

WHEN RECORDED RETURN TO:
The Hall Partners/
Beech Tower
610 Newport Center Drive
Suite 1575
Newport Beach, CA 92660
Attn: Michael T. Hall

RECORDED REQUEST OF . . . 909
TITLE INSURANCE AND TRUST
AMENDED CONDOMINIUM PLAN
OF
BEECH TOWER

82-004139
RECORDED BY
OFFICIAL RECORDS
OF SAN DIEGO COUNTY, CA.
1982 JAN -7 AM 11:31
VERA L. LYLLI
COUNTY RECORDER

1044439
WE, THE UNDERSIGNED, BEING THE RECORD OWNER (S) OF AND RECORD
HOLDER (S) OF SECURITY INTERESTS IN THE PROPERTY DESCRIBED IN
THE AMENDED CONDOMINIUM PLAN WHICH IS ATTACHED HERETO AND MADE
A PART HEREOF, HEREBY CERTIFY THAT THEY CONSENT TO THE
RECORDATION OF SUCH AMENDED CONDOMINIUM PLAN PURSUANT TO THE
PROVISIONS OF SECTION 1350 TO 1359 INCLUSIVE OF THE CALIFORNIA
CIVIL CODE FOR THE PURPOSE OF AMENDING THE CONDOMINIUM PLAN
RELATIVE TO SAID PROPERTY WHICH WAS RECORDED IN THE OFFICE OF
THE COUNTY RECORDER OF SAN DIEGO COUNTY, STATE OF CALIFORNIA,
ON JUNE 3, 1981 AS FILE/PAGE NO. 81-173308 WHICH PLAN IS
SUPERSEDED AND REPLACED BY THIS AMENDMENT.

RF 19-
MG 1-
LF

DATED: August 26, 1981

RECORD OWNER (S)

THE HALL PARTNERS/BEECH TOWER,
a general partnership
BY: Hall Beech Tower Corporation
a California Corporation
Managing General Partner
BY: [Signature]
MICHAEL T. HALL, President

RECORD HOLDER (S) OF SECURITY INTERESTS

[Signature]
EUGENIO BELTRAME
[Signature]
H. LARY MAGEE
BEECH TOWER PARTNERSHIP, a
General Partnership

No. 4139

BY: Beltrame Development, Inc.
a California Corporation

BY: [Signature]
EUGENIO BELTRAME, President

BY: PROVEN INVESTMENTS, INC.,
a California Corporation

BY: [Signature]
ROSS V. PROVENZANO, President

BY: W. E. KENT, INC.,
a California corporation

BY: [Signature]
WILLIAM E. KENT, President

BY: HALL BEECH TOWER CORPORATION
a California Corporation

BY: [Signature]
MICHAEL T. HALL
President

HOME FEDERAL SAVINGS & LOAN
ASSOCIATION OF SAN DIEGO,
a corporation

BY: [Signature]
Kenneth A. Shock, Asst. Vice
President

BY: [Signature]
Bob Simonson, Asst. Vice
President

(Corporation as a Partner of a Partnership)



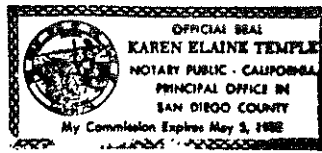
STATE OF CALIFORNIA }
COUNTY OF SAN DIEGO } SS.

On 2-11-1981 before me, the undersigned, a Notary Public in and for said State, personally appeared MICHAEL T. HALL, known to me to be the President, and _____ known to me to be the _____

Secretary of Hall Beach Tower Corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the partners of The Hall Partners/Beach Tower the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

WITNESS my hand and official seal.

Signature [Handwritten Signature]



(This area for official notarial seal)

(Individual)



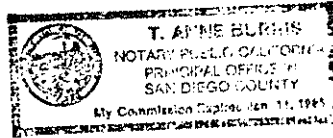
STATE OF CALIFORNIA }
COUNTY OF SAN DIEGO } SS.

On 9-28-81 before me, the undersigned, a Notary Public in and for said State, personally appeared EUGENIO BELTRAME

_____, known to me to be the person whose name is _____ subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

Signature T. Anne Burreis



(This area for official notarial seal)

(Individual)



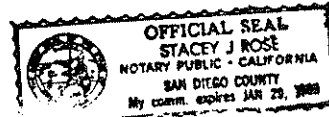
STATE OF CALIFORNIA }
COUNTY OF SAN DIEGO } SS.

On October 5, 1981 before me, the undersigned, a Notary Public in and for said State, personally appeared **** H. LARY MAGEE ****

_____, known to me to be the person whose name is _____ subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

Signature Stacey J. Rose



(This area for official notarial seal)

(Corporation as a Partner of a Partnership)



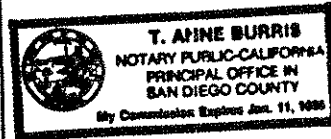
STATE OF CALIFORNIA }
COUNTY OF SAN DIEGO } SS.

On 9-28-81 before me, the undersigned, a Notary Public in and for said State, personally appeared EUGENIO BELTRAME, known to me to be the President, and _____ known to me to be the _____

Secretary of Beltrame Development, Inc., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the partners of Beach Tower Partnership, the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

WITNESS my hand and official seal.

Signature T. Anne Burreis



(This area for official notarial seal)

NO 4139
17
82

(Corporation as a Partner of a Partnership)

STATE OF CALIFORNIA }
COUNTY OF SAN DIEGO } SS.

911



On 9-28-81 before me, the undersigned, a Notary Public in and for said State, personally appeared ROSS V. PROVENZANO, known to me to be the President, and _____ known to me to be the _____

Secretary of Provan Investments, Inc. the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the partners of Beech Tower Partnership, the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

WITNESS my hand and official seal.

Signature T. Anne Burris

Official seal for T. Anne Burris, Notary Public - California, Principal Office in San Diego County, My Commission Expires Jan. 11, 1989. (This area for official notarial seal)

(Corporation as a Partner of a Partnership)

STATE OF CALIFORNIA }
COUNTY OF ~~XXXXXX~~ Orange } SS.

On _____ before me, the undersigned, a Notary Public in and for said State, personally appeared WILLIAM E. KENT, known to me to be the President, and _____ known to me to be the _____

Secretary of W.E. Kent, Inc. the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the partners of Beech Tower Partnership, the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

WITNESS my hand and official seal.

Signature Mae F. Walton
Mae F. Walton

Official seal for Mae F. Walton, Notary Public - California, Principal Office in Orange County, My Commission Expires Aug. 13, 1984. (This area for official notarial seal)

(Corporation as a Partner of a Partnership)

STATE OF CALIFORNIA }
COUNTY OF SAN DIEGO } SS.

