5837 N. 2nd Street, Philadelphia, PA 19120 PHONE: (215) 924-4175 FAX: (215) 924-6632 7120 N. Broad Street, Philadelphia, PA 19126 PHONE: (215) 924-4195 FAX: (215) 924-6632 6595A Roosevelt Blvd, Philadelphia, PA 19149 PHONE: (215) 289-2026 FAX: (215) 924-6632 1052 Easton Rd., Abington, PA 19001 PHONE: (215) 289-2026 FAX: (215) 924-6632 2406 S 71st Street, Philadelphia, PA 19146 PHONE: (215) 289-2026 FAX: (215) 924-6632

yourchildsworld@aol.com

Prekindergarten Application



Return Completed Application

Your Child's World Learning Center, Inc.
Prekindergarten Program

Please Note: Completing and submitting an application does not guarantee enrollment.

In accordance with applicable Federal and State civil rights laws and regulatory requirements, you have the right to apply for services with the School District of Philadelphia and to be referred for services at other facilities without regard to your race, color, national origin, disability, age, sex and religion. You have the right to file a complaint of discrimination if you feel you have been discriminated against on the basis of your race, color, national origin, disability, age, sex and/or religion. Complaints of discrimination may be filed with any of the following:

Bureau of Equal Opportunity Southeast Regional Office 801 Market St. ~ Suite 5034 Philadelphia, PA 19107 Commonwealth of Pennsylvania Human Relations Commission 110 N. 8th St Philadelphia, PA 19107 Office of Civil Rights
U. S. Department of Health and
Human Services ~ Region III 150
S. Independence Mall West
Suite 436, Public Ledger Building
Philadelphia, PA 19106



"Where Your Child Will Feel Free to Explore All Possibilities.

5837 N. 2nd Street, Philadelphia, PA 19120 PHONE: (215) 924-4175 FAX: (215) 924-6632 7120 N. Broad Street, Philadelphia, PA 19126 PHONE: (215) 924-4195 FAX: (215) 924-6632 6595A Roosevelt Blvd, Philadelphia, PA 19149 PHONE: (215) 289-2026 FAX: (215) 924-6632 1052 Easton Rd., Abington, PA 19001 PHONE: (215) 289-2026 FAX: (215) 924-6632 2406 S 71st Street, Philadelphia, PA 19146 PHONE: (215) 289-2026 FAX: (215) 924-6632

Dear Parents and Guardians

Thank you for your interest in registering your child(ren) in Your Child's World Learning Center, Inc. Pre-Kindergarten program. Applications for the up-coming school year will be accepted on an ongoing basis.

Please complete the attached form, accompanied by supporting documentation to verify your income and child's age. Completed applications will take a minimum of two (2) weeks to be processed. Entry into the Head Start program is based on need, and applicants will be placed on a waiting list in order of need. All applicants will be notified by phone/mail whether their child has a space for the 2013-2014 school year or if their child will remain on the waiting list.

In order for us to determine your eligibility, we need to receive copies of the following information:

- Application: (Completed and signed)
- Proof of Child's age
- Proof of current income of Parent(s)/Guardian(s) of child (8 Weeks' Worth of Pay)
- Proof of Residency
- Child Custody information/documents (if applicable)
- An Individual Learning Plan (IEP) if your child has a disability (if applicable)
- Early Head Start Letter (if applicable)
- WIC ID (if applicable)
- Proof of food stamps (if applicable)
- · Child's Health Insurance Card
- Picture ID of Parent/Guardian
- Health Assessment less than 1 yr. old.
- Dental Exam less than 6 months old
- Other Family/Health/Nutrition Information

Please see page 3, "Other Head Start Information" for more information on what documents can be used to meet these requirements.

These documents must be submitted to us before your application can be evaluated. Please submit COPIES only. Your child will not have the opportunity to be offered enrollment in the program nor have his/her name placed on the waiting list if his/her application is incomplete. To ensure that your application is complete, refer to the checklist at the end of your application.

Please submit your Head Start application and copies of all required documents by using the following methods: Mail or Bring:

Your Child's World Learning Center, Inc. Prekindergarten Location that you wish to enroll.

ADDITIONAL PRE-KINDERGARTEN INFORMATION

- 1. Limited spaces are available. Completing and Submitting a Pre-Kindergarten application does not guarantee that your child will be accepted to the Pre-Kindergarten Program.
- 2. Head Start and Pre-K Counts are a FREE Prekindergarten program for children 3-5 years of age funded by the Federal Government or the State of Pennsylvania and the School District of Philadelphia.
- 3. Breakfast, Lunch, and PM Snack are provided to enrolled children at no cost to families.
- **4.** Applications are reviewed using selection criteria to identify children and families with the greatest need for services in accordance with and guidance from the Federal Head Start Performance Standards and other regulations.
- 5. Parents will be notified if the centers selected are filled and their children's names will be placed on the waiting list. Parents will also be notified if their children are not eligible for the program along with the reasons for ineligibility.
- **6.** Applications are valid only for the program year in which they are completed. If a child is age eligible for the next program year, parents will be notified to update all information for the new program year.
- 7. We determine whether you are eligible based on your family size and yearly gross income. We use the Federal Income Poverty Guideline issued each January in the Federal Register by the Department of Health and Human Services as our guide.
- 8. Your Child's World reserves the right to request additional documentation as necessary.
- 9. Failure to inform us of a change in your home address, email address and/or telephone number will negatively affect your child's acceptance, enrollment opportunity and/or continued enrolled in the Pre-Kindergarten Program.

2016 Poverty Guidelines for the 48 Contiguous States and the District of Columbia:

| Persons in Family | Head Start Income Maximum Guidelines | Pre-K Counts Income Maximum Guidelines |
|-------------------|---|---|
| 1 | \$11,770 | \$35,310 |
| 2 | \$15,930 | \$47,790 |
| 3 | \$20,090 | \$60,270 |
| 4 | \$24,250 | \$72,750 |
| 5 | \$28,410 | \$85,230 |
| 6 | \$32,570 | \$97,710 |
| 7+ | add \$4,160 for each additional person | add \$12,480 for each additional person |

Acceptable documents to process application:

| Proof of Child's Age |
|--|
| Birth Certificate |
| Hospital record |
| Official document that verifies date of birth. |

| Proof of current income of Parent(s)/Guardian(s) of child | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|
| Submit 8 weeks' worth of paystubs | Self-Employment- Tax Statement | | | | | | | | | |
| 1040 tax form (1st two pages) | Public Assistance letter or Compass Report | | | | | | | | | |
| Social Security income letter | Unemployment verification | | | | | | | | | |
| Written statement from employer or pay envelopes | Foster care letter from agency | | | | | | | | | |
| Notarized letter of support from family member where you reside | Shelter placement letter for homeless students | | | | | | | | | |

| Proof of Philadelphia Residency |
|------------------------------------|
| Utility bill |
| Current voter's |
| registration card |
| Rentalagreement |
| |
| WIC ID (If Applicable) |
| Proof of Food Stamps (If |
| Applicable) |
| Child Custody Order (If |
| Applicable) |
| Health Insurance Card |

Note: In addition, other information (documentation) may be requested by the

Social Service Coordinator, according to Federal regulations, in order to determine eligibility.

| Form #1: FAMILY INFORMATION |
|-----------------------------|
|-----------------------------|

The information and documentation provided on this form will assist us in determining your eligibility for the Prekindergarten Head Start and/or the Pre-K Counts program. You are required to attach to this *Family Information* form copies of all income and monthly benefits that you, your husband/wife/companion/partner and all children receive. You are obligated to provide accurate and complete information.

| | | · F | | | | | | | | | | | | | |
|--------------------------------|--------------------------------------|-----------|--------------|---------------------|---------------------------------------|------------|---------|------------------------|--------|---------------|---------|--|-------|-------|----------------------|
| Child's Name | | | | | | | Date of | of Bir | th | | | | | | |
| (Soft See See Stylester | | 10 19 2 | | | | | | | No. | | AND R | A STATE OF THE STA | | | A THE REAL PROPERTY. |
| | SECTION 1: PRIMARY ADULT INFORMATION | | | | | | | | | | | | | | |
| | | | (The A | dult wh | o is | primarily | respoi | nsib | le fo | r the child) | | | | | |
| First Name | | | | Last Name | | | | | | me | | | | | |
| | | | | | | | | | | | | | | | |
| Gender: | | □ Ma | ale | Date of Birth | | | | | | | | | | | |
| | | □ Fer | male | | | | | | | | | | | | |
| Is the Primary Adu | ult Hi | ispanic o | r Latino/a | | Ye | S | | 1 N | lo | | | | | | |
| Primary Language | | 1 | | | | | | | | | | | | | |
| Second Language |) | | | | | | | | | | | | | | |
| Relationship to Child Parent | | | Parent | | Step | o-Parent | | Fos | ster | | | | | | |
| | | | Guardian | | No | Relation | | □ Other | | | y) | | | | |
| Does your family | y red | ceive be | enefits froi | n the D | the Department of Public Welfare (DPW | | | | (DPW)? | | Yes | | 1 | Vo | |
| If Yes, your DPV | V Re | cord/C | ase #: 51/ | | | | | | | | | | | | |
| If Yes, which ber | nefit | ts? | □ T/ | ANF Cash Assistance | | | | □ SNAP Food Stam | | | | □ Medical Assistance | | | |
| Does your family | y red | ceive W | IC? | | | | | | | | | □ Ye | es | | No |
| Race (check all | that | t apply): | | | | Asian □Bla | | | meric | | acial/l | Bi-Racial | | | |
| Status (check a | | | Single Pa | | | Grandpa | | | | Lives with fa | mily | , | | | |
| that apply): | | | Teen Par | | | Migrant | | | | United State | | | | | |
| | | | Married | -111 | | iviigiaiit | raieiii | | _ | Not a United | | | zon | | |
| Education (Sele | ct | | Doctoral | | | Masters | | | | Some College | | | 10.00 | Grade | |
| highest level | | | Bachelors | s | | Associate | 25 | | | GED | ,- | П | | Grade | |
| completed): | | Vocation | | | ESL | | | 12 th Grade | | | | Grade o | | | |

