

April 7, 2019
Fifth Sunday of Lent
11:00 AM

I was hungry

I was thirsty

I was a stranger

I was naked

I was sick

I was in prison



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor

Rev. Tor Kristian Berg
tberg@flcbothell.org

Director of Music/Organist

Lucy Kay Osborne
lkosborne@flcbothell.org

Director of REACH Ministries:

Roger Steinke
rsteinke@flcbothell.org

Office Manager/ Bookkeeper

Kristin Smith
ksmith@flcbothell.org



10207 NE 183rd Street
Bothell WA 98011
(425) 486-2314
office@flcbothell.org
www.flcbothell.org

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WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

Assisting With Today's Service:

Presiding & Preaching: Rev. Tor K. Berg

Ensemble Leader	Richard Edmonds	Ushers	Rob McCaw & Walt Stoll
Piano	June Condra	Lector	Trudy Eichelsdoerfer
		Greeter	Stephanie Almeida
Percussion		Sound Tech	Andrew Phelps
Ensemble	Rachel Jackman, Curtis Koger, Doug Peterson, Johannes & Karishma Skjonsby & Randall Wampler	Communion Assistants	Greta Nelson & Tom Payne
Acolyte	Sarah Holmes	Pew Angel	Bobbi Osborne

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: Nocturne (Chopin)

WELCOME

We begin in silence to prepare our hearts and minds for worship

OPENING DIALOGUE *(various verses from each Lenten Sunday's text)*

Who is the greatest in the kingdom of heaven?

Whoever becomes humble like this child is the greatest in the kingdom of heaven.

Why are you standing here idle all day?

Because no one has hired us.

You go into the vineyard, and I will pay you whatever is right.

So the last will be first, and the first will be last.

Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.

Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

Look! Here is the bridegroom! Come out to meet him.

Keep awake, for you know neither the day nor the hour.

Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.

Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink, or saw you a stranger and welcomed you, or naked and gave you clothing, or saw you sick or in prison and visited you?

Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.

GATHERING SONG: *What Wondrous Love Is This* (ELW 666)



1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink - ing down, sink-ing down, sink-ing down, when
3 To God and to the Lamb I will sing, I will sing; to
4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this
I was sink - ing down, sink-ing down, when I was sink - ing down
God and to the Lamb I will sing; to God and to the Lamb,
when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my
be - neath God's righ-teous frown, Christ laid a - side his crown for my
who is the great I AM, while mil - lions join the theme, I will
I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?
soul, for my soul, Christ laid a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme, I will sing.
on, I'll sing on; and through e - ter - ni - ty I'll sing on.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

God of justice, you have shown yourself in this world in the poor, the hungry, and the needy. Make us willing participants of your grace and generosity, so that when you come again, we will know your face. We pray these things in the name of Jesus Christ, our Savior and Lord. Amen.

CANTICLE OF PRAISE: *As the Sun with Longer Journey* (ELW 329)



1 As the sun with long-er jour-ney melts the win-ter's snow and ice,
2 Through the days of wait-ing, watch-ing, in the des-ert of our sin,
3 Praise be giv-en to the mak-er of the sea-sons' year-ly round:



with its slow-ly grow-ing ra-diance warms the seed be-neath the earth,
search-ing on the far ho-ri-zon for a sign of cloud or wind,
Fa-ther, Son, and Ho-ly Spir-it—Source, Sus-tain-er, Lord of life,



may the sun of Christ's up-ris-ing gent-ly bring our hearts to life.
we a-wait the heal-ing wa-ters of our Sav-ior's vic-to-ry.
as the ev-er turn-ing a-ges roll to their e-ter-nal rest.

ANTHEM: *How Lovely Are Thy Dwellings* (S. Liddle)

Rachel Jackman, Soprano; June Condra, Piano

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD: *We Are Turning Lord To Hear You*



We are turn-ing, Lord, to hear you; you are mer-ci-ful and kind—



slow to an-ger, rich in bless-ing, and with love to us in-clined.

