



**Public Health**  
Prevent. Promote. Protect.

# ADAMS COUNTY BOARD OF HEALTH

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Fred Roessler, Vice President  
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Joe Himes, Board Member  
John Shupert, M.D., Board Member

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## WATER TEST APPLICATION

Date: \_\_\_\_\_

Address of Sample: \_\_\_\_\_

Owner's Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Owner's Address: \_\_\_\_\_

Directions to Site: \_\_\_\_\_

Reason for Test: \_\_\_\_\_ Approx. Age of System: \_\_\_\_\_

System Type: Well \_\_\_ Cistern \_\_\_ HWST \_\_\_ Spring \_\_\_ Pond \_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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### For Office Use Only

Date Paid: \_\_\_\_\_ Receipt #: \_\_\_\_\_ Amount: \_\_\_\_\_

Sample Date: \_\_\_\_\_ Sample Time: \_\_\_\_\_ AR #: \_\_\_\_\_

Sample Collected by: \_\_\_\_\_