



ULTIMATEEVENTS, INC.

# THE 42<sup>nd</sup> ANNUAL OC HOME & HOLIDAY EXPO

Saturday & Sunday, October 12-13, 2019

- ★ 10'X10' Inline \$1,395, 10'X10' Corner \$1,495
- ★ Additional space 10'X10' Inline \$950, and additional 10'X10' Corner \$1000
- ★ 50% Deposit required with contract
- ★ Balance DUE: **August 1, 2019**
- ★ All Booths include 8' back drape & 3' side drape - ALL other items such as carpet, electrical, and furnishings must be ordered from show decorator.

Company Name: \_\_\_\_\_ Company Contact Name \_\_\_\_\_  
 Contact E-Mail: \_\_\_\_\_ Website: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 Company Phone: \_\_\_\_\_ Contact Cell: \_\_\_\_\_  
 Emergency number: \_\_\_\_\_ SCLB#: \_\_\_\_\_ TOTAL BOOTH FEE \$: \_\_\_\_\_  
 Booth size: \_\_\_\_\_ Space # Preference: 1st \_\_\_\_\_ 2nd: \_\_\_\_\_ 3rd: \_\_\_\_\_  
 List ALL Products: Exhibitors will be limited to the listed products/services with prior approval by Management  
 Be Specific: \_\_\_\_\_

Check Method of Payment: by Credit Card  or by Check

Send Contract to: sylvia.ultimateevents@gmail.com Fax # 866.937.5526	Make Checks Payable to: Ultimate Events, Inc. PO Box 986 Riverton, UT 84065	For More Information: Call: 801.678.110
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**ATTENTION:** By signing this credit card payment agreement you authorize Ultimate Events, Inc. to automatically charge 50% deposit on acceptance of contract. I authorize Ultimate Events to charge the outstanding balance to my credit card account. All payments are non-refundable. I also agree to not initiate any dispute on this charge or future charges in the future for this Expo event.

VISA  MC  AMEX \_\_\_\_\_ EXP \_\_\_\_\_ V-Code \_\_\_\_\_  
 Total Amount Due Amount: \$ \_\_\_\_\_ Future Authorized Payments: \$ \_\_\_\_\_, Date \_\_\_\_\_, \$ \_\_\_\_\_, Date \_\_\_\_\_

COMPLETE MAILING ADDRESS WHERE INVOICES ARE RECEIVED

Company: \_\_\_\_\_ Card Name: \_\_\_\_\_ Authorized Signature: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Contract Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Office Use Only:

Office Signature: \_\_\_\_\_ Booth(s) #: \_\_\_\_\_ Total Price: \$ \_\_\_\_\_