THE WORD: Matthew 25:31-46

³¹When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. ³²All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, ³³and he will put the sheep at his right hand and the goats at the left. ³⁴Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; ³⁵for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, ³⁶I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' ³⁷Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? ³⁸And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? ³⁹And when was it that we saw you sick or in prison and visited you?' ⁴⁰And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' ⁴¹Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; ⁴²for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, ⁴³I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' ⁴⁴Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' ⁴⁵Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' ⁴⁶And these will go away into eternal punishment, but the righteous into eternal life."

Word of God,
word of life.

CHILDREN'S SERMON: Lloyd Condra

SERMON

HYMN OF THE DAY: *Canticle of the Turning* (ELW 723)



1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow'r to the for - tress tow'r, not a
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant . . from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.



Refrain
My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

NICENE CREED

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Seeking the grace, mercy, and love of almighty God, we offer our prayers for the church, for people in need, and for all of creation.

God of resurrection and new life, inspire your church to reconsider what makes us holy. When we focus on our own piety or others' sin, show us Christ's faithfulness. Hear us, O God.

Your mercy is great.

Wherever destruction by flood, famine, or fire has devastated land and lives, cause green shoots to spring up, giving hope and vision for your promised future. Hear us, O God.

Your mercy is great.

Where nations are embroiled in chaos and unrest, cut a clear path for your people to follow. Lead us in ways of reconciliation, and foretell the new things you prepare. Hear us, O God.

Your mercy is great.

Wipe away the tears of those who weep under the burdens of hard labor and despair. Restore them, and bring them into the joy of your presence. We lift up those who are ill or suffering, especially Lola, Bonnie, Karen & Katie.

Hear us, O God.

Your mercy is great.

Permeate this world with the sweet perfume of Christ's anointing. Fill your people with such gratitude that it spills over into service of those who are poor or in any need. Hear us, O God.

Your mercy is great.

For whom do the people pray?

Accompany those for whom death draws near. Bring us with all your saints to receive the abundance of heavenly glory through the covenant Christ sealed in his death and resurrection. Hear us, O God.

Your mercy is great.

Reveal your will as you receive our prayers, and conform our ways to your ways; through the saving work of Jesus Christ our Lord.

Amen.

CONFESSION AND FORGIVENESS

In these forty days, let us be honest, confess our sin, and receive God's promise of mercy.

Silence for self-examination.

God at the margins,

We have wandered far from your home; again and again, we lose our way. We turn inward, afraid of the world around us. We forget that you have saved your people before and promise to do so again. Do not remember the deeds of our past, but turn our faces toward the future, where your forgiveness is sure, your welcome is clear, and your love overflows. Amen.

Like a hen who gathers her chicks, God embraces you in tender care. Like manna in the desert, God feeds you with surprising mercy. Like a loving parent, God runs to meet you again this day, forgiving your sins for the sake of Christ, leading you from death into life.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

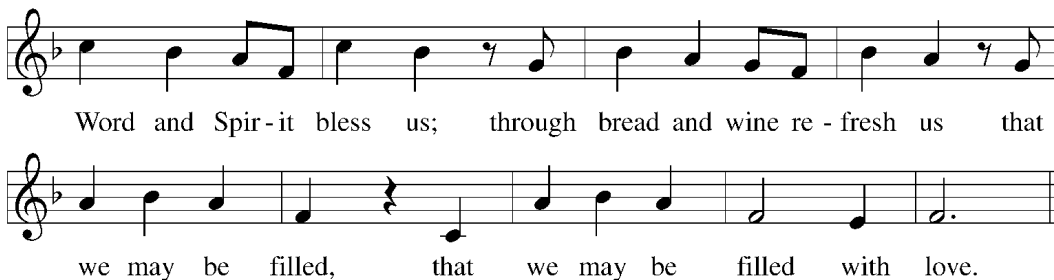
God feeds us with the presence of Jesus Christ.