On Sept 1, 1981 before me, the undersigned, a Notary Public in and for said State, personally appeared MICHAEL T. HALL, known to me to be the President, and _____ known to me to be the _____

Secretary of Hall Beech Tower Corporation the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the partners of Beech Tower Partnership, the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

WITNESS my hand and official seal.

Signature Karen Elaine Temple

Official seal for Karen Elaine Temple, Notary Public - California, Principal Office in San Diego County, My Commission Expires May 3, 1985. (This area for official notarial seal)

STATE OF CALIFORNIA }
COUNTY OF San Diego } SS.

On October 5, 1981 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Kenneth M. Shook, known to me to be the Asst. Vice President, and Rob Simonson, known to me to be the _____

Asst. Vice President the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Signature Deborah J. Sarot

FOR NOTARY SEAL OR STAMP. Official seal for Deborah J. Sarot, Notary Public - California, Principal Office in San Diego County, My Commission Exp. Dec. 2, 1983.

Notary Public (Rev. 11-81)

No 4139 17 82

BEECH TOWER CONDOMINIUM PLAN

912

LEGAL DESCRIPTION

LOT 1 OF BEECH TOWER, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. DD02, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, MAY 27, 1981.

BASIS OF ELEVATIONS

BRASS PLUG AT SW CORNER
BEECH STREET & 7TH AVENUE
ELEV 154.90 M.S.L.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS
THE SOUTHERLY LINE OF PARCEL MAP 957
I.S., N. 87° 58' 55" W.

NOTES

1. ANGLES BETWEEN ALL BOUNDARY PLANES AND LINES ARE 90° UNLESS OTHERWISE NOTED.
2. ALL DISTANCES BETWEEN FLOOR ELEVATION AND UNDECORATED FINISHED SURFACE OF CEILING ARE 80' UNLESS OTHERWISE NOTED.
3. ALL BALCONY ELEVATIONS ARE 0.1' BELOW UNDECORATED FINISHED FLOOR ELEVATION OF THE LOWEST ADJACENT RESIDENTIAL AIRSPACE.
4. CEILING DIMENSION IN GARAGE PARKING AREA EQUALS 80' ABOVE FINISHED FLOOR ELEVATION UNLESS OTHERWISE NOTED.

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA AND THAT THIS CONDOMINIUM PLAN CONSISTING OF 14 SHEETS REPRESENTS A TRUE AND COMPLETE SURVEY OF THE LAND SHOWN HEREON, MADE UNDER MY SUPERVISION JULY 26, 1978, AND THE RELATIONS OF THE UNITS SHOWN HEREON TO SAID BOUNDARIES.

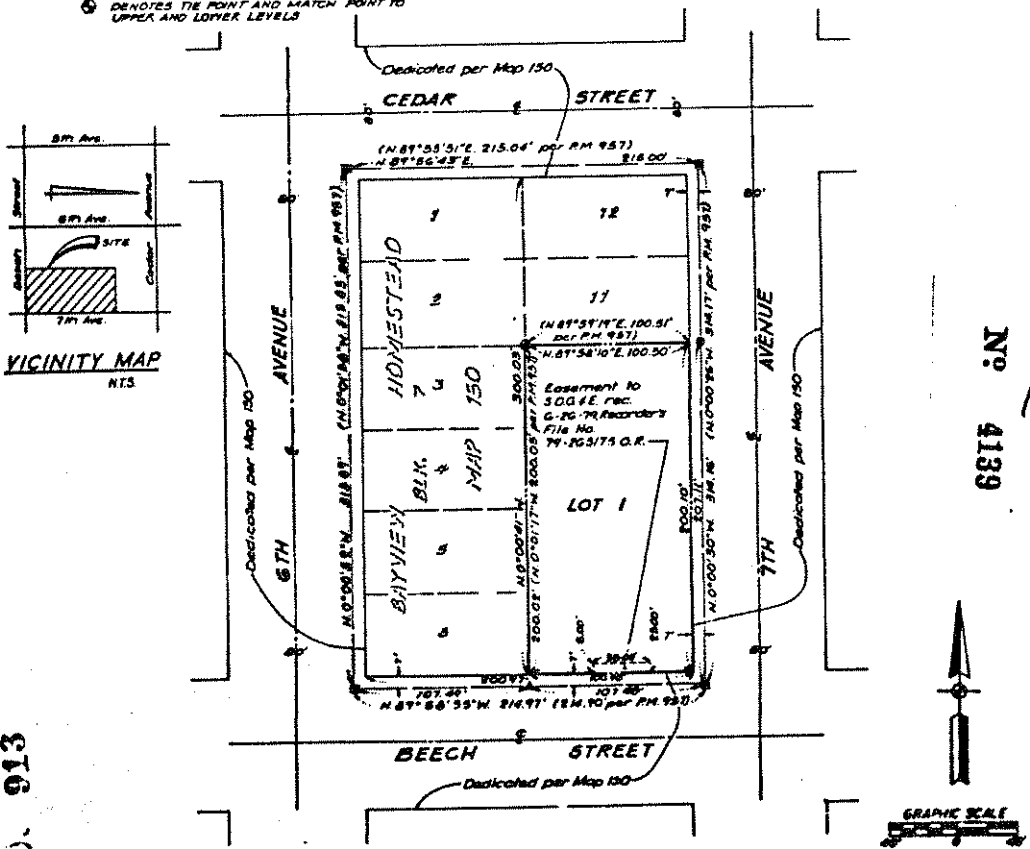
Samuel F. Sapino
SAMUEL F. SAPINO
P.C.E. 15,177



LEGEND

- FD. LEAD & TACK PER P.M. 957
- FD. LEAD & DISC. L.S. 2201 PER P.M. 957
- ▲ FD. LEAD & DISC. R.C.E. 10,166 PER P.M. 957
- FD. 3/4" PIPE & DISC. L.S. 2201 PER P.M. 957
- L - DENOTES RESIDENTIAL AIRSPACE
- B - DENOTES BALCONY
- G - DENOTES GARAGE SPACE
- FE - DENOTES FLOOR ELEVATION
- ⊙ DENOTES TIE POINT AND MATCH POINT TO UPPER AND LOWER LEVELS

