WILLIAMSON COUNTY EMERGENCY SERVICES DISTRICT #2

16248 Great Oaks Drive, Round Rock, TX 78681

AGENDA

February 24, 2022

Notice is hereby given that of a Regular Meeting and supplemental notice of that meeting pursuant to Texas Local Gov't Code §551.045 of the Board of Emergency Services Commissioners. The Williamson County Services District #2, Regular Business Meeting is to be held on Thursday, February 24, 2022, at 7:00 pm, at the Sam Bass Fire Station #2, 16248 Great Oaks Drive, Round Rock, TX 78681 for the following purposes:

Public is invited to join the online meeting at: https://global.gotomeeting.com/join/645098693 or access remotely via phone at: +1 (571) 317-3129, (PIN: 645-098-693#) or toll-free number +1 (877) 309 2073, (645-098-693#) access to agenda at: http://www.sambassfd.com/esd2.html

- 1) Establish quorum and call meeting to order.
- 2) Pledge of Allegiance.
- 3) Public Comment: In accordance with HB 2840, any public comment can be made during the discussion of a topic, and prior to any action to be taken. The Commissioners are in no way obligated to reply, act, or deliberate, relative to any comment.

ACTION ITEMS

- 4) Approve minutes of prior meeting(s).
- 5) Review bookkeeper's report from Municipal Accounts & Consulting and consent to:
 - a. Approval of payment of monthly bills and invoices.
 - b. Approval of monthly financial report.
- 6) Discuss and take action relative to updating 2022 budget
- 7) Review bookkeeper's report from M.A.& C. pursuant to Sam Bass Fire Dept.
- 8) Discuss and take action relative to Municipal Accounts & Consulting new contract.
- 9) Discuss and take action relative to establishing a sales and use tax and tax rate.
- 10) Discuss and take action relative to updated version of Vehicle Planning Guide.
- 11) Discuss and take action relative to Social Media Presence
- 12) Receive monthly report from Sam Bass Fire Department.
- 13) Discuss and take action relative to Sam Bass F.D. operations, as may be needed following the above report.
- 14) Discuss potential agenda items, time and date(s) for future business meeting. (3/17 or 24)