OFFERTORY: *Lamb of God* (Twila Paris)

OFFERING: *That We May Be Filled* (W&P 134)

Not as we ought but as we are a - ble, we
of - fer our thanks as we come to your ta - ble. Through

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the Offertory, and the second staff contains the melody for the Offering. The lyrics are written below the notes.



OFFERING PRAYER

Let us pray.

Generous God, you feed us with the harvest of the land, and you provide for our every need. Receive our gifts of money, imagination, and labor, and transform them into a feast that welcomes all, in Jesus Christ, our host and our guest. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

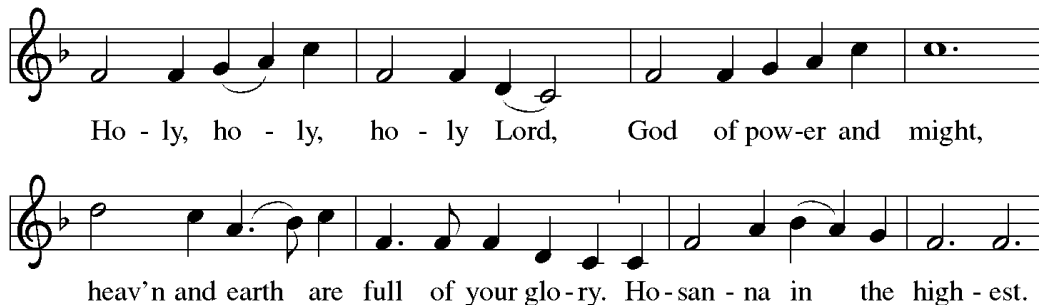
Let us give thanks to the Lord our God.

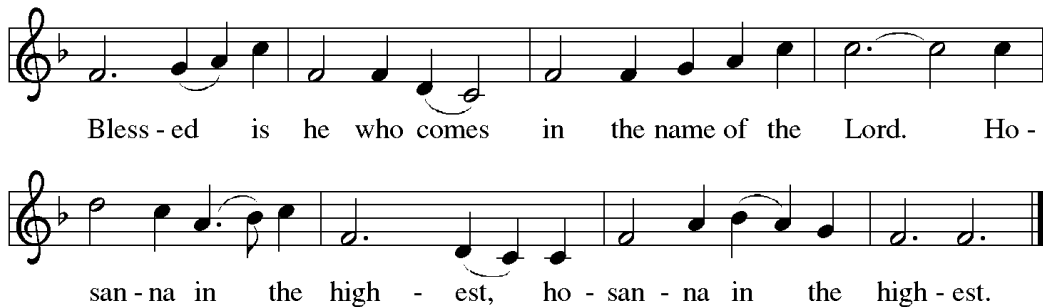
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY





THANKSGIVING AT THE TABLE

Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you.

You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Bless these communion boxes as they are carried to those who cannot be with us this day. May the love of God be shared, and hope be gained.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

Christ has prepared the feast. Come to the table where all are welcomed home.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMNS:

Broken in Love (W&P 24)



This is my bod - y, bro - ken in love; take it and



eat and re - mem - ber me. This is my blood,



poured out in love; take it and drink and re - mem - ber



me. For love is will - ing ev - 'ry day to



die in or - der to live, and love is pa - tient



for a way to share the gifts that I give.

Amazing Grace, How Sweet the Sound (ELW 779)

PRAYER AFTER COMMUNION

Let us pray.

Tender and merciful one, at your feast, you fed us who brought nothing, turning our emptiness into joy. Filled with your abundant grace, send us now to be ministers of reconciliation, mending broken hearts, working for justice, and striving for peace among all people, in the name of Jesus Christ. Amen.