- L-905
- INDICATES UNIT NUMBER
- INDICATES LEVEL OF AREA
- INDICATES BASIC AREA DESIGNATION



No. 4139

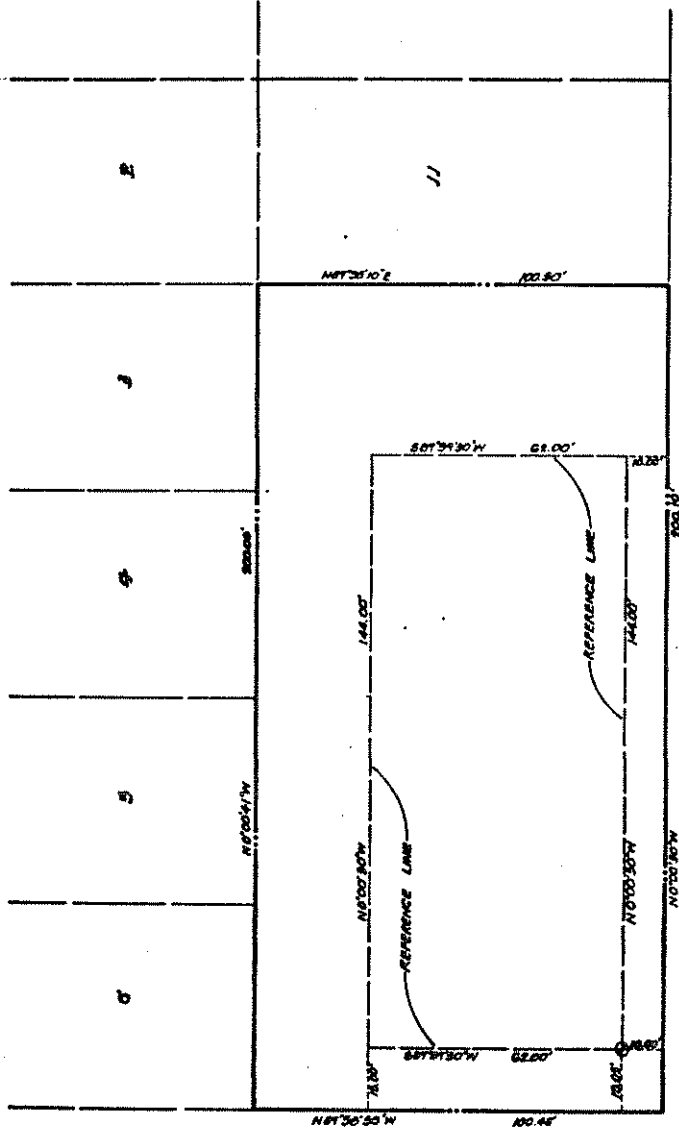
82-

913

BEECH TOWER CONDOMINIUM PLAN

AMENDED 6-19-81

914



AVENUE

7TH

BEECH

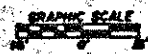
STREET

No. 4139

17
82.

