

Accepting Office:

NH

ME

VT

# Interior Systems Local 352

## Application for Membership-Pending Apprentice Applicants

*This application is for informational purposes only for Local 352.*

*This application will not replace any applications you have completed with the Apprenticeship.*

PLEASE PRINT CLEARLY

Name: _____	Date: _____
Address: _____	
City: _____	State: _____ Zip: _____
Telephone: (        ) _____ - _____	Alternate Phone: (        ) _____ - _____
Email Address: _____	Do you have Facebook? Yes <input type="checkbox"/> No <input type="checkbox"/>
UBC#: U- _____ - _____	Date of Birth _____ / _____ / _____

Name of School: \_\_\_\_\_

Location of School: \_\_\_\_\_ Last Grade Completed: \_\_\_\_\_

Trade/Major: \_\_\_\_\_

SKILLS AND ABILITIES:

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LICENSES, CERTIFICATES, etc. (ex. 10 hour OSHA/Scaffolding, etc.):

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Do you have any experience in working construction?

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Why do you think you would like to be an apprentice carpenter?

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How did you find out about the Carpenters Union? (list current members names if applicable)

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Are you currently employed? Yes  No

WORK EXPERIENCE (List most recent position first):

Most Recent Employer	Dates Employed From: To:	Work Performed
Address	Supervisor	
Job Title	Reason for Leaving	
Employer	Dates Employed From: To:	Work Performed
Address	Supervisor	
Job Title	Reason for Leaving	
Employer	Dates Employed From: To:	Work Performed
Address	Supervisor	
Job Title	Reason for Leaving	

PLEASE ANSWER THE FOLLOWING QUESTIONS:

Are you able to perform carpentry work safely? Yes  No

Are you able to perform carpentry work safely *with respect to other employees at a job site*? Yes  No

Do you have a valid driver's license? Yes  No  Do you own an automobile? Yes  No

Do you have access to transportation to job sites? Yes  No

Do you understand that Local 352 does not guarantee full time employment? *There are times when union carpenters are laid off.* Yes  No

Do you understand that Local 352 is not responsible for employing you or securing work for you? *You will be employed by union signatory contractors.* Yes  No

**WHAT IS YOUR PRIMARY SPOKEN LANGUAGE?** English  Spanish   
Other  Please list \_\_\_\_\_

Please list any additional information about yourself that you feel Local 352 should be aware of:

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### APPLICANT'S CERTIFICATION AND AGREEMENT

I hereby certify that the facts set forth in the above membership application are true and complete to the best of my knowledge and authorize Interior Systems Local 352 to verify their accuracy and to obtain reference information on my work performance. I hereby release Interior Systems Local 352 from any/all liability of whatever kind and nature which, at any time, could result from obtaining and having a membership decision based on such information.

I understand that should membership offer be extended to me and accepted that I will fully adhere to the policies, rules and regulations as prescribed in the Constitution of the United Brotherhood of Carpenters, New England Regional Council of Carpenters Bylaws, and Interior Systems Local 352's Bylaws. However, I further understand that neither the policies, rules, regulations of membership, or anything said during the interview process shall be deemed to constitute the terms of an implied membership offer.

\_\_\_\_\_  
Apprentice Applicant Signature

\_\_\_\_\_  
Date

**FOR OFFICE USE ONLY:**

Interviewed/Accepted: \_\_\_\_\_ Score: \_\_\_\_\_ Level: \_\_\_\_\_  
First Employer: \_\_\_\_\_ Start Date: \_\_\_\_\_ Location: \_\_\_\_\_  
Indenture Date: \_\_\_\_\_ Paid Fees: \$ \_\_\_\_\_