SENDING

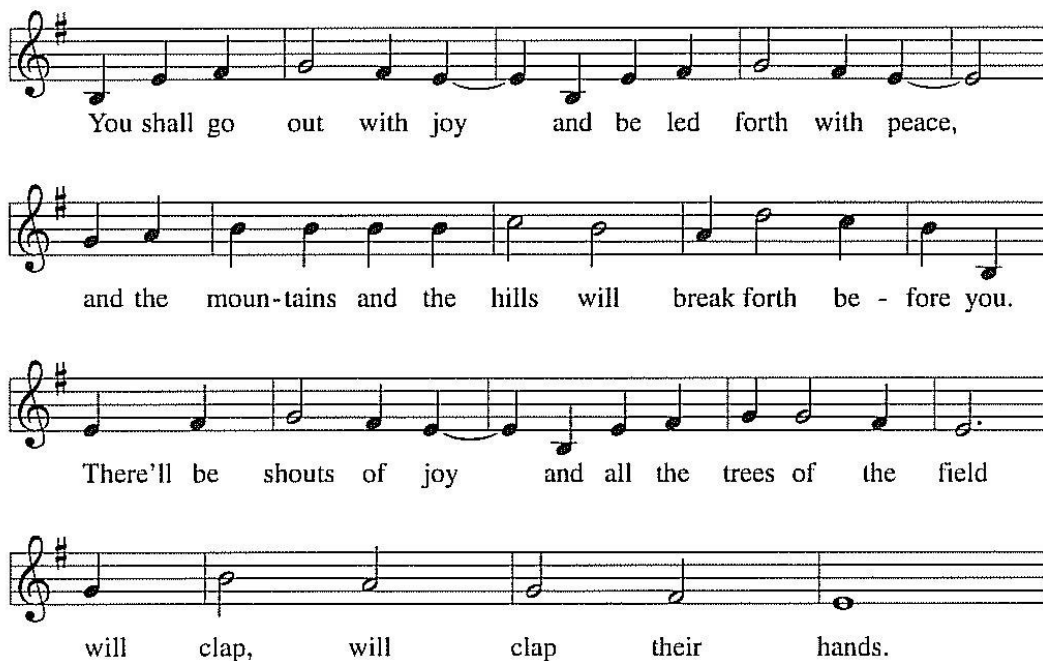
God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

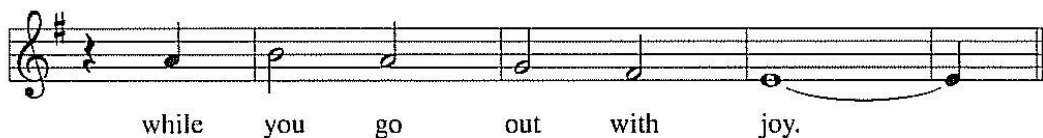
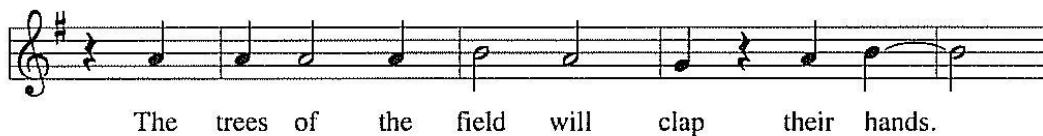
BLESSING

God, who fills the creation with abundance,
Christ, who spreads his arms in forgiveness,
Holy Spirit, who draws ever near to us,
bless you and bring you to life everlasting.
Amen.

SENDING SONG: *The Trees of the Field* (W&P 138)



You shall go out with joy and be led forth with peace,
and the mountains and the hills will break forth before you.
There'll be shouts of joy and all the trees of the field
will clap, will clap their hands.



DISMISSAL

Go in peace. Remember the poor.

Thanks be to God.

POSTLUDE

April 14, 2019 Palm Sunday

Matthew 21:1-17

Triumphal Entry, Cleansing of the Temple

Weekly Financial Report

March 31, 2019 Attendance: 230

General Offerings: \$9,148 Mortgage Fund: \$765

Amount needed per Sunday:

General Offerings: \$9,730

Mortgage Fund: \$1,098

IN OUR PRAYERS

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Compass Housing.