916

SHEET 2 OF 14 SHEETS

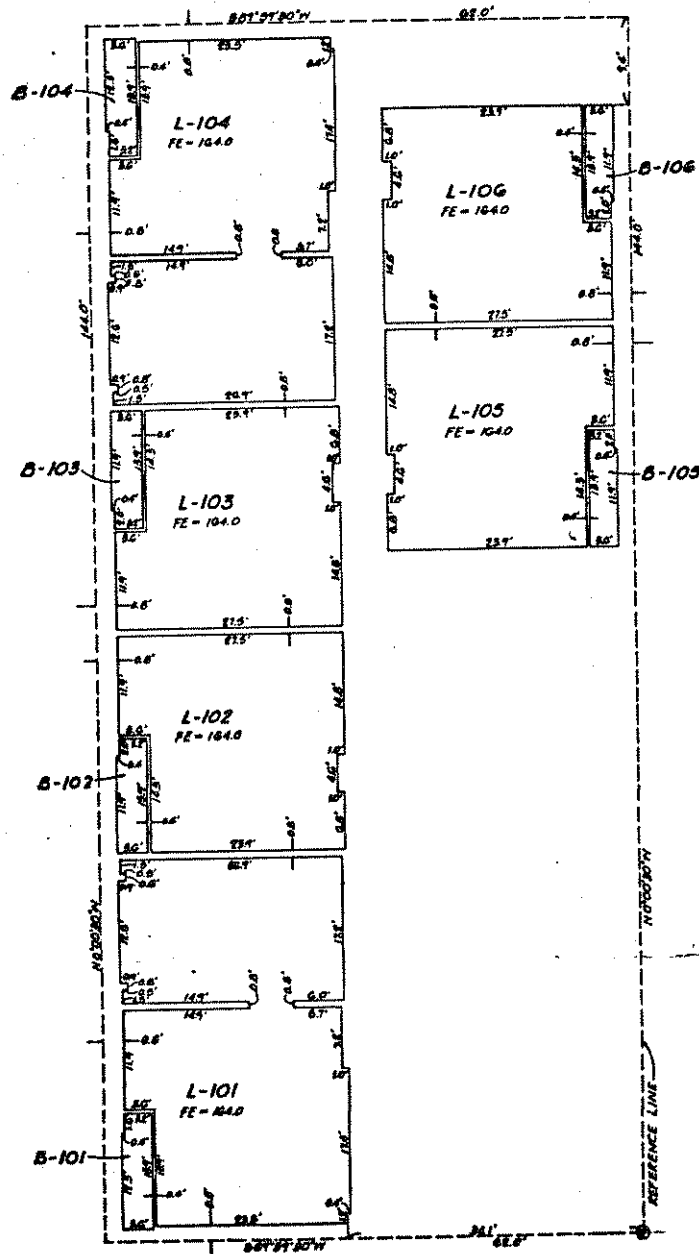


AREVALO & SAFINO
OF SAN DIEGO, INC. 5482-19

916

BEECH TOWER CONDOMINIUM PLAN

AMENDED 8-19-81



1ST FLOOR

NO. 4139

82-

917

SHEET 8 OF 14 SHEETS

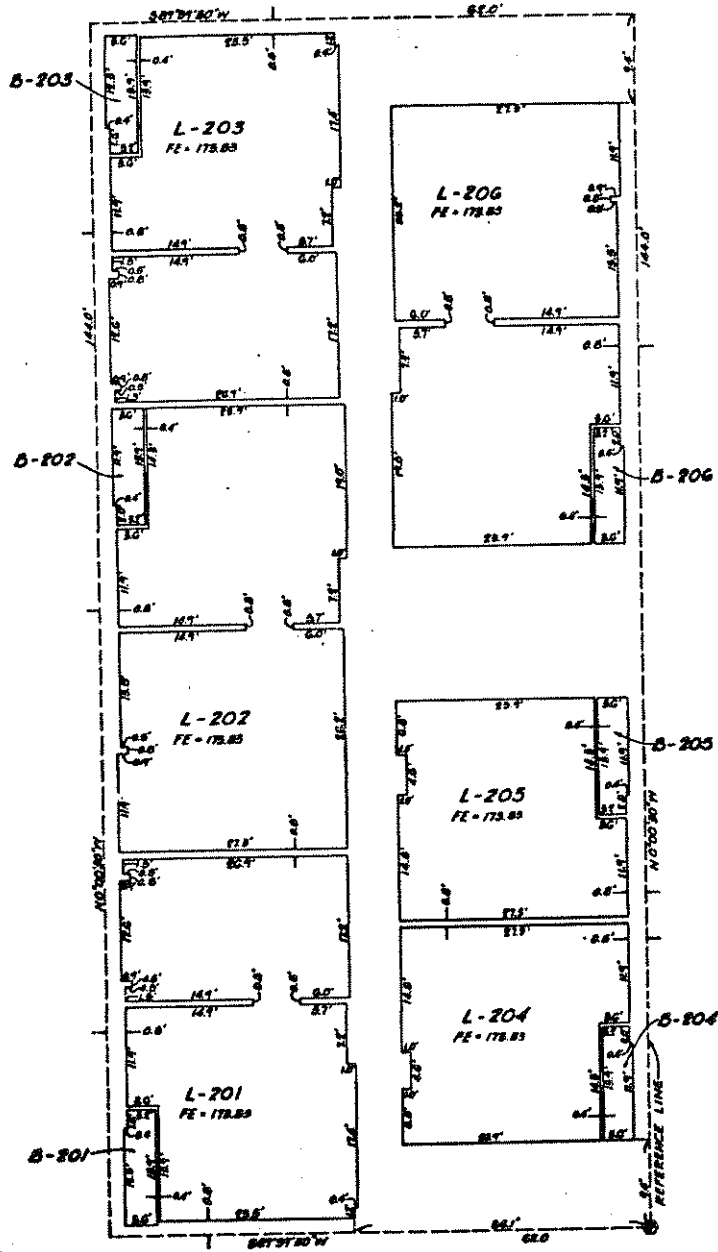
GRAPHIC SCALE
0 4 8

AREVALO & RAFFINO
OF SAN DIEGO, INC. 24158.10

918

BEECH TOWER CONDOMINIUM PLAN

AMENDED 6-18-81



2ND FLOOR

919

SHEET 4 OF 14 SHEETS

No. 4139

17
82-



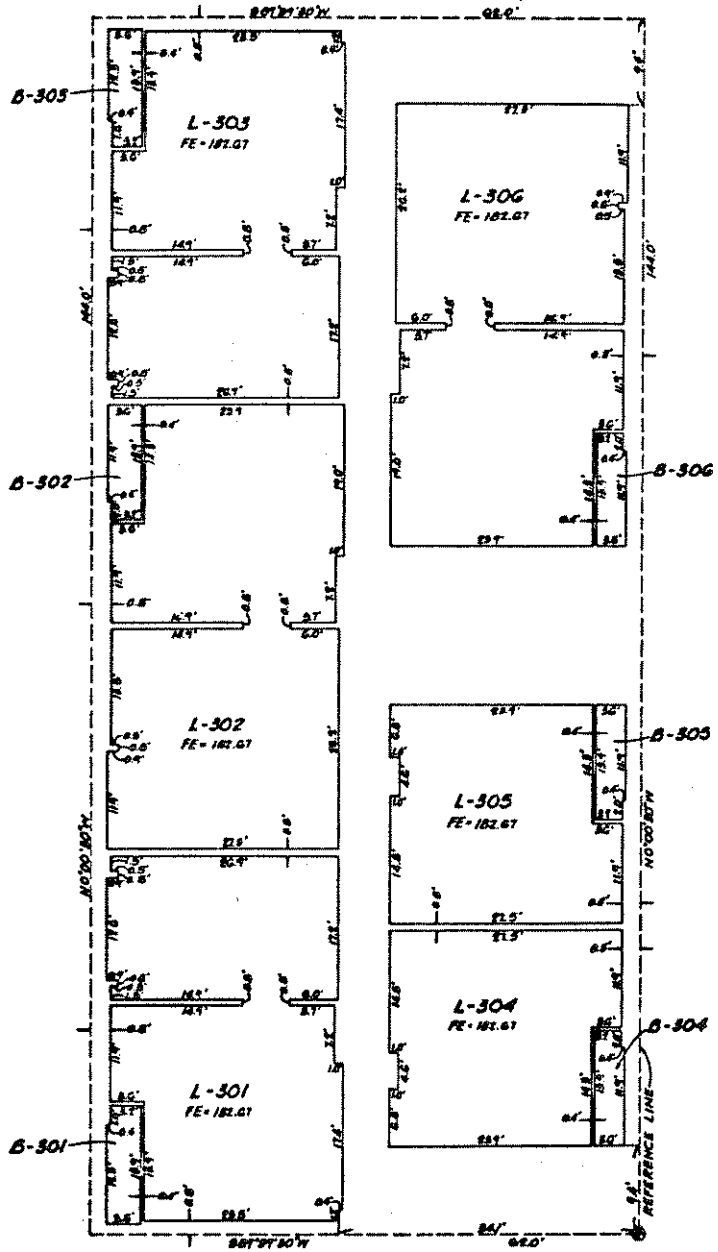
