

# The National Walking Horse Association National Horse Show Sept. 16 - 21, 2019



Office Use: Horse #1 No. \_\_\_\_\_ Horse #2 No. \_\_\_\_\_ Horse #3 No. \_\_\_\_\_

**Responsible Party:** \_\_\_\_\_

Owner \_\_\_\_\_ Professional \_\_\_ or Am \_\_\_ Youth \_\_\_ NWA # \_\_\_\_\_  
 Address \_\_\_\_\_ E-mail \_\_\_\_\_  
 City \_\_\_\_\_ Phone \_\_\_\_\_  
 State/Zip \_\_\_\_\_ Phone Cell \_\_\_\_\_  
 Ranch/Farm Name \_\_\_\_\_  
 Trainer \_\_\_\_\_ Stable Name \_\_\_\_\_  
 Signature \_\_\_\_\_ Date \_\_\_\_\_

**Horse #1** \_\_\_\_\_ Breed \_\_\_\_\_  
 Reg# \_\_\_\_\_ Foal Date \_\_\_\_\_  
 Mare \_\_\_ Gelding \_\_\_ Stallion \_\_\_ Coggins Date \_\_\_\_\_ Accession # \_\_\_\_\_ Lab \_\_\_\_\_

**Horse #2** \_\_\_\_\_ Breed \_\_\_\_\_  
 Reg# \_\_\_\_\_ Foal Date \_\_\_\_\_  
 Mare \_\_\_ Gelding \_\_\_ Stallion \_\_\_ Coggins Date \_\_\_\_\_ Accession # \_\_\_\_\_ Lab \_\_\_\_\_

**Horse #3** \_\_\_\_\_ Breed \_\_\_\_\_  
 Reg# \_\_\_\_\_ Foal Date \_\_\_\_\_  
 Mare \_\_\_ Gelding \_\_\_ Stallion \_\_\_ Coggins Date \_\_\_\_\_ Accession # \_\_\_\_\_ Lab \_\_\_\_\_

**Exhibitor A** \_\_\_\_\_ Am \_\_\_ Professional \_\_\_ Youth \_\_\_ NWA # \_\_\_\_\_  
 Address \_\_\_\_\_ E-mail \_\_\_\_\_  
 City \_\_\_\_\_ Phone \_\_\_\_\_  
 State/Zip \_\_\_\_\_ Phone Cell \_\_\_\_\_  
 Ranch/Farm/Stable \_\_\_\_\_ Signature \_\_\_\_\_  
 Classes (Example: #1 - 5, 7, 9, #2 - 20, 21, 25 #3 - 50, 65, 70) Classes can be added or changed at the show.  
 \_\_\_\_\_  
 \_\_\_\_\_

**CURRENT NWA MEMBERSHIP IS REQUIRED TO EXHIBIT**  
**Pre-entry - before 9/8/2019**  
**Jackpot class premiums will be subtracted from final bill.**  
**Show week 9/15-9/22**

**MUST SUBMIT COPY OF COGGINS AT CHECK-IN!**

**Stall reservations -**  
 Contact Merleene Pacheco, bearcat66@icloud.com  
 or (540) 850-9024  
**Camper reservations -**  
 Contact Mag Ranft, magranft@hotmail.com (614) 946-7046

Comments/Requests: \_\_\_\_\_

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<b>Exhibitor B</b> _____ Am _____ Professional _____ Youth _____ NWA # _____	
Address _____	E-mail _____
City _____	Phone _____
State/Zip _____	Phone Cell _____
Ranch/Farm/Stable _____	Signature _____
Classes (Example: #1 - 5, 7, 9, #2 - 20, 21, 25 #3 - 50, 65, 70) Classes can be added or changed at the show.	
_____	
_____	

<b>Horse 1</b>	Office Fee	\$20.00	\$20.00
Prelim Class Fee (pre-entry)	_____ x \$30 =	_____	_____
Prelim Class (post-entry)	_____ x \$40 =	_____	_____
Jackpot Classes	_____ x \$40 =	_____	_____
Champ Class Fee	_____ x \$45 =	_____	_____
DQP Fee	_____ days x \$12 =	_____	_____
Stall (pre-entry) week 9/15-9/22	_____ x \$135 =	_____	_____
Stall (post-entry) week 9/15-9/22	_____ x \$150 =	_____	_____
Early arrival or late departure day	_____ x \$30 =	_____	_____
(\$35 per day after 9/8)			
4 days or less - per day (\$35 after 9/8)	_____ x \$30 =	_____	_____
Bedding (pre-entry) bale	_____ x \$8 =	_____	_____
Bedding (at show) bale	_____ x \$10 =	_____	_____
Grounds fee (no stall) per day	_____ x \$20 =	_____	_____
<b>Horse 1 Subtotal</b>		\$ _____	

