

CITY OF FOSTORIA, OHIO

Ordinance No.: 2019-_____

Sponsored by: _____

Requested by: SSD/Police Chief

AN ORDINANCE

Authorizing the Director of Public Service and Safety to advertise for bids and to enter into a contract for the purchase of two Dodge Durango Pursuit vehicles for the Police Division according to specifications now on file in the office of the said Director, and declaring an emergency to exist.

WHEREAS, the current police vehicles are aging and in need of replacement; and,

WHEREAS, the Council determines that the purchase of new police cruisers is necessary for the health, welfare and safety of the public.

NOW, THEREFORE, BE IT ORDAINED by the Council of the City of Fostoria, Seneca, Hancock, and Wood Counties, Ohio:

SECTION 1. The Director of Public Service and Safety is authorized to advertise for bids in accordance with the Ohio Revised Code and enter into a contract with the lowest and best bidder for the purchase of two new Dodge Durango Pursuit vehicles according to plans and specifications now on file in the office of said Director. The Director of Public Service and Safety is empowered to reject any and all bids.

SECTION 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public, and in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

SECTION 3. This ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of public health, welfare and safety. The reason for such emergency lies in the fact that the City's fleet of ambulances is rapidly aging.

THEREFORE, upon the affirmative vote of two-thirds (2/3) of all members elected to Council, and signature by the Mayor, this ordinance shall go into immediate force and effect.

Passed this ____ day of _____, 2019.

Steve Kauffman, Council President

ATTEST:

Tamara L. Drake, Council Clerk

Filed with me and approved by me this ____ day of _____, 2019.

Eric J. Keckler, Mayor