GRAPHIC SCALE

AREVALO & BARRERO
OF SAN JUAN, P.R. 24158.10

920

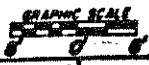
BEECH TOWER CONDOMINIUM PLAN

AMENDED 8-18-81



3RD FLOOR

No. 17
82
4139



921

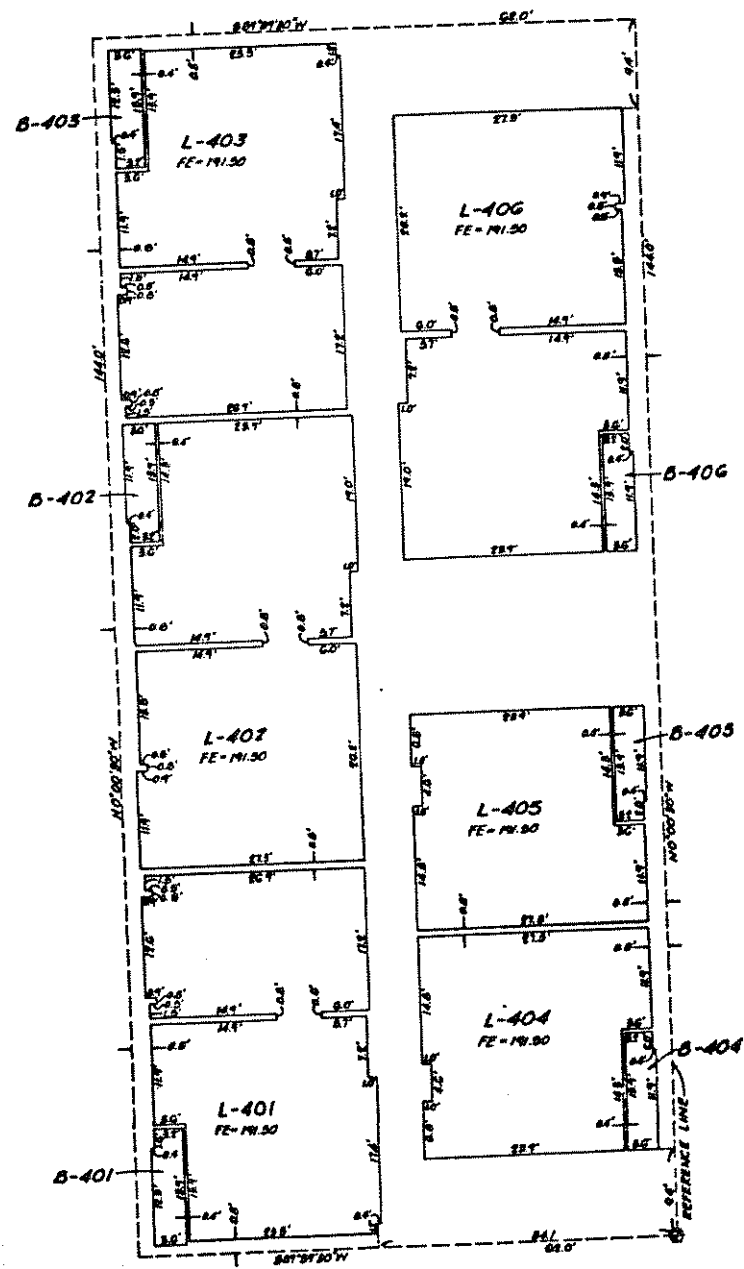
SHEET 6 OF 14 SHEETS

AREVALO & SAFEDD
OF SAN DIEGO, INC. 2412610

AMENDED 8-18-81

BEECH TOWER CONDOMINIUM PLAN

922



17
B
No. 4139

923

4TH FLOOR

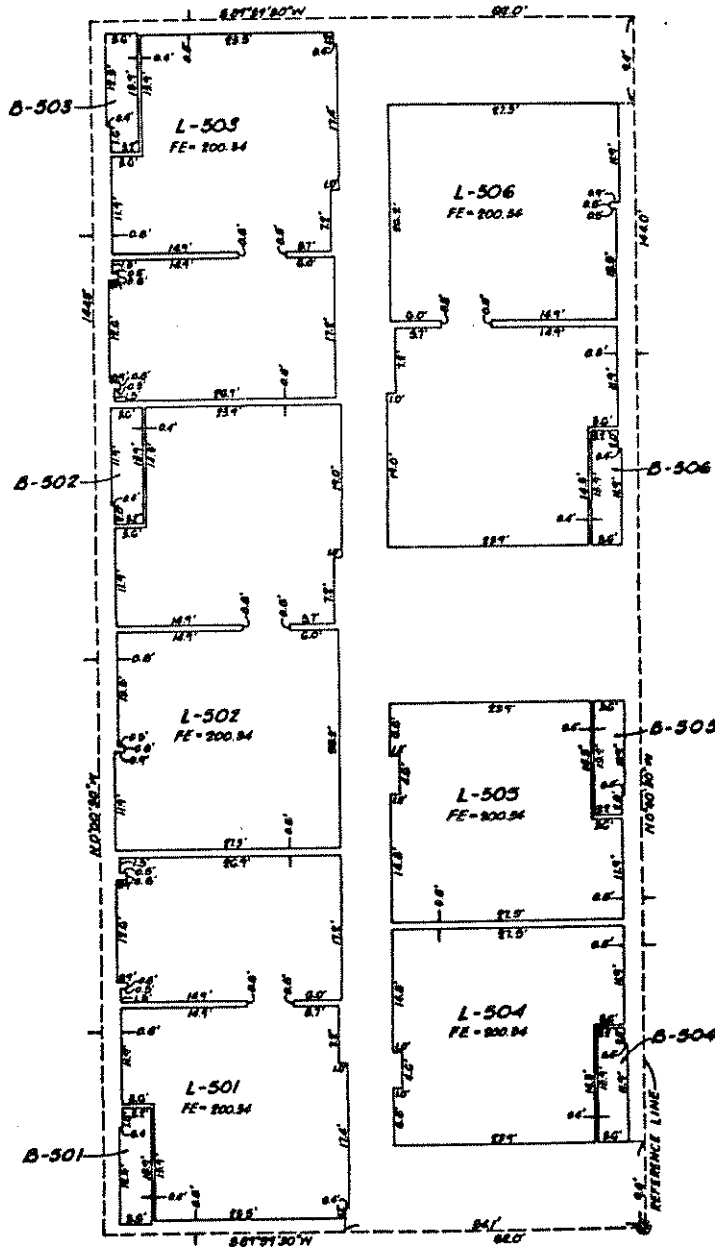
SHEET 6 OF 14 SHEETS


 ARRYALD & BARTHOLOMEW