Those living with cancer:

Juanita (Bonnie & Bob Ahlstedt's sister-in-law), **Barbara** (Clint Bastin's mother), **Barb** (Stacy Souriall's friend), **Joyce** (David Osborne's aunt), **Howard** (Carl & Joan Chirstian's son), **Cynthia** (Ginny & Jim Conricode's sister-in-law), **Patricia** (Stephanie Almeida's aunt), **Linda** (Paul Ehe's mother), **Edith Holbrook** (member), **Susan** (Cathy Tanner's friend), **Richard** (Ruth Neitzel's brother), **Aly** (David Osborne's niece), **Pam** (Marlis Pehling's niece), **Don** (Doug Peterson's brother), **Mary Beth** (Cathy Tanner's friend), **Rita** (Ruth Neitzel's sister), **Teresa** (Michelle Tuck's friend), **Roger** (Michelle Tuck's brother-in-law), **Tim** (Neil McGee's friend), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle) & **Joanne** (Carolyn Becker's sister-in-law).

Those who are ill, have an injury or who are recovering from surgery:

Jeff Almeida (Stephanie Almeida's husband), **Marilyn Anderson** (member), **Paul Anderson** (member), **Ashley** (Chris Martin & Tom Agnew's friend), **Janice** (frequent visitor), **Lou** (Cathy Edwards' friend), **Katie** (Darlene Robare's granddaughter), **Nancy Davis** (member), **Judy** (Judy Richards' friend), **Marcie** (Dan Hendricks' friend), **Karen** (Darlene Robare's daughter), **Sherri Gordon** (member), **Jackie** (Stacy & Mike Souriall's friend), **Bonnie** (Kris Linderoth's cousin), **Elodie Ragan** (member), **Mona Shogren** (member), **Roberto** (Beth Phelps' brother-in-law), **Ryan** (Cathy Edwards' grandson), **Lola** (Bob Berg's aunt), **Sadako** (Sue Toyoda's mother-in-law), **Hannah** (Mona and Dave Shogren's niece), **Darlene** (Andrea Faubion's mother), **Zoe** (Ian Anderson's sister), & **Harriet** (Eleanor Walters' mother)

Those who are homebound or in extended care facilities:

Margie Bannister (member), **Phyllis Enger** (member), **Lillian & Lawrence** (Leon Romaniuk's parents), **Fran Tazuma** (member), **Sigrid** (Carsten Thode's mother) & **Phyllis Watters** (member).

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

ARMY: **Shaun Cunningham** (Cris Sherman's son-in-law), **Lucas Peters** (Jim & Vernita Steege's grandson), **Asis Montalvo** (Adjorlolo family friend), **Ben Souriall** (Stacy & Mike Souriall's son)

MARINES: **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)

NAVY: **Karl Krueger** (Karin Ulvin's husband), **Kelsey Schunk** (Jack Schunk's granddaughter), **Kyle Warner** (Karen and Paul Gabrielsen's grandson) & **Christopher Whipple** (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

INFORMATION For the Week!

Sunday, April 7 Fifth Sunday in Lent

8:30 am Worship
9:45 am Education Hour
10:00 am Ensemble Rehearsal
11:00 am Worship

Monday, April 8

6:00 pm Pasta with Pastor—*One seat left! Sign up in the narthex!*

Tuesday, April 9

9:30 am Lectionary
11:00 am Staff Meeting
7:00 pm Finance Committee
 Brass Ensemble Rehearsal

Wednesday, April 10

4:00 pm Worship Team Meeting
6:00 pm Soup Supper
7:00 pm Lenten Vespers

Thursday, April 11

9:00 am Quilters
7:00 pm Sanctuary Choir Rehearsal

Friday, April 12

Church Office Closed
Pastor Berg's Sabbath

Saturday, April 13

8:00 am Team World Vision Training
9:00 am Spring All Church Work Party! *Many hands make light work!*
 Altar Guild
 Garden Guild

Sunday, April 14 Palm Sunday

8:30 am Worship
9:45 am Education Hour
10:00 am Ensemble Rehearsal
11:00 am Worship

SERMON NOTES

What caught my attention:

What did I hear that I am eager to share with another person?

I think the title of the sermon should be:



Evangelical Lutheran Church in America
God's work. Our hands.