please return your completed application with the following documents:

- Essay

Please discuss your personal and educational background as well as your career objectives including your community service experience, if any. Please explain how the scholarship award will be used if you are awarded and how it would impact your life. Also include any hardships or challenges that you have faced. Essay should be no longer than 2 pages, typed- double space with 12-point font.

- Resume

Please provide a resume of your academic, employment and community services history. (1 page)

- References

Please provide at least one letter of reference from a professor, community leader or employer. Reference letter should be provided in a sealed envelope signed on the back seal by the letter's author.

- Transcripts

Please have your High School or College Registrar provide official transcripts and also attach a printout of your most recent school term courses. *\*Complete Unofficial Transcripts are acceptable\**

## **Section 4**

How did you hear about this scholarship opportunity? \_\_\_\_\_

I attest that the contents of this application and all of the information submitted with the application are complete and accurate.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_