 CIVIL ENGINEERS
 1000 ...
 1988.10

924

BEECH TOWER CONDOMINIUM PLAN

AMENDED 8-19-81



5TH FLOOR

No 4139

17

925

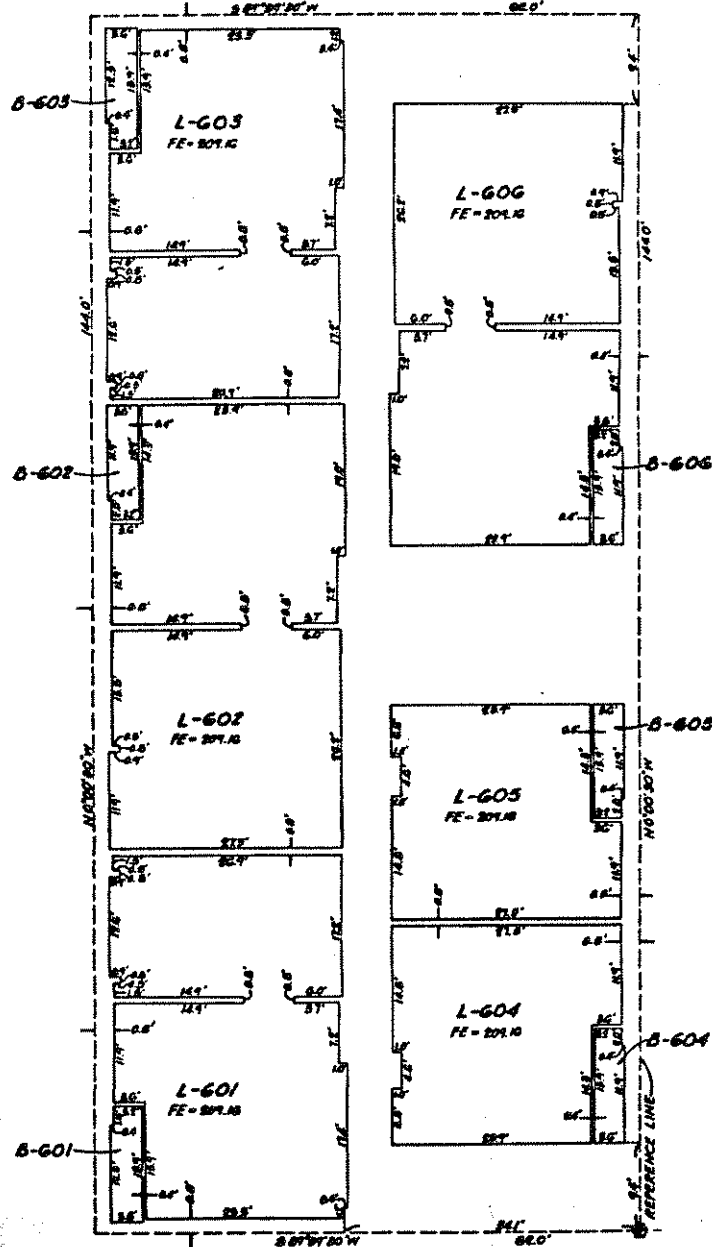
SHEET 7 OF 14 SHEETS

GRAPHIC SCALE
 0 1 2 3 4 5
 AREVALO & RAFFO
 CIVIL ENGINEERS
 PHOENIX, AZ

926

BEECH TOWER CONDOMINIUM PLAN

AMENDED 8-18-81



6TH FLOOR

926

SHEET 8 OF 14 SHEETS

GRAPHIC SCALE
 0 10 20
 FEET

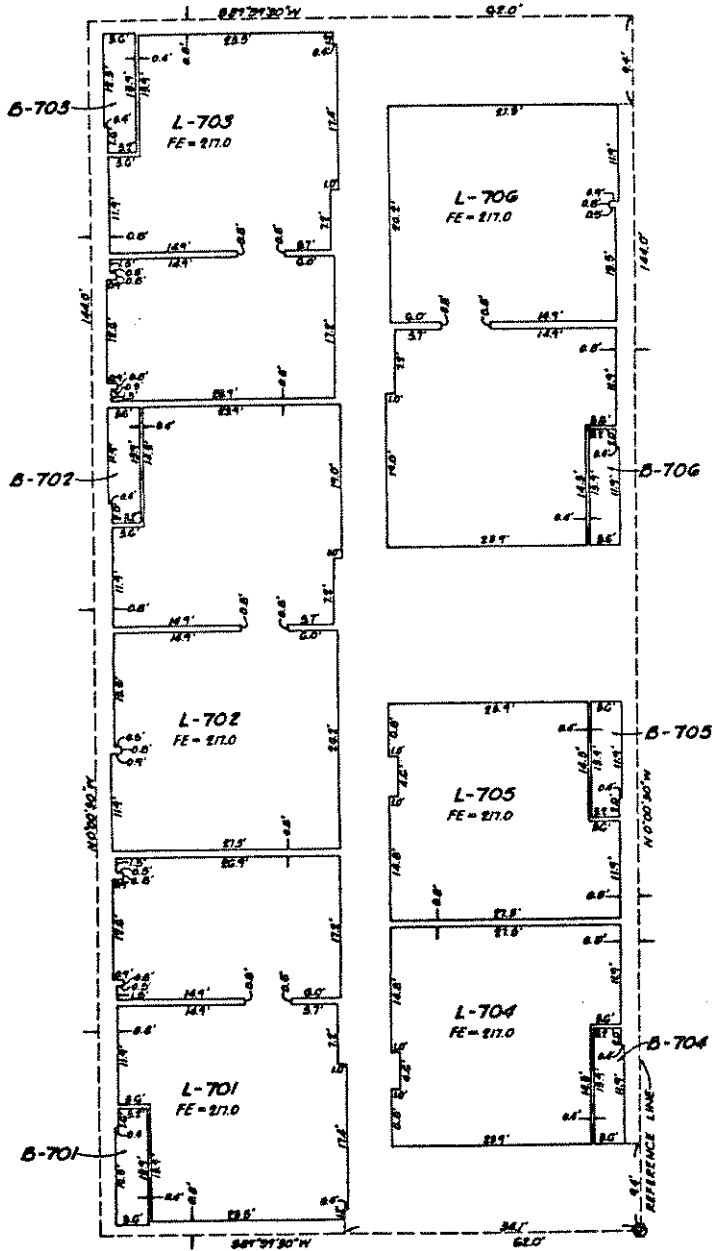
ARLEYALD & BARRON
 OF SAN FRANCISCO, CALIF.