<b>Horse 3</b>	Office Fee	\$20.00	\$20.00
Prelim Class Fee (pre-entry)	_____ x \$30 =	_____	_____
Prelim Class (post-entry)	_____ x \$40 =	_____	_____
Jackpot Classes	_____ x \$40 =	_____	_____
Champ Class Fee	_____ x \$45 =	_____	_____
DQP Fee	_____ days x \$12 =	_____	_____
Stall (pre-entry) week 9/15-9/22	_____ x \$135 =	_____	_____
Stall (post-entry) week 9/15-9/22	_____ x \$150 =	_____	_____
Early arrival or late departure day	_____ x \$30 =	_____	_____
(\$35 per day after 9/8)			
4 days or less - per day (\$35 after 9/8)	_____ x \$30 =	_____	_____
Bedding (pre-entry) bale	_____ x \$8 =	_____	_____
Bedding (at show) bale	_____ x \$10 =	_____	_____
Grounds fee (no stall) per day	_____ x \$20 =	_____	_____
<b>Horse 3 Subtotal</b>		\$ _____	

<b>Horse 2</b>	Office Fee	\$20.00	\$20.00
Prelim Class Fee (pre-entry)	_____ x \$30 =	_____	_____
Prelim Class (post-entry)	_____ x \$40 =	_____	_____
Jackpot Classes	_____ x \$40 =	_____	_____
Champ Class Fee	_____ x \$45 =	_____	_____
DQP Fee	_____ days x \$12 =	_____	_____
Stall (pre-entry) week 9/15-9/22	_____ x \$135 =	_____	_____
Stall (post-entry) week 9/15-9/22	_____ x \$150 =	_____	_____
Early arrival or late departure day	_____ x \$30 =	_____	_____
(\$35 per day after 9/8)			
4 days or less - per day (\$35 after 9/8)	_____ x \$30 =	_____	_____
Bedding (pre-entry) bale	_____ x \$8 =	_____	_____
Bedding (at show) bale	_____ x \$10 =	_____	_____
Grounds fee (no stall) per day	_____ x \$20 =	_____	_____
<b>Horse 2 Subtotal</b>		\$ _____	

RV Hook-up (pre-entry) week 9/15-9/22	_____ x \$250 =	_____
RV Hook-up (post-entry) week 9/15-9/22	_____ x \$275 =	_____
RV 4 or less days \$40 per day (pre-entry)	_____ x \$40 =	_____
RV early or late \$30	_____ x \$30 =	_____
Youth Membership	_____ x \$20 =	_____
Individual Member	_____ x \$75 =	_____
Family Membership	_____ x \$125 =	_____
Lifetime Membership	_____ x \$500 =	_____
Sponsorship/Donation	_____	_____
<b>Misc. Fees Subtotal</b>		\$ _____

Misc. Fees Subtotal	\$ _____
Horse 1 Subtotal	\$ _____
Horse 2 Subtotal	\$ _____
Horse 3 Subtotal	\$ _____
<b>TOTAL DUE</b>	<b>\$ _____</b>
Cash	\$ _____
Check # _____	\$ _____
Date Paid _____	

DRIVERS LICENSE State and # \_\_\_\_\_  
**\$50 Added to all return checks**

**MAIL TO: The NWA National Show 11691 CR 1200 - Malakoff, TX 75148**  
**Secretary: Paula Sue Swope - (903) 489-0294 - (903) 286-2125 - paulasue@showsignup.com**

### Release and Waiver

As owner, agent or guardian, I certify that the information provided on this entry form is correct and I agree to indemnify and hold harmless The NWA, the National and the Calsonic Arena, the managers and their respective agents, contractors, officers, employees, directors, shareholders and assigns from all responsibility to horses, persons, and/or equipment arising from any connection with this show. It is understood and agreed that participants will be solely responsible for any consequential or other loss, injury, or damage incurred while participating in this event.

**WARNING: Under Tennessee Law, an equine professional is not liable for an injury to or the death of a participant in equine activities resulting from the inherent risks of equine activities, pursuant to Tennessee Code Annotated, title 44, chapter 20.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Every rider must sign a release! Exhibitors showing in youth status must have a parent or authorized adult sign this Release on behalf of said minor.