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## **COOK COUNTY COMMISSION**

**ON SOCIAL INNOVATION** 

October 20th, 2016 **4PM Cook County Board Room** 118 N. Clark, RM 569, Chicago, IL 60602

## **AGENDA**

1. 2.	Chair Welcome/Call to Order Review of the Minutes from August 18 <sup>th</sup> , 2016	4:00 PM 4:05 PM
3.	Reports or updates from Committee Chairs	4:10 PM
4.	Discussion on reports or updates	4:40 PM
5.	Guest Speaker	4:50 PM
	Richard Harnish - Midwest High Speed Rail Association   Metra Electric Presentation.	
	****Five (5) minutes of Questions and Answers (Q & A) after the speaker	
6.	Public Comment	5:20 PM
7.	Adjournment	6:00 PM