NO. 91899

BEECH TOWER CONDOMINIUM PLAN

AMENDED 8-18-81

928



7TH FLOOR

929

SHEET 9 OF 14 SHEETS

No 4139
1782



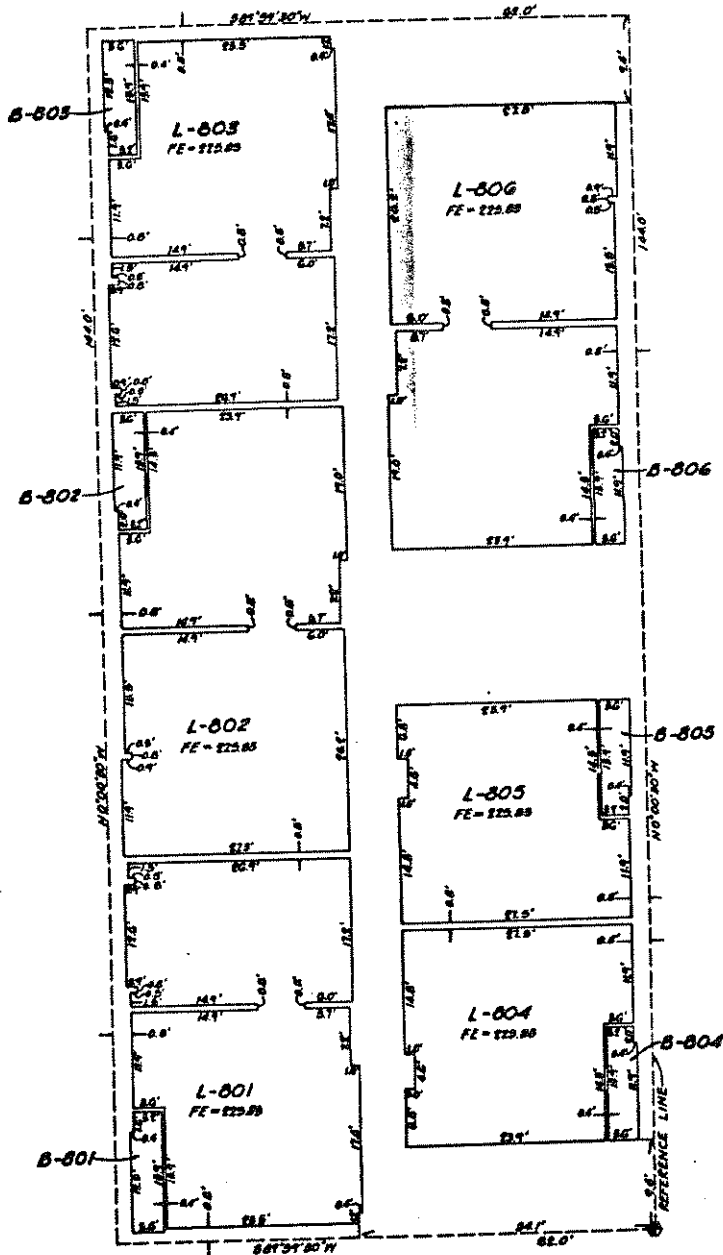
GRAPHIC SCALE
1" = 10'-0"

AREVALO & RAFFINO
OF SAN DIEGO, CALIF. 84136.10

BEECH TOWER CONDOMINIUM PLAN

AMENDED 5-19-81

930



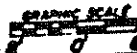
8TH FLOOR

931

SHEET 10 OF 14 SHEETS

No. 4139

82

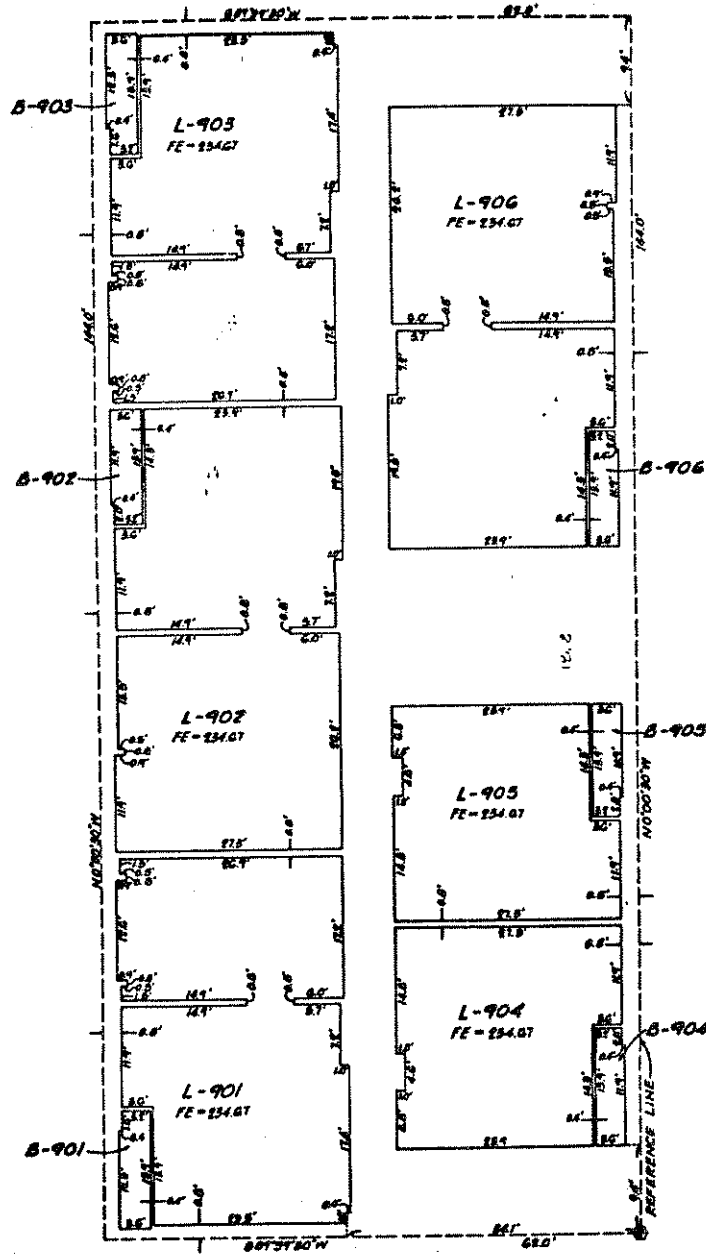


AREVALO & BATTINO
OF SAN DIEGO, CALIF. 24158.10

BEECH TOWER CONDOMINIUM PLAN

AMENDED 8-15-81

933

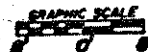


NO. 4139
L 82.

9TH FLOOR

933

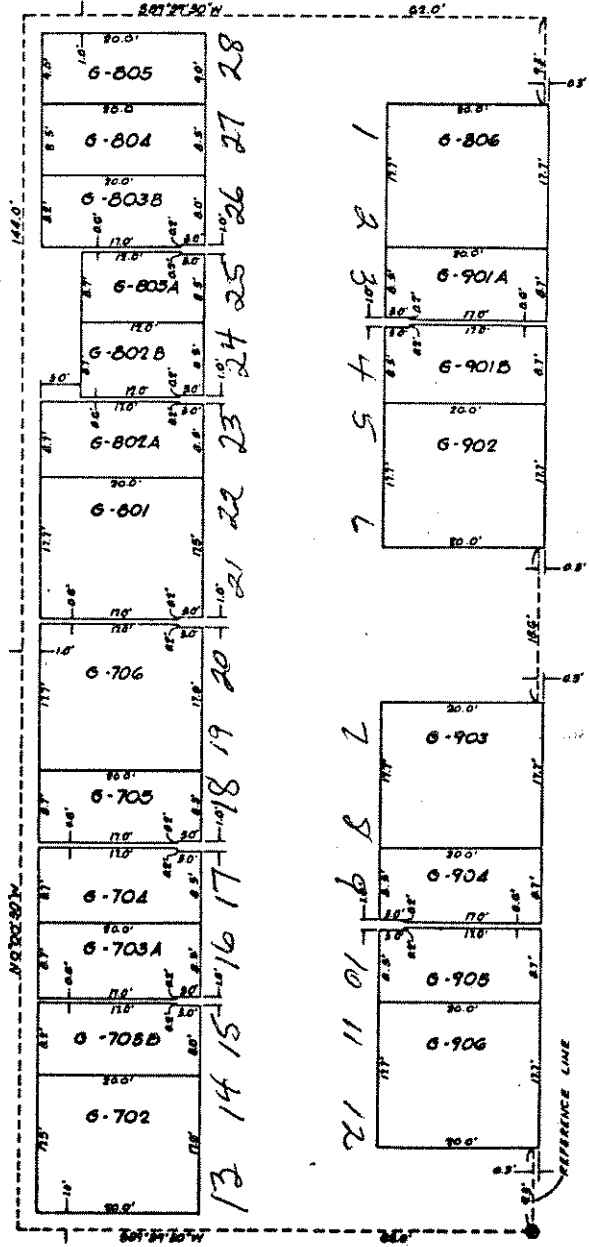
SHEET 11 OF 14 SHEETS



AREVALO & BAYDINO
OF SAN DIEGO, CALIF. 24158.10

BEECH TOWER CONDOMINIUM PLAN

934



935

PARKING LEVEL P-1
FE - 1940

SHEET 12 OF 14 SHEETS

No 4139

82-

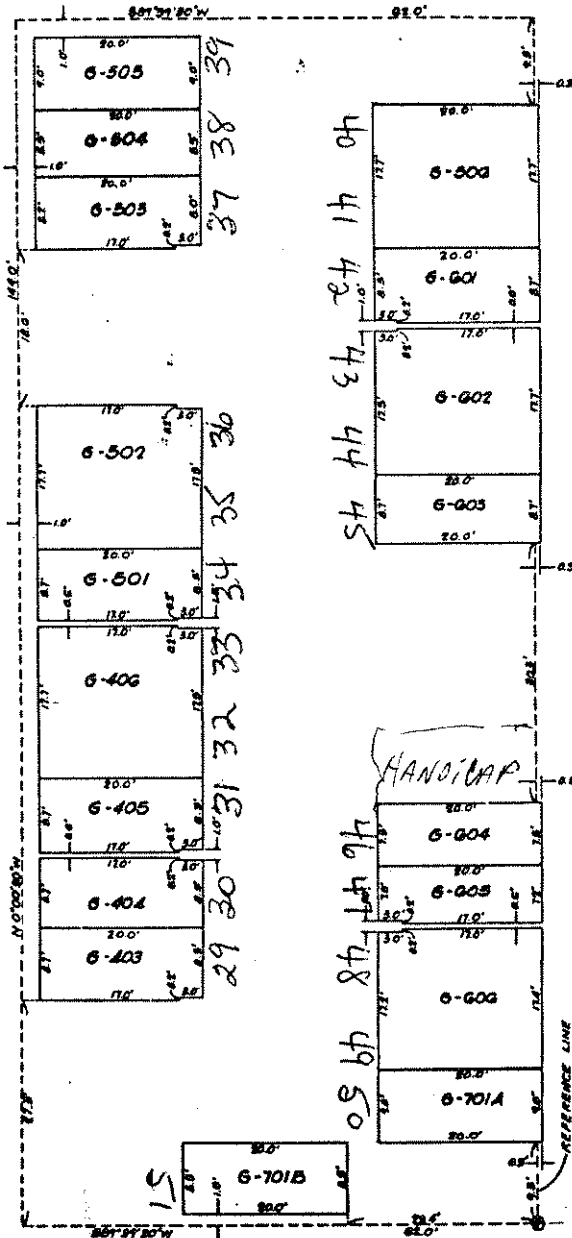


ARREVALO & RAPANO
OF SAN DIEGO, INC. 245224

936

BEECH TOWER CONDOMINIUM PLAN

AMENDED 8-19-81



PARKING LEVEL P-2
FE - 144.0

No 4139

17 82-



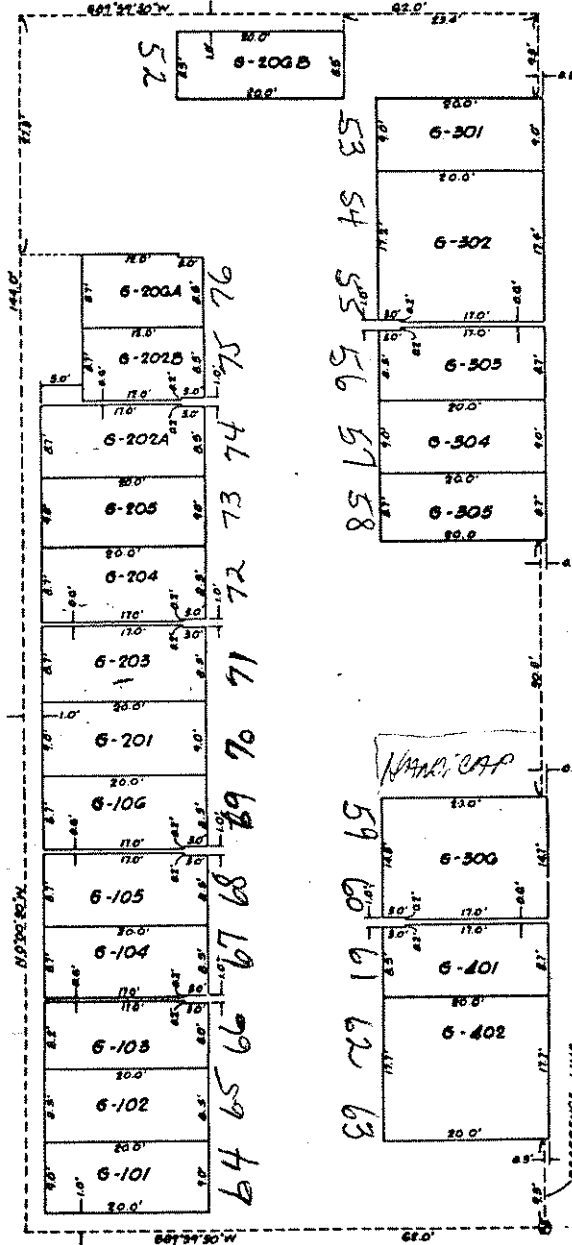
SHEET 13 OF 14 SHEETS

ARVALO & RAPINO
OF SAN DIEGO, INC. 24158.16

BEECH TOWER CONDOMINIUM PLAN

AMENDED 8-18-81

938

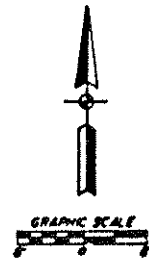


939

PARKING LEVEL P-3
PE-1340

No 4139

17 82-



SHEET 14 OF 14 SHEETS

AREVALO & RAFFINO
OF SAN DIEGO, INC. 24158.10