**Southeastern**

**Washington Fire**

**Commissioners Association**



**2016**

**Scholarship Application**

**Scholarship Information**

The amount of the scholarship award is $500.00. It will be sent to the selected college or university of the recipient upon verified enrollment of full time status.

Important dates to remember:

**June 30, 2016** Completed packet must be postmarked by this date.

**July 15, 2016** Notification to all applicants will be e-mailed advising of award or denial of award.

**6 August 15, 2016** Payment (on or after this date) will be made to recipient’s college or university. In order to receive payment the recipient must show proof that he/she is registered for classes. A payment in the amount of $500.00 will be mailed to the school.

**Scholarship Eligibility**

1. Applicant must be a graduate (or will graduate in 2016) of an accredited high school and will be attending college in the fall of 2016.

2. Applicant must have a cumulative high school GPA of at least 2.7 on a 4.0 scale, or are currently in college and have a grade point average of 2.7 on a 4.0 scale.

3. Applicant must be affiliated with a fire protection district that is a member of the Southeastern Washington Fire Commissioners Association. Affiliation includes all active members of any Fire District or their immediate family (spouse or children).

**Scholarship Application Checklist**

1. Meet requirements of eligibility.

2. Complete, assemble and submit all of the following in one packet, postmarked no later than June 30, 2016

Part I: General Information

Part II: Essay Questions

Part III: Official copy or copies of high school transcripts (including GPA)

Part IV: Letters of recommendation from:

1. High school teacher/counselor
2. Employer, church leader, or other non-family member that has worked with you outside the school setting.

3. Mail or e-mail completed packet to:

Southeastern Washington Fire Commissioners Association

Scholarship Committee

7809 N Road 36

Pasco WA 99301

[Fcfd3@fcfd3.org](mailto:Fcfd3@fcfd3.org)

**Southeastern Washington Fire Commissioners Association**

**Scholarship Application**

**Part I General Information**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Affiliate’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Permanent Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of High School: Grade Point Average: \_\_\_\_\_\_

School Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College University Planning To Attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Dates Planning To Attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Part II Essay Questions**

Please answer the following questions. If more space is needed, please use the back of the sheet.

1. List your school and community activities. Include any offices held, awards or achievements received. List hobbies and interests, and any contributions made which you feel have enriched your community, school, family, church or charitable cause.

2. Explain any activities or experiences you have been involved with which require you to demonstrate initiative and personal commitment in order to achieve a worthwhile goal or accomplishment. Describe your objectives and what you did to achieve them.

3. List work experience(s) including employer and dates of employment, beginning with the most recent.

4. Explain why you feel you will be successful in your chosen education career.

5. Explain which fire district you are affiliated with, how you are affiliated (member, spouse, or child of a member), and for how long.