Tuskawilla Church of Christ

4610 Misty Way, Oviedo, FL 32765

Bulletin Board May12th, 2019

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Welcome to our Visitors. You are our honored guests. Please fill out a visitor's card and let us know if you have any questions about our congregation. We hope to see you again soon.

Serving Today

Song Leader: Jimmy Wilson Opening Prayer: Ken Lathrop Scripture Reading: Virgil Cook Communion:

- Lead: Roger Weaver
- Assisting: Austin Bruce
- Side: Dennis Furin
- Side: McMorris Tater

Closing Prayer: Troy Vargas Usher: Roger Weaver Communion Prep-: May: -Weaver

Today's Service

Song - 532 Song - 407 Opening Prayer Scripture Reading: 1 Corinthians 15:1-11 Song - 578 Communion Song - 402 Sermon: His Grace Towards Me Was Not In Vain Song - 304 Announcements Closing Prayer

Prayer Requests

- Suzy Wilkerson
- Elva Shade
- Donna Brown
- Iwana Smith
- Yvonne Parker
- Jack Hood, Robin Cusimano's Father
- Jennifer Rogan, The Cook's Daughter
- Brenda Hood, Robin Cusimano's Mother
- Lester's daughter, Robin

Sunday: 9:30 AM Bible Class 10:30 AM Worship Wednesday: 7 PM Bible Class

Event Calendar

Ladies Bible Class for May has been canceled. Class will resume in June.

Upcoming Birthdays

May 15th – LeAnn Saliga May 19th – Tom Lester

Announcements

HAPPY MOTHER'S DAY TO ALL OUR MOMS!

To acknowledge our graduates, we plan to present each of them with a congratulatory gift card. We will continue collecting donations for the gift cards today. Cash donations are preferred, but a donation by check is OK. Checks can be made out to the church. Thanks in advance for your support of our graduates. If questions, see Jimmy or Roger.

Tom & Pam Lester's daughter, Robin, had a colonoscopy last week which revealed a mass. The subsequent biopsy found it to be pre-cancerous. She is still at ORMC and scheduled for surgery on Tuesday. Keep Family in your prayers.

Ken and Sandy Lathrop will be out of town from May 14th-20th. Their grandson in CA. is graduating from college.

Today's Bible Quiz

When the waters of the Red Sea closed over the pursuing Egyptians, there survived

- a) not one of them
- b) all of the first born
- c) all descendants of the chief butler who had put Joseph in touch with Pharaoh
- d) Pharaoh

Tender Hearts

"... because your heart was tender, and you humbled yourself before the Lord when you heard what I <u>spoke</u> against this place and against its inhabitants, that they would become a desolation and a curse, and you tore your clothes and wept before Me, I also have heard you,' says the Lord" (2 Kings 22:19).

IT IS OUR CHOICES THAT DETERMINE OUR CHARACTER, AND ONE VERY CRITICAL CHOICE IS WHETHER TO HAVE A HEART THAT IS "TENDER" WITH RESPECT TO GOD. Although we have minds that are capable of knowing God, this knowledge is not automatic. We have to choose to be receptive and responsive. Evidently Josiah had made such a choice, and it is a wonderful thing that God said about him: "You humbled yourself . . . when you heard what I spoke." On the other hand, no sadder thing can be said than the verdict pronounced by God upon certain ones in Isaiah's day: "When I called, you did not answer; when I spoke, you did not hear" (Isaiah 65:12). To fail to respond to God is a serious failure. If we may use the word "impressionable" in a positive sense, that is what the tender heart is. Like clav that is soft enough to receive an impression, the tender heart is capable of being "impressed," or influenced, by God. It feels and responds naturally. The tender heart can be touched. It is moved by the things it should be moved by. To have such a heart is to have chosen to be responsive to God and receptive to the words He has spoken. Some, however, have a heart that is "past feeling" (Ephesians 4:19). This sort of heart is without "natural affection" (Romans 1:31 KJV), and is not "easy to be entreated" (James 3:17 KJV). Having lost its sensitivity by repeated refusals to respond, the hard heart can no longer be touched or affected by stimuli that once would have moved it guite easily. It's difficult to imagine a more serious problem than this condition of character (Romans 2:5). In God's providence, each of us is confronted each day with facts that ought to move us. Whether we are willing to be moved is a question of character, and such questions of

character demand our most sober attention. The whole <u>issue</u> of spiritual growth hangs in the balance as we make the daily decisions that determine our responsiveness, the sensitivity of our hearts.

"What is this darkness? What is its name? Call it an aptitude for sensitivity. Call it a rich sensitivity which will make you whole. Call it your potential for vulnerability" (Meister Eckhart).

Gary Henry - WordPoints.com

Today's Bible Quiz Answer

a) not one of them

Ex 14:21-29

21 Then Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea into dry land, and the waters were divided. 22 So the children of Israel went into the midst of the sea on the dry ground, and the waters were a wall to them on their right hand and on their left. 23 And the Egyptians pursued and went after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen.

24 Now it came to pass, in the morning watch, that the LORD looked down upon the army of the Egyptians through the pillar of fire and cloud, and He troubled the army of the Egyptians. 25 And He took off their chariot wheels, so that they drove them with difficulty; and the Egyptians said, "Let us flee from the face of Israel, for the LORD fights for them against the Egyptians."

26 Then the LORD said to Moses, "Stretch out your hand over the sea, that the waters may come back upon the Egyptians, on their chariots, and on their horsemen." 27 And Moses stretched out his hand over the sea; and when the morning appeared, the sea returned to its full depth, while the Egyptians were fleeing into it. So the LORD overthrew the Egyptians in the midst of the sea. 28 Then the waters returned and covered the chariots, the horsemen, and all the army of Pharaoh that came into the sea after them. Not so much as one of them remained. NKJV