| Child's Name | | | | | | | | Birth | Ţî x | | | | | | |
|---|-------------------|---|-------------|----------------|------------|---------------|-----------|------------|----------|---------|---------------|-------------|--|--|--|
| | SEC. | FIONI 1. DDIA | AADV A | DILLE | INICODA | AATIC | M | tinuad | | | i na chailte | | | | |
| Employment, | □ Emplo | rion 1: PRIN | | Schoo | | <u>UIAIIC</u> | | nployed | | F- 1040 | S CM PROPERTY | - france () | | | |
| School, Job | □ Disab | • | | mema | | | None | 0.00 | | | | | | | |
| Training Select all that applies | | | | o Train | | _ | | Grade | | | | | | | |
| Coloct air was approx | | | | | 0 | | | | | | | | | | |
| Employer Information | Employer Nar | ne: | | | | | | | | | | | | | |
| Complete if you are employed | Address: | | | | ٠ | | | | | | | | | | |
| | City: | | | | | | | | S | tate | : | | | | |
| | Zip Code: Phone#: | | | | | | | | | | | | | | |
| | How often a | re 🗆 Ev | very we | eek | | Ever | y 2 wee | ks i | □ Tw | ice a | montl | n | | | |
| | you paid? | _ O | nce a n | nonth | | Othe | r (Specif | y) | | | | | | | |
| School/Job Training Name: Training | | | | | | | | | | | | | | | |
| Complete if you attend school or a job training program | Address: | | | | | | | | | | | | | | |
| | City: | ity: State: | | | | | | | | | | | | | |
| | Zip Code: | Eip Code: Phone#: | | | | | | | | | | | | | |
| Home Address: | | | gran onto a | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Apt./Unit #: | | | | | | | Filliaut | eipilia, r | A | Zip | coue. | | | | |
| Home Phone#: | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Cell Phone#: | | | | | | | | | _ | | | | | | |
| Email Address: | | | | - Chapter be | | | | | | | | | | | |
| Alternate Phone#: | | | | | | | | | | | | | | | |
| Best way to reach you during the day: | □ Home | Phone # | | □ Cell Phone # | | | | Work # | | | Schoo | ol Phone # | | | |
| , sea carring and any. | □ Email | | | Othe | er (Specif | y) | | | | | | | | | |
| Marital Status | □ Marri | ed | | Singl | e | | | Partner | • | | □ Div | orced | | | |
| | □ Separ | ated | | Wide | owed | | | Other (| Specify) | | Louis | | | | |
| Do you have a disal | | | | | | | | Yes | | | □ No | | | | |
| Do you have health | | | | | | | | Yes | | | □ No | Ű | | | |
| If 'Yes', name of he | | | | | | | | | | | .,. | | | | |
| Housing Information | | Own | | _ | | Rent | | <i>y</i> | | | | nal Housing | | | |
| | | HomelesLiving wi | | ds/rel | | Shelte | r | | | Ot | her (Spe | ecity) | | | |
| | | t date did yo | | | | or liv | ing in a | 1 | | | | | | | |
| | | er, transitio | | | | | _ | | | | | | | | |
| During the past 12 r | | | | | | | | | Yes | | | No | | | |
| During the past 2 ye | | | | | | | | | Yes | | | No | | | |
| Do you have a ment | | | | | | ,,,,, | | | | _ | | No | | | |
| Do you have a socia | I concern (Engli | sh Language Leai | ner, Eatin | g Disord | er, Custod | y Issues | , Etc.) | | Yes | | | No | | | |

Form #1: FAMILY INFORMATION

| Child's Name | | | | | | | | Date of Birt | 1 | A COLOR DE LA COLO | | |
|-----------------------------------|------------|---------------|------------------------|----------------|-------------|--------------------|---------|------------------|-----------------|--|--|--|
| 在抗脉贯生动物 | | | | | | | | | | | | |
| | | | SECTION 2: | | | | | | | | | |
| | (The | husband, v | wife, compa | nion or p | Primary Ad | ılt) | | | | | | |
| First Name | | | | | | Last | Name | | | | | |
| Gender: | ^ | 1ale | D: | ate of Birth | | <u> </u> | | | | | | |
| Gender. | | raie emale | " | ate of Birti | | | | | | | | |
| Is the Second Adu | | | ☐ Ye | + | ı No | | | | | | | |
| Primary Language | | | | -3 | | 110 | | | | | | |
| Second Language | **** | | | | | | | | | | | |
| Relationship to Ch | nild _ | Parent | □ Ste | | Foste | er | | | | | | |
| | | Guardian | □ No | Relation | | Othe | r | (Specify) | | | | |
| Relationship to | | | □ Wi | fe | | Comp | oanion | | | | | |
| Primary Adult | | Partner • | □ Otl | ner | | | | (Specify) | 211-76-1 | | | |
| Race (check all | that apply |): 🗆 America | an Indian | l Asian □E | Black/Afric | an Ame | rican [| ☐ Multi-Racial/B | -Racial | | | |
| | | ☐ Native | Hawaiian/Paci | fic Islander | ☐ White | | Other | | | | | |
| Status (check all that apply): | | /): | Migrant Par | ent | | Grand | parent | _ Liv | es with | family | | |
| | | - 9 | Single Paren | it | | Teen | Parent | □ Un | ted Sta | tes Citizen | | |
| | | | Married | | | | | □ No | t a Unit | ed States Citizen | | |
| Education (Select | | | Doctoral De | gree | | Grand | parent | □ Ma | sters D | egree | | |
| level completed) | • | I | Bachelors D | egree | | Assoc | iates | □ Vo | cational Degree | | | |
| | | | ESL (English as a Se | cond Language) | | GED | | □ So | me Co | e College | | |
| | | | 12 th Grade | | | 11 th (| Grade | <u> </u> | h Grad | е | | |
| | | _ · ! | 9 th Grade | | | 8 th G | rade | | | | | |
| Employment, Sc Training (check | | | Employed | | In Schoo | ol | | Job Training | | Unemployed | | |
| apply): | an mat | | Disabled | | Homem | aker | | Retired | | None | | |
| | | | Member of | the U.S. n | nilitary o | on acti | ve duty | | | | | |
| Employer Inf | | Employe | er Name: | | | | | | | | | |
| Complete if you a | are employ | Address | : | | | | | | | | | |
| | | City: | | | | | | State: | | | | |
| | | Zip Code | e: | | | | | Phone#: | | | | |
| | | How of | ten are you | _ E | very we | ek | | Every 2 | | Twice a | | |
| | | paid? | | _ C | nce a m | nonth | | Other (Speci | y) | 0 | | |

| Child's Name | | | | Date of Birth | | | | | | | | |
|---|--|-----------------------|-----------------------|------------------|----------------|------------|------|-----------|--|--|--|--|
| | | | | | | | | | | | | |
| SECTION 2: SECOND ADULT INFORMATION, continued | | | | | | | | | | | | |
| School/Job Training Complete if you | School/Job Training Name: | | | | | | | | | | | |
| attend school or a job training program | Address: | | | | | | | | | | | |
| | City: | | | | | State | : | | | | | |
| | Zip Code: Phone#: | | | | | | | | | | | |
| Cell Phone#: | | | | | | | | | | | | |
| Email Address: | | | | | | | | | | | | |
| Alternate Phone#: | | | | | | | | | | | | |
| Best way to reach you during the day: | □ Home Phone # | | Work# | | Scho | ol Phone # | | | | | | |
| you during the day. | □ Email | □ Ot | her (Specify) | | | | | | | | | |
| Do you have a disability? | | | | | | | | | | | | |
| Do you have health insurance? | | | | | | | | | | | | |
| If 'Yes', name of health insurance company: | | | | | | | | | | | | |
| During the past 12 months, I/We have moved from temporary to permanent Yes No | | | | | | | | | | | | |
| During the past 2 ye | ars, I/We have moved in | to a new house | e. | | □ Ye | es | | No | | | | |
| Do you have a ment | al health concern? | | | | □ Ye | es | | No | | | | |
| Do you have a social | concern (English Language Le | arner, Eating Disord | er, Custody Issues, E | Etc.) | □ Ye | es | | No | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| First Names | SEC | TION 3: CHILD | INFORMATIO | N | | | | | | | | |
| First Name: Last Name: | | | | 50. | | | | | | | | |
| Gender: | Male | □ Female | Ti | Date of | Rirth: | | | | | | | |
| Is the Child Hispanio | | - Temale | | | es | | |) | | | | |
| Mother's Name: | | | | | | | | | | | | |
| Father's Name: | | | | | | | | | | | | |
| Primary Language S | poken at home? | | | | | | | | | | | |
| 2 nd spoken language | e (If Applicable) | | | | | | | | | | | |
| Is English spoken in | the home? | | | _ \ | ⁄es | | |) | | | | |
| Child's English skills | : Dery | Well | □ Well | | Not Well | | □ No | ot at all | | | | |
| • | <i>t apply</i>): ☐ American Indian n/Pacific Islander ☐ White | ☐ Asian ☐BI ☐Other | ack/African Americ | an □1 | Multi-Racial/E | 3i-Racial | | | | | | |

| | | A CONTRACTOR | | | |
|--|--|--------------|-----|----|---------|
| | SECTION 3: CHILD INFORMATION, continued | Port have | | | TOTAL T |
| My child has a disabi | | Yes | | No | |
| If 'Yes" type of dis | ability/disabilities (list all): | | | | |
| | child's disability/disabilities limit his/her ability to walk, run or climb | | Yes | | No |
| stairs? My child has an IEP (i | ndividualized Education Plan), an IFSP (Individualized Family Service Plan) and/or | | Yes | | No |
| • | om Childlink, ELWYN, or ELWYN SEEDS | - | | | |
| | ceiving Early Intervention services from ChildLink, ELWYN | | Yes | | No |
| If 'Yes" indicate w | nich Early Intervention services your child is/will be receiving (Select all th | nat applies | s): | | |
| □ Speech | □ Special Instruction □ Physical □ Occupational □ | Other | | | |
| My child is/was in a p | reschool or day care | | Yes | | No |
| If 'Yes", where? | | | | | |
| I/We have had other | | Yes | | No | |
| If 'Yes", name or c | | | | | |
| | chool(s)/location(s): | | | | |
| | children who attend Bright Futures/PreK Counts | | Yes | | No |
| If 'Yes", name or c | | | | | |
| | chool(s)/location(s): | | | | |
| | y fragile child (Chronic Illness, Terminal Illness, Etc.) | | Yes | | No |
| If 'Yes", name or c | | | | | |
| | r is currently incarcerated | | Yes | | No |
| | to a preschool program from a mental health provider | | Yes | | No |
| | octor/Clinic/Office Name: | | | | |
| Auto Concentration of the Annual Concentration of the Concentration of t | ddress: | | _ | | _ |
| - | ity: State: | | | | |
| | ip Code: Phone #: | | | | |
| | Ooctor/Clinic/Office Name: | | | | |
| | ddress: | | | | |
| _ | ity: State: | | | | |
| | ip Code: Phone #: | | | | |

| Child's | Name | | | 1 | | | | | | ate of rth | | | |
|---------|-----------------|------------|----------------------------|---------|------------|---|--|-------------------------|---|---------------|------------------|-------------|-------|
| | | | | | | | | | | | | To the same | |
| Listy | our name, the | namole | | | | | | OLD MEMBE | | and a | hildren who l | ivo in v | our |
| LIST y | our name, the | : Hallie(s | | | | | | er if needed. | iuuits | allu | illiuleli wilo i | ive iii y | Oui |
| | FIRST | Γ and LA | ST NAM | | MM/DD/YYYY | | | | RELATIONSHIP to PRIMARY ADULT Self, Husband, Wife, Daughter, Son, Sister, Brother, Companion, Partner, Friend, etc. | | | | |
| | 6 | _ | | | | | | | | | | | _ |
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| | | | | | | | | INFORMATIO | | | | | |
| | How you | | | | | | | | | | that you, you | Te sheet | 1,210 |
| | Employment | | <u>uspano/\</u> Unemplo | | | | | nd all childre yment | n rec | | Social Security | | SSI |
| | Child Support | | Alimony | ,, | | | | Compensation | n | | Commissions | | Tips |
| | TANF Cash Ass | | | | Foster/I | | | | | | olarship, Gra | nt, Stip | |
| | Pension | | □ Re | etireme | | | | Rental Prop | erties | | □ Friend/ | | |
| | Other (Specify) | | | | | | | | | | | | |

| Dood the following statements and size where i | ndiated |
|--|--|
| Read the following statements and sign where i | ndicated. |
| I/We have completed all sections on my/our Fan | mily Information form and certify the |
| information is correct. I/We have attached copies | s of all income and monthly benefits that |
| I/we and my/our children receive. I/We understa | andthis information is being given so that |
| my/our eligibility can be determined for the Preki | indergarten Head Start and/or the Bright |
| Futures/Pre-K Counts program. I/We understand | d that officials from The School District of |
| Philadelphia, the Department of Health and Hum | nan Services and/or the Commonwealth of |
| Pennsylvania may verify the information and the | e supporting documentation submitted with |
| my/our Family Information form. | |
| I/We further understand that, if necessary, add | itional documents may be requested and |
| I/we will comply with this request. I/We unders | tand that my/our income documentation is |
| confidential and will remain on file at Your Child | l's World Learning Center, Inc. |
| | |
| | |
| | |
| Signature of Primary Adult | Date |

Date

Signature of Primary Adult

| | | | | .e |
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| | T OITH #2. OTHIC O | Medical Concerns |
|--|---|---|
| ld's Name | | _ Date of Birth |
| Dear Parent/Guardia | an, | |
| health care provider administered during staff at your child's the submission of fo | may prescribe medications for preschool hours, the Health Scenter to administer the medica orm MED-1: Request for Admirate provider for each medication | that some children have medical conditions. The these conditions. When the prescribed dose is to be ervices division, with written permission, will train tion to your child. Written permission is given by nistration of Medication, completed by you and on. At no time will medication be given to your |
| Please check one bo | x and complete as necessary: | |
| ☐ At this time | , my child does not have a med | ical condition. |
| | as the following medical conditinative from Early Childhood Health | on(s): Services may contact your for more information.) |
| 1. Diagnos | is or medical condition: | |
| | Does not require medication to | be administered |
| | Requires medication to be adm | ninistered DAILY |
| | Medication name, dose and tin | nes |
| | Requires medication to be adm | ninistered AS NEEDED |
| | Medication name and dose | |
| 2. Diagnos | is or Medical Concern: | |
| | Does not require medication to | be administered |
| | Requires medication to be adm | ninistered DAILY |
| | Medication name, dose and tin | nes _ |
| | Requires medication to be adm | ninistered AS NEEDED |
| | Medication name and dose | |
| responsibility to imi | | ny knowledge. I understand that it is my acher or Early Childhood Health Services if there is |
| | Signature of Parent/Guardian | Date |
| Name of Location: | Early Cour Child's World Learning Cent | hildhood Use Only eer, Inc. |
| Signature of Early C | hildhood Staff: | Date: |

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| Form #3: | Child's | Health | History |
|----------|---------|--------|---------|
|----------|---------|--------|---------|

Place a check mark in the No or Yes column next to each item. For all Yes responses, please explain in the Comments column.

| column. MY CHILD: | NO | YES | COMMENTS |
|---|----|-----|--------------------|
| Wear diapers/pull-ups | NO | TES | COMMENTS |
| Has (or had) seizures | | | |
| Has had a serious accident or illness | | | |
| Has had an emergency room visit | | | |
| Has had overnight hospital stay | | | |
| Had surgery | | | |
| Wear glasses | | | |
| Has a lazy eye, crossed eyes, wandering eyes, other eye conditions | | | |
| Have a history of ear infections, tubes in ears, hearing loss, wear hearing aid | | | |
| Have excessive colds, sore throats, coughing episodes, or snores loudly | | | |
| Have a history of asthma or bronchitis | | | |
| Have a heart murmur, a resolved heart murmur, rheumatic fever or other heart conditions | | | |
| Have a history of anemia, sickle cell disease, elevated lead level or other blood conditions such as G6PD, hemophilia, Has or had an umbilical or inguinal hernia | | | |
| Has reflux, stomach pain, diarrhea, constipation | | | |
| Has a feeding tube | | | |
| Has trouble urinating, urinary tract infection or kidney disease | | | |
| Has diabetes | | | |
| (If Yes, please indicate Type I or Type II diabetes) | | | |
| Has rashes, eczema, hives, boils | | | |
| Have neuropathy, muscle tics, spina bifida, muscular dystrophy, cerebral palsy | | | |
| Wear leg braces | | | |
| Use a cane, walker or wheelchair | | | |
| Has (or had) polio, chicken pox, measles, mumps, scarlet fever, whooping cough | | | |
| Have car sickness | | | |
| Has food or medication allergies | | | |
| Has allergies due to seasonal changes, animals or other | | | |
| Child's mother and/or child had problems during pregnancy, delivery and/or after delivery | | | |
| Child's mother/guardian is currently pregnant | | | Expected Due Date: |

Please share with us any health concerns you have for your child ______

| Form #11: Information for Certification | • | |
|---|---|--|
| | | |

Read the following statements and sign where indicated.

My/Our signature(s) below indicate that:

- 1. The information I/we have provided on all of the forms in my/our child's *Preschool Application* is accurate and complete. I/we have signed all application forms where indicated and have included all required documents.
- 2. I/We understand that:
 - a. Completing and submitting a *Preschool Application* does not guarantee that my/our child will be accepted to the Prekindergarten Head Start or the Bright Futures preschool program.
 - b. Before my/our child's first day in the Prekindergarten Head Start or the Bright Futures preschool program:
 - I/We will attend an orientation meeting and an individual conference with my/our child's teacher and, depending on which program my/our child is enrolled, will receive a Prekindergarten Head Start Parent Handbook or a Bright Futures Parent Handbook;
 - ii. I/We will be required to submit an up-to-date *Child Health Assessment/Physical Exam* form and/or *Dental Health/Dental Exam* form if my/our child's physical and/or dental exam dates are more than twelve (12) months old;
 - iii. I/We may be required to re-verify my/our Philadelphia, PA address, family income and/or monthly benefits;
 - iv. I/We will be notified if additional forms are needed, and will submit them as necessary.
- 3. During the time my/our child is enrolled in a preschool program:
 - a. S/He will attend every school day, his/her health permitting;
 - b. S/He will be able to use the toilet with minimal assistance;
 - c. I/We will abide by all program policies stated in the *Prekindergarten Head Start Parent Handbook* or the *Bright Futures Parent Handbook* and will adhere to the scheduled arrival and departure times for his/her location;
 - d. I/We will keep my/our child's information current and inform his/her teacher and the Office of Early Childhood Education of any changes;
 - e. I/We will always make sure my/our child's teacher has an active telephone number from within the Philadelphia calling area for me/us so that I/we can be contacted should the need arise.

| Child's Name | Date of Birth |
|---|---------------|
| Signature of Primary Adult | Date |
| Signature of Second Adult (if applicable) | |

| d's Name | | Date of Birth | |
|--|---|---|---|
| Dear Parer | nt/Guardian, | | |
| snack for y child is off foods, due us about you instruction diet, reque provider of | Your child. A monthly menu, potered at each meal component. It or religious, medical or other repour child. This information will all staff. In order to ensure that yests for food restrictions must | CACFP) provides a daily nutrition sted in each center, lists the food. The Office of Early Childhood reasons, are restricted from some be shared with your child's nutry our child is receiving an age apple verified by a note from your lid has a dietary restriction, effort | s and beverages that your ecognizes the fact that certain children's diets. Please tell ritional, health and propriate, nutritionally sound child's health care |
| | nedication, please let us know i | which requires the administration mmediately so that we can begin | |
| Please che | ck one box and complete as nec | essary: | |
| ☐ At | this time, my child does not ha | ve a dietary food restriction. | |
| □м | y child has the following dietary | food restriction (s): | |
| | | • • | |
| | Reason from restriction: | | |
| | □ Religious | ☐ Other (Please Specify) |) |
| | □ Medical – Please ind | icate reaction and treatment: | |
| 2. | Name of restricted food: | | |
| | Reason from restriction: | Ι | |
| | □ Religious | □ Other (Please Specify) |) |
| | □ Medical – Please ind | icate reaction and treatment: | |
| 3. | Name of restricted food: | | |
| | Reason from restriction: | | |
| | □ Religious | □ Other (Please Specify) | |
| | □ Medical – Please ind | icate reaction and treatment: | |
| responsibil | | best of my knowledge. I underschild's teacher or Early Childhoo ove. | |
| | Signature of Parent/Guar | | Date |
| Name of I | ocation: Your Child's World Lear | Early Childhood Use Only ning Center, Inc. | |
| | | | |
| 1 0. | of Early Childhood Staff | | Date: |

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| | Form #5: Child's Nutrition History | |
|---------|--|---------------|
| Parent | Guardian: Please complete both sides of this form to the best of your knowledge. | |
| Child's | s Name | Date of Birth |
| | | |
| 1. | What foods does your child like? | |
| 2. | What foods does your child dislike? | |
| 3. | Place a check mark in the No or Yes column next to each question: | |

| | No | Yes |
|--|----|-----|
| Does your child take vitamins? | | |
| Do the vitamins contain iron? | | |
| Do the vitamins contain fluoride? | | |
| Are the vitamins prescribed by a doctor? | | - |
| Is your child on a special diet? | | |
| Is the diet recommended by a doctor? | | |
| Has there been a noticeable change in your child's appetite in the last month? | | |
| Does your child drink from a bottle? | | |
| Does your child eat or chew things that aren't food? (ex: dirt, clay, paint chips) | | |
| Does your child have trouble chewing or swallowing? | | |
| Does your child often have diarrhea? | | |
| Does your child often have constipation? | | |
| Do you have any concerns about what your child eats? | | |
| Are you receiving WIC? | | |
| Are you receiving Food Stamps? | | |

4. Place a check mark under the column that indicates the approximate number of times a week your child eats the following foods:

| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 7+ |
|--|---|---|---|---|---|---|---|---|----|
| Milk ~ whole, skim, low fat, lactose free | | | | | | | | | |
| Cheese, yogurt | | | | | | | | | |
| Eggs | | | | | | | | | |
| Peanut butter | | | | | | | | | |
| Beans, peas, soy, tofu, lentils | | | | | 1 | | | | |
| Nuts, seeds | | | | | | | | | |
| Beef, chicken, turkey | | | | | | | | | |
| Fish, shellfish | | | | | | | | | |
| Rice, noodles, bread, tortillas, crackers, cereal | | | | | | | | | |
| Green vegetables, spinach, collard greens | | | | | | | | | |
| Winter squash, pumpkin, sweet potatoes, carrots | | | | | | | | | |
| Oranges, grapefruit, tomatoes, broccoli, fruit juice | | | | | | | | | |
| Other fruits and vegetables | | | | | | | | | |
| Oil, butter, margarine, jams, jellies, olive oil | | | | | | | | | |
| Cakes, cookies, sodas, fruit drinks, candy | | | | | | | | | |

Form #6: POLICIES AND CONSENT FOR EMERGENCY MEDICAL CARE AND SCREENINGS

This form will be taken with the child when emergency medical care is needed.

| Child's Name | Date of Birth |
|--------------|---------------|
| | |
| | |

The parent is responsible for making arrangements for alternative care for your child if he/she is ill, needs close supervision or has a contagious condition and cannot attend preschool. The parent is also responsible for transportation if your child has an illness or minor injury while at preschool, not sufficiently severe to warrant emergency medical transportation.

In the event your child becomes seriously ill or injured and requires immediate medical attention, he/she will be accompanied by a School District of Philadelphia staff person and taken to the nearest hospital emergency room in an emergency medical vehicle. We will attempt to notify the parent at once. Under the Medical Services/Minor Act, immediate emergency treatment will be initiated at the hospital. However, it is essential that both Early Childhood and the hospital be able to locate you as soon as possible, to give either written or monitored verbal permission for comprehensive treatment. Please be sure to keep your child's preschool teacher informed about how to reach you when you are not at home or at work/school.

Parents are responsible for the costs of medical treatment if their child is injured. Please contact Early Childhood Health Services if your child needs medical insurance.

A Doctor's note will be required before your child can return to preschool if he/she has any of the following: an emergency room visit, certain cases of illness (contagious, serious, requiring a long absence or surgery, etc.) or certain cases of injury (needing doctor's care, cast or brace, special activities, etc.). If you have any doubt, please obtain a Doctor's note whenever your child goes for medical care.

CONSENT FOR EMERGENCY MEDICAL CARE AND PREVENTIVE SCREENINGS

My signature below indicates that I give consent for:

- 1. The administration of minor first aid to my child by preschool classroom staff
- 2. The emergency medical and/or dental care which may be necessary to preserve the life of my child or to prevent impairment of his/her health in the event that time does not permit obtaining my personal consent for such care. I understand that I will be contacted as soon as possible, and will assume responsibility for giving permission for on-going care
- 3. My child to participate in the Office of Early Childhood screening program which may include, but is not limited to; developmental screening, behavioral screening, vision screening, hearing screening and dental screening. I understand that as part of the preventative health program, children participating in preschool programs of the School District of Philadelphia receive screenings during the school year.

| Signature of Parent: | Date: |
|---|---------------------------------------|
| If you have any questions about the above information, please speak with a represervices. | sentative from Early Childhood Health |
| Early Childhood Use Only | |
| Name of Early Childhood Location: Your Child's World Learning Center, Inc. | |
| Signature of Early Childhood Staff: | Date: |

| Form #7: Child's Social Development | |
|---|--------------------|
| Parent/Guardian: Please complete both sides of this form to the best of your knowledge. Your answere the setter understand and assist your child while enrolled in preschool. | rs will help us to |
| Child's Name: Date of Birth | |
| Parent/Guardian NameToday's Date | |
| Please list the activities your child enjoys | |
| 2. Please list the activities your child does not enjoy | |
| 3. Does your child take a nap?NoYes ~ If Yes, when?For ho | |
| 4. What time does your child usually: Go to sleep at night?Wake up in the morning | ıg? |
| 5. Does your child sleep with a light on?NoYes | |
| 6. Does your child have bedtime routine?NoYes ~ If Yes, please describe | |
| 7. Does your child have bedtime routine?NoYes ~ If Yes, please describe | |
| 8. a) What words or actions does your child use to indicate that s/he needs to use the bathroom? | |
| b) Does your child use diapers/pull ups? Yes No If yes, when? | |
| 9. How does your child act with children s/he does not know? | |
| 0. How does your child act with adults s/he does not know? | |
| 1. Please tell us what your child is afraid of | |
| 2. How do you comfort your child? | |
| 3. Does your child have difficulty expressing what s/he wants?No Yes | |
| 4. Do you have difficulty understanding your child? No Yes ~ If Yes, please explain | in how you |
| communicate: | |
| 5. Have there been important changes in your child's life within the last 6 months? NoYes ~ If Yes, please describe | |
| 6. Children learn to do things at different ages. So that we can better fit our program to meet your cl | nild's needs, |

please tell us, as best as you can remember, what age your child began the following tasks?

| TASK | AGE | TASK | AGE |
|---------------------|-----|-------------------------|-----|
| Sit up without help | | Toilet trained | |
| Crawl | | Respond to directions | |
| Walk | | Play with toys | |
| Talk | | Use crayons | |
| Feed and dress self | | Understand what is said | |

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| Application 1 | for Pr | eschool |
|---------------|--------|---------|
|---------------|--------|---------|

Page 1

Parent/Guardian ~ The Application for Preschool is 2 pages - please complete both pages to the best of your knowledge.

| Child Information | | | | | | | |
|--|----------------------|---------------------|------------------------|-----------------|-------------|----------|-----------|
| | | | | | | | |
| Name | | | | | | | |
| Address | | | | | | | # |
| | | | | | | | child |
| understand English? Yes | _No | If you answe | ered 'No' to eithe | r question, | what lang | uage d | oes your |
| child speak and understand? | | | | | | | |
| Parent/Guardian Information | | | | | | | |
| Name | _Gender: M F | Address | | | Z | Zip | |
| Phone Numbers: Day | Evening_ | | C | ell | | | |
| E-mail address | | | | | | | |
| Are you a single parent? YesNo | | | | | r of | childre | en en |
| Do you receive: TANFFood Stamps_ | | | | | | | |
| | | _ | | | | | * |
| | | | | | | | |
| Parent/Guardian Information | | | | | | | |
| Name | _Gender: M F | Address | | | Z | Zip | |
| Phone Numbers: Day | Evening_ | | C | ell | | | |
| E-mail address | | | | | | | |
| Are you a single parent? YesNo | Family | Size: Number o | f adults | Numbe | r of | ch | ildren _ |
| Do you receive: TANF _ Food Stamps | Medical A | ssistance _ | If 'Yes', welfar | e case # _ | | | |
| | | | | | | | · |
| Child's Health Cove Information | | | | | | | |
| Child's Health Care Information | | | | | | | |
| Name of Doctor/Health Center/Clinic | | | | | | | |
| Address | | - | | | | | |
| Type of Health Insurance: Medical Assistan | | | Private | | | | |
| Name of Health Insurance Company | | | | | | | |
| Name of Dentist/Dental Clinic | | | | | | | |
| Address | | Zip | Phone N | Number | | | |
| | | | | | | | |
| Child's Preschool Information (This in preschool.) | formation will be sl | nared with the inst | tructional staff to be | etter assist ye | our child v | vhile en | rolled in |
| Does your child have preschool experience? | | Is your child cu | rrently enrolled in | a prescho | ol? | | |
| If you answered 'Yes' to either question, name | | 2) - | = | .= | | | |
| Please share with us any educational concerns | | child: | | | | | |
| share was as any successful solidarily | , | | | | | | |
| 2 | | | | | | | |

| Ap | plication for Preschool | Page 2 |
|----|-------------------------|--------|

| Child's Early Intervention Information (This information while enrolled in preschool.) | nation will be shared with the Special Ne | eeds Coordinators to better assist your child |
|--|--|--|
| Has your child been referred for a developmental screening | g? If Yes, has it be | en completed? |
| Does your child have an Individualized Education Plan (I | EP)? If Yes, name of | Early Intervention agency: |
| Please share with us any developmental concerns you have | ve for your child: | |
| | | |
| Emergency Contact Information (Adult individuals, of ID will be required) | ther than the parent/guardian, who have | agreed to be an emergency contact ~ Photo |
| 1. Name | Relationship | to Child |
| Phone Numbers: DayE | vening | Cell |
| Approximately how long will it take for this individua | l to travel to your child's school? | |
| 2. Name_ | Relationship | to Child |
| Phone Numbers: DayE | | |
| Approximately how long will it take for this individua | | |
| | | |
| Escort Information (Individuals other than the parent/gua years old ~ Photo ID will be required) | rdian who have agreed to be an escort for | r your child ~ Escorts must be at least 18 |
| 1. Name | Relationship to Chi | ild |
| Phone Numbers: DayE | vening | Cell |
| 2. Name_ | Relationship to Chi | ild |
| Phone Numbers: DayE | | |
| | | |
| My signature below indicates that: 1. I UNDERSTAND THAT COMPLETING and SUINOT GUARANTEE THAT MY CHILD WILL E 2. The information I have provided on both pages of the information my child's teacher when any of the information must be kept at the informat | E ACCEPTED IN TO A PRESCHOOM If the Application for Preschool is acceptable information changes; ccurate so that I can be contacted in the mool, I agree to abide by the program | OL PROGRAM; curate; the event my child becomes ill policies and to adhere to the |
| Parent/Guardian Signature | | Date |

THE SCHOOL DISTRICT OF PHILADELPHIA OFFICE OF EARLY CHILDHOOD EDUCATION 440 N. BROAD STREET PHILADELPHIA, PA 19130-4015

Form #10: FAM ILY INTEREST SURVEY, continued

| CHILD DEVELOPMENT | | JUSTFORFUN |
|---|---|---|
| Ages 3-5 | | Crafts/home decoration |
| Infants and toddlers | | Aerobics |
| Reading with children | | Make-over tips (hair, make-up, etc.) |
| Potty training | | Grou p sports (softball, bowling, etc.) |
| Discipline | | Sewing |
| Other Child Development subjects: | | Relaxationtips |
| | | Free cultural activities |
| | | Other Just for Fun subjects: |
| | | |
| HEALTH & SAFETY | | NUTRITION |
| Child-proofing your home | | Cooking & baking workshops |
| Allergies & asthma | | Healthy snacks |
| Diabetes | | Understanding food labeling |
| FirstAid/CPR | | Cooking with children at home |
| Poisons and look-alikes | | Healthy eating & weight control |
| Over-the-counter medication | | Exercising to good health |
| Smoking cessation | | Overweight child |
| Signs of drug/a lcohol abuse | | Underweight child |
| Health insurance coverage | | Low-cost meal planning |
| Signs of lead poisoning | | Other Nutrition subjects: |
| The importance of dental health | | |
| Women's health issues | | |
| Men's health issues | | |
| Other Health & Safety subjects: | | |
| ments or additional interests: | | |
| ild Care Survey ou need before and after school care for your ? |) | |
| Yes □ No | | |
| s/Will your child attend a child care facility aild care home after the Head Start day? | | |
| Yes □ No | | |

THE SCHOOL DISTRICT OF PHILADELPHIA OFFICE OF EARLY CHILDHOOD EDUCATION 440 N. BROAD STREET PHILADELPHIA, PA 19130-4015

Form #10: FAM ILY INTEREST SURVEY

The Office of Early Childhood is committed to providing workshops and training opportunities that meet the needs of parents and guardians. We want these opportunities to be interesting, informative, helpful and fun. During the school year, you will receive information about these workshops and training opportunities through many different resources such as informational flyers, workshops and parent meetings. Please complete the survey below to assist us in better serving you this school year.

Place a X next to each subject that interests you.

| Family Name: | Child's Name: | | | | | | | | | |
|--|---------------|------------|-------------|---------|--|--|--|--|--|--|
| How did you hear about The School District of Philadelphia's preschool programs? | | | | | | | | | | |
| O Family Member | O Radio | O Internet | O Newspaper | O Flyer | | | | | | |
| O Other(specify): | | | | | | | | | | |

| MENTAL HEALTH | PARENTING/FAMILY LIFE |
|---|---------------------------------------|
| Building relationships | Child support laws |
| Building self-esteem | Peer pressure issues |
| Stress management | Step-parenting & blended families |
| Death, dying & grief support | Grandparents raising children |
| Understanding anger | Childcare after school |
| How to deal with fear | Divorce/separation |
| Dealing with substance abuse (alcohol or drugs) | Sibling rivalry |
| Domestic violence | Fatherhood |
| Counseling resources | Caring for the elderly |
| Bullying | Custody issues |
| Time management | Co-parenting/communication |
| Becoming trauma informed | Child abuse laws |
| Other Mental Health subjects: | Other Parenting/Family life subjects: |
| PERSONAL | HOME MANAGEMENT |
| Expanding your education | Budgeting/money management |
| Resume-writing/job readiness | Credit counseling |
| Setting realistic goals | ■ Law on Renters' rights |
| GED | Cost saving household tips |
| Computer classes | Furniture/appliances |
| Financial aid for school | Housing repairs/weatherization |
| SSI or Social Security guidelines | Energy assistance |
| Obtaining a driver's license | Using coupons |
| ESL | Housing |
| Other Personal subjects: | Other Home Management subjects: |

Head Start/Pre-K Counts Program Emergency Contact and Agreement

| Child's Name | | | | | Date of Birth: | |
|----------------------------|------------|--|---|-------------------|--------------------------------|--|
| Address: | | | | | Philadelphia, P | A |
| Mother's's Name | | | | | Contact Numb | |
| o <u>Foster</u> | | | | | Cell: | |
| <u>Parent</u> | 1 | | | | | |
| o <u>Legal</u> | | | | | Work: | |
| <u>Guardian</u> | 1 | | | | | |
| (Relationship to child) | | | | | Home: | |
| <u>crina</u> | | | | | | |
| Address: | | | | | Philadelphia, P | Δ |
| Father's Name | ı | | | | Contact Numb | |
| o Foster | | | | | Cell: | |
| Parent | | | | | | |
| o <u>Legal</u> | | | | | Work: | |
| Guardian | | | | | | |
| (Relationship to child) | | | | | Home: | |
| <u></u> | | | | | | |
| Address: | 1 8 | | | | Dhiladalahia D | Λ |
| Child's Physician | | | | | Philadelphia, P Phone Numbe | |
| <u>emia 3 i mysiciam</u> | 1 | | | | Thome ivaline | |
| Address: | | | | | | • |
| 5 1 | | RGENCY CONTACTS AN | | | | |
| Contact/Escorts | | pick up your child mus | t be 18 yea | | and nave a valid | Parent's Initial and date |
| Contact/Escorts | ivame | <u>Address</u> | | Phone | e Number | authorized |
| | | | | | | dutilorized |
| | | | | | | ************************************** |
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| Alleveice | | | Madical C | | Dischilities | |
| Allergies: | | | iviedical C | <u>onaitions/</u> | <u>Disabilities:</u> | |
| Medications taken at home: | | Medications given to school with physician request and | | | | |
| | | medicatio | n log comp | oleted: | | |
| | | | | | | |
| Nutrition/Dietary R | estriction | <u> </u> | Health Insurance Name and Policy Number | | | |
| | | = | | | and i dilay it | |
| | | | | | | |

| Child's Name: | Date of Birth: | | | | | |
|--|--|--|--|--|--|--|
| SIGN EACH BOX BELOW TO GIVE CONSTENT: | | | | | | |
| Daily Walks | PALE SECTION AND ADDRESS OF THE ADDRESS OF THE PALE OF THE ADDRESS | | | | | |
| Transportation by the facility | X | | | | | |
| Obtaining Emergency Medical Care | X | | | | | |
| Administration of Minor First Aid Procedures | | | | | | |
| | X | | | | | |
| Photos | X | | | | | |
| | AGREEMENT | | | | | |
| Services provided by Your Child's World Learning C | | | | | | |
| | DPM, Monday-Friday during our current school calendar year. early dismissal days, etc. SEE OUR SCHOOL CALENDAR | | | | | |
| Excluding nondays, professional development days, | curry distribution days, etc. SEE GON SCHOOL CALENDAN | | | | | |
| Breakfast, Lunch, PM Snack | *All meals must be eaten at school and cannot be taken off | | | | | |
| | school site excluding trips. | | | | | |
| *Before and After School Services are available for a dismissal. | n additional fee. Wrap around services begins 1 minute after | | | | | |
| Parent Agrees to the following: | | | | | | |
| Parent received the parent handbook and will review | w and adhere to all the information. | | | | | |
| Update Emergency Contact and Agreement every 6 | months and whenever a change occurs. | | | | | |
| Inform the schools Adm. whenever changes occur ar | nd provide proof of change if necessary and when requested. | | | | | |
| Update dental forms every 6 months | Update health assessment/report forms every 12 months | | | | | |
| Drop off child before 9:00AM on school days. | Pick up child by 2:30PM, Monday-Friday when school is open. (\$2.00/minute/child late pick up fee begins at 2:01pm) | | | | | |
| Volunteer a minimum of 2 hours a month. | Pick up child by the early dismissal/emergency early dismissal | | | | | |
| | time when school closes early. | | | | | |
| | (\$2.00/minute/child late pick up fee begins 1 minute after | | | | | |
| | dismissal) | | | | | |
| Complete 2 Home Visits a year | Complete 2 Parent Conferences a year | | | | | |
| Ensure that no outside food is brought to school. | Label all items sent to school. | | | | | |
| Call when child is absent | If child is absent 2 or more days, provide a Dr. note prior to returning. | | | | | |
| Parent's Full Signature: X | | | | | | |
| Print Name: X | | | | | | |
| X | | | | | | |
| | | | | | | |
| Date: X | | | | | | |



Your Child's World Learning Center, Inc.
"Where your child will feel free to explore all possibilities."
5837 N. 2nd Street, Philadelphia, PA 19120 PHONE: (215) 924-4175 FAX: (215) 924-6632
7120 N. Broad Street, Philadelphia, PA 19126 PHONE: (215) 924-4195 FAX: (215) 924-6632
6595A Roosevelt Blvd, Philadelphia, PA 19149 PHONE: (215) 289-2026 FAX: (215) 924-6632

DATE:

August 23, 2014

SUBJECT:

Nondiscrimination in Services

TO.

Parents/Clients

FROM:

Margaret Burden. Executive Director

Admissions, the provisions of services and referrals of clients shall be made without regard to race, color, religious creed, disability, ancestry, age, sex, national origin (including limited English proficiency), age or sex

Program services shall be made accessible to eligible persons with disabilities through themost practical and economically feasible methods available. These methods include, but are not limited to equipment redesign, the provision of aides, and the use of alternative service delivery locations

Structural modifications shall be considered only as a last resort among available methods.

Any individual/client/ student (and /or their guardian) who believes they have been discriminated against may file a complaint of discrimination with

Your Child's World Learning Center, Inc. 7 120 North Broad Street

Philadelphia, PA 19126

Department of Public Welfare Bureau of Equal Opportunity Room 223, Health and Welfare Building P O Box 2675

Harrisburg, PA

17105-2675

Commonwealth of Pennsylvania DPW-Bureau of Equal Opportunity Southeast Regional Office Suite 5034_5th floor 801 Market Street Philadelphia PA 19107

U.S. Department of Health & Human Services

Office of Civil Rights

Suite 372, Public: Ledger Building 150 S. Independence Mall West Philadelphia, Pennsylvania 1910fi-3499 PA Human Relations Commission

110 North 8th
Street
Suite 501
Philadelphia, Pennsylvania 19101

| Parent's Signature: | | |
|---------------------|--|--|
| | | |
| Date: | | |

a Att a

5837 N. 2nd St, Philadelphia, PA 19120 PHONE: (215) 924-4175 FAX: (215 924-6632 7120 N. Broad Street, Philadelphia, PA 19126 PHONE: (215) 924-4195 FAX: (215) 924-6632 6595A Roosevelt Blvd, Philadelphia, PA 19141 PHONE: (215) 289-2026 FAX: (215) 924-6632

Dear Parents and families

In an effort to get to know your child better an observation will be done on your child by his/her teacher in his/her room within 45 days of enrollment. Once that observation is complete the caregiver will arrange a meeting with you in order to share the information obtained from the observation. Your Child's World Learning Center also does Parent/Teacher conferences. At those times you will be invited to schedule a conference to discuss your child's progress.

Please sign below stating that you have read the above information and return to the office upon enrollment.

| Thank You | | • |
|------------------------------|----------------------------------|------------------------------|
| | | |
| 1 | have read and understand Your Ch | ild's World policy regarding |
| new enrollment observations. | | |
| | | • |
| 3 g | | |
| (Parents Signature) | (Child's Name) | (Date) |

t In I



Your Child's World Learning Center, Inc. "Where your child will feel free to explore all possibilities." 7120 N. Broad Street, Philadelphia, PA 19126 PHONE: (215) 924-4195 FAX: (215) 924-6632

| Child's Name: | Date of Birth: |
|---|---|
| Parent's Name: | |
| | Permission for Field Trips |
| children. These trips are volunteers during the volunteers per classroot the parents who volunt imperative that all volunteers permission slip with the date, and return this syour child needs a special veeks in advance. All attend the trip without must be 18yrs of age of | e course of the school year, trips may be planned for the re contingent upon if YCW Administration has enough parent year to ensure that we could have a least 2 responsible om on the day of the trip. YCW Administration will invite only iteer the most in the classroom to volunteer on the trips. It is unteers are very familiar with the children that they are for your child to go on these trips, you will receive a set trip location at least 1 month in advance. You must sign, form to your child's teacher at least 2 days prior to the trip. If cial chaperon due to their behavior, you will be notified at least 1 children requiring a special chaperon will not be allowed to their special chaperon appointed by the parent. All chaperons or older with a valid ID, attend our chaperone training, and have seed via phone during the trip. |
| (SIGNATURE OFPAREN | IT/GUARDIAN) |
| : | (DATE) |
| | Permission for Photographs |
| students on film is a n permission for your ch Camp photo collection | rding events, celebrations, class progress, and individual eccessary part of camp life. We ask that you give your ild, you and/or your family to be included in our Evergreen s, news releases and important YCW, School District of filiates on publications, etc. |
| (SIGNATURE OF PAREN | IT/GUARDIAN) |
| | (DATE) |

Child and Adult Care Food Program

Sponsor/Center Name: Your Child's World Learning Center, Inc.

Agreement #:300-51-002-7

Child Enrollment Form

ENROLLMENT FORM FOR CHILDREN IN CHILD CARE

This document does not have to be completed for children in Emergency Shelters, Outside School Hours, and/or At-Risk programs. It is recommended to have new CACFP Annual Enrollment Forms completed each year during the Household Eligibility Application renewal period. Review completed enrollment form and enter the effective date in lower right hand section.

PARENTS: This institution participates in the Child and Adult Care Food Program (CACFP) and receives reimbursement to provide more nutritious meals for your child(ren). Federal CACFP regulations require all parents and guardians to complete a CACFP Annual Enrollment Form when enrolling their child(ren) and again every year thereafter. This information will help ensure all children receive appropriate meals during their care.

Please complete all areas to include signing and dating same.

| THE RESERVE OF THE PARTY OF THE PARTY OF | Herman a mention | TIMESCHILD | NORMALLY ATTENDS DURIN | IG VEEK | Alman Carre | |
|--|--------------------------------------|--|-------------------------|-------------------------|----------------|--------------------------------------|
| FULL NAME OF ENROLLED CHILD | DAYS OF WEEK IN | TIMEAN | TIME OUT | SCHOOL SCHOOL | | MEALS RECEIVED |
| (Include Birth Date/Age ATTENDANCE | AM | PM | LEAVES CENTER | RETURNS TO CENTER | 这种形象 | |
| FIRST NAME | X Monday X Tuesday X Wednesday | 8:30 AM | 2:30 PM | N/A | N/A | X Breakfast X Lunch X PM Snack |
| ast NAME | X Thursday X Friday | Yes X No I work mult days/hours | | | | |
| BIRTH DATE | | Other: | | | | |
| AGE | | Enrollment Date: | Withdraw | val Date: | | |
| | | | | | | |
| Signature | Signature of | Parent or Guardian | Date | Telephone N | umber of Po | arent or Guardian |
| CHILD CARE REPRESENTAT | Unne | of Representative/Signature tive back to the first day the ch | ild participates in the | Date CACFP as long a | s it occurs in | |

The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Rights program complaint of discrimination, complete the <u>USDA Program Discrimination Complaint Form</u>, found online at http://www.ascr.usda.gov/complaint filing cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800)877-8339; or (800) 845-6136 (Spanish).

USDA is an equal opportunity provider and employer.

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Child Care Center Meal Benefit Income Eligibility Form

| , | | | | | |
|---|--|------------------------|--|---|--|
| Part 1. All Household Members | S | | | | |
| Name of Enrolled Child(ren): | | I CL | ECK IF A FOSTE | R CHILD (THE LEGAL | |
| Names of all household memb (First, Middle Initial, Last) | pers | RE OR * IF FO | SPONSIBILITY C COURT) : ALL CHILDREN | OF A WELFARE AGENCY LISTED BELOW ARE N, SKIP TO PART 5 TO | CHECK IF NO INCOME |
| (First, Madie Mass) | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | _ | | |
| Part 2. Benefits: If any member | A second | | · |] | iotopool |
| provide the name and case num NAME: Part 3. If any child you are applyi director, Homeless Liaison, Mig | ber for the person who | igrant, or | CASE NUMBE | R:k the appropriate box and | |
| | | | | | |
| Part 4. Total Household Gross | Income—You must to B. Gross income and | ell us ho | w much and no | w oiten | |
| | B. Gross income and | now order | The state of the s | | T. M. O. |
| A. Name (List only household members with income) | Earnings from work before deductions | 2. Welfare alimony | , child support, | Pensions, retirement, Social Security, SSI, VA benefits | 4. All Other Income |
| (Example) | \$200/weekly | \$150/twice | a month | \$100/monthly | \$ |
| Jane Smith | \$ / | \$ | | \$ | \$/ |
| 20 N 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | \$ / | \$ / | | \$ / | \$/_ |
| | \$ / | \$ | | \$ | \$/_ |
| | \$ / | \$ | | \$/ | \$/_ |
| | \$ / | ¢ | | \$ / | \$ / |
| Part 5. Signature and Last Fou | Actual Control of the | Ψ/ | mbor (Adult mi | . — | The state of the s |
| An adult household member must four digits of his or her Social Privacy Act Statement on the ba | st sign this form. If Pa Security Number or ck of this page.) | rt 3 is co mark the | npleted, the ad "I do not have | lult signing the form mu a Social Security Numb | or bom (occ |
| I certify that all information on the will get Federal funds based on tunderstand that if I purposely givbe prosecuted. | ha information I alva | LIDRAPETS | and that LAUFF | Dilicials illay veilly the in | ioinianon. |
| Sign Here: | | Pri | nt Name: | | |
| Date: | | | | | |
| Address: | | Pho | one Number: | | |
| City: | | Sta | te: | Zip Code: | |
| Last four digits of Social Security Nu | | | | ave a Social Security Number | |

Last four digits of Social Security Number: _* _* _* _* _* _* _-

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| Part 6. Participant's ethnic and racial identities (optional) | | | | | | |
|---|---------------------------|---|--|--|--|--|
| Mark one ethnic identity: | Mark one or more racial | | | | | |
| ☐ Hispanic or Latino | ☐ Asian | ☐ American Indian or Alaska Native | | | | |
| Not Hispanic or Latino | ☐ White | Native Hawaiian or Other Pacific Islander | | | | |
| | Black or African Amer | ican | | | | |
| Don't fill out this part. This | | | | | | |
| | | 2, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12 | | | | |
| Total Income:Pe | er: 🔲 Week, 🖵 Every 2 Wee | eks, 🔲 Twice A Month, 🚨 Month, 🚨 Year Household size: | | | | |
| | Eligibility: Free Redu | ced Denied (Paid) Date Withdrawn: | | | | |
| Reason for Denied: | | | | | | |
| Temporary: Free Reduce | | | | | | |
| Determining Official's Signature: | | Date: | | | | |
| Confirming Official's Signature: | | Date: | | | | |
| Follow-up Official's Signature: | | Date: | | | | |

The participant in the day care facility may qualify for free or reduced price meals if your household income falls within the limits on this chart.

| Household size | Yearly |
|-------------------------|----------|
| 1 | \$21,590 |
| 2 | \$29,101 |
| 3 | \$36,612 |
| 4 | \$44,123 |
| 5 | \$51,634 |
| 6 | \$59,145 |
| 7 | \$66,656 |
| 8 | \$74,167 |
| Each additional person: | +\$7,511 |

Privacy Act Statement: The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve the participant for free or reduced price meals. You must include the last four digits of the Social Security Number of the adult household member who signs the application. The Social Security Number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number for the participant or other (FDPIR) identifier or when you indicate that the adult household member signing the application does not have a Social Security Number. We will use your information to determine if the participant is eligible for free or reduced price meals, and for administration and enforcement of the Program.

Non-discrimination Statement: This explains what to do if you believe you have been treated unfairly. "In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call toll free (866) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer."

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Your Child's World Learning Center, Inc.
"Where Your Child Will Feel Free to Explore All Possibilities."
5837 North Second Street, Philadelphia PA 19120 PHONE: (215) 924-4175 7120 North Broad Street, Philadelphia PA 19126 PHONE: (215) 924-4195 6595A Roosevelt Boulevard, Philadelphia PA 19149 PHONE: (215) 289-2026

Child Information Form

| Child's Name: | D.O.B: |
|---|----------------|
| Mom/Guardian: | Dad/Guardian: |
| Address: | Address: |
| Phone: (Cell) | Phone: (Cell) |
| (Work) | (Work) |
| Email Address: | Email Address: |
| Who does child live with: | |
| Does anyone have a custody order? Date the order was issued: *In order for us to enforce the order we must have a copy of the order in your child's file. | |
| Is this child a foster child? *Provider a copy of the child's placement order | |
| If yes: What is the name agency that child has direct care of the child? Agency Social Worker: Agency Social Worker Phone Number: Agency Social Worker Email Address: | |
| DHS Social Worker | |
| DHS Social Worker Phone Number: DHS Social Worker Email Address: | |
| Names and Ages of Siblings living in the home: | |
| Name and relationship of other adults living in the home: | |

SCHOOL DISTRICT OF PHILADELPHIA OFFICE OF EARLY CHILDHOOD EDUCATION CHILD HEALTH ASSESSMENT

| CHILD'S NAME: (LAS | ST) | (FIRST) | | PARENT/GUARDIANNAME: | | | | | | | |
|--|-----------------------------------|------------|------------|-----------------------------------|--|--|-----------------|---------------|--------------------------------|--|--|
| DATE OF BIRTH: | | PHONE: | | | ADDRESS: | | | | | | |
| CENTER NAME: Your Child's World Learning Center, Inc. | | | | | | | je | | | | |
| PA child care providers must document that enrolled children have received age appropriate health services and immunizations that meet the current schedule of the American Academy of Pediatrics 141 Northwest Point Blvd., Elk Grove Village, IL 60007. The schedule is available at< www.aap.org> or Faxback 847/758-0391 (document #9535 and #9807). | | | | | | | | | | | |
| Health history and medical information pertinent to routine child care and emergencies (describe, if any): | | | | | | Date of most recent well-child exam: | | | | | |
| D NONE | | | | | | | | | | | |
| Allergies to food or medicine (describe, if any): | | | | | Do not omit any information. This form may be updated by health professional. (Initial and date new data.) Child care facility needs 2 copies. | | | | | | |
| D NONE | | | | | | | | | | | |
| LENGTH/HE | IGHT | 1 | V | VEIGHT | BLOOD PRESSURE | | | | | | |
| IN/CM %I | LE | | LB/HG %ILE | | | (BEGINNING AT AGE 3) | | | | | |
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| HEAD/EARS/EYES/NOS | E/THROAT | | | | | | | | | | |
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| CARDIO/RESPIRATORY | , | | | | | | | | | | |
| ABDOMEN/GI | | | | | | | | | | | |
| GENITALIABREASTS | | | | | | | 7 | - | | | |
| EXTREMITIES/JOINTS/ | BACKICHEST | | | | | | | 11.2 | | | |
| SKIN/LYMPHNODES | | | | | | | | | | | |
| NEUROLOGIC & DEVEL | · | | | | | 1 | DATE | I COR | MENTS | | |
| IMMUNIZATIONS | DATE | DATI | | DATE | D | ATE | DATE | | plete Dates: Month, Day, Year) | | |
| DTaP/DTP/Td | | | | | | | | + | | | |
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| MMR | | | | | | | | | | | |
| VARICELLA | | | | | | | | No. | | | |
| MENINGOCOCCAL | | - | | | | | | + | | | |
| | | | | | | - | | + | | | |
| PNEUMOCOCCAL | | | | , | | | | - | • | | |
| INFLUENZA | | | | | | | | _ | | | |
| HEPA | | | | | | | | | Tourism of the second | | |
| ROTAVIRUS | | | | | (5) (8) | | | | | | |
| OTHER/TB | | | | | | | | | | | |
| SCREENING | SCREENING TESTS DATE TEST MM=NORM | | | ØØ=NORMAL | | | IF ABN | ORM | AL - COMMENTS | | |
| LEAD | | | | | | 17.4 | | * 50 * 500 | and the second second second | | |
| ANEMIA (HGB/HCT) | | | | 7-7-20 | | | | | | | |
| URINALYSIS (UA at age 5) | | | | | | | | | | | |
| HEARING (subjective until age 4) | | | | | | | | | | | |
| VISION (subjective until age 3) | | | | Control of Lane, 200 | | ************************************** | | 0.00.00.0 | A CONTRACTOR CONTRACTOR | | |
| PROFESSIONAL DENTA | LEXAM | | | - 1,72 5 2 | 1 | | | E TO | | | |
| HEALTH PROBLEMS OR | SPECIAL NEE | DS, RECOMM | ENDED 1 | TREATMENT/ME | DICATION | NS/SPEC | SIAL CARE (ATTA | CHADI | DITIONAL SHEETS IF NECESSARY) | | |
| D NONE NEXT APPOINTMENT - MONTH/YEAR: | | | | | | | | | | | |
| MEDICAL CARE PROVIDER: Page SIGNATURE OF PHYSICIAN OR CRNP: | | | | | | RNP: | | | | | |
| ADDRESS: | | | | and the second | | | | | | | |
| PHONE: | | | | LICENSE NUMBER: DATE FORM SIGNED: | | | | | | | |

Your Child's World Learning Center, Inc. 6595A Roosevelt Boulevard, Philadelphia PA 19149

PHONE: (215) 289-2026 FAX: (215) 924-6632

| DENTAL HEALTH | | | | | |
|--|---------------------|--|--|--|--|
| Child's Name | Birth Date | Center Your Child's World Learning Center, Inc. | | | |
| Dear Parent/Guardian, | | | | | |
| Please complete Part I to the bes Part II is to be completed by you | | | | | |
| Part I ~ Completed by parent/guardian: | | | | | |
| Has your child been to the dentist? | NoYes ~ If ` | Yes, please complete the following: | | | |
| Dentist Name | Address | Zip | | | |
| Phone Number | Date of child's las | t dental visit | | | |
| 1 | | Yes ~ If Yes, how many? | | | |
| 3. Does your child have any problems with his/her teeth, gums, or mouth?NoYes | | | | | |
| If Yes, please describe | | | | | |
| 4. How many times a day does your child brush his/her teeth? | | | | | |
| | | | | | |
| Part II ~ Completed by child's dentist: | | * | | | |
| Date of child's most recent: | | | | | |
| Dental Examination Teeth Cleaning Fluoride Treatment | | | | | |
| 2. Has child ever needed dental treatment?NoYes | | | | | |
| If Yes, type of dental treatment | · | | | | |
| Has dental treatment been completed | ?No | _Yes | | | |
| ~ If Yes, date of completion | · . | | | | |
| Date of child's next dental visit | | | | | |
| My signature certifies the accuracy of thi | ir information | | | | |
| Dentist's Signature | | Dental Office Stamp | | | |
| | | | | | |
| Date | | To the state of th | | | |



'S TIME TO GO TO THE DENTIST!

Child's Name:

Date:

: 215-685-1822

: 215-685-7506

: 215-685-7605

: 215-685-2938

PHILADELPHIA HEALTH

CENTERS FOR DENTAL CARE HC #2: 1720 S. Broad Street, 19145 HC #3: 555 S. 4310 Street, 19104

HC #4: 4400 Haverford Avenue, 19104

HC #5: 1920 N. 20th Street, 19121 HC #6: 321 W. Girard Avenue, 19123: 215-685-3815

HC #9: 131 E. Chelten Avenue, 19144: 215-685-5738

HC #10: 2230 Cottmon Avenue, 19149 : 215-685-0608

HOSPITAL - BASED DENTAL CLINICS



ST. CHRISTOPHER'S

Front & Erie Avenue Dental Office 215-427-5065

EPIS COPAL

Front & Lehigh Avenue Dental Office 215-707-1030

TEMPLE

a in a second second second second second

3233 S. Broad Street School of Dentistry 215-707-2863

EINSTEIN

York & Tabor Road **Dental Office** 215-456-7130

UNIVERSITY OF PENNSYLVANIA

40th & Spruce Street School of Dentistry 215-898-8979

FEDERALLY FUNDED CLINICS

FAIRMOUNT HEALTH CENTER

1412 Fairmount Avenue Dental Office 215-684-5349

MARIA DE LOS SANTOS HEALTH CENTER

401 W. Allegheny Avenue 215-291-2500

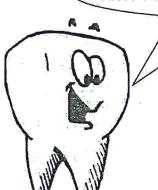


"Wow!" THESE DENTISTS ARE CHILD FRIENDLY!"

KIDS SMILES

2821 Island Avenue, Suite 210 215-492-9291

KIDS SMILES II 5848 Market Street 215-747-6901



DOC BRESLER'S 6801 Ridge Avenue 215-483-6633

DOC BRESLER'S 1430 Snyder Avenue 215-467-6000

DOUGLAS R. REICH, D.M.D.

7122 Rising Sun Avenue 215-725-8300

DENTAL DREAMS

2107A Cottman Avenue 215-235-4060

DENTAL DREAMS

5675 N. Front Street 215-224-0440

DENTAL DREAMS

2459 Aramingo Avenue 215-427-2800

PEDIATRIC DENTAL ASSOCIATES

6404 Roosevelt Boulevard 215-743-3700

PEDIATRIC DENTAL ASSOCIATES

100 E. Lehigh Avenue 215-707-1030

1-800-DENTIST : TOLL-FREE INFORMATION (NATIONWIDE)

215-925-6050 :

PHILADELPHIA COUNTY DENTAL SOCIETY

(for private dentists in your area)

Job 08/10rev