## **Effingham County Sportsman's Club**

(A private Club)

## **Application for Membership 2025**

If accepted for membership in the Effingham County Sportsman's Club, I agree to abide by the following rules:

Note: The Board of Directors may alter these rules at any time – check bulletin boards, website and newsletters.

www.effinghamsportsmansclub.com & @EffinghamSportsmansClub on Facebook

## **General Club Rules:**

- 1. All pertinent Federal, State and Local laws and Ordinances shall be obeyed while on Club property.
- 2. Two guests may accompany a member per visit. A guest is only allowed two visits per year. Members are personally responsible for their family and guests while on Club property.
- 3. Club sanctioned events and maintenance activities take precedence over casual shooting.
- 4. Membership cards will be displayed on your person while on Club property. Members shall demand proof of membership of anyone not displaying membership card.
- No one under the influence of drugs and/or alcohol will be allowed on Club property unless under the auspices of the Board of Directors (BOD).
- 6. Anyone under the age of 18 must be accompanied by an adult Club member, while on Club grounds.
- 7. Club rules are subject to change at any time, check bulletin boards, website and newsletters for updates.
- 8. Willful damage of any Club property will result in revocation of membership and criminal prosecution.
- 9. Members shall immediately stop any unsafe actions by others and report any person to the BOD who violates these rules.
- 10. Acknowledge that each Club discipline, i.e. pistol, rifle, shotgun, archery, has its own set of customary rules and regulations. Ignorance of these rules is not an excuse for unsafe acts. If there are any questions contact: Silhouette: Brad Smith (217)821-2266 Rifle: Dave Miller (618)483-6043 Cowboy: Craig Copper (618)839-0669 Archery: Kevin Gouchenouer (217)821-7131 Shotgun: Zack Pals (217)663-2790

## **Rifle and Pistol Range Rules:**

- 1. Keep your muzzle pointed in a safe direction at all times, especially when closing the action. Downrange, pointing level or down is generally the only safe direction.
- 2. Firearms will be unloaded, actions open and magazines out at all times, until line is safe to commence fire.
- 3. Keep your finger off the trigger, and firearm pointed at your target, until ready to fire.
- 4. All range users and guests must sign in and out.
- 5. Cease fires will be called at a mutually acceptable interval to allow setting and changing targets. Firearms will not be handled while anyone is downrange. All shooters must be accounted for and agree range is safe to fire again.
- 6. Eye and ear protection shall be worn at all times during live fire.
- 7. Only handguns and rimfire rifles will be allowed on the pistol range. No slug guns.
- 8. Only paper and "soft" targets will be allowed on ranges, with the exception of metal spinner targets designed for rimfires. Glass, metal, rock or any other "hard" targets with the potential for bullet ricochet will not be allowed unless under the auspices of the BOD.
- 9. Targets shall be placed immediately in front of berms. Holders shall be constructed of material that will not cause a ricochet if struck by an errant bullet. **DO NOT place targets on baffles, support posts or wires.**
- 10. It is each shooters responsibility to police their brass, trash, cleaning patches, spent primers and target material and dispose of them properly.
- 11. For long range shooting at the main rifle range (100 to 500 yards) shooters must know the ballistics of their firearm/ammunition to insure bullet will impact the berm behind your target. Consult a ballistic calculator or program for each situation. You must also know the scope or sights adjustments on your firearm to properly adjust elevation and windage. DO NOT guess the trajectory of your round and undershoot or overshoot the intended target and berm.
- 12. Be aware bullets that leave the property may impact in the residential or recreational areas of Lake Sara. The berms and baffles on the ranges are only part of the prevention. YOUR actions are the most important variable of the safety equation.
- 13. Fully automatic firearms, .50BMG firearms or explosives are not allowed on the range.
- 14. All Ranges Open at 8AM, Rifle/Pistol Ranges close at sunset, Trap/Skeet close at 10pm
- 15. Safety first, last and always.

might occur during my participa further agree to hold the ECSC, resulting from the act, negligent	ns, and directors from any liability or claim thation in an organized event or during my presits members, committee chairpersons, and dior otherwise, of my guest(s), my family memberself are my responsibility, and must keep m	ne Effingham County Sportsman's Club (ECSC), its nat may arise from any injury or other incident that ence on or use of the Club property or equipment. I rectors harmless from any action of any third party, pers or myself. I further agree that all actions of my ny guest(s) and family members under supervision at all
citizen of the United States; that the government of the United States membership I will fulfill the obli- background to determine my eli- I also grant the ECSC permissio including web-based publication	I am not a member of any organization which ates by force or violence; that I have never be gation of a good sportsmanship and good citizgibility. I also am aware that false statements n to use my likeness in photographs, videos, os, without payment or other consideration. I	e decisions of the Board of Directors. I certify that I am a has any part of its program the attempt to overthrow en convicted of a crime of violence; that if admitted to tenship. I further agree that the club may investigate my will result in my membership privileges being rejected. In other digital media in any and all of its publications, have read and will follow the Club Rules listed on Page 1.
Signed on thisday of		
	<u>Your Sign</u>	nature is Required!
	APPLICATIONS RECEIVED THAT A INFORMATION MUST BE COMPLET	RE <u>ILLEGIBLE OR NOT SIGNED</u> WILL E!
First Address:	Middle Initial L	ast
	State: Zip Code	
	e-mail:	
If applicable, specify: Law Enf	forcement:	High School Trap Team:
Please Check Appropriate	Line: Renewing Member New	Member
Remittance:		
	& Renewals (Submitted before Mar 1): Renewals (Submitted Mar 1 to Dec 31):	Applicant @ \$75.00 or Family @ \$85.00 Applicant @ \$80.00 or Family @ \$90.00
I desire the following family members If family membership please complete		f "Family Membership" is circled (at the additional cost above).
Spouse:	Minor Child:	
Minor Child:	Minor Child:	
Total Enclosed		<u>\$</u>
	bership runs from January 1 <sup>st</sup> to Decemb	per 31 <sup>st</sup> of the calendar year.
	Mail this entire form along with	
ECSC Membership		
	P.O. 444 Effingham, IL 6240	1
P	Please allow two weeks for processing and re	
Payment Method Cash/Check #	Gate Code g Emails or Texts about events, check the live	
If you are interested in receivin	g Emails or Texts about events, check the li	ne that you are interested.