

International Association Legions of Honor

2018 Annual Report

PLEASE TYPE OR PRINT CLEARLY! INFORMATION SUBMITTED ON THIS ANNUAL REPORT FORM IS USED FOR OFFICIAL CORRESPONDENCE AND IS ALSO THE SOURCE FOR INFORMATION THAT APPEARS IN THE YEARBOOK.

Shrine Center _____

Total Members in Your Unit as of 31 December 2017: _____. **Amount Submitted \$** \$ _____

NOTE: The Annual Dues for member units of this Association shall be due and payable on 01 January of each year in the amount of two dollars (\$2.00 US) per unit member, based on membership totals as of 31 December of the preceding year, with a minimum payable of \$30.00 per unit. The only exception to the aforementioned dues will be those holding Honorary Memberships within a unit. **Failure of any unit to pay their annual dues by March 1st of each year, shall cause that unit to be suspended from the IALOH. See IALOH Bylaws, Article VIII, Sections 1 & 2 for complete details.**

Please Provide the Following Information for Your Unit:

Unit Mailing Address:

City: _____ **State/Province:** _____ **Postal Code:** _____

If your Unit can accept documents by e-mail, enter the address: _____

Your Unit Dues per Member per Year: \$ _____ **Unit Initiation Fee(s):** \$ _____

Meeting Day(s): _____ **Dark Months:** _____ **Meeting Location:** _____

Officers:

2018 Commander: _____ **Lady:** _____

Mailing Address: _____ **Branch of Service:** _____

City: _____ **State/Province:** _____ **Postal Code:** _____

Phone: _____ **Cell:** _____ **E-mail:** _____

2018 Adjutant: _____ **Lady:** _____

Mailing Address: _____ **Branch of Service:** _____

City: _____ **State/Province:** _____ **Postal Code:** _____

Phone: _____ **Cell:** _____ **E-mail:** _____

2018 1st Lt. Commander: _____ **Lady:** _____

Mailing Address: _____ **Branch of Service:** _____

City: _____ **State/Province:** _____ **Postal Code:** _____

Phone: _____ **Cell:** _____ **E-mail:** _____

Please include your dues check with this report and submit both prior to **01 March 2018**

to: **David Smith, PC**

International Adjutant

1018 SW Walter Avenue

Lake City